



ACTION MINUTES
COUNCIL MEETING
CITY OF STOCKBRIDGE

MONDAY, SEPTEMBER 14, 2015 6:00 PM

Mayor & City Council

Tim L. Thompson, Mayor
Alphonso Thomas, Mayor Pro Tem
Buschman, Councilwoman
Anthony S. Ford, Councilman
LaKeisha Gantt, Councilwoman
Regina Lewis Ward, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk Robin
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

INVOCATION BY MAYOR THOMPSON

PLEDGE OF ALLEGIANCE

**MOTION TO AMEND THE AGENDA TO INCLUDE ITEMS #9 COUNCIL DISCUSSION ON THE CHARTER UPDATE AND ITEM #10 LMIG UPDATE WITH VOTE MADE BY: GANTT
SECOND: FORD
VOTE: 5-0**

**MOTION TO ADOPT THE MINUTES OF 7/13/2015 MADE BY:FORD
SECOND: BUSCHMAN
VOTE: 5-0**

CEREMONIAL

**Proclamation – Presented to Mary Hancock of the Daughters of the American Revolution for Constitution Week - Presented by: Mayor Tim Thompson
Presented to Mary Hancock of the Daughters of the American Revolution for Constitution Week.**

Proclamation – Presented to Dwight Helton of Action Ministries for Smart Lunch/Smart Kids Program - Presented by: Mayor Tim Thompson- No Action, will present at the next City Council Meeting.

September 14, 2015 6:00pm 4640 N. Henry Blvd. Stockbridge, GA 30281 Phone: (770) 389-7900

Proclamation – Presented to Kim Moyer National Payroll Week
Presented by: Mayor Tim Thompson

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

LEONARD YANCEY- Noise Nuisance being abused.

ELTON ALEXANDER- Litigation cost and lawsuits.

LEE STUART- Budget, Charter and illegal signs.

CHIP FLANNAGAN- Budget, helping elected officials get voted in and out.

Response- Councilwoman Buschman- challenges anyone to find the video of her being accused of stating she is in charge now.

KATHRYN GILBERT- Charter, illegal meetings

Response- Mayor Pro Tem Thomas- spoke in reference on the difference between a raise and compensation.

Response- Mayor Thompson- apologized to the citizens for hearing about all of the negativity; and asked everyone to look in the mirror and examine what they want in their community. Mayor Thompson urges all to demand to see the investigative report.

Response- Councilman Ford- stated all decisions made by Council are video tapped, audio recorded, and has minutes typed. All decision are on record and encourages all to look for themselves and the truth will set them free.

OLD BUSINESS

Item #1 – Resolution – King Family Plaque for City Hall (Amendment)

Presented by: Mayor Pro Tem, Alphonso Thomas

MOTION TO APPROVE THE AMENDED RESOLUTION TO USE REMAINING FUNDS OF \$479 TO INCLUDE A BANQUET: THOMAS

SECOND: FORD

VOTE: 5-0

NEW BUSINESS

PUBLIC HEARING:

Item #2 – Resolution – MLK Sr. Heritage Trail (Street Renaming)

Presented by: Mayor Pro Tem, Alphonso Thomas

SPEAKERS IN FAVOR: MARILYN FLYNN, MILDRED REED, MELVIN FULTON, BISHOP BRYER, SARAH BILLUPS, REV. E.C. COCHRAN, GREG HORTON, LEE STUART, KATHRYN VALLISH, ELTON ALEXANDER, RENEE SHAW, NEAT ROBINSON.

SPEAKERS OPPOSED: CUSTIN ROBERTS

MOTION TO APPROVE RESOLUTION OF THE MLK SR. HERITAGE TRIAL (STREET RENAMING):

September 14, 2015 6:00pm 4640 N. Henry Blvd. Stockbridge, GA 30281 Phone: (770) 389-7900

MAYOR PRO TEM THOMAS
SECOND: FORD
VOTE: 5-0

PUBLIC HEARING:

Item #3 – Variance Request VR-15-10-S Location: Langley Oaks Residential Subdivision, Lots 23, 24, 25, 26 Land Lot 5 of the 12th District
Parcel ID: 031S-01-023-000, 031S-01-024-000, 031S-01-025-000, 031S-01-026-000. Variance to reduce the minimum front and rear setbacks.
Presented by: Dale Hall, Administration and Community Services Director

MOTION TO TABLE UNTIL NEXT COUCIL MEETING MADE BY: MAYOR PRO TEM THOMAS
SECOND: GANTT
VOTE: 5-0

Item #4– Resolution - New Job Description – Water Sys. Chief Operator
Presented by: Kevin Walter, Public Works Director and Renee Wheeler, HR Mgr.

MOTION TO APPROVE RESOLUTION- NEW JOB DESCRIPTION- WATER SYSTEM CHIEF OPERATOR MADE BY: BUSCHMAN
SECOND: FORD
VOTE: 5-0

Item #5 – Resolution - Pay and Classification Scale to include Water Sys. Chief Operator
Presented by: Kevin Walter, Public Works Director and Renee Wheeler, HR Mgr.

MOTON TO APPROVE RESOLUTION- PAY CLASSIFICATION SCALE TO INCLUDE WATER CHIEF OPERATOR MADE BY: FORD
SECOND: GANTT
VOTE: 5-0

Item #6 – Resolution - Organization Chart to include Water Sys. Chief Operator
Presented by: Kevin Walter, Public Works Director and Renee Wheeler, HR Mgr.

MOTION TO APPROVE RESOLUTION- ORGANIZATION CHART TO INCLUDE WATRER SYSTEM CHIEF OPERATOR MADE BY: BUSCHMAN
SECOND: GANTT
VOTE: 5-0

Item #7 – Ordinance - Budget Amendment 2015-004 – Total \$269,885.
Presented by: Linda Nabers, Treasurer

MOTON TO APPROVE BUDGET AMENDMENT 2015-004- TOTAL \$269,885 MADE BY: FORD
SECOND: GANTT
VOTE: 4-0- BUSCHMAN RECUSED HERSELF

Item #8 – Council Consideration – Ethics Ordinance
Presented by: Michael Williams, City Attorney

MOTION TO TABLE ITEM MADE BY: GANTT
SECOND: FORD
VOTE: 5-0

COUNCIL DISCUSSION

September 14, 2015 6:00pm 4640 N. Henry Blvd. Stockbridge, GA 30281 Phone: (770) 389-7900

Item #9 – Council Discussion – Amendment of Ordinance OR13-295 relating to Ancillary Wine Tasting Licenses and Ancillary Growler Malt Beverage Tasting Licenses

Presented by: Dale Hall, Administration and Community Services Director

COUNCIL AGREED TO MOVE TO NEXT COUNCIL MEETING- No Action

Item #10 – Council Discussion - Charter Amendments

Presented by: Michael Williams, City Attorney- **No Action**

Item #11- Council Discussion- LMIG Paving project- No Action

Presented by:

CITY MANAGER'S COMMENTS

Michael Harris- **NO COMMENT**

COUNCIL'S COMMENTS

Councilwoman Buschman- NO COMMENT

Councilwoman Lewis Ward- NO COMMENT

Mayor Pro Tem Thomas- NO COMMENT

Councilman Ford- NO COMMENT

Councilwoman Gantt- NO COMMENT

MAYOR'S COMMENTS

Mayor Thompson- **NO COMMENT**

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS-ANNOUNCEMENTS WERE NOT READ

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Coffee with a Cop – Saturday, September 19, 2015 8:30 – 10:30am – Bridgeview Diner – Sponsored by Councilman Anthony Ford.
- Finance Committee Meeting – Wednesday, September 23, 2015 6pm – City Hall Levi Meeting Room – LaKeisha Gantt, Committee Chair.
- Public Safety Committee and the Henry County Sheriff's Office presents: Firearm Safety. Thursday, September 24, 2015 7pm at the Merle Manders Conference Center 111 Davis Rd. Stockbridge, GA – Councilwoman Regina Lewis Ward – Committee Chair
- Bridgefest – Friday, September 25, 2015 7 -9:30pm and Saturday, September 26, 2015 11am = 6pm – City Lawn across from City Hall.
- Work Session Meeting - Tuesday, September 29, 2015 6pm – City Hall Council Chamber 2nd Floor.

Motion to Adjourn.

**MOTIONED TO ADJOURN THE COUNCIL MEETING AT 10:04PM MADE BY MAYOR PRO TEM
THOMAS**

SECOND: BUSCHMAN

VOTE: 4-1-0 FORD OPPOSED