

Stockbridge

Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor Jayden L. Williams
At-Large

Mayor Pro Tem Elton Alexander
Council District 5

Councilmember LaKeisha Gantt
Council District 1

Councilmember Antwan Cloud
Council District 2

Councilmember Kyle D. Berry, Sr.
Council District 3

Councilmember Yolanda Barber
Council District 4

CITY MANAGER

Shawn Edmondson

INTERIM CITY CLERK

Cassandra Lester

CITY TREASURER

Frank Milazi

CITY ATTORNEY

Quinton G. Washington

Megan McCulloch

Council Meeting Agenda February 9, 2026 6:00 PM



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

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Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, FEBRUARY 9, 2026 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Review and approve the January 27, 2026 work session minutes.

CEREMONIAL & CEREMONIAL REVIEW - Black History Month Proclamation, Swearing In Various Board Members

- 2 Presentation by Stockbridge City Council

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CONSENT AGENDA

- 3 Council's consideration for the Stockbridge Youth Council to use the lower level of the Merle Manders for the February 28, 2026 Leadership Retreat.
- 4 **Stockbridge Police Department- Georgia Department of Public Safety Approved Roadways**
Council consideration to approve the most recently updated list of Georgia Department of Public Safety–approved roadways authorized for the use of speed detection devices. The update includes the addition of Tye Street, from 308 feet north of Misty Ridge Trail to 308 feet south of 1st Street. This approved list will remain in effect through December 31, 2027. - Presented by:

PUBLIC HEARING

- 5 **ADOPTION OF NEW CITY OF STOCKBRIDGE MAPS for 2026. (Citywide)**
Council consideration of the adoption of six new City of Stockbridge Maps for 2026, including the following: the Zoning Map, the Overlay Districts Map, the Future Land Use Map, the Subdivisions Map, the Council Districts Map, and the City Limits Map. These maps have been updated to reflect the recent annexations of new properties into the City, the de-annexations of other properties from the City (within the Manderley Subdivision), and the rezoning of certain properties for proposed new developments. - Presented by: Ryan Anderson

NEW BUSINESS

- 6 Council Consideration — Proposed Martin Luther King Jr. Way (Street Renaming) - Presented by: Decius Aaron
- 7 **Stockbridge Police Department Wrecker Service**
Council consideration to approve the renewal of the piggyback wrecker contract through the Henry County Board of Commissioners with Supreme Trio LLC, d/b/a Swanson Towing and Recovery. - Presented by: Richard Godfrey
- 8 **LIVABLE CENTERS INITIATIVE (LCI)—FUNDING REQUEST. (Citywide)**
Consideration of Community Development’s request for a letter of financial commitment for a local match not to exceed \$30,000 to support the City’s effort to compete for a grant from the Atlanta Regional Commission (ARC) to undertake a new LCI study for the City. The funding cycle closes on February 27, 2026. - Presented by: Ryan Anderson
- 9 **COMMUNITY DEVELOPMENT ASSISTANCE PROGRAM (CDAP)—FUNDING REQUEST. (Citywide)**
Consideration of Community Development’s request for a letter of financial commitment for a local match not to exceed \$30,000 to support the City’s effort to compete for a grant from the Atlanta Regional Commission (ARC) to receive professional planning assistance that aligns with CDAP’s goals of advancing equity, resiliency, and regional planning priorities. - Presented by: Ryan Anderson
- 10 **CONTRACT APPROVAL FOR CONSULTANT FOR U.D.C. UPDATE. (Citywide)**
Consideration of a resolution to approve a contract with CPL Architects, Engineers, and Landscape Architect, D.P.C. (P.C.) for professional planning services to update the City’s Unified Development Code (UDC). This update should ensure that the UDC remains current, effective, and aligned with the City’s long-term development goals. Fiscal Year 2026 funds would be used (GL#100-74100-521200). - Presented by: Ryan Anderson
- 11 **TEXT AMENDMENT CASE #TX-2026-01 for BUSINESS COMPLIANCE OFFICER I. (Citywide)**
Consideration of a text amendment to the Municipal Code of Ordinances to formally authorize and codify the duties and enforcement powers of the Business Compliance Officer I, ensuring clear regulatory authority within Title 9. This amendment is necessary to establish consistent procedures for

business licensing compliance, inspections, and administrative citation authority, as are outlined in the proposed Chapter 9.60. - Presented by: Ryan Anderson

12 **MULTI-PURPOSE CENTER—CONTRACT APPROVAL FOR ARCHITECTURAL SERVICES. (Citywide)**

Consideration of a resolution to approve a contract for On-Call Architectural Services for the Multi-Purpose Cultural Arts, Youth, and Senior Recreation Center to TSW, as was identified in the City's Notice of Intent to Award. This approval would authorize the City to execute the contract and allow TSW to begin providing architectural, planning, design, and construction-related services on an as-needed basis. - Presented by: Ryan Anderson

MAYOR'S COMMENTS (Mayor Jayden L. Williams)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber, while some Board and Committee meetings will take place via Zoom. Meeting dates and times may change, so please check the city's website at www.stockbridgega.org or contact City Hall at 770-389-7900 for updates. The City of Stockbridge complies with the Americans with Disabilities Act (ADA) and does not discriminate based on disability. Individuals requiring auxiliary services for meeting participation should contact City Hall at 770-389-7900 in advance.

ADJOURNMENT