

# Stockbridge

Where Community Connects

## STOCKBRIDGE CITY COUNCIL

Mayor Jayden L. Williams  
At-Large

Mayor Pro Tem Elton Alexander  
Council District 5

Councilmember LaKeisha Gantt  
Council District 1

Councilmember Antwan Cloud  
Council District 2

Councilmember Kyle D. Berry, Sr.  
Council District 3

Councilmember Yolanda Barber  
Council District 4

### CITY MANAGER

Shawn Edmondson

### INTERIM CITY CLERK

Cassandra Lester

### CITY TREASURER

Frank Milazi

### CITY ATTORNEY

Quinton G. Washington

Megan McCulloch

## Council Meeting Agenda March 9, 2026 6:00 PM



### STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: [www.stockbridgega.org](http://www.stockbridgega.org)

Phone: 770-389-7900

Fax: 770-389-7912

Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



# AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, MARCH 9, 2026 6:00 PM

## CALL TO ORDER

## INVOCATION

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## ADOPTION OF THE AGENDA

## ADOPTION OF THE MINUTES

- 1 Adoption of the February 24th 2026 Work Session Meeting Minutes

**PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.**

## CEREMONIAL

- 2 Presentation of the Adopt-a-Road sign and proclamation for the Zeta Mu Nu Chapter of Omega Psi Phi Fraternity, Inc.

## CONSENT AGENDA

- 3 Confirmation of the Economic Development Director
- 4 Confirmation of the Chief of Police

## OLD BUSINESS

- 5 Council consideration to approve the Norfolk Southern Lease Agreement.  
- Presented by: Megan McCulloch, Shawn Edmondson

## PUBLIC HEARING

- 6 **CAPITAL IMPROVEMENTS ELEMENT (C.I.E.) FOR 2026. (Citywide)**  
 Consideration of a resolution to adopt the updated Capital Improvement Elements for 2026 in support of the City's required submittal to the Georgia Department of Community Affairs (DCA), ensuring continued compliance with state impact fee and comprehensive planning requirements. This adoption is presented as a standalone City of Stockbridge Capital Improvement Element, separate from the Henry County CIE, to accurately reflect the City's independent service delivery, capital project needs, and growth projections.  
 - Presented by: Ryan Anderson
- 7 **STREET NAME CHANGES FOR NORTH LEE STREET AND SOUTH LEE STREET. (Council District 4)**  
 Consideration of a resolution to change the names of both North Lee Street and South Lee Street to Martin Luther King, Jr. Way. This action is intended to honor the legacy of Dr. Martin Luther King, Jr. while aligning the corridor with a name that reflects the community's historical and cultural values. Applicant: City of Stockbridge. - Presented by: Ryan Anderson

### **NEW BUSINESS**

- 8 **DE-ANNEXATION CASE #DX-2026-01 FOR THE MANDERLEY SUBDIVISION, PHASE 9. (Council District 1)**  
 Consideration of an Ordinance to de-annex from the Stockbridge City Limits two parcels within the Manderley Subdivision, representing Phase 9. The request was made by the owners of the two parcels. The Henry County Board of Commissioners adopted a resolution on January 20, 2026 to consent to the de-annexation and allow the parcels to become a part of unincorporated Henry County. - Presented by: Ryan Anderson
- 9 **DE-ANNEXATION CASE #DX-2026-02 FOR THE MANDERLEY SUBDIVISION, PHASE 10. (Council District 1)**  
 Consideration of an Ordinance to de-annex from the Stockbridge City Limits six (6) parcels within the Manderley Subdivision, representing Phase 10. The request was made by the owners of the six parcels. The Henry County Board of Commissioners adopted a resolution on January 20, 2026 to consent to the de-annexation and allow the parcels to become a part of unincorporated Henry County. - Presented by: Ryan Anderson

### **MAYOR'S COMMENTS (Mayor Jayden L. Williams)**

### **EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**

#### ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

**Council meetings will be held in the City Council Chamber, while some Board and Committee meetings will take place via Zoom. Meeting dates and times may change, so please check the city's website at [www.stockbridgega.org](http://www.stockbridgega.org) or contact City Hall at 770-389-7900 for updates. The City of Stockbridge complies with the Americans with Disabilities Act (ADA) and does not**

**discriminate based on disability. Individuals requiring auxiliary services for meeting participation should contact City Hall at 770-389-7900 in advance.**

**ADJOURNMENT**