

Stockbridge

Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor At-Large

Jayden L. Williams

Mayor Pro Tem Elton Alexander

Council District 5

Councilmember LaKeisha Gantt

Council District 1

Councilmember Antwan Cloud

Council District 2

Councilmember Kyle D. Berry, Sr.

Council District 3

Councilmember Yolanda Barber

Council District 4

CITY MANAGER

Shawn Edmondson

INTERIM CITY CLERK

Cassandra Lester

CITY TREASURER

Frank Milazi

CITY ATTORNEY

Quinton G. Washington

Work Session Meeting Agenda April 28, 2026 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

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Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's Human Resource Manager at 770-389-7908 for assistance.



AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, APRIL 28, 2026 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Approval of the City Council Summary Minutes April 13, 2026
Approval of the Planning Retreat Summary Minutes Day 1 - March 4, 2026
Approval of the Planning Retreat Summary Minutes Day 2 - March 5, 2026
Approval of the Planning Retreat Summary Minutes Day 3 - March 6, 2026

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

QUARTERLY REPORTS

- 2 City Treasurer's Quarterly Report - 1st Qtr. 2026
Public Works Quarterly Report - 1st Qtr. 2026
Human Resources Quarterly Report - 1st Qtr 2026
Economic Development / Main Street Quarterly Report - 1st Qtr. 2026
Events Quarterly Report - 1st Qtr. 2026
Municipal Court Quarterly Report - 1st Qtr. 2026
Police Department Quarterly Report - 1st Qtr. 2026
Governing Body Quarterly Report - 1st Qtr 2026
Clerk's Office Quarterly Report - 1st Qtr 2026
Information Technology Report - 1st Qtr.2026
Community Development Quarterly Report - 1st Qtr. 2026

CEREMONIAL REVIEW - Improving Mental Health Through the Move with the Mayor

CONSENT AGENDA

- 3 **Stockbridge Police Department Wrecker Service**
Council consideration to approve the renewal of the piggyback wrecker contract through the Henry County Board of Commissioners with Supreme Trio LLC, d/b/a Swanson Towing and Recovery. - Presented by:

OLD BUSINESS

- 4 **LIVABLE CENTERS INITIATIVE--FUNDING REQUEST. (Citywide)**
Consideration of Community Development's request for a letter of financial commitment for a local match not to exceed \$40,000 to support the City's effort to compete for a grant from the Atlanta Regional Commission (ARC) to undertake a new LCI Study for the City. - Presented by: Ryan Anderson

PUBLIC HEARING

NEW BUSINESS

- 5 **DONATION ACCEPTANCE OF 0.86 ACRES OF LAND FROM THE STOCKBRIDGE PRESBYTERIAN CHURCH. (Council District 4)**
Consideration of a resolution authorizing the Mayor and City Clerk to execute all documents that are necessary to accept the donation of approximately 0.86 acres of real property from the Stockbridge Presbyterian Church. Acceptance of the donation would transfer ownership of the property to the City at no cost. - Presented by: Ryan Anderson
- 6 Council consideration to Amend The Text Of The City Of Stockbridge ("City") Code Of Ordinances By Revising Chapter 8 (Buildings And Building Regulations) To Add Article XVI, "Water Efficiency Standards," To Adopt Local Amendments To The Georgia State Minimum Standard Plumbing Code Pursuant To O.C.G.A. § 8-2-25(C); To Provide For Water Efficiency Requirements Consistent With The Metropolitan North Georgia Water Planning District; And For Other Purposes. - Presented by: Decius Aaron
- 7 Council consideration to approve the renaming of the City cemeteries from Stockbridge Cemetery to Stockbridge Memorial Garden and Burk Cemetery to Burk Memorial Garden. - Presented by: Decius Aaron
- 8 Approval for Outbuilding - Presented by: Richard Godfrey
- 9 Approval for Flock (LPR's, OS, PTZ) - Presented by: Richard Godfrey
- 10 Consideration and Approval of Paylocity Software Agreement for Human Resources and Payroll System and Services - Presented by: Dwayne Pollock
- 11 Council consideration for approval of the 2025 Year End Budget Amendment - Presented by: Frank Milazi
- 12 Roslin White Center Letter of Support for The Housing Affordability Breakthrough Challenge

Request Council approval to authorize the issuance of a letter of support on behalf of the Roslin White Center and Quintessential Homes in support of Linda Anderson's application to the Housing Affordability Breakthrough Challenge. The letter will affirm the Council's support for efforts to advance innovative and sustainable affordable housing initiatives within the community.

- Presented by: Ryan Anderson

MAYOR'S COMMENTS (Jayden L. Williams)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber, while some Board and Committee meetings will take place via Zoom. Meeting dates and times may change, so please check the city's website at www.stockbridgega.org or contact City Hall at 770-389-7900 for updates. The City of Stockbridge complies with the Americans with Disabilities Act (ADA) and does not discriminate based on disability. Individuals requiring auxiliary services for meeting participation should contact City Hall at 770-389-7900 in advance.

ADJOURNMENT