

STOCKBRIDGE CITIZENS-POLICE ADVISORY COUNCIL

At-Large – Rev. Dr. M. Lavell
Sanders

District 1 – Carmen Reese

District 2 – Thomas Smith, Chair

District 3 – William Daniels

District 4 – Paige Jones III

District 5 – Mr. Raymond Martin

Zone 1 – Neat Robinson

Zone 2 – Nathan Banks, Sr.

Zone 3 – Vacant

Zone 4 – Judy Neal

Business Community
Representative Regonald Sylvain

Faith-Based Community
Representative Bishop LaRay
Tillman

Police Chief
Vacant

Citizens-Police Advisory Council Meeting Agenda February 5, 2026 6:00 PM



STOCKBRIDGE POLICE DEPARTMENT

4545 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.stockbridgega.org

Phone: 678-833-3334

After Hours: 770-957-9121

Vision Statement

The vision of the Stockbridge Citizens Police Advisory Council is to serve as community of informed citizens, partnering with the Stockbridge Police Department to promote communication, community awareness, involvement and understanding of public safety policies and programs to enhance the quality of life for the citizens of Stockbridge, Georgia.

Mission Statement

The mission of the Stockbridge Citizens Police Advisory Council is to enhance the level of trust, understanding and involvement between the community and the SPD by serving as an advisory and network resource for the Chief of Police in the formation of strategies, policy development and public awareness for the safety and quality of life for the citizens of Stockbridge, Georgia.

Mission Implementation

The Mission of the Stockbridge Citizens Police Advisory Council, will be accomplished through monthly meetings, creating, and recommending policy strategies, enhancing policy discussions, and increasing public awareness regarding the concept of community policing.



AGENDA

CITIZENS-POLICE ADVISORY COUNCIL MEETING

THURSDAY, FEBRUARY 5, 2026 6:00 PM

- I. Call to Order**
 - 1. Invocation Followed by Pledge
 - 2. Roll Call
 - 3. Approve Agenda
 - 4. Approve January 8th 2026 Minutes
- II. Opening Remarks**
- III. Officer Presentation**
- IV. Public Comment**
- V. Police Chief Report**
- VI. Advisory Council Reports**
- VII. Old Business**
 - 5. 2026 planning
- VIII. New Business**
- IX. Adjournment**