

STOCKBRIDGE CITY COUNCIL

Mayor At-Large

Anthony S. Ford

Mayor Pro Tem LaKeisha Gantt

Council District 1

Councilmember Alphonso Thomas

Council District 2

Councilmember Kyle D. Berry, Sr.

Council District 3

Councilmember Yolanda Barber

Council District 4

Councilmember Elton Alexander

Council District 5

CITY MANAGER

Shawn Edmondson

CITY CLERK

Vanessa Holiday

CITY TREASURER

Frank Milazi

CITY ATTORNEY

Quinton G. Washington

Work Session Meeting Agenda August 26, 2025 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

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AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, AUGUST 26, 2025 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

REVIEW OF THE MINUTES

- 1 Review of the Millage Rate Public Hearing #1 Meeting Minutes August 11 2025
- Review of the Millage Rate Public Hearing #2 Meeting Minutes August 11 2025
- Review of the Millage Rate Public Hearing #3 Meeting Minutes August 18 2025
- Review of the Regular City Council Meeting Minutes August 11 2025

CONSENT AGENDA

- 2 Council Consideration to approve the Henry County 2025 Early Voting Dates and Locations as approved by the Henry County Elections Board on August 18, 2025.

OLD BUSINESS

- 3 Council consideration to approve the renewal of the landscape maintenance services contract with Yellowstone Landscape in the amount of \$350,000.00. Funding source is from Government Buildings Department and Amphitheater budgeted funds.

- Presented by: Decius Aaron

NEW BUSINESS

- 4 Council Consideration to fill a vacancy and appoint a member to the Youth Council Advisory Committee and fill the remainder of the term through 12/31/2025. - Presented by: Cassandra Lester, Renee Gourdine
- 5 Council consideration to review and approve donated commercial space to the City of Stockbridge Police Department, for the purposes of opening a Satellite Precinct. - Presented by: Frank Trammer
- 6 Council Consideration to approve a Resolution to enter into a 10-year contract with Norfolk Southern Parking Lot Project in the amount of \$15,000 annually. Funding Source: Economic Development Department Budget - Presented by: Gerald Sanders
- 7 Council consideration of a Resolution to approve the second 1-year renewable option for Civil Engineering services for Whitley Engineering in the amount of \$5,000 monthly or \$60,000 annually. The contract was approved on Resolution R24-1721 and the funding source is Community Development Department account number 100-721-521203. - Presented by: Ryan Anderson
- 8 Council consideration of a Resolution to approve the second 1-year renewable option for Permitting, Licensing and Inspections software with Sages, Inc., in the amount of \$58,318 annually. The contract was approved through Resolution R24-17651 and the funding source is Community Development Department account number 100-721-521310. - Presented by: Ryan Anderson
- 9 Council consideration to approve the FY2026 LMIG (Local Maintenance & Improvement Grant) list. - Presented by: Decius Aaron
- 10 Council consideration to approve the renewal of Request For Proposal RFP Number 2022-0006, On Call Annual General Engineering Services, for the City of Stockbridge with Carter & Sloope, Inc. This is the third (3rd) contract renewal option, and the budgeted amount is \$200,000. The third contract renewal option expires on December 31, 2025. - Presented by: Decius Aaron
- 11 Council consideration to approve the renewal of Request For Proposal RFP) Number 2022-0006, On Call General Engineering Services, for the City of Stockbridge with Falcon Design Consultants, LLC. - Presented by: Decius Aaron
- 12 Council consideration to approve the renewal of Contract No. RFP No. 2018-0010Q – Non-Hazardous Special Waste Disposal Services with Republic Services in the amount of \$65,000.00. Funding source is from the Sewer Department Budget. - Presented by: Decius Aaron
- 13 Council consideration to approve the final contract renewal for RFP (Request for Proposal) 201508-02, Sanitation Collections Services Contract with Wrangler Holdings Corp /GFL Environmental (formerly Waste Industries) in the amount of \$2,600,000.00. Funding Source: Sanitation Department Budget. This is the 5th and final renewal. Contract would expire on December 31, 2026 and staff is requesting an extension to February 28, 2027 due to the holidays. - Presented by: Decius Aaron

- 14 Council Consideration to approve the renewal of Request for Proposal (RFP) 2024-0005 for Janitorial Maintenance Services with Intercontinental Commercial Services, Inc. in the amount of \$143,100.00. Funding Source: Government Buildings Department Budget. This is the 2nd renewal. - Presented by: Decius Aaron

DISCUSSION

- 15 Rock Quarry Road Extension Update - Presented by: Decius Aaron, Falcon Design Consultants

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- Join us for a Meet and Greet of the new City Manager, Shawn Edmondson, on Thursday, September 4th at City Hall in the Council Chamber from 6 – 8 p.m.
- Citizens Police Advisory Council – Meetings are held on the first Thursday of each month in the Stockbridge PD Community Room at 6:30 p.m. (Sep 4)
- Main Street Advisory Board – Meetings are held on the second Friday of each month at the Downtown Connection Center 130 M L King Sr. Heritage Trail at 9:00 a.m. (Aug 8)
- City Council Meeting, Second Monday of each month, at 6:00 p.m. - City Hall Council Chamber (Sep 8)
- Youth Council Meeting, Second Monday of each month, at 6:30 p.m. - City Hall Levi Meeting Room (Sep 8)
- Citywide Development Authority Meeting, Second Tuesday of each month, at 6:00 p.m. - City Hall Levi Meeting Room (Sep 9)
- Community Zoning and Information Meeting, Wednesday, Sept 10th from at 6:00 p.m. - City Hall Council Chamber (Sep 10)
- City Council Meeting, Second Monday of each month, at 6:00 p.m. - City Hall Council Chamber (Sep 8)
- Main Street Advisory Board Meeting, Second Friday of each month at 9:00 a.m. at the Downtown Connection Center 130 M L King, Sr. Heritage Trail (Sep 12)
- Downtown Development Authority Board Meeting, Third Tuesday of each month, at 6:00 p.m. at the Downtown Connection Center 130 M L King Sr. Heritage Trail (Sep 16)
- Youth Council Advisory Committee Meeting, Third Tuesday of each month, at 6:30 p.m. - City Hall Levi Meeting Room (Sep 16)
- Planning Commission Meeting, Thursday, September 18th at 6:30 p.m. - City Hall Council Chamber (Sep 18)

- **City Council Budget Retreat – Wed. Sep 24 thru Fri Sep 26 from 9am – 5pm at the Merle Manders Conference Center 111 Davis Rd.**
- **City Council Work Session Meeting, Last Tuesday of each month, September 30th at 6:00 p.m. - City Hall Council Chamber (Sep 30)**

UPCOMING CITY EVENTS/INITIATIVES

- **Join us for BridgeFest on Saturday, September 27th at Amphitheater. FREE fun activities for kids, vendors, food trucks and an amazing concert!**
- **Join Main Street for the Tiny Tent Concert Series Fridays from 6pm to 8pm at the Stockbridge Connection Center, 130 M L King Sr. Heritage Trail. Bring your lawn chairs. (Weather Permitting)**
- **Join Councilman Thomas & Councilman Berry in partnership for the monthly Bingo Bash on Wednesday, September 17th from 10am – noon at the Merle Manders Conference Center. Lots of fun to be had by all.**
- **Join Mayor Anthony Ford for the monthly Meet the Mayor - Monday, September 22nd from 10am – noon at City Hall. Meetings are by appointment.**
- **The Economic Development Department host a FREE Business Health Clinic on the 2nd Thursday of every month from 9am – 12pm at the Stockbridge Connection Center 130 M L King Sr. Heritage Trail. Check the Health of Your Business with the FREE Clinic.**
- **Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.**
- **Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education, highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.**
- **Sign Up for real-time alerts about severe weather, road closures and emergencies on the Regroup App. Visit the city's website or social media pages for more information on how and where to sign up. Stay Safe!**

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives at 678-833-3348 or via email: rrawls@stockbridgega.org

2025 CONCERT SEASON SCHEDULE

- **Friday, September 6th & Saturday, September 7th, Southern Soul Weekend featuring King George, Tucka, West Love, Pokey Bear, TK Soul Tywaun Moore, and Tonio Armani**
- **Saturday, September 13th – For Lovers & Friends featuring Tank with special guest Lyfe Jennings, and Ginuwine**

- **Saturday, October 18th - Detroit Gospel Legends featuring Fred Hammond, Donnie McClurkin, Anthony Brown, Vanessa Bell Armstrong, Lisa Page-Brooks, Carvin Winans, and Byron Cage**

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT