

STOCKBRIDGE CITY COUNCIL

Mayor At-Large

Anthony S. Ford

Mayor Pro Tem LaKeisha Gantt

Council District 1

Councilmember Alphonso Thomas

Council District 2

Councilmember Kyle D. Berry, Sr.

Council District 3

Councilmember Yolanda Barber

Council District 4

Councilmember Elton Alexander

Council District 5

CITY MANAGER

Vacant

CITY CLERK

Vanessa Holiday

CITY TREASURER

Frank Milazi

CITY ATTORNEY

Quinton G. Washington

Work Session Meeting Agenda July 29, 2025 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

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Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's Human Resource Manager at 770-389-7908 for assistance.



AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, JULY 29, 2025 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

REVIEW OF THE MINUTES

- 1 Review of the July 15, 2025 Council Meeting Minutes

PRESENTATIONS

- 2 CITY MANAGER'S REPORT 2ND QUARTER 2025 - Includes: Reports from Finance, Clerk's Office, Governing Body Administration, Information Technology, Human Resources, Public Works, Community Development, Economic Development, Events, Municipal Court, Police Department, Downtown Development Authority, Citywide Development Authority and Youth Council - Presented by: Acting City Manager - Mayor Ford
- 3 Economic Development Presentation - Special Services District - Presented by: Gerald Sanders, John Ernst

OLD BUSINESS

- 4 Council Consideration to adopt the SSD (Special Services District) Map.

NEW BUSINESS

- 5 Council Consideration to fill a vacancy and appoint a member to the Main Street Advisory Board and fill the remainder of the term. - Presented by: Megan McCulloch
- 6 TEXT AMENDMENT CASE #TX-2025-01 (Citywide.) FIRST READING
Council consideration of a text amendment to amend Title 12 (Unified Development Code), Section 2.5.3 (e) and Section 2.5.3 (f) of the City of Stockbridge Code of Ordinances relating to the Downtown Village (DT) Overlay District, so as to add certain uses to the list of "Special Uses" requiring a Special Use Permit, and to remove certain uses from the list of prohibited uses to allow them to now be permitted uses, provided that certain requirements are met; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes.
_ - Presented by: Ryan Anderson
- 7 TEXT AMENDMENT CASE #TX-2025-02. (Citywide.) FIRST READING
Council consideration of a text amendment for Personal Care Homes to replace Sections 3.2.28 and 3.2.29 in Chapter 3 of the Stockbridge Unified Development Code (UDC) to create a new section to combine, revise, and augment the provisions, standards, licensing, regulations, and oversight for Personal Care Homes; to amend Chapter 9.70 within Title 9 of the Stockbridge Code of Ordinances to add a new section which allows for the provisions, standards, licensing, regulation, and oversight of Personal Care Homes (as are distinguished from day care centers, family day care centers, and group day care homes) within the City of Stockbridge; to establish supplemental use standards for Personal Care Homes for one to six unrelated adults; to identify zoning districts where such uses are permitted by Special Use Permit; to establish compliance, operational, and development standards; to amend the Home Occupation section; and for other purposes. Currently, the City of Stockbridge has no mechanism for licensing and regulating Personal Care Homes. - Presented by: Ryan Anderson
- 8 CITY OF STOCKBRIDGE SHORT-TERM WORK PROGRAM / CAPITAL IMPROVEMENT ELEMENT (STWP/CIE) FOR 2026-2030. (Citywide.)
Council Consideration to authorize Mayor Ford's signature on a letter to transmit the City of Stockbridge 2026-2030 STWP/CIE (Short-Term Work Program/Capital Improvement Element) to the Atlanta Regional Commission (ARC). - Presented by: Ryan Anderson
- 9 Council consideration for approving forfeited vehicle to our fleet in order to enhance police operations. - Presented by: Richard Godfrey
- 10 Council consideration to approve an emergency procurement exception increasing the Stockbridge Police Department's FY2025 spending authority with Legacy Ford to an amount not to exceed \$95,000. This authorization is necessary to cover \$22,955.69 in outstanding invoices and \$21,000 in projected vehicle maintenance costs over the next 60 days while a competitive Request for Proposals (RFP) is finalized.

- Presented by: Frank Trammer

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- **Youth Council Meeting, Monday, August 4th at 6:30 p.m. – City Hall Levi Room**
- **Citizens Police Advisory Council – Meetings are held on the first Thursday of each month in the Stockbridge PD Community Room at 6:30 p.m. (Aug 7)**
- **Main Street Advisory Board – Meetings are held on the second Friday of each month at the Downtown Connection Center 130 M L King Sr. Heritage Trail at 9:00 a.m. (Aug 8)**
- **The first Millage Rate Public Hearing previously set for Monday, August 4th has been rescheduled for Monday, August 11th at 10:00 a.m. and the Second Millage Rate Public Hearing will also take place on August 4th at 6:30 p.m.– City Hall Council Chamber (Aug 11)**
- **The City Council Meeting held on the second Monday of each month will convene at a special time of 7:00 p.m. following the Millage Rate Public Hearing – City Hall Council Chamber (Aug 11)**
- **Citywide Development Authority – Meetings are held on the second Tuesday of each month (unless otherwise noted) in the Levi Room at 6:00 p.m. (Aug 12)**
- **Community Zoning Information Meeting – Wednesday, August 13th in the City Hall Council Chamber at 6:00 p.m. (Aug 13)**
- **The Third and Final Millage Rate Public Hearing and Adoption has been rescheduled and will take place on Monday, August 18th at 10:00 a.m. – City Hall Council Chamber (Aug 18)**
- **Downtown Development Authority – Meetings are held on the third Tuesday of each month at the Downtown Connection Center 130 M L King Sr. Heritage Trail at 6:00 p.m. (Aug 19)**
- **Youth Council Advisory Committee – Meetings are held on the third Tuesday of each month – City Hall Levi Room at 6:30 p.m. (Aug 19)**
- **Planning Commission – Meetings are held on the third Thursday of each month at City Hall in the Council Chamber at 6:30 p.m. (Aug 21)**
- **City Council Work Session – Meeting are held on the Last Tuesday of each month at City Hall in the Council Chamber (Aug 26)**

UPCOMING CITY EVENTS/INITIATIVES

- **Join Main Street for the Tiny Tent Concert Series Fridays from 6pm to 8pm at the Stockbridge Connection Center, 130 M L King Sr. Heritage Trail. Bring your lawn chairs. (Weather Permitting)**

- Join Mayor Pro Tem Gantt for FREE Line Dance Class on Wednesday, July 30th from 6pm – 8pm at the Merle Manders Conference Center. Bring your own fan!
- Join Councilman Thomas & Councilman Berry in partnership for the monthly Bingo Bash on Wednesday, August 20th from 10am – noon at the Merle Manders Conference Center. Lots of fun to be had by all.
- Join Mayor Anthony Ford for the monthly Meet the Mayor - Monday, August 25th from 10am – noon at City Hall. Meetings are by appointment.
- The Economic Development Department host a FREE Business Health Clinic on the 2nd Thursday of every month from 9am – 12pm at the Stockbridge Connection Center 130 M L King Sr. Heritage Trail. Check the Health of Your Business with the FREE Clinic.
- Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education, highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Sign Up for real-time alerts about severe weather, road closures and emergencies on the Regroup App. Visit the city's website or social media pages for more information on how and where to sign up. Stay Safe!
- Municipal Election Qualifying takes place Monday August 18 – Friday August 22 from 8:30am to 4:30pm (closed from 12-1). More information is available on the City Clerk's Department page on the city's website at stockbridgega.org

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives at 678-833-3348 or via email: rrawls@stockbridgega.org

2025 CONCERT SEASON SCHEDULE

- Saturday, August 16 – Stockbridge Jazz Festival hosted by Tommy Davidson, featuring David Benoit, Jazz Funk Soul, EFX Allstars, Chandra Currelley, Sonny Emory, Norman Brown, Jennifer Holliday, Karen Briggs, Eric Darius, and Keiko Matsui
- Friday, August 29th – Parti-Gras Tour featuring Bret Michaels and Special Guests Lupe Fiasco and Chapel Hart
- Saturday, August 30th – Jimmy Jam and Terry Lewis celebrating 40 years of iconic music featuring performances by Reuben Studdard, Deborah Cox, MC Lyte, Jordan Knight, Yolanda Adams, Chante Moore, Morris Day & Jerome Benton, Cherrelle, and Ann Nesby
- Saturday, September 13th – For Lovers & Friends featuring Tank with special guest Lyfe Jennings, and Ginuwine

- Friday, September 6th & Saturday, September 7th, Southern Soul Weekend featuring King George, Tucka, West Love, Pokey Bear, TK Soul Tywaun Moore, and Tonio Armani
- Saturday, September 20th – Do the Reggae Tour 2025 featuring Ziggy Marley and Burning Spear

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT