

AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, SEPTEMBER 14, 2015 6:00 PM

Mayor & City Council

Tim L. Thompson, Mayor
Alphonso Thomas, Mayor Pro Tem
Robin Buschman, Councilwoman
Anthony S. Ford, Councilman
LaKeisha Gantt, Councilwoman
Regina Lewis Ward, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

Present

Absent

Councilwoman Buschman

Councilwoman Lewis Ward

Mayor Pro Tem Thomas

Mayor Thompson

Councilman Ford

Councilwoman Gantt

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI. Adoption of Minutes 7/13/2015

CEREMONIAL

Proclamation – Presented to Mary Hancock of the Daughters of the American Revolution for Constitution Week - Presented by: Mayor Tim Thompson

Proclamation – Presented to Dwight Helton of Action Ministries for Smart Lunch/Smart Kids Program - Presented by: Mayor Tim Thompson

Proclamation – Presented to Kim Moya National Payroll Week
Presented by: Mayor Tim Thompson

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

OLD BUSINESS

Item #1 – Resolution – King Family Plaque for City Hall (Amendment)
Presented by: Mayor Pro Tem, Alphonso Thomas

NEW BUSINESS

PUBLIC HEARING:

Item #2 – Resolution – MLK Sr. Heritage Trail (Street Renaming)
Presented by: Mayor Pro Tem, Alphonso Thomas

PUBLIC HEARING:

Item #3 – Variance Request VR-15-10-S Location: Langley Oaks Residential Subdivision, Lots 23, 24, 25, 26 Land Lot 5 of the 12th District
Parcel ID: 031S-01-023-000, 031S-01-024-000, 031S-01-025-000, 031S-01-026-000. Variance to reduce the minimum front and rear setbacks.
Presented by: Dale Hall, Administration and Community Services Director

Item #4– Resolution - New Job Description – Water Sys. Chief Operator
Presented by: Kevin Walter, Public Works Director and Renee Wheeler, HR Mgr.

Item #5 – Resolution - Pay and Classification Scale to include Water Sys. Chief Operator
Presented by: Kevin Walter, Public Works Director and Renee Wheeler, HR Mgr.

Item #6 – Resolution - Organization Chart to include Water Sys. Chief Operator
Presented by: Kevin Walter, Public Works Director and Renee Wheeler, HR Mgr.

Item #7 – Ordinance - Budget Amendment 2015-004 – Total \$269,885.
Presented by: Linda Nabers, Treasurer

Item #8 – Council Consideration – Ethics Ordinance
Presented by: Michael Williams, City Attorney

COUNCIL DISCUSSION

Item #9 – Council Discussion – Amendment of Ordinance OR13-295 relating to Ancillary Wine Tasting Licenses and Ancillary Growler Malt Beverage Tasting Licenses

Presented by: Dale Hall, Administration and Community Services Director

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilwoman Buschman

Councilwoman Lewis Ward

Mayor Pro Tem Thomas

Councilman Ford

Councilwoman Gantt

MAYOR'S COMMENTS

Mayor Thompson

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Coffee with a Cop – Saturday, September 19, 2015 8:30 – 10:30am – Bridgeview Diner – Sponsored by Councilman Anthony Ford.
- Finance Committee Meeting – Wednesday, September 23, 2015 6pm – City Hall Levi Meeting Room – LaKeisha Gantt, Committee Chair.
- Public Safety Committee and the Henry County Sheriff's Office presents: Firearm Safety. Thursday, September 24, 2015 7pm at the Merle Manders Conference Center 111 Davis Rd. Stockbridge, GA – Councilwoman Regina Lewis Ward – Committee Chair
- Bridgefest – Friday, September 25, 2015 7 -9:30pm and Saturday, September 26, 2015 11am – 6pm – City Lawn across from City Hall.
- Work Session Meeting - Tuesday, September 29, 2015 6pm – City Hall Council Chamber 2nd Floor.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Act)

- ☐ A. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was [identify the case or claim discussed but not the substance of the attorney-client discussion].
- ☐ B. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- ☐ C. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C).
- ☐ D. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- ☐ E. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- ☐ F. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- ☐ G. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- ☐ H. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was [identify the matter but not the substance of the discussion].
- ☐ I. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a) (1).

Motion to Adjourn.

DRAFT
MINUTES OF
JULY 13, 2015



DRAFT MINUTES COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, JULY 13, 2015 6:00 PM

Mayor & City Council

Tim L. Thompson, Mayor
Alphonso Thomas, Mayor Pro Tem
Robin Buschman, Councilwoman
Anthony S. Ford, Councilman
LaKeisha Gantt, Councilwoman
Regina Lewis Ward, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

The Council meeting was called to order by Mayor Tim L. Thompson at 6:00PM. City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present and a quorum was confirmed.

Invocation was provided by Mayor Thompson.

Pledge of Allegiance was recited in unison.

Motion to adopt the Agenda made by Councilwoman Gantt; second by Councilman Ford; the motion passed 5/0.

Motion to adopt the Minutes of 5/11/15, 5/26/15 made by Councilman Ford; second by Councilwoman Gantt; the motion passed 5/0.

Motion to approve the Consent Agenda made by Councilwoman Buschman for the Resolution to ratify the 2015-2016 Health Insurance benefits; second was provided by Councilwoman Gantt; the motion passed 5/0.

There were no Old Business items on the Agenda.

City Manager, Michael Harris presented the Ordinance to revise and approve the job description for the Executive Assistant to Mayor & Council. Mr. Harris noted that this was an amendment to the previously adopted job description of the Executive Assistant to Mayor and Council; and was discussed at the Council Retreat last month.

Motion to approve the Ordinance to revise the job description for the Executive to Mayor and Council made by Councilwoman Buschman; second by Councilman Ford; the motion passed 5/0.

Item #3 – Informational Item –

Presented by: Michael Harris, City Manager

City Manager, Michael Harris presented the Net Taxable Value of the 2015 Henry County Digest and stated this is for informational purposes only and wanted Council to know where the City stands with the Tax Digest. Mr. Harris expressed the one good thing is seeing that property values have been going up for the past couple of years. There was no discussion and no action on this item.

Administration and Community Services Director, Dale Hall presented the (STWP) Short-Term Work Program and Capital Improvements Element Annual Update and stated that in order to maintain a qualified government status of QLG, local governments must have adopted a (STWP) Short Term Work Program and (CIE) Capital Improvements Element and the STWP is a key implementation tool that reflects activities and strategies local governments have chosen to undertake with in a current five (5) year period from 2015-2019.

Mr. Hall noted that the STWP consist of major actions taken by the Municipality (ex. Feasibility Studies, LCI's and Ordinance reviews); and, also includes time frames, implementing recommendations and estimated cost, if any.

Mr. Hall also noted the annual CIE updates include three (3) components: an annual report, impact fees and finances (collected, encumbered and used during proceeding year) and an updated list of CIE projects. Mr. Hall informed Council that he would bring documents to the July 28, 2015 Work Session meeting, with the hopes of approval at the August 10, 2015 City Council Meeting. Once Council approves, it will be sent to DCA for them to review and approve. Mr. Hall expressed, he hopes Council will approve the Resolution at the October 12, 2015 meeting.

Councilman Thomas requested to receive an update before the October 12th meeting. Mr. Hall stated Council should receive the information by the end of next week. Mr. Harris wanted to make it clear for Council and the citizens, this report is not actually due until October 31, 2015.

PUBLIC COMMENTS

Mr. Wendell Moore – Citizens Academy is very informative; however, he is not content with upkeep of the City and use of equipment; took offense to PW Director's comments; asked that the City come up with solutions regarding the city's appearance.

Mr. Leonard Yancey – Asked for enforcement and an update of the City's noise nuisance ordinance, particularly at Memorial Park and invited Mayor & Council to come out and observe.

Mrs. Kathryn Gilbert – Mentioned she requested to speak on See Click Fix, which has been pending for over 600 days not. Mrs. Gilbert also cited the SDS Agreement between the City and Henry County regarding police services and noted that COS residents should not pay above and beyond other residents of the county as the HCPD has not justified additional funding. Also, Mrs. Gilbert referenced the sidewalks needing repair in the City.

Mr. Richard M. Holdren – Referenced the U-turn @ Hwy. 138 and Speer Rd/Mt Zion signage and the need to relocate the sign up in the traffic light area as it was being blocked and drivers were being unfairly cited.

Neat Robinson – Asked the City to assist the Pine Grove Subdivision with dumping issues within the subdivision.

City Manager, Michael Harris responded to the Pine Grove request and noted that Code Enforcement has been in contact with the property owner and noted that the HOA was an LLC.

City Manager, Michael responded to the U-turn on Hwy. 138 and noted that this was more of a safety concern due to the number of accidents in the area and would follow up with the state D.O.T.

City Manager, Michael responded to noise nuisance ordinance and noted that the City is taking positive steps to notify pavilion renters of the ordinance and to note the posted signage.

City Manager, Michael responded to the sidewalks in need of repair and noted that this issue was recently addressed at the Council retreat and an analysis was underway and a list is being prepared based on both severity and priority.

Councilwoman Robin Buschman noted the heavy hearts of Henry County with passing of Mr. Andy Davis, sculptor of the Patrick Henry Bust located at City Hall, the Patrick Henry Statue in McDonough square where the City of Stockbridge donated \$10,000 and most recently, Mr. Davis had been named as the sculptor to create the M. L. King Statue in Atlanta.

Councilwoman Regina Lewis Ward thanked Mr. Moore for attending the Citizens Academy; and apologized to Mr. Moore regarding offensive comments made during the Citizens Academy training and directed Mr. Harris to address the staff. Councilwoman Lewis Ward also noted that during the Council Work Session back in May, there were talks about the Inclusive Playground Equipment, along with several other City projects were moving forward. Councilwoman Lewis Ward extended her heartfelt condolences to the Davis family.

Mayor Pro Tem Alphonso Thomas thanked Mr. Moore and Mr. Yancey for coming out in support of the Community Relations Committee meetings, and apologized for the last meeting being cancelled. Mayor Pro Tem Thomas invites all to the Back to School Kick Off that will be held July 25, 2015.

Councilman Anthony Ford thanked everyone for coming out to the Council meeting and echoed the sentiments of Councilwoman Buschman regarding Andy Davis and also noted that the two children recently killed in a traffic accident were from Stockbridge and asked that everyone hold on to your loved ones and do the best that you can everyday with your lives.

Councilwoman LaKeisha Gantt thanked everyone for coming out and asked that everyone keep the City of Stockbridge and the nation in prayer and thanked everyone for their support. Mrs. Gantt also thanked and recognized Main Street Mgr. Kira Harris-Braggs for a wonderful Screen on the Green community event on Saturday; and invited everyone out to the Back to School and Sounds of Summer event on Saturday, July 25th at City Hall featuring food trucks and two bands.

Mayor Tim Thompson thanked everyone for coming out and stated that the elected officials listen to their comments and concerns and apologized for the offensive comments made and would personally follow-up. Mayor Thompson echoed the comments of the Council and asked that everyone keep his family in prayer.

Mayor Thompson read the following News and Events:

- Small Business Luncheon – Thursday, July 23, 2015 at 12:30pm – City Hall Levi Meeting Room – Sponsored by Councilwoman Regina Lewis Ward. Bring your lunch. Drinks and Dessert will be provided.
- Finance Committee Meeting – Friday, July 24, 2015 at 6pm – City Hall Levi Meeting Room Chairperson – Councilwoman LaKeisha Gantt.

- Back to School Kick Off – Saturday, July 25, 2015 at 4 - 6pm City Hall – Sponsored by Councilman Alphonso Thomas in partnership with Global Impact Christian Ministries.
- Sounds of Summer Concert - Saturday, July 25, 2015 Opening with Stevie G & the Rockerz and featuring Gritz & Jelly Butter Band at 7pm City Hall Lawn - Bring your blankets and/or lawn chairs – Sponsored by Councilwoman LaKeisha Gantt.
- City Council Work Session Meeting – Tuesday, July 28, 2015 at 6pm – City Hall Work Session Meeting Room 2nd Floor

Motion to enter executive session for items A, F, H made by Councilwoman Gantt; second Councilman Ford; the motion passed 5/0.

Motion to adjourn executive session made by Councilman Thomas; second Councilman Ford; the motion passed 5/0.

Motion to reconvene the Regular Council Meeting made by Councilman Ford; second Councilman Thomas; the motion passed 5/0.

Motion to appoint DaVida Robinson to the position of Executive Assistant to Mayor & Council with an annual salary of \$42,000 made by Councilwoman Gantt; second Councilman Ford; the motion passed 5/0.

Motion to adjourn the Council Meeting made by Councilman Thomas; second Councilman Ford; the motion passed 5/0.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Timothy L. Thompson, Mayor

**Presented to Mary
Hancock of the
Daughters of the
American
Revolution for
Constitution Week**

PROCLAMATION

Constitution Week 2015



Whereas, September 17, 2015 marks the two hundred and twenty-eighth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

Whereas, it is fitting and proper to officially recognize this magnificent document and the anniversary of its creation; and

Whereas, it is fitting and proper to officially recognize the patriotic celebrations which will commemorate the occasion; and

Whereas, public law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as constitution week;

NOW, THEREFORE, I, Tim L. Thompson, Mayor of the City of Stockbridge do hereby proclaim September 17 through 23, 2015 to be

CONSTITUTION WEEK

In Stockbridge, and ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the City of Stockbridge on this fourteenth day of September in the year of our Lord two thousand fifteen.

Timothy L. Thompson, Mayor

Vanessa Holiday, City Clerk

**Presented to Dwight
Helton of Action
Ministries for Smart
Lunch/Smart Kids
Program**

roclamation



Henry County Smart Lunch, Smart Kid

WHEREAS, Action Ministries, Inc. under the leadership of Chief Executive Officer John Moeller and it's Smart Lunch, Smart Kid feeding and enrichment program under the supervision of Associate Vice-President of Regional Hunger Relief Mark Hellman and Smart Lunch, Smart Kid Program Director Rachel Ruckart with a program objective focusing on providing nutritious meals and quality enrichment to students from some of Georgia's most impoverished and underserved areas; and

WHEREAS, Dwight A. Helton, Jr. serving as Henry County Smart Lunch, Smart Kid Program Coordinator as a member of the AmeriCorps Volunteers in Service to America program, with support from the aforementioned Action Ministries, Inc. leadership and support staff, was tasked with establishing county programming and coordinating logistics as well as developing and maintaining partnerships for the Smart Lunch, Smart Kid program in Henry County; and

WHEREAS, through partnerships with the City of Stockbridge, Henry County Schools' Seamless Summer program, volunteer and enrichment support from local churches and organizations in the Stockbridge community including Trinity United Methodist Church, Red Oak United Methodist Church and Global Impact Christian Ministries, the Henry County Smart Lunch, Smart Kid program was able to effectively serve and operate; and

WHEREAS, the aforementioned leadership, coordination and partnerships have combined to provide over 3,000 meals and quality enrichment for students in some of Henry County's most impoverished and underserved areas in the Henry County Smart Lunch, Smart Kid program's inaugural summer of 2015;

NOW, THEREFORE, on behalf of our citizens and the City Council and in recognition of these outstanding efforts and contributions, which certainly have made a difference in our community, I hereby proclaim September 26, 2015, to be

Henry County Smart Lunch, Smart Kid Day

In the City of Stockbridge and wish this invaluable program continued growth and success. I, Timothy L. Thompson, by virtue of authority vested in me as Mayor of the City of Stockbridge, Georgia, and on behalf of City Council Members Robin Buschman, Anthony S. Ford, LaKeisha Gantt, Alphonso Thomas and Regina Lewis Ward.

IN WITNESS WHEREOF, I do hereby set my hand and cause the Corporate Seal of the City to be affixed, this 14th Day of September 2015.

Presented to Kim Moye National Payroll Week

Proclamation

Of the Honorable Stockbridge Mayor and City Council

Whereas the American Payroll Association and its more than 21,000 members have launched a nationwide public awareness campaign that pays tribute to the more than 156 million people who work in the United States and the payroll professionals who support the American system by paying wages, reporting worker earnings and withholding federal employment taxes; and

Whereas payroll professionals in Stockbridge, Georgia play a key role in maintaining the economic health of the City of Stockbridge, carrying out such diverse tasks as paying into the unemployment insurance system, providing information for child support enforcement, and carrying out tax withholding, reporting and depositing; and

Whereas payroll departments collectively spend more than \$15 billion annually complying with myriad federal and state wage and tax laws; and
Whereas payroll professionals play an increasingly important role ensuring the economic security of American families by helping to identify noncustodial parents and making sure they comply with their child support mandates; and

Whereas payroll professionals have become increasingly proactive in educating both the business community and the public at large about the payroll tax withholding systems; and

Whereas payroll professionals meet regularly with federal and state tax officials to discuss both improving compliance with government procedures and how compliance can be achieved at less cost to both government and businesses; and

Whereas the week in which Labor Day falls has been proclaimed National Payroll Week.

Now Therefore, I, Timothy L. Thompson along with Councilmembers Robin Buschman, Anthony S. Ford, LaKeisha Gantt, Alphonso Thomas and Regina Lewis Ward, do hereby proclaim the week of September 6 – 12, 2015 as

Payroll Week

in the City of Stockbridge and encourage all citizens to join us in this worthy observance.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of September, in the year of our Lord, two thousand fifteen, in the City of Stockbridge, Georgia.

Timothy L. Thompson, Mayor

Vanessa Holiday, City Clerk

Resolution – King Family Plaque for City Hall (Amendment)

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE AUTHORIZING THE PURCHASE OF A COMMEMORATIVE WALL PLAQUE FOR CITY HALL AND AN UNVEILING CEREMONY FOR THE SAME IN THE AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00). AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION. AUTHORIZING THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY, PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION, AND FOR OTHER PURPOSES.

WHEREAS, The City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, on January 12, 2015, the City authorized the purchase and placement of a wall plaque in City Hall honoring the Rev. Dr. Martin Luther King, Jr. and/or the King Family; and

WHEREAS, the City wishes to clarify that if any excess funds remain after the purchase of said wall plaque such funds may be used to provide for an unveiling ceremony;

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE GEORGIA AS FOLLOWS:

SECTION 1. Authorization and Approval of Execution – The use of funds not to exceed five thousand dollars (\$5,000.00) for the purchase of a commemorate wall plaque honoring Martin Luther King, Jr. and/or the King family and to provide for an unveiling ceremony is hereby authorized. The Mayor is hereby authorized to sign all documents and to perform all other necessary acts necessary to effectuate this Resolution on behalf of the City of Stockbridge. The City Clerk is authorized to execute, attest to, and seal any document which may be necessary to effectuate this Resolution.

SECTION 2. Severability - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

SECTION 3. Repeal of Conflicting Provisions – All City Resolutions inconsistent with this Resolution are hereby repealed.

SECTION 4. **Effective Date.** This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this 14th day of September 2015.

TIMOTHY L. THOMPSON, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

(SEAL)

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

CURRENT RESOLUTION MLK, SR. WALL PLAQUE

RESOLUTION NO. R15-622

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE AUTHORIZING THE PURCHASE OF A COMMEMORATIVE WALL PLAQUE FOR CITY HALL IN THE AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00). AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION. AUTHORIZING THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY, PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION, AND FOR OTHER PURPOSES.

WHEREAS, The City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City; and,

WHEREAS, the City wishes to provide a wall plaque in City Hall as Stockbridge is the ancestral home of the Nobel Peace Prize recipient, Rev. Dr. Martin Luther King, Jr.; and

WHEREAS, Dr. King's father was born and raised in a nearby sharecroppers cabin in 1897 and was named Michael Luther King, however, when Martin Luther King, Jr. was born his grandfather felt the boy would achieve greatness and convinced father and son to legally change their names to Martin Luther King in memory of the great Protestant Reformer Martin Luther; and

WHEREAS, The Kings worshiped at Floyd Chapel Baptist Church and Red Oak Methodist Church; and Dr. King's grandparents Jim and Delilah are buried in the Rocky Mount Baptist Church cemetery.

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE GEORGIA AS FOLLOWS:

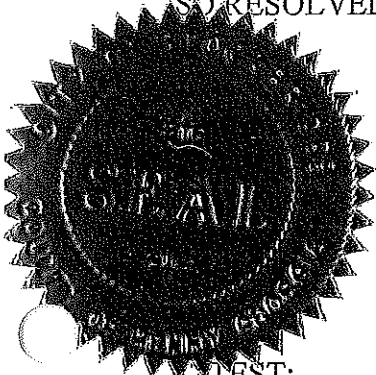
SECTION 1. Authorization and Approval of Execution – The purchase of a commemorate wall plaque honoring Martin Luther King, Jr. and/or the King family is hereby authorized. The Mayor is hereby authorized to sign all documents and to perform all other necessary acts necessary to effectuate this Resolution on behalf of the City of Stockbridge. The City Clerk is authorized to execute, attest to, and seal any document which may be necessary to effectuate this Resolution.

SECTION 2. Severability - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

SECTION 3. Repeal of Conflicting Provisions - All City Resolutions inconsistent with this Resolution are hereby repealed.

SECTION 4. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this 12th day of January 2015.



A handwritten signature in cursive script, appearing to read "Timothy L. Thompson".

TIMOTHY L. THOMPSON, Mayor

WITNESSETH:

A handwritten signature in cursive script, appearing to read "Vanessa Holiday".

VANESSA HOLIDAY, City Clerk

(SEAL)

APPROVED AS TO FORM:

A handwritten signature in cursive script, appearing to read "Michael Williams".

MICHAEL WILLIAMS, City Attorney

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE AUTHORIZING THE PURCHASE OF A COMMEMORATIVE WALL PLAQUE FOR CITY HALL AND AN UNVEILING CEREMONY FOR THE SAME IN THE AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00). AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION. AUTHORIZING THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY, PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION, AND FOR OTHER PURPOSES.

WHEREAS, The City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, on January 12, 2015, the City authorized the purchase and placement of a wall plaque in City Hall honoring the Rev. Dr. Martin Luther King, Jr. and/or the King Family; and

WHEREAS, the City wishes to clarify that if any excess funds remain after the purchase of said wall plaque such funds may be used to provide for an unveiling ceremony;

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE GEORGIA AS FOLLOWS:

SECTION 1. Authorization and Approval of Execution – The use of funds not to exceed five thousand dollars (\$5,000.00) for the purchase of a commemorate wall plaque honoring Martin Luther King, Jr. and/or the King family and to provide for an unveiling ceremony is hereby authorized. The Mayor is hereby authorized to sign all documents and to perform all other necessary acts necessary to effectuate this Resolution on behalf of the City of Stockbridge. The City Clerk is authorized to execute, attest to, and seal any document which may be necessary to effectuate this Resolution.

SECTION 2. Severability - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

SECTION 3. Repeal of Conflicting Provisions – All City Resolutions inconsistent with this Resolution are hereby repealed.

SECTION 4. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this 14th day of September 2015.

TIMOTHY L. THOMPSON, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

(SEAL)

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

Resolution – MLK Sr. Heritage Trail (Street Renaming)

RESOLUTION NO. _____

A RESOLUTION TO RENAME STREET IN HONOR OF MARTIN LUTHER KING, SR.

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, the City Council desires to honor the legacy of Martin Luther King, Sr. and his contributions to the history of the City of Stockbridge; and

WHEREAS, the City Council desires to rename a city street in honor of Martin Luther King, Sr.;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Designation of New Street Name. The City Council hereby designates the following roads or portions of roads as the Martin Luther King, Sr. Heritage Trail:

Beginning at the current intersection of North Berry Street and Love Street; thence, south along North Berry Street and South Berry Street to the intersection of South Berry Street and Railroad Street; including all of what is presently Railroad Street.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO REOLVED this 14th day of September, 2015.

TIM THOMPSON, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

MLK, SR. STREET RENAMING

RESOLUTION NO. R15-621

A RESOLUTION TO COMMISSION A STUDY COMMITTEE TO PROPOSE TO THE CITY COUNCIL A STREET RENAMING IN HONOR OF REV. DR. MARTIN LUTHER KING JR. IN THE CITY OF STOCKBRIDGE. AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION. AUTHORIZING THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY, PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION, AND FOR OTHER PURPOSES.

WHEREAS, The City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City; and,

WHEREAS, it is the City's desire to honor persons or historic events by naming City streets after them. This process acknowledges and memorializes a specific person or event and enhances the value and heritage of the City; and

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE GEORGIA AS FOLLOWS:

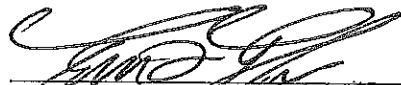
SECTION 1. Authorization of Committee and Approval of Execution – A study committee composed of community volunteers and chaired by Councilman Alphonso Thomas is hereby authorized for the purpose of studying and proposing the renaming of a street within the corporate limits of Stockbridge in honor of the Rev. Dr. Martin Luther King Jr. The Mayor is hereby authorized to sign all documents and to perform all other necessary acts necessary to effectuate this Resolution on behalf of the City of Stockbridge. The City Clerk is authorized to execute, attest to, and seal any document which may be necessary to effectuate this Resolution.

SECTION 2. Severability - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

SECTION 3. Repeal of Conflicting Provisions – All City Resolutions inconsistent with this Resolution are hereby repealed.

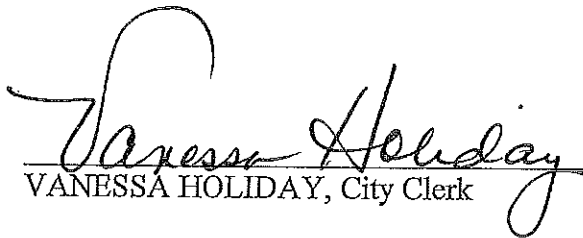
SECTION 4. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this 12th day of January 2015.



TIMOTHY L. THOMPSON, Mayor

ATTEST:

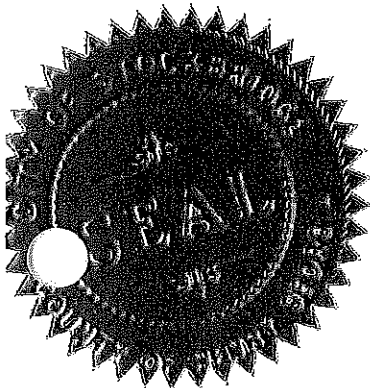


(SEAL)
VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:



MICHAEL WILLIAMS, City Attorney



MLK SR. Heritage Trail (Proposed)

ave Street

North Berry Street

City

FCBC

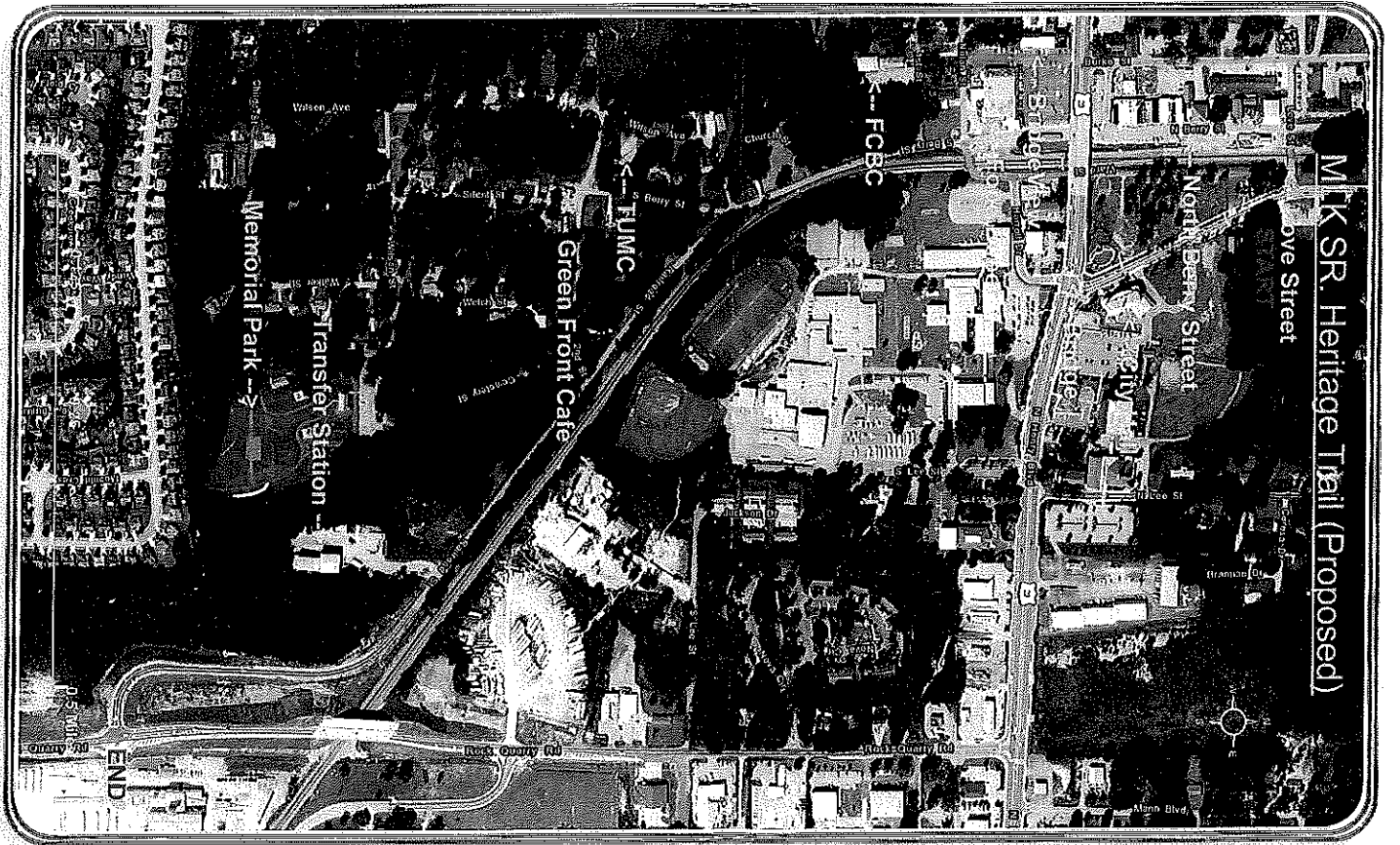
FJUMC

Green Front Cafe

Transfer Station

Memorial Park

END



Variance Request VR-15-10-S Location: Langley Oaks Residential Subdivision, Lots 23, 24, 25, 26 Land Lot 5 of the 12th District

Parcel ID: 031S-01-023-000, 031S-01-024-000, 031S-01-025-000, 031S-01-026-000. Variance to reduce the minimum front and rear setbacks.



HENRY COUNTY PLANNING & ZONING

Variance Evaluation Report Stockbridge City Council

VR-15-10-S

City of Stockbridge:

Advisory Board Member: Elton Alexander, (678) 571-2477

Staff Report Prepared by: Stacey Jordan, Planner II

Applicant: Builders Professional Group
9497 Thornton Boulevard
Jonesboro, Georgia 30236
(770) 471-4751

Agent: Chris Knight
9497 Thornton Boulevard
Jonesboro, Georgia 30236
(770) 616-9969

Location: Langley Oaks Residential Subdivision, Lots 23, 24, 25, 26
Land Lot 5 of the 12th District

Parcel ID: 031S-01-023-000, 031S-01-024-000, 031S-01-025-000, 031S-01-026-000

Request: Variance to reduce the minimum front and rear setbacks.

**Proposed Use
/Purpose:** Single-Family Residences

Current Land Use: Transitional

Future Land Use: Medium-High Density Residential (3.6-6.0 du/acre)

Sign Posted: August 12, 2015

City Meeting: September 14, 2015

Lot Size: 0.71 +/- acres (total of four lots)

Road Access: Dustin Court

Zoning History:

The subject property is within a single-family residential pod of a planned development zoned PD (Planned Development) as illustrated on the City of Stockbridge Official Zoning Map. A review of the zoning files indicates that the subject property was rezoned from RA (Residential-Agricultural) and RM (Multiple Family Residence) to PD on June 12, 2006, with following conditions:

1. The minimum house size shall be 1,800 square feet of heated floor space.
2. All homes shall be constructed on all sides of two of the following: brick, stone or cement fiber board. Eaves, soffits, overhangs, dormers, and fascia may be constructed of brick, stone, stucco, or vinyl.
3. All yards shall be sodded to the rear drip-line of the house.
4. All utilities shall be located underground.
5. There shall be a minimum 10-foot landscape buffer along the perimeter of the property.

6. All homes shall be built on-site; no modular or manufactured homes.
7. All homes shall have a two-car garage, side-entry where feasible.
8. There shall be uniform mailboxes throughout the development.
9. Adequate sight distance shall be provided at the entrance of the site, as required by Henry County Department of Transportation.
10. Notwithstanding anything to the contrary herein, no zoning conditions imposed herein shall be interpreted or applied in such a manner so as to require any violation of any existing building, development, stormwater and/or any other applicable codes.

Table 1.0 lists current zoning and land uses of adjacent properties.

Table 1.0 Current Zoning & Land Use of Adjacent Properties

Current Zoning		Land Use
North	PD (Planned Development)	Langley Oaks Subdivision
East	PD (Planned Development)	Langley Oaks Subdivision
South	PD (Planned Development)	Langley Oaks Subdivision
West	PD (Planned Development)	Langley Oaks Subdivision

Source: City of Stockbridge Official Zoning Map

Executive Summary:

The Applicant is requesting a variance from front and rear yard setback requirements on Lots 23, 24, 25, 26 to allow the construction of single-family residences on the Dustin Court cul-de-sac within the Langley Oaks residential subdivision. The subject property is comprised of four lots zoned PD (Planned Development) and together is approximately 0.71 acres in area.

- Lot 23: reduce front setback from 25 feet to 22.5 feet, reduce rear setback from 30 feet to 20 feet.
- Lot 24: reduce front setback from 25 feet to 22.5 feet, reduce rear setback from 30 feet to 19 feet.
- Lot 25: reduce front setback from 25 feet to 22.5 feet, reduce rear setback from 30 feet to 16 feet.
- Lot 26: reduce front setback from 25 feet to 15 feet, reduce rear setback from 30 feet to 18 feet.

Criteria for Granting a Variance per Section 3-7-273:

Criteria 1: *There are extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape, or topography that are not applicable to other lands or structures in the same district.*

There are no extraordinary or exceptional conditions pertaining to the subject property with regard to size, shape, or topography that are not also applicable to other cul-de-sac lots within the subdivision.

Criteria 2: *A literal interpretation of the provisions of this chapter would deprive the applicant of rights commonly enjoyed by other properties of the district.*

A literal interpretation of the chapter would not deprive the Applicant of rights commonly enjoyed by other properties in the district. A literal interpretation would require a smaller house footprint.

Criteria 3: *Granting the variance requested will not confer upon the property of the applicant any special privileges that are denied to other properties of the district in which the applicant's property is located.*

Granting the variances as requested would confer upon the property of the Applicant special privileges denied to other properties within the district; however, other property owners may also request a variance.

Criteria 4: *The requested variance will be in harmony with the purpose and intent of this chapter and will not be injurious to the neighborhood or to the general public.*

The requested variances are in harmony with the intent of the chapter. However, reducing the required setbacks may reduce the privacy of the homeowners, while increasing the light and noise potential from locating the house closer to the street and to the common area.

Criteria 5: *The special circumstances are not the result of the actions of the applicant.*

The special circumstances are the result of the actions of the Applicant. The Applicant is requesting to construct a house with a footprint which cannot be confined within the building envelope.

Criteria 6: *The variance requested is the minimum variance that will make possible the legal use of the land, building or structure.*

The requested variances are not the minimum necessary to make possible the legal use of the property. The requested variances are the minimum necessary to make possible the legal construction of the proposed housing products.

Criteria 7: *The variance is not a request to permit a use of land, buildings, or structures, which is not permitted by right in the district involved.*

The variance requested is not intended to permit a use of land, buildings, or structures, which is not permitted by right in a single-family residential zoning district. If approved, the variance requested will not permit a use otherwise not permitted in a single-family residential zoning district.

Recommendation:

Planning staff recommends **Denial** of the request.

Attachments

- Site Plan/Survey
- Sign Photo
- Site Photos
- Tax Map
- Zoning Map
- Aerial Map

LEGEND

- STREET ADDRESS
- 100' OR FORTY-FOOT
- 100' OR FORTY-FOOT SET
- CONCRETE WALKWAY
- LAND LOT
- ADJACENT PROPERTY LINE
- RIGHT-OF-WAY
- OVERHEAD UTILITY LINES
- CONCRETE DRIVE
- WATER VALVE
- SEWER HYDRANT
- SEWER MAIN STRUCTURE
- SEWER STRUCTURE
- SEWER FOOTING ELEVATION

LOT TABLE

LOT #	SUB AREA	ADDRESS	TAX ID NO.
16	0.032	101 DUSTIN DRIVE	091500016
17	0.034	102 DUSTIN DRIVE	091500017
18	0.034	103 DUSTIN DRIVE	091500018
19	0.034	104 DUSTIN DRIVE	091500019
20	0.034	105 DUSTIN DRIVE	091500020
21	0.034	106 DUSTIN DRIVE	091500021
22	0.034	107 DUSTIN DRIVE	091500022
23	0.034	108 DUSTIN DRIVE	091500023
24	0.034	109 DUSTIN DRIVE	091500024
25	0.034	110 DUSTIN DRIVE	091500025
26	0.034	111 DUSTIN DRIVE	091500026
27	0.034	112 DUSTIN DRIVE	091500027
28	0.034	113 DUSTIN DRIVE	091500028
29	0.034	114 DUSTIN DRIVE	091500029
30	0.034	115 DUSTIN DRIVE	091500030

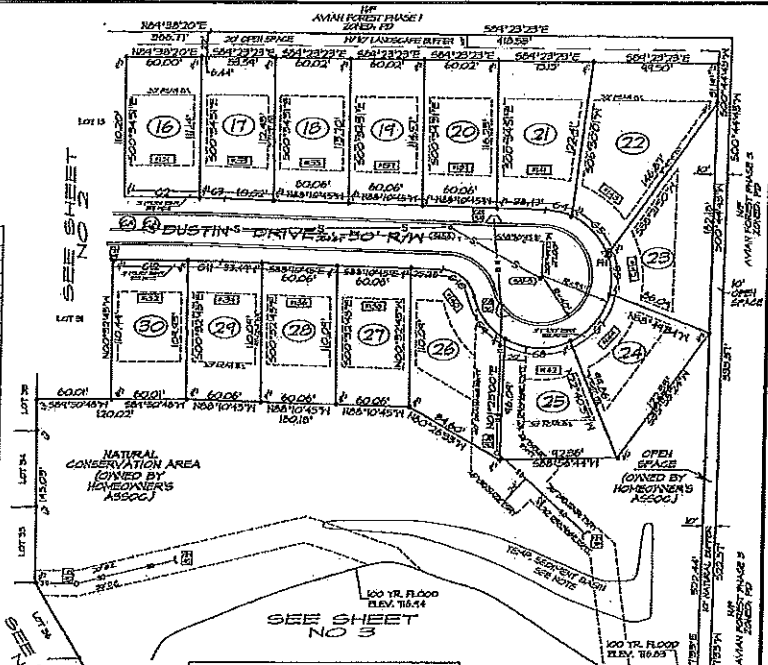
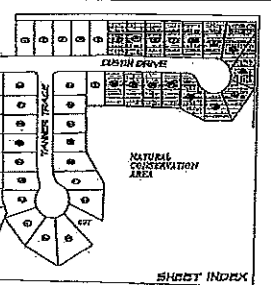
LEGEND CURVE DATA

LINE	ARC	CHORD BEARING	CHORD	DELTA	CHORD	TANGENT
CA	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CB	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CD	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CE	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CF	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CG	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CH	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CI	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CJ	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CK	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'

STREET CURVE DATA

LINE	ARC	CHORD BEARING	CHORD	DELTA	CHORD	TANGENT
CA	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'
CB	10.00'	N81°28'00"W	33.200'	102.43°	33.200'	33.200'

SEE SHEET NO. 1 FOR ADDITIONAL NOTES
SEE SHEET NO. 5 FOR SANITARY SEWER AND STORM DRAIN CHARTS



SIGNATURE BOX

This Plot is Hereby Approved for Recording:
[Signature]
7-2-09

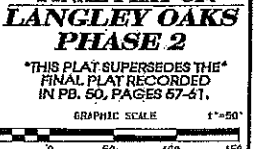
This Plot is Hereby Approved for Recording:
[Signature]
7-2-09

BASED ON THE INFORMATION SHOWN ON THE FLOOD HAZARD BOUNDARY MAPS FURNISHED BY THE DEPT. OF LAND THROUGH THE FEMA, IT IS MY OPINION THAT PART OF THE PROPERTY SHOWN HEREON IS INSIDE THE FLOOD HAZARD AREA. (ZONE VAE)
CONTRACT 18068 0080C DATED MAY 15, 2006

THE FLOOD HAZARD BOUNDARY MAP SHOWN ON THIS SUBDIVISION MAP WAS OBTAINED FROM THE DEPT. OF LAND THROUGH THE FEMA, IT IS MY OPINION THAT PART OF THE PROPERTY SHOWN HEREON IS INSIDE THE FLOOD HAZARD AREA. (ZONE VAE)
CONTRACT 18068 0080C DATED MAY 15, 2006

**FINAL PLAT OF:
LANGLEY OAKS
PHASE 2**

"THIS PLAT SUPERSEDES THE"
FINAL PLAT RECORDED
IN PB. 50, PAGES 57-61.



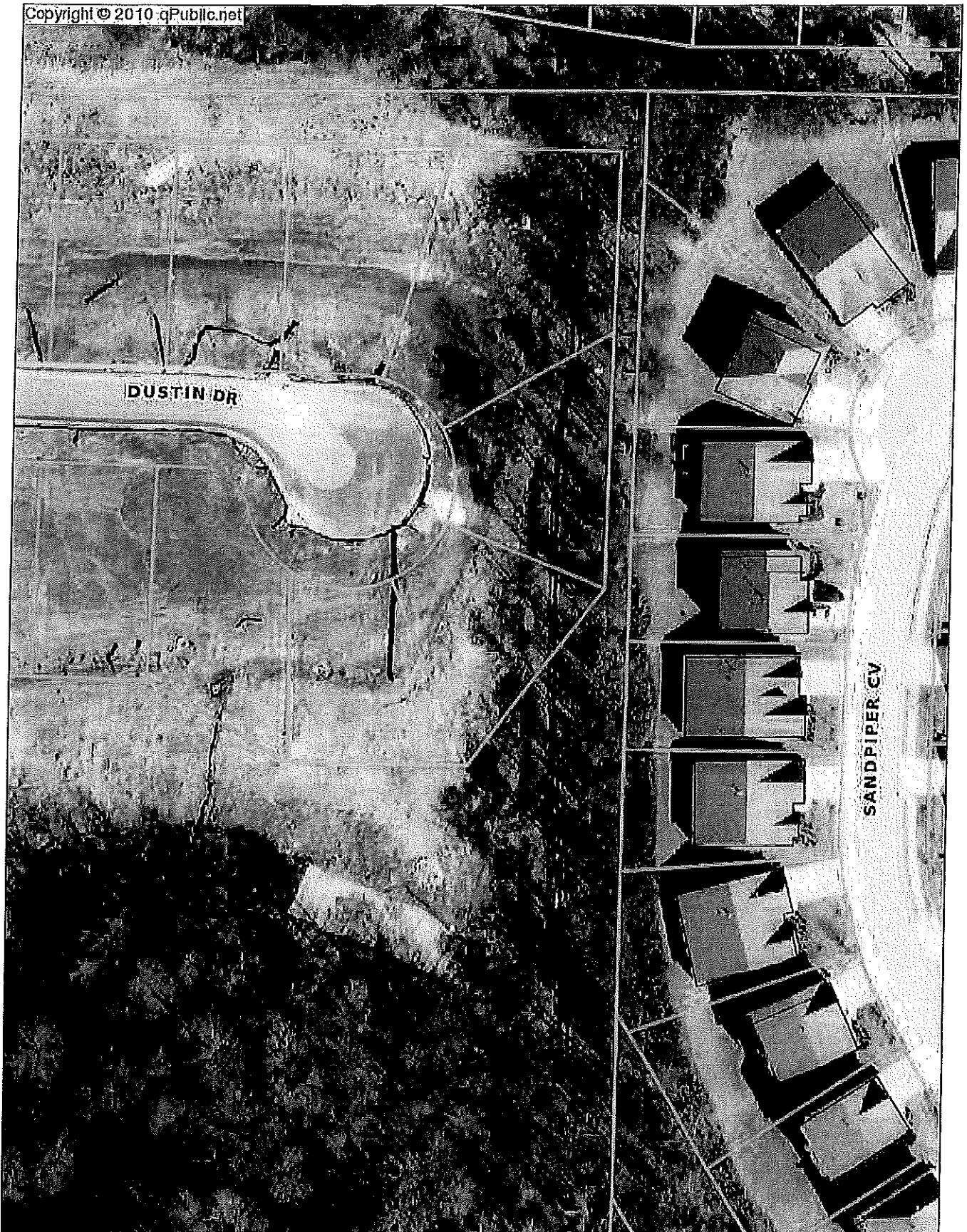
**LANGLEY OAKS
PHASE 2**

S.J. reeves & associates, INC.
P.O. BOX 1204 • 11491 HIGHWAY 14 N • ZEPHURUS, GA. 30285
770-567-1000 • 770-567-1007 (FAX)
LAND SURVEYING, PLANNING & SUBDIVISION DESIGN

PREPARED BY:
S.J.R.
Surveyor

Rev. 5/23/2009 (MFR)

DATE	5/12	DISTRICT	12th, 6th
SCALE	N/A	COUNTY	HENRY
DATE OF FIELD WORK	03/31/09		
DATE OF PLAT	03/31/09		
SHEET	32510		
			4 OF 5



FOCI = POINT OF COMMENCEMENT
 FOR = POINT OF BEGINNING
 FBS = FIRST BOUNDARY SURVEY
 H&B = HEAR & CAP
 IRON = IRON PILE
 K = KNOT
 L = LINE
 P = POINT
 R = RIGHT-OF-WAY
 C = CENTERLINE
 PL = PROPERTY LINE
 P/L = NOW OR FORMERLY
 M/F = CONCRETE MONUMENT FOUND
 L = LION POLE
 F = FENCE
 E/F = EPOCH OF PLACEMENT
 C = BACK OF CURB
 B/L = BUILDING LINE
 F/H = FIRE HYDRANT
 M/H = MAN HOLE
 C/P = CATCH PAIN
 CR = CROWN
 T = TANGENT
 T/C = TANGENT TO CURVE

0.20 ACRES
(8,648 SQ.FT.)

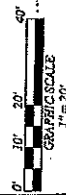
DUSTIN DRIVE - 50' R/W

C2
R=55.00'
Δ=45°17'15"
L=43.48'
T=22.05'
Ch=42.36'
S 36°55'07" E



THERE IS A 20" SANITARY SEWER & DRAINAGE EASEMENT ALONG ALL EXTERIOR PROPERTY LINES TO ALONG ALL SIDE PROPERTY LINES, CENTERED ON THE LOT FOR THE PURPOSES OF FUTURE DRAINAGE AND/OR SANITARY SEWER.

ACCORDING TO THE LATEST HENRY COUNTY
F.R.M. COMMUNITY PANEL NO. 13J510088C
DATED MAY 16, 2006, THIS PROPERTY DOES NOT
LIE WITHIN A 100 YEAR FLOOD HAZARD ZONE.



SURVEY FOR:

BUILDERS PROFESSIONAL GROUP

HOUSE LOCATION PLAN

SUBMISSIONS

LOT:

city.

SCALE:

PHONE: 770.254.1535

PHONE: 770-254-1551

NETMAN, GEORGIA 30263

FAX: 770-

FAX: 770-254-1393

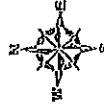
Legend

Request

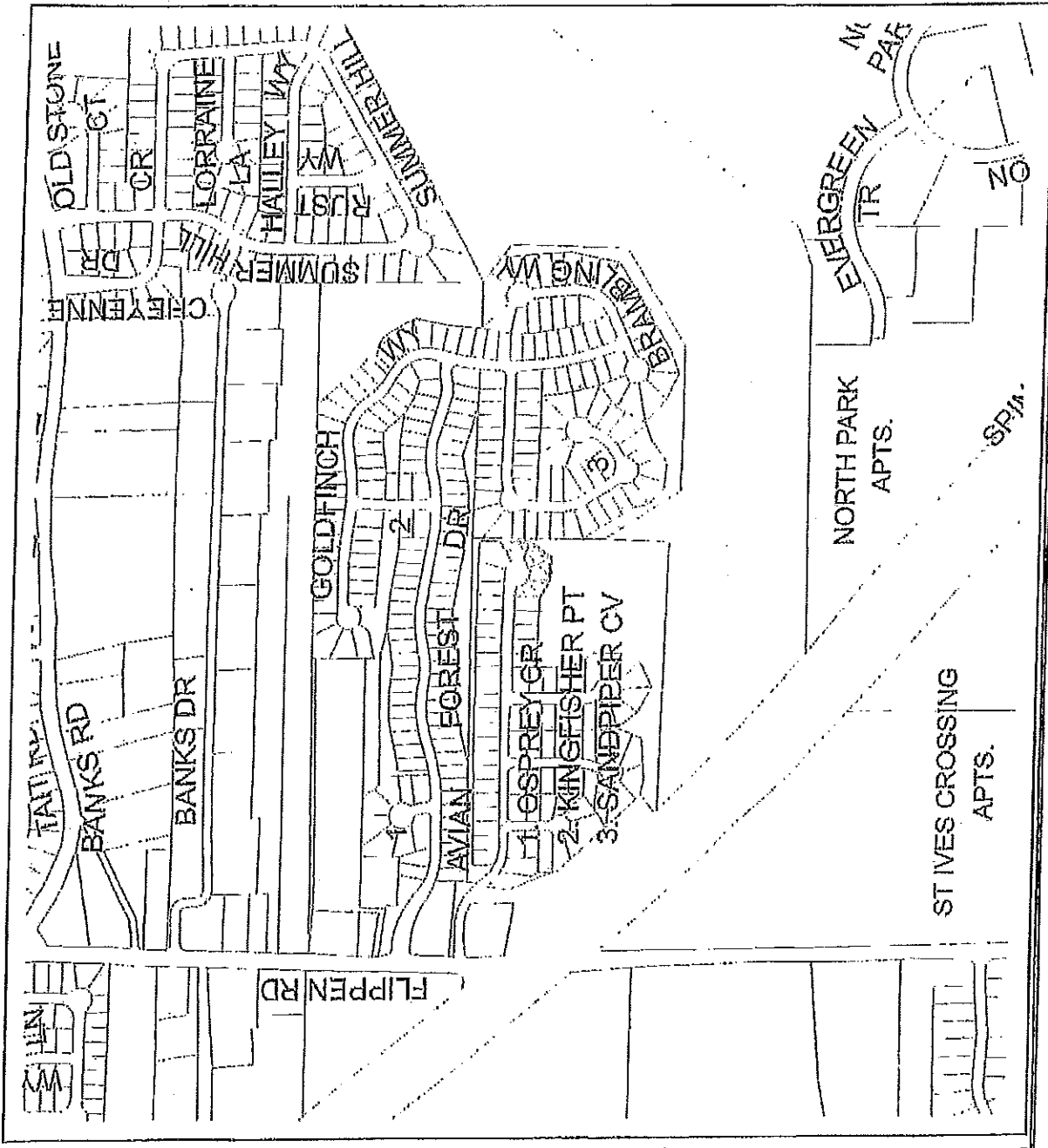
VR-15-10-S

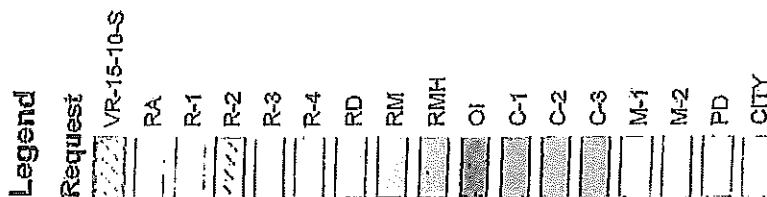
TAX MAP

Scale: 1" = 600'



This map is for graphical representation only. It is not a legal document.

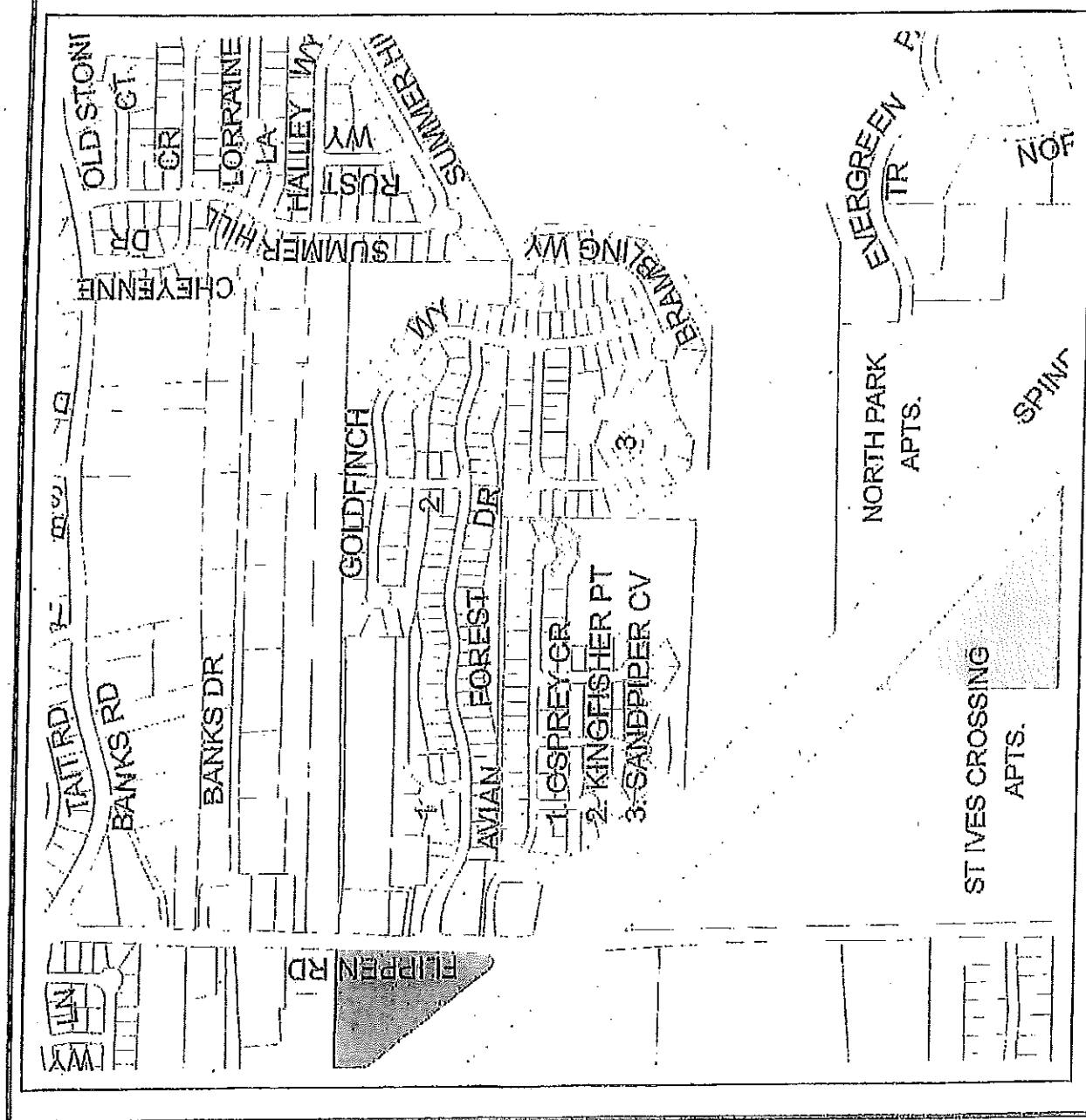




Scale: 1"=600'

Current Zoning Map

This map is for graphical representation only. It is not a legal document.



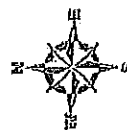
Legend

Request

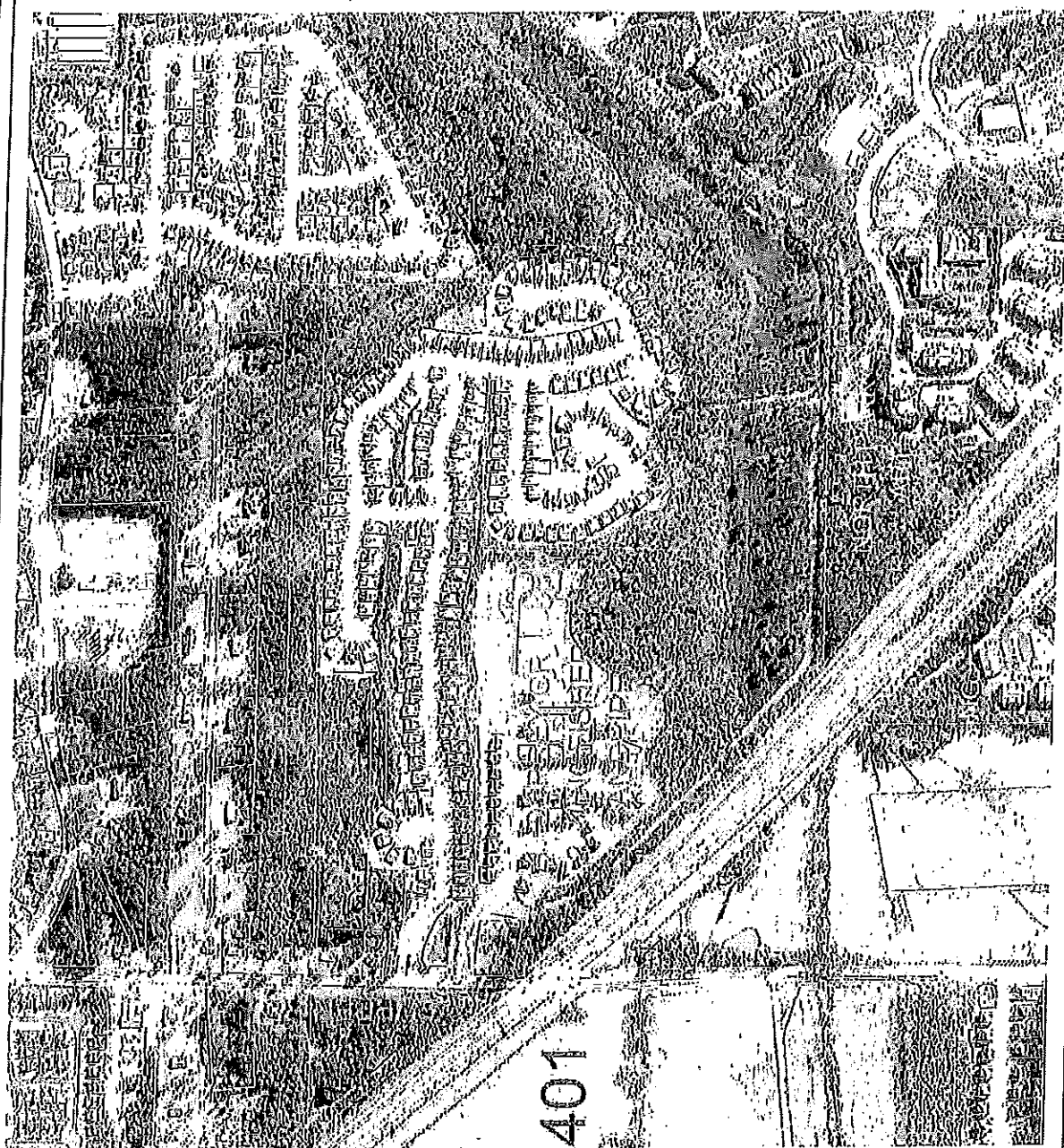
VR-15-10-S

AERIAL MAP

Scale: 1"= 600'



This map is for graphical representation only. It is not a legal document



401

WWW.HENRYTHRAID.COM • WEDNESDAY, AUGUST 10, 2015 • C3

PUBLIC HEARING NOTICE
Stockbridge City Council

Monday, September
14, 2015
Location: Stockbridge City
Hall, 400 North Highway
100, Stockbridge, GA
30201
Public Hearing 6:00 P.M.

VARIATION
15-10-109
The Board of Professional Group
of Architects, GA requests
a variation from development
regulations for several lots
located within the Lagley
Oak subdivision in Land
Lots 6 and 12 of the 8th and
12th Districts. The properties
comprise of 0.71 acres
and the request is to allow
the development of single
family residences. City of
Stockbridge
920-272-4000/010



VARIANCE

CITY OF STOCKBRIDGE PUBLIC HEARING

RE: Development Application
100-5221-0000

DATE: Sept 14 2015

TIME: 6:00 PM

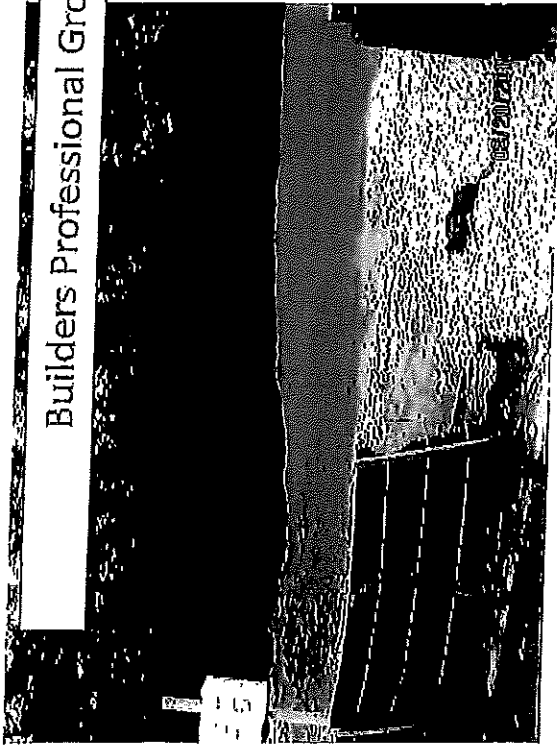
LOCATION: Stockbridge City Hall
4640 North Henry Blvd., Stockbridge, GA

FOR MORE INFO:

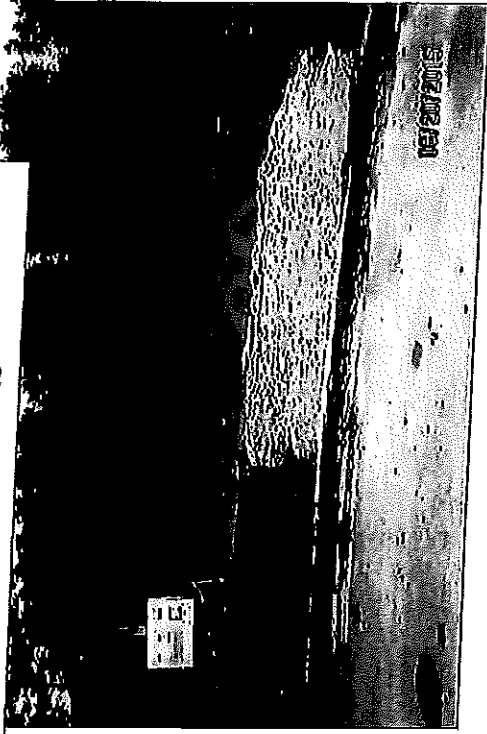
770-238-7526 / www.lcpe.org

08/20/2015

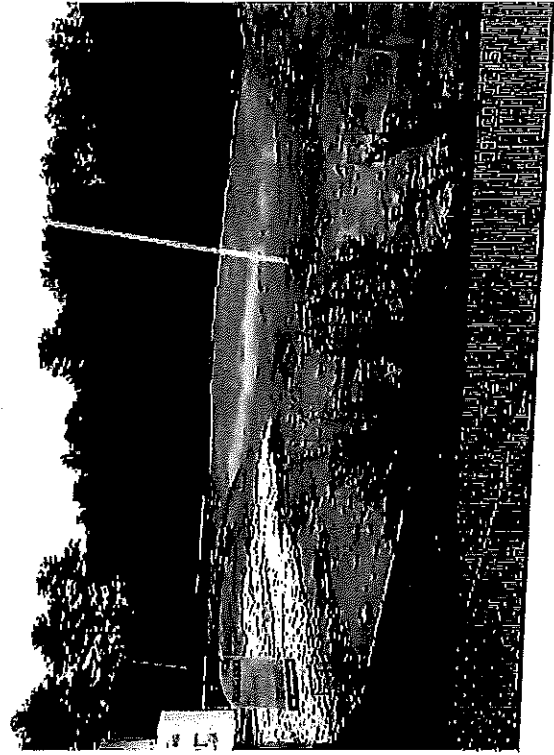
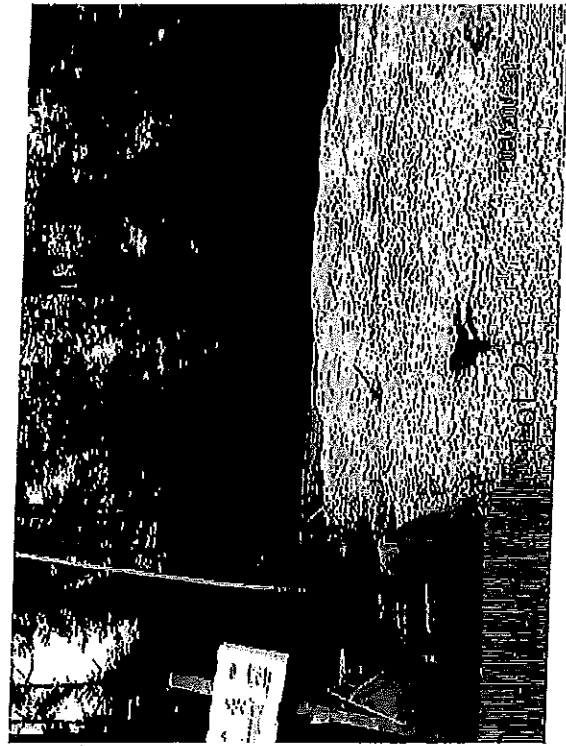
Builders Professional Group, VR-15-10-S, COS 9-14-15



Lot 24



Lot 25



Resolution - New Job Description – Water Sys. Chief Operator

RESOLUTION NO. _____

**A RESOLUTION TO APPROVE A JOB DESCRIPTION FOR THE WATER
SYSTEM CHIEF OPERATOR**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, the City Council wishes to create the position of Water System Chief Operator and a job description related thereto; and

WHEREAS, the City Council desires to formally approve said job description;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Job Description. The job description for the position of Water System Chief Operator attached hereto as Exhibit A is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO REOLVED this 14th day of September, 2015.

TIM THOMPSON, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

EXHIBIT A

JOB DESCRIPTION FOR WATER SYSTEM CHIEF OPERATOR

Job Title: Water System Chief Operator

Job Summary: This position is responsible for the technical and administrative work in directing and carrying out the operations of the City's water system, and conducting the City's meter reading function, performing utility locating function, and overseeing water plant operations as needed. This position works under the direction of the Water Superintendent

Class Characteristics:

Major Duties:

- Reviews and oversees the technical aspects of the work of the Water System Technicians assigned to the Water Department, provides training and instruction for these staff, and performs quality checks of their work.
- Assists the Water Superintendent in the scheduling of work shift assignments for Water System Technicians.
- Operates various hand tools, power tools and light and heavy equipment for maintenance and repair of the city's water system;
- Checks, maintains and cleans equipment, trucks, trailers and tools;
- Performs landscaping and grading functions at all water sites;
- Performs water distribution system maintenance, repair, upkeep and enhancement, including but not limited to repairing leaks, running tests of groundwater, troubleshooting distribution problems through removal/installation of pipes, hydrants, meters, fixtures and valves; flushes hydrants as needed;
- Treats groundwater to ensure compliance with state and federal requirements;
- Reads water meters on assigned route, records usage through portable computer-based system, makes special readings as required, checks for dysfunctional meters and reports any defects to Water Superintendent, and performs verification and accuracy tests on problematic meters;
- Responds to work order requests from the Utility Billing Group including service hook ups, termination and general residential issues,
- Coordinates with the Utility Billing Group to ensure work orders are properly processed upon work completion;
- Assists residents with resolving Water Department issues;
- Participates in the department's afterhours, weekend and holiday on-call rotation schedule;
- Performs other duties as assigned.

EXHIBIT A
PAGE 1 OF 2

Job Title: Water System Chief Operator (continued)

Additional Duties for Water System Chief Operator:

- Locates Water and Sewer lines through utilization of utility locating equipment;
- Responsible for plant operation duties in the absence of Water Superintendent requiring 24/7/365 on call responsibility;
- Inventories all materials utilized by the Water Department and maintains accurate records for audit compliancy;
- Conducts daily tests of water produced, including a weekly assessment of the water plant paying attention to safety and productivity.
- Train, direct and coordinate the work of lower level staff at the direction of the Water Department Superintendent.

Knowledge Required by the Position:

- Knowledge of or ability to learn operational characteristics, services, and activities of a utilities maintenance program;
- Knowledge of or ability to learn principles and practices of program development and administration;
- Knowledge of or ability to learn pertinent federal, state, and local laws, codes, and regulations;
- Knowledge of or ability to learn current methods, terminology, equipment, tools, and materials utilized in the maintenance, repair, and construction of utilities structures and systems including water mains and appurtenances, chlorination equipment, flow control valves, and hydroelectric generation equipment and systems;
- Knowledge of or ability to learn types and level of maintenance and repair activities generally performed in a utilities maintenance program;
- Knowledge of or ability to learn operational characteristics of tools and equipment used in maintenance, repair, and construction of water distribution, recycled water distribution, and related utility systems;
- Knowledge of or ability to learn backflow and cross-connection control principles;
- Knowledge of or ability to learn industrial pretreatment principles and practices;
- Knowledge of or ability to learn water, recycled water, and sewer boundaries within the city;
- Knowledge of or ability to learn mathematical principles;
- Knowledge of or ability to learn principles and practices of record keeping and report preparation;

Job Title: Water System Chief Operator (continued)

- Knowledge of or ability to learn occupational hazards and standard safety precautions;
- Knowledge of or ability to learn office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases;
- Ability to participate in the management of a utilities maintenance program;
- Ability to interpret and apply federal, state, and local policies, laws, and regulations;
- Ability to ensure adherence to safe work practices and procedures;
- Ability to estimate time, material, and labor costs for maintenance and repair projects;
- Ability to compile data, maintain records and files, and participate in the preparation of clear and concise reports;
- Ability to participate in the provision of a high level of customer service to Internal and external customers;
- Ability to respond to requests and inquiries from the general public;
- Ability to read and interpret maps, plans, sketches, schematics, diagrams, and blueprints;
- Ability to operate office equipment including computers and supporting word processing, spreadsheet, and database applications;
- Ability to demonstrate an awareness and appreciation of the cultural diversity of the community;
- Ability to communicate clearly and concisely, both orally and in writing;
- Ability to establish and maintain effective working relationships with those contacted in the course of work;
- Knowledge of or ability to learn City of Stockbridge infrastructure and geography;
- Knowledge of or ability to learn basic chemistry and biology;
- Knowledge of confined space entry;
- Knowledge of or ability to learn City ordinances, policies and procedures;
- Skill operating a variety of tools, equipment and commercial vehicles.

Supervisory Controls: The work of all Water System Technicians is performed under the general supervision of the Water Superintendent.

Guidelines: Guidelines include OSHA, EPA, EPD, state and federal safety regulations and City and departmental safety manuals, policies

Resolution - Pay and Classification Scale to include Water Sys. Chief Operator

RESOLUTION NO. _____

**A RESOLUTION TO AMEND THE PAY AND CLASSIFICATION SCALE
TO INCLUDE THE WATER SYSTEM CHIEF OPERATOR**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, the City Council wishes to create the position of Water System Chief Operator; and

WHEREAS, the City Council desires to formally include the Water System Chief Operator in the City's Pay and Classification Scale;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Pay and Classification Scale. The Pay and Classification Scale attached hereto as Exhibit A is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO REOLVED this 14th day of September, 2015.

TIM THOMPSON, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

EXHIBIT A

PAY AND CLASSIFICATION SCALE

PROPOSED PAY SCALE

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
General Maintenance Technician	Stormwater	Stormwater Supervisor	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Public Works Technician	Public Works	Crew Leader	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Receptionist	Administration	City Clerk	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Sanitation Technician	Sanitation	Crew Leader	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Stormwater Technician	Stormwater	Stormwater Supervisor	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Wastewater Collections Systems Operator I	Sewer	Wastewater Reclamation Plant Superintendent	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Wastewater Systems Operator I	Sewer	Wastewater Reclamation Plant Superintendent	11	\$ 12.00	\$ 17.72	\$ 24,960.00	\$ 36,857.60
Water Systems Technician I	Water	Water Superintendent	11	\$ 12.00	\$ 17.72	\$ 24,960.00	\$ 36,857.60
Utility Billing Clerk	Sanitation	Utility Billing Supervisor	12	\$ 12.90	\$ 19.06	\$ 26,882.00	\$ 39,644.80
Utility Billing Clerk	Sewer	Utility Billing Supervisor	12	\$ 12.90	\$ 19.06	\$ 26,882.00	\$ 39,644.80
Mechanic	Public Works	General Maintenance Supervisor	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20
Wastewater Collections Systems Operator II	Sewer	Wastewater Reclamation Plant Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20
Wastewater Systems Operator II	Sewer	Wastewater Reclamation Plant Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Water Systems Technician II	Water	Water Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20
Administrative Assistant	Administration	City Clerk	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Administrative Assistant	Public Works	Public Works Director	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Deputy Court Clerk	Municipal Court	Court Clerk	14	\$ 14.63	\$ 23.82	\$ 30,430.40	\$ 49,545.60
Conference Center Coordinator	Administration	Conference Center & Events Manager	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Accounts Payable Clerk	Administration	Treasurer	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Crew Leader	Public Works	General Maintenance Supervisor	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Crew Leader	Sanitation	General Maintenance Supervisor	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Occupational Tax Clerk	Administration	City Clerk	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Payroll Clerk	Administration	Treasurer	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Purchasing Clerk	Administration	Treasurer	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Stormwater Supervisor	Stormwater	General Maintenance Supervisor	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Code Enforcement Officer	Administration	Administration & Community Services Director	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Deputy City Clerk	Administration	City Clerk	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
Mechanic/ASE Certified	Public Works	General Maintenance Supervisor	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
Utility Billing Supervisor	Water	Treasurer	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
Wastewater Systems Operator III	Sewer	Wastewater Reclamation Plant Superintendent	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
Water Systems Technician III	Water	Water Superintendent	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
Wastewater Systems Operator IV	Sewer	Wastewater Reclamation Plant Superintendent	17	\$ 16.93	\$ 25.01	\$ 35,214.40	\$ 52,020.80
Water Systems Technician IV	Water	Water Superintendent	17	\$ 16.93	\$ 25.01	\$ 35,214.40	\$ 52,020.80
Executive Assistant	Governing Body	Mayor & Council	18	\$ 17.78	\$ 26.26	\$ 36,982.40	\$ 54,620.80
Executive Assistant	Administration	City Manager	18	\$ 17.78	\$ 26.26	\$ 36,982.40	\$ 54,620.80
Water System Chief Operator	Water	Water Superintendent	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Conference Center & Events Manager	MMCC	Administration & Community Services Director	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Court Clerk	Municipal Court	City Manager	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Main Street Manager	Administration	Administration & Community Services Director	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Human Resources Manager	Administration	City Manager	22	\$ 21.51	\$ 31.93	\$ 44,948.80	\$ 66,414.40
Lead Accountant	Administration	Treasurer	22	\$ 21.51	\$ 31.93	\$ 44,948.80	\$ 66,414.40
General Maintenance Supervisor	Public Works	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
Wastewater Reclamation Plant Superintendent	Sewer	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
Water Superintendent	Water	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
Public Works Director	Public Works	City Manager	27	\$ 27.58	\$ 40.67	\$ 57,366.40	\$ 84,593.60
City Clerk	Executive	Mayor & Council	28	\$ 28.96	\$ 42.80	\$ 60,236.80	\$ 89,024.00
Treasurer	Executive	City Manager	28	\$ 28.96	\$ 42.80	\$ 60,236.80	\$ 89,024.00
Administration & Community Services Director	Administration	City Manager	34	\$ 39.54	\$ 55.15	\$ 82,243.20	\$ 114,712.00
City Manager	Executive	Mayor & Council	36	\$ 42.78	\$ 63.22	\$ 88,982.40	\$ 131,497.60

CURRENT PAY SCALE

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
General Maintenance Technician	Stormwater	Stormwater Supervisor	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Public Works Technician	Public Works	Crew Leader	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Receptionist	Administration	City Clerk	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Sanitation Technician	Sanitation	Crew Leader	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Stormwater Technician	Stormwater	Stormwater Supervisor	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Wastewater Collections Systems Operator I	Sewer	Wastewater Reclamation Plant Superintendent	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Wastewater Systems Operator I	Sewer	Wastewater Reclamation Plant Superintendent	11	\$ 12.00	\$ 17.72	\$ 24,960.00	\$ 36,857.60
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Utility Billing Clerk	Sanitation	Utility Billing Supervisor	12	\$ 12.90	\$ 19.06	\$ 26,832.00	\$ 39,644.80
Utility Billing Clerk	Sewer	Utility Billing Supervisor	12	\$ 12.90	\$ 19.06	\$ 26,832.00	\$ 39,644.80
Mechanic	Public Works	General Maintenance Supervisor	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20
Wastewater Collections Systems Operator II	Sewer	Wastewater Reclamation Plant Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20
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City of Stockbridge 2015 Pay Scale

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Water Systems Technician II	Water	Water Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,035.20
Administrative Assistant	Administration	City Clerk	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
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Purchasing Clerk	Administration	Treasurer	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Stormwater Supervisor	Stormwater	General Maintenance Supervisor	15	\$ 15.38	\$ 22.73	\$ 31,990.40	\$ 47,278.40
Code Enforcement Officer	Administration	Administration & Community Services Director	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Deputy City Clerk	Administration	City Clerk	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
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Wastewater Systems Operator III	Sewer	Wastewater Reclamation Plant Superintendent	16	\$ 16.13	\$ 23.82	\$ 33,550.40	\$ 49,545.60
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Executive Assistant	Administration	City Manager	18	\$ 17.78	\$ 26.26	\$ 36,982.40	\$ 54,820.80
Conference Center & Events Manager	MMCC	Administration & Community Services Director	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
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Main Street Manager	Administration	Administration & Community Services Director	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Human Resources Manager	Administration	City Manager	22	\$ 21.61	\$ 31.93	\$ 44,948.80	\$ 66,414.40

City of Stockbridge 2015 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
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General Maintenance Supervisor	Public Works	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,976.80
Wastewater Reclamation Plant Superintendent	Sewer	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,976.80
Water Superintendent	Water	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,976.80
Public Works Director	Public Works	City Manager	27	\$ 27.58	\$ 40.67	\$ 57,366.40	\$ 84,593.60
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Administration & Community Services Director	Administration	City Manager	34	\$ 39.54	\$ 55.15	\$ 82,243.20	\$ 114,712.00
City Manager	Executive	Mayor & Council	36	\$ 42.78	\$ 63.22	\$ 88,982.40	\$ 131,497.60

**Resolution -
Organization Chart
to include Water
Sys. Chief Operator**

RESOLUTION NO. _____

**A RESOLUTION TO ADD THE WATER SYSTEM CHIEF OPERATOR TO
THE ORGANIZATION CHART OF THE CITY**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, the City Council wishes to create the position of Water System Chief Operator; and

WHEREAS, the City Council desires to formally add the Water System Chief Operator to the organizational chart for the City;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Organizational Chart. The organizational chart attached hereto as Exhibit A is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO REOLVED this 14th day of September, 2015.

TIM THOMPSON, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

(SEAL)

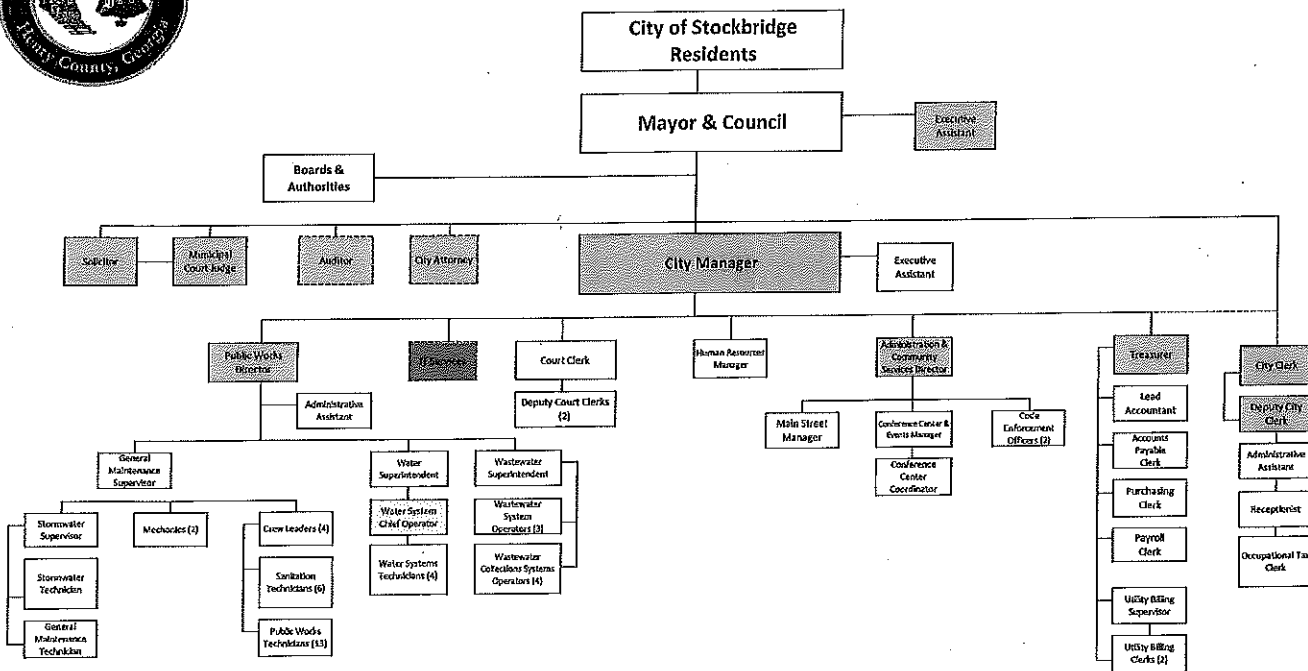
APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

EXHIBIT A
ORGANIZATIONAL CHART



City of Stockbridge -- Organizational Chart -- Proposed September 14, 2015



Contracted Services

Appointed Position

New position



**Ordinance - Budget
Amendment 2015-
004 – Total
\$269,885.**

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE CITY BUDGET FOR FISCAL YEAR 2015 FOR THE CITY OF STOCKBRIDGE; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WITNESSETH:

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, the City adopted its final operating budget for fiscal year 2015 on December 11, 2014;

WHEREAS, Section 6.27 (b) of the City Charter provides that the City Council by majority vote may make changes in the appropriations contained in the current operating budget at any regular meeting or special or emergency meeting called for such purposes;

WHEREAS, having complied with all necessary legal requirements, the City Council wishes to amend the 2015 budget with the budget amendment marked accordingly and attached hereto;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

SECTION 1. Adoption by Reference. The document attached hereto as Exhibit "A" comprised of a budget amendment numbered 2015-004 is incorporated herein by reference and is hereby adopted as an amendment to the Budget for Fiscal Year 2015 for the City of Stockbridge, Georgia.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Approval of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Ordinance.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Codification and Severability.

(a) It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were upon their enactment believed by the City Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the City Council that to the greatest extent allowed by law each and every section, paragraph, sentence, clause or phrase of this ordinance is severable from every other section, paragraph, sentence, clause or phrase of this ordinance. It is hereby further declared to be the intention of the City Council that to the greatest extent allowed by law no section, paragraph, sentence, clause or phrase of this ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this ordinance.

(c) In the event that any section, paragraph, sentence, clause or phrase of this ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the ordinance and that to the greatest extent allowed by law all remaining Sections, paragraphs, sentences, clauses, or phrases of the ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 5. Repeal of Conflicting Provisions. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 6. Effective Date. This ordinance shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO ORDAINED this _____ day of _____, 2015.

TIM THOMPSON, Mayor

ATTEST:

(SEAL)
VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

Date Presented to Mayor: _____

Date Received from Mayor: _____

CITY OF STOCKBRIDGE

BUDGET AMENDMENT

NUMBER 2015-004

DATE 08/25/2015

ACCOUNT	PROJECT	DESCRIPTION	Debits	Credits
100-00000-389040		From Fund Balance		244,885
100-15100-521218	(I)	Legal, Other Litigation	59,999	
100-15100-521217	(II)	Legal	125,001	
100-42200-521230	(III)	Engineering Fees	12,500	
100-42200-521230	(IV)	Engineering Fees	13,900	
100-42200-522250	(V)	Auto and Truck Repair	33,485	
605-00000-389040		From Fund Balance		25,000
605-00000-117503	(VI)	Vehicle	25,000	
		Totals	\$269,885	\$269,885

- (I) Budget Impact - Litigation settlement.
 (II) Estimated budget impact for on-going SDS, and DDA Litigation.
 (III) Engineering Fees and assessment for City Hall Leaks - Jacobs Engineering (Encumbered in 2014 with 2014 Budget).
 (IV) Engineering Fees and assessment for Court Leaks - Jacobs Engineering (Encumbered in 2014 with 2014 Budget).
 (V) Boom truck repair, Insurance reimbursement benefit received in 2014 (Encumbered in 2014 with 2014 Budget).
 (VI) Replace transmission on Alamo 22' Boom Tractor in Water / Sewer Fund.
 ALAMO 22' Boom Mower Tractor (John Deere) purchased in 2011 with no warranty

Entered _____

Approved _____

EXHIBIT A
 PAGE 1 OF 1

Council Consideration – Ethics Ordinance

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE STOCKBRIDGE MUNICIPAL CODE WITH RESPECT TO THE CODE OF ETHICS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WITNESSETH:

THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

SECTION 1. That Chapter 2.40 of the Stockbridge Municipal Code is hereby amended by deleting said chapter in its entirety and inserting in lieu thereof the following:

"Chapter 2.40 – Reserved."

SECTION 2. Intention of the Governing Body. It is the intention of the governing body, and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of the City of Stockbridge, Georgia, and the sections of the ordinance may be renumbered to accomplish such intention.

SECTION 3. Approval of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Ordinance.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Codification and Severability.

(a) It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were upon their enactment believed by the City Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the City Council that to the greatest extent allowed by law each and every section, paragraph, sentence, clause or phrase of this ordinance is severable from every other section, paragraph, sentence, clause or phrase of this ordinance. It is hereby further declared to be the intention of the City Council that to the greatest extent allowed by law no section, paragraph, sentence, clause or phrase of this ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this ordinance.

(c) In the event that any section, paragraph, sentence, clause or phrase of this ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the ordinance and that to the

greatest extent allowed by law all remaining Sections, paragraphs, sentences, clauses, or phrases of the ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 6. Repeal of Conflicting Provisions. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 7. Effective Date. This ordinance shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO ORDAINED this _____ day of _____, 2015.

TIM THOMPSON, Mayor

ATTEST:

(SEAL)
VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

Date Presented to Mayor: _____

Date Received from Mayor: _____