

Stockbridge

Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor At-Large

Anthony S. Ford

Mayor Pro Tem LaKeisha Gantt

Council District 1

Councilmember Alphonso Thomas

Council District 2

Councilmember Kyle D. Berry, Sr.

Council District 3

Councilmember Yolanda Barber

Council District 4

Councilmember Elton Alexander

Council District 5

CITY MANAGER

Shawn Edmondson

CITY CLERK

Vanessa Holiday

CITY TREASURER

Frank Milazi

CITY ATTORNEY

Quinton G. Washington

Work Session Meeting Agenda November 18, 2025 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

Fax: 770-389-7912

Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's Human Resource Manager at 770-389-7908 for assistance.



AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, NOVEMBER 18, 2025 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

REVIEW OF THE MINUTES

- 1 Review of the City Council Meeting Minutes for November 10, 2025

PRESENTATION

- 2 Henry Helps Mobile Wellness Unit - Presented by: Kevin Johnson Deputy County Manager, Amanda Reeves Director of Community Resources

CONSENT AGENDA

- 3 A. Council Consideration to approve the 2026 Meeting Schedules for the City Council, Municipal Court, Main Street, Planning Commission, Community Zoning & Information Meeting, Downtown Development Authority, Citywide Development Authority, Ethics Board, Urban Redevelopment Agency, Public Facilities Authority, Youth Council, Youth Council Advisory Committee, and Stockbridge Police Advisory Council, 2026 Agenda Timeline and 2026 Holiday Calendar.

B. Council Consideration to approve an amendment to the Stockbridge Youth Council Bylaws.

PUBLIC HEARING

- 4 SECOND READING - Proposed FY2026 Operating Budget/Capital Improvements Plan

- Presented by: Shawn Edmondson, Frank Milazi

OLD BUSINESS

- 5 SECOND READING - Council Consideration to approve an amendment to the Purchasing and Procurement Ordinance Section 3.30.160 - Exceptions.
Presented by: Quinton Washington

NEW BUSINESS

- 6 Council Consideration to approve the Stockbridge Citizens Police Advisory Council Policy as amended with respect to member terms. - Presented by: Frank Trammer
- 7 FIRST READING - Council Consideration to approve FY2025 Budget Amendment Ordinance - Presented by: Frank Milazi
- 8 FIRST READING - Council Consideration to approve an ordinance to amend Title 3 of the City of Stockbridge Code of Ordinances regarding "Finance"; to amend Chapter 3.20 thereof entitled "Credit Card Payments"; to provide for Convenience Fees for certain transactions citywide effective January 1, 2026. - Presented by: Frank Milazi
- 9 FIRST READING - TEXT AMENDMENT CASE #TX-2025-04 FOR FAÇADE BUILDING MATERIALS. (Citywide)
Council Consideration of an ordinance to revise Section 4.4.4 of the Unified Development Code (UDC) to establish updated requirements for building façade materials for non-residential and multi-family structures. The proposed ordinance outlines material standards to promote architectural consistency, durability, and neighborhood compatibility. - Presented by: Ryan Anderson
- 10 FIRST READING - TEXT AMENDMENT CASE #TX-2025-05 FOR TWO-CAR GARAGES. (Citywide)
Council Consideration of an ordinance to amend Section 4.4.2(F)(2) of the Unified Development Code (UDC) to require two-car garages for all single-family homes, townhomes, and each unit within duplexes. This amendment updates the architectural standards to promote adequate off-street parking and consistent residential design. - Presented by: Ryan Anderson
- 11 FIRST READING - TEXT AMENDMENT CASE #TX-2025-06 FOR THE ENTERTAINMENT DISTRICT. (Council Districts 4 and 5)
Council Consideration of an ordinance to adopt Title 9, Chapter 200 of the Municipal Code of Ordinance for the City of Stockbridge to establish regulations for Entertainment Districts within the City. The ordinance outlines operational standards, alcohol permitting, smoking establishment requirements, and enforcement provisions to support safe and vibrant public spaces. - Presented by: Ryan Anderson

- 12 FIRST READING - TEXT AMENDMENT CASE #TX-2025-07 FOR OUTDOOR FESTIVALS. (Citywide)
Council Consideration of an ordinance to revise Title 9, Chapter 28, Section 040 of the Municipal Code of Ordinances for the City of Stockbridge to establish updated permitting requirements for outdoor festivals and temporary special events within the City. The proposed ordinance outlines application procedures, public safety measures, and fee structures to ensure responsible event management. - Presented by: Ryan Anderson
- 13 FIRST READING - TEXT AMENDMENT CASE #TX-2025-08 FOR TEMPORARY ALCOHOL LICENSES. (Citywide)
Council Consideration of an amendment to Chapter 9.04, Section 595.1 of the Municipal Code of Ordinances for the City of Stockbridge to establish a permitting process for temporary alcohol sales at outdoor events and special events within the City. The ordinance outlines application procedures, fee structures, and eligibility criteria for both nonprofit and commercial applicants. - Presented by: Ryan Anderson
- 14 FIRST READING - TEXT AMENDMENT CASE #TX-2025-10 FOR CONTAINER-BASED COMMERCIAL BUILDINGS. (District 4)
Council Consideration of an ordinance to amend Sections 2.5.3(E) and 2.5.3(H) of the Stockbridge Unified Development Code (UDC) to allow container-based commercial buildings as a type of “Special Use” within the Downtown Village Overlay District.
- Presented by: Ryan Anderson
- 15 Council Consideration for FY2024 Utility Billing Bad Debt Write Off's in the amount of \$18,827.32 - Presented by:

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- **Youth Council Advisory Committee Meeting, Third Thursday of each month, at 6:30 p.m. — City Hall Levi Meeting Room (Nov 20)**
- **Downtown Development Authority Board Meeting, Third Tuesday of each month, at 6:00 p.m. at the Downtown Connection Center, 130 M L King Sr. Heritage Trail (Nov 20)**
- **Planning Commission Meeting, Third Thursday of each month at 6:30 p.m. — City Hall Council Chamber (Nov 20)**
- **Youth Council Meeting, First Monday of each month, at 6:30 p.m. — City Hall Levi Meeting Room (Dec 1.)**
- **Citizens Police Advisory, First Thursday of each month, at 6:00 p.m. at the Stockbridge Police Department Community Meeting Room. 4545 N. Henry Blvd. (Dec 4)**
- **City Council Meeting, Second Monday of each month, at 6:00 p.m. FY2026 BUDGET ADOPTION — City Hall Council Chamber (Dec 8)**

- **Citywide Development Authority Meeting, Second Tuesday of each month at 6:00 p.m. — City Hall Levi Meeting Room (Dec 9)**
- **Community Zoning and Information Meeting (CZIM) Wednesday, December 10th at 6:00 p.m. — City Hall Council Chamber (Nov 12)**
- **Main Street Advisory Board Meeting, Second Friday of each Month, at 9:00 a.m. at the Downtown Connection Center 130 M L King Sr. Heritage Trail (Dec 12)**
- **Downtown Development Authority Board Meeting, Third Tuesday of each month, at 6:00 p.m. at the Downtown Connection Center, 130 M L King Sr. Heritage Trail (Dec 16)**
- **Planning Commission Meeting, Third Thursday of each month at 6:30 p.m. — City Hall Council Chamber (Dec 18)**
- **Youth Council Advisory Committee Meeting, Third Thursday of each month, at 6:30 p.m. — City Hall Levi Meeting Room (Dec 18)**

UPCOMING CITY EVENTS/INITIATIVES

- **Join Member of council Thomas & Councilman Berry in partnership for the monthly Bingo Bash on Wednesday, November 19th from 10am – noon at the Merle Manders Conference Center. Lots of fun to be had by all.**
- **Join Councilwoman Barber for the District 4 Community Town Hall on Thursday, November 20th at 6:30 p.m. at the Merle Manders Conference Center.**
- **The Economic Development Department hosts a FREE Business Health Clinic on the 2nd Thursday of every month from 9am – 12pm at the Stockbridge Connection Center, 130 M L King Sr. Heritage Trail. Check the Health of Your Business with the FREE Clinic.**
- **Sign Up for real-time alerts about severe weather, road closures and emergencies on the Regroup App. Visit the city’s website or social media pages for more information on how and where to sign up. Stay Safe!**

Please contact Rosalynd Rawls t for more information on Council Initiatives at 678-833-3348 or via email: rrawls@stockbridgega.org

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT