



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, OCTOBER 12, 2015 6:00 PM

Mayor & City Council

Tim L. Thompson, Mayor
Alphonso Thomas, Mayor Pro Tem
Robin Buschman, Councilwoman
Anthony S. Ford, Councilman
LaKeisha Gantt, Councilwoman
Regina Lewis Ward, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

Present

Absent

Councilwoman Buschman

Councilwoman Lewis Ward

Mayor Pro Tem Thomas

Mayor Thompson

Councilman Ford

Councilwoman Gantt

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI. Adoption of the Minutes 7/28/2015, 8/10/2015, 8/25/2015

CEREMONIAL

Proclamation – Retired Educators Day in Georgia

Presented by: Mayor Thompson to Kathy Hill

Proclamation – National Hispanic Heritage Month

Presented by: Alphonso Thomas, Mayor Pro Tem, to Rocio Camacho

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

OLD BUSINESS

Item #1 – Veto – Ordinance/Budget Amendment 2015-004

Presented by: Mayor Thompson

Item #2 – Resolution - 2015 SHORT-TERM WORK PROGRAM (STWP)

Presented by: Dale Hall, Administration and Community Services Director

PUBLIC HEARING

Item #3 – Variance Request VR-15-10-S Location: Langley Oaks Residential Subdivision, Lots 23, 24, 25, 26 Land Lot 5 of the 12th District

Parcel ID: 031S-01-023-000, 031S-01-024-000, 031S-01-025-000, 031S-01-026-000. Variance to reduce the minimum front and rear setbacks.

Presented by: Dale Hall, Administration and Community Services Director

NEW BUSINESS

Item #4 - CONSENT AGENDA

Resolution – City’s PTO (Personal Time Off) Policy

Item #5 – Resolution – City Partnership of “The Leader in Me”

Presented by: Mayor Thompson and Steve Cash, Henry County Council for Quality Growth

Item #6 – Ordinance – Amendment of Growlers Ordinance

Presented by: Dale Hall, Administration and Community Services Director

Item #7 – Ordinance – Reeves Creek Trail Dog Policy

Presented by: Michael Harris, City Manager

Item #8 – Resolution – Creek Circle Streambank Restoration

Presented by: Kevin Walter, Public Works Director

Item #9 – Resolution – S. Berry Street Sidewalk – Phase II

Presented by: Kevin Walter, Public Works Director

PUBLIC HEARING:

Item #10 – Rezoning Request RZ-15-16-S

Rezoning request from R-3 (Single Family Residence) to C-3 (Highway Commercial) for the property located at 771 & 791 Davis Road, in Land Lot 71 of the 12th District. The property consists of 1.27 +/- acre, and the request is for a tractor trailer operating business.

Presented by: Dale Hall, Administration and Community Services Director

Item #11 – Variance Request VR-15-14-S Location: 771 & 791 Davis Road Land Lot 71 of the 12th District Parcel ID: S02-05-010-000 & S02-11-000

Variance:

- To reduce the front yard setback in the C-3 zoning district from 70 to 30 feet.
- To eliminate paved, dust-free surface requirement to allow gravel parking
- To eliminate landscaping requirement.
- To eliminate fence requirement for outside storage.

Proposed Use: Tractor Trailer Operating Business.

Current Land Use: Single-family Residence – Vacant.

The property consists of 1.27 +/- acres.

Presented by: Dale Hall, Administration and Community Services Director

CITY CLERK'S COMMENTS

Vanessa Holiday

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilwoman Buschman

Councilwoman Lewis Ward

Mayor Pro Tem Thomas

Councilman Ford

Councilwoman Gantt

MAYOR'S COMMENTS

Mayor Thompson

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Community Relations Committee Meeting – Wednesday, October 14, 2015 6pm – City Hall Levi Meeting Room – Councilman Alphonso Thomas, Committee Chair.
- Stockbridge Business Association/Public Safety Committee Safety Talk – Tuesday, October 20, 2015 6pm – Merle Manders Conference Center – Councilwoman Regina Lewis Ward, Committee Chair.
- Coffee with a Cop - Saturday, October 24, 2015 8:30am – 10:00am – at Starbucks 1058 Eagles landing Pkwy. Stockbridge - Sponsored by Councilman Ford.
- City Council Work Session Meeting - Monday, October 27, 2015 6pm – City Hall Council Chamber 2nd Floor.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Act)

- ❑ A. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was [identify the case or claim discussed but not the substance of the attorney-client discussion].
- ❑ B. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- ❑ C. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C).
- ❑ D. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- ❑ E. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- ❑ F. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- ❑ G. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- ❑ H. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was [identify the matter but not the substance of the discussion].
- ❑ I. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a) (1).