



CITY COUNCIL MEETING SUMMARY MINUTES

MONDAY, SEPTEMBER 9, 2024 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford At-Large
Mayor Pro Tem Kyle Berry – Council District 3
Councilmember Elton Alexander – Council District 5
Councilmember Yolanda Barber – Council District 4
Councilmember LaKeisha Gantt – Council District 1
Councilmember Alphonso Thomas – Council District 2

Administration

Frederick Gardiner – City Manager
Vanessa Holiday – City Clerk
Cassandra Lester – Deputy City Clerk
Lakeisha Gaines – Interim City Treasurer
Quinton Washington – City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

Invocation by Mayor Ford at 6:07 p.m.

Invocation by: Mr. Mark Glenn

The Pledge of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All the members were present.

Motion to amend the Agenda to remove Item #5, noting the item is already addressed in the City's Comprehensive Plan was made by Mayor Pro Tem Berry; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

Motion to amend the Agenda to remove Item #7, #8, #9, and #10 noting the Applicant has requested a deferral to be presented at the October 14, 2024 meeting was made by Mayor Pro Tem Berry; seconded by Councilmember Gantt. The motion passed unanimously 5-0. Councilmember Alexander noted the Developer is preparing a plan with upgrades.

Motion to amend the Agenda to add a Discussion to reactivate the Finance Committee was made by Councilmember Barber. The motion died for lack of a Second.

Motion to amend the Agenda to add a Discussion to create a policy to dispose of city property was made by Councilmember Barber. The motion died for lack of a Second.

Councilmember Thomas noted that as it relates to Committees, the Mayor has the sole authority to appoint the Chair, and suggested Mayor Ford and Councilmember Barber meet to further discuss committee appointments and adhere to the process.

Councilmember Barber requested background information regarding the deactivation of the Finance Committee; referenced the Charter and the Mayor's appointments to committees; and referenced the makeup of Committees, Boards and Council Liaison, noting she is the only member of the Governing Body who is not serving on a Board or Committee, and suggests a discussion amongst the Council that would include renaming the Finance Committee to a Finance Board; noted this is the third request and rejection by the Mayor to appoint her to Chair a Committee.

Mayor Ford read a letter that was submitted to Councilmember Barber denying the appointment of Chair of the Finance Committee and cited the City's Charter relating to the appointment of Committee Chair made solely by the Mayor.

Motion to adopt the Agenda was made by Councilmember Gantt; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

ADOPTION OF THE MINUTES

1. Council Meeting Minutes July 8, 2024
Special Called Meeting Minutes - SPLOST VI July 15, 2024
Millage Rate Public Hearing Meeting Minutes July 15, 2024
Millage Rate Public Hearing Meeting Minutes July 19, 2024
Millage Rate Public Hearing Meeting Minutes July 22, 2024
Council Work Session Meeting Minutes July 30, 2024
Motion to approve the Minutes with amendments submitted to the Clerk was made by Councilmember Barber.

Mayor Ford inquired with the City Clerk if the amendments were received. The City Clerk confirmed the amendments were submitted today by Councilmember Barber, and that there had not been an opportunity to make the changes.

Councilmember Gantt requested the amendments be read before she could adopt the Minutes.

Councilmember Barber noted that during her tenure on the Council, amendments have been submitted to the City Clerk and not read during the meeting and proceeded to cite the amendments. The City Clerk confirmed that has NOT been the precedence to read the amendments.

Councilmember Alexander called for a Point of Order to move forward with the business on the Agenda, noting the Minutes can be corrected offline.

The City Clerk noted the City's Charter directs the Minutes to be Summary and not Verbatim.

Councilmember Thomas suggested the City Clerk and Councilmember Barber review the Minutes in question, make the revisions, and bring them back to the Council for approval.

Motion to Table the Minutes for amendments was made by Councilmember Thomas; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

PUBLIC COMMENTS

Mr. Tim Callahan spoke about traffic issues on Hudson Bridge Road resulting from increased development and cited safety concerns.

CEREMONIAL REVIEW

2. Mayor Ford reviewed the proclamations presented to Jimmy Fleming; Hispanic Heritage Month; Georgia Reads; and National Assisted Living; reviewed the swearing in for Mark Glenn to the Public Facilities Authority Board and Mary Scott to the Ethics Board; and recognized the Stockbridge the Public Works Waster Water and Water Department for the Platinum and Gold Awards for excellence in service.

PRESENTATION

3. FY2023 Audit Report

Presented by: Lakeisha Gaines, Interim City Treasurer and Hope Pendergrass of Mauldin & Jenkins, CPA Firm

Ms. Gaines introduced Ms. Pendergrass who gave a background of Mauldin & Jenkins and proceeded with a summary of the FY2023 Audit and Findings, noting the presentation includes the same information in the reports included in the Agenda Packets (Reports are available online and in the Office of the City Clerk).

Ms. Pendergrass noted the Report on 2023 Basic Financial Statements: unmodified ("clean") opinion on basic financial statements; presented fairly accordance with accounting principles generally accepted in the United States of America (GAAP); noted the firm's responsibility does not extend beyond financial information contained in the report; noted the Report on Internal Controls Over Financial Reporting and on Compliance in Accordance with GAS – 4 material weakness and 1 significant deficiency; referenced a Single Audit Required by the Uniform Guidance, noting the fiscal year ended December 31, 2023, the City had a Single Audit (expenditures of federal awards exceeded the \$750,000 threshold); the City's major federal programs for the year were CSLFRF (ARPA) and COPS; the City's compliance with statutes, laws, regulations, and requirements applicable to its federal award programs are the responsibility of the City's management; Report on Compliance and on Internal Controls Over Compliance Required by the Uniform Guidance: Unmodified ("clean") opinion on CSLFRF and Qualified opinion for COPS (Reporting); noted there were 6 findings and 5 financial statements; noted

there a number of staff changes and several accounting adjustments; noted processes have been put in place that will tighten up the audit for next year; noted there has been full cooperation and representation from management; proceeded with a 5-year comparison of revenue and expenditures noting Fund Balance as of December 31, 2023 is 18% compared to annual expenditures; and noted the various training opportunities available.

Councilmember Barber asked Ms. Pendergrass to confirm her email address, noting she had sent several emails to her and did not receive a response; expressed her concern about the delivery of the Audit being an Independent Report that should be delivered directly to the Governing Body, and inquired about the delivery of the Engagement Letter to the City.

Ms. Pendergrass noted it was her understanding that the Engagement Letter was presented to the City Council at the January 2024 meeting; and that industry standard, and history with the City of Stockbridge is to submit the Independent Audit to the Treasurer/Finance Director who distributes to the Governing Body as outlined in the Engagement Letter.

Councilmember Barber noted the Governing Body has never received the Engagement Letter at the beginning of the year, and that the Engagement Letter is presented to the Governing Body with the Audit results and referenced the unsigned document in the packet where Ms. Pendergrass noted the document was the Management Letter, noting the Mauldin & Jenkins signature at the bottom of the page.

Councilmember Barber noted Auditor's Report is to be an Independent Audit of the City's finances and is a separate document from the Comprehensive Audit and Financial Report (CAFR) that is prepared by City Staff, and therefore the Auditor's Report should be submitted directly to the Governing Body, even if that includes the report going to the management and finance department at the same time; and noted she spent 10 months requesting the FY2022 Independent Audit Report; and asked if questions can be directed to the Auditor, or any vendor who the city has engaged for services.

Ms. Pendergrass noted the practice has been to direct questions to management.

Councilmember Barber noted the purpose of the Independent Audit is to make sure that the city has not engaged in waste, fraud, or abuse, noting questions should be addressed to the Auditor directly so that the Audit report remains uncompromised and will continue to push for transparency; and noted her request for Audit Adjustments for FY2022 and FY2023 have not been received.

Mayor Ford noted directives must come from the consensus of the Council.

Councilmember Alexander thanked Ms. Pendergrass for the Audit and asked if she stands by the Audit as presented to the City, noting any changes in the process would require a consensus of the Council.

Ms. Pendergrass confirmed that she stands behind the Audit, and noted the City is doing well.

Councilmember Thomas noted the Audit is an important process for any municipality as it helps the City to prepare for the future, and that it is important to establish a process for which questions are asked and answered, and asked when the Audit was presented to the City.

Ms. Pendergrass noted the adjustments were submitted to management; and noted the Audit was presented to Management on July 30, 2024.

Mr. Gardiner noted both Councilmember Thomas and Councilmember Barber are correct regarding the fiduciary responsibilities of the Governing Body.

Councilmember Gantt noted she believes the City is being transparent and agrees that the members of the Governing Body should expect answers, although there should not be a demand; and agreed regarding the change of any process should be by consent of three members of the Council.

Mayor Pro Tem Berry thanked Ms. Pendergrass for the Audit presentation, noting the message that seems to be getting lost is that the City of Stockbridge had a good Audit, and that is what needs to be echoed; noted questions have been asked and answered, and believes the City needs to improve with its housekeeping with policy and procedures.

Councilmember Barber noted she responsibility as an elected official very seriously, noting her initial inquiry for information started because the city was looking to implement a city tax, and the financial data would help her to make a sound decision on whether or not the tax needed to be imposed.

Councilmember Thomas noted each member of the Governing Body is duly elected by the citizens of Stockbridge with fiduciary responsibilities, and that the process should allow for any member of the Governing Body to ask questions, and those questions should not be stifled or go unanswered.

OLD BUSINESS

4. Streetlight Master Plan

Presented by: Decius Aaron, Public Works Director

Mr. Aaron introduced Mr. Joe Cobb of Georgia Power referenced areas where the original poles must remain, noting other utilities are tied into the poles and would be installed on a case-by-case basis.

Mr. Aaron noted the city recently adopted a Streetlight Policy whereas homeowners pay for streetlights on the property tax bills for those lights that are not along major thoroughfares, and noted the application process is similar to the petition for subdivision street humps.

Motion to approve the Streetlight Master Plan was made by Councilmember Alexander; seconded by Mayor Pro Tem Berry. The motion passed unanimously 5-0.

Mayor Ford read the Public Hearing Rules and Procedures

PUBLIC HEARING

5. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2024-05. (To be located in Council District 5.)

Consideration of a request for the Comprehensive Land Use Amendment for property at 425 Country Club Drive, to change the property's future land use designation from 'High-Density Residential' to 'Low-Density Mixed-Use' to allow for the conversion of an assisted living facility to a hotel boutique. The applicant is Stuart Hope, on behalf of First National Land Trust, LLC. The property is located in Land Lot 68 of District 12, with 6.71 +/- acres within the Stockbridge City Limits.

Presented by: Ryan Anderson, Community Development Director
Item was not heard, citing the item is addressed in the City's Comp Plan.

6. REZONING CASE #RZ-2024-05. (To be located in Council District 5.) - CONTINUED - Consideration of a request for the Rezoning of property at 425 Country Club Drive, to rezone the property from 'OI' (Office Institutional) to 'C2' (General Commercial) to allow for a hotel boutique. The applicant is Stuart Hope, on behalf of Stockbridge Propco, LLC. The property is located in Land Lot 14 of District 7, with 6.92 +/- acres within the Stockbridge City Limits.

Presented by: Ryan Anderson, Community Development Director
Mr. Jon Jordan of Hecht, Walker, Jordan PC noted the applicant has provided a 90-day notice to the fourteen (14) remaining residents of Golden Crest as of August 19, 2024.

Ms. Rubyona Whitworth noted staff is working with the residents and coordinating the relocation of residents to its sister facilities, noting residents the new facility will accept the same rates being paid by residents; and noted recommendation letters and resume assistance is being provided to the employees as well.

Ms. Venuss Gervin, the purchaser and developer noted she has no objections and is hoping to bring an upper scale boutique hotel like a Hilton, IHG or Wyndam.

Public Hearing Closed.

Motion to approve RZ—2024-05 with 90-day notice to residents to vacate, Staff Recommended Conditions, and agreed upon lighting, flock cameras

and functional gate was made by Councilmember Alexander; seconded by Mayor Pro Tem Berry. The motion passed unanimously 5-0.

7. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2024-01. (To be located in Council District 5.)

Consideration of a Comprehensive Plan Amendment Request to change the future land use designation of property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, from 'Medium-Density Mixed-Use' to 'Medium-Density Residential' to allow for the construction of a townhome development. Applicant: Lennar Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres.

Presented by: Ryan Anderson, Community Development Director
Item Deferred at the request of the Applicant to October 14, 2024.

8. REZONING CASE #RZ-2024-01. (To be located in Council District 5.)

Consideration of a request to rezone property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, from the C-2 (General Commercial) zoning district to the MFR (Multiple Family Residential) zoning district to allow for the construction of a townhome development. The property also lies within the PMU (Parkway Mixed-Use) Overlay District. Applicant: Lennar Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres.

Presented by: Ryan Anderson, Community Development Director
Item Deferred at the request of the Applicant to October 14, 2024.

9. VARIANCE CASE #VR-2024-03: Variance Request #1. (To be located in Council District 5.)

Consideration of a variance request for two variances on property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, to allow for the construction of a townhome development. Variance Request #1 would reduce the front yard setbacks of the townhome lots from the required 50 feet to 20 feet. The property also lies within the PMU-Parkway Mixed-Use) Overlay District.

Applicant: Lennar Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres.

Presented by: Ryan Anderson, Community Development Director
Item Deferred at the request of the Applicant to October 14, 2024.

10. VARIANCE CASE #VR-2024-03: Variance Request #2. (To be located in Council District 5.)

Consideration of a variance request for two variances on property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, to allow for the construction of a townhome development. Variance Request #2 would reduce the side yard setbacks of the townhome lots, between buildings, from the required 15 feet to 10 feet. The property also lies within the PMU (Parkway Mixed-Use) Overlay District. Applicant: Lennar

Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres.

Presented by: Ryan Anderson, Community Development Director
Item Deferred at the request of the Applicant to October 14, 2024.

11. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2024-06. (To be located in Council District 5.)

Consideration of a request for a Comprehensive Plan Amendment to change the future land use designation of two parcels on the east side of Highway 42 North, south of Eagles Landing Parkway, from "Low-Density Mixed-Use" to "Medium Density-Residential" to allow for the construction of a townhome development. The applicant is LI Route 23, LLC and the agent is George Harper of Paramount Engineering. The property contains two parcels, as are listed below, with 13.64 +/- total acres within the Stockbridge City Limits. Parcel #069-01009000 – Contains 10.61 +/- acres in Land Lots 1 & 2 of Districts 7 & 11. Parcel #070-01001000 (2612 Highway 42 North)—Contains 3.03 +/- acres In Land Lot 1 of District 7. Presented by: Ryan Anderson, Community Development Director
Mr. Anderson presented CP-2024-06, RZ-2024-06, VR-2024-02 Variance Request #1, and Variance Request #2 related to Parcel #069-01009000 and Parcel #070-01001000.

Mr. George Harper presented an overview of the development on behalf of the Applicant, noting renderings were submitted to the city's Planning & Zoning Department; referenced amenities with a black wrought ironed fence; and that the overhang over the front doors would consist of metal roofing instead of shingles; and noted the development will be an upscale townhome development; and noted one entry/exit point with and emergency fire access on Hwy. 42.

Councilmembers discussed entrance/exit points, additional amenities and conditions, a traffic analysis of approximately 17,000 cars per day, noting a study was not required as the number of units is under the required threshold and safety concerns with turning into and out of the development from Hwy. 42.

Public Hearing Opened

Speakers in Favor: None

Speakers Opposed to Item# 11, 12, 13 and 14: Ms. Tonia Jackson and Mr. Victor Hudson. Item #13 and 14: Ms. Janet Beuchler.

Public Hearing Closed

Motion to approve CP—2024-06 was made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed 4-0-1 (Barber Abstained).

12. REZONING CASE #RZ-2024-06. (To be located in Council District 5.)

Consideration of a request for a rezoning to rezone two parcels on the east side of Highway 42 North, south of Eagles Landing Parkway, from 'C-2' (General Commercial) to 'MFR' (Multiple-Family Residential) to allow for

the construction of a townhome development. The applicant is LI Route 23, LLC and the agent is George Harper of Paramount Engineering. The property contains two parcels, as are listed below, with 13.64 +/- total acres within the Stockbridge City Limits. Parcel #069-01009000 – Contains 10.61 +/- acres in Land Lots 1 & 2 of Districts 7 & 11. Parcel #070-01001000 (2612 Highway 42 North)—Contains 3.03 +/- acres In Land Lot 1 of District 7.

Presented by: Ryan Anderson, Community Development Director
Motion to approve RZ—2024-06 with Staff Recommended Conditions and the following Conditions: Number of units reduced from 100 to 97; 50% of the units w/100 % Brick Façade, Water Table in the Rear, Gated, Flock Cameras, 6' Sidewalks Interior, 10' Walking Path on Hwy 42/23, Clubhouse, Pool, Covered Pavilion, Outdoor Grill, Black Metal Decorative Lights along Hwy. 42, Acceleration Lane, Units 1800 – 2300 ft.; with suggestion to set aside a percentage for public safety housing, if allowable, was made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

13. VARIANCE CASE #VR-2024-02: Variance Request #1. (To be located in Council District 5.)

Consideration of a variance request for two variances on two parcels on the east side of Highway 42 North, south of Eagles Landing Parkway, to allow for the construction of a townhome development. Variance Request #1 would reduce the front yard setbacks of the townhome lots from the required 50 feet to 30 feet. The applicant is LI Route 23, LLC and the agent is George Harper of Paramount Engineering. The property contains two parcels, as are listed below, with 13.64 +/- total acres within the Stockbridge City Limits. Parcel #069-01009000 – Contains 10.61 +/- acres in Land Lots 1 & 2 of Districts 7 & 11. Parcel #070-01001000 (2612 Highway 42 North)—Contains 3.03 +/- acres In Land Lot 1 of District 7.

Presented by: Ryan Anderson, Community Development Director
Motion to approve VR-2024-02 Variance Request #1 from 50' to 30' was made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

14. VARIANCE CASE #VR-2024-02: Variance Request #2. (To be located in Council District 5.)

Consideration of a variance request for two variances on two parcels on the east side of Highway 42 North, south of Eagles Landing Parkway, to allow for the construction of a townhome development. Variance Request #2 would reduce the side yard setbacks of the townhome lots, between buildings, from the required 15 feet to 10 feet. The applicant is LI Route 23, LLC and the agent is George Harper of Paramount Engineering. The property contains two parcels, as are listed below, with 13.64 +/- total acres within the Stockbridge City Limits. Parcel #069-01009000 – Contains 10.61 +/- acres in Land Lots 1 & 2 of Districts 7 & 11. Parcel #070-01001000 (2612 Highway 42 North)—Contains 3.03 +/- acres In Land Lot 1 of District 7.

Presented by: Ryan Anderson, Community Development Director
Motion to approve VR-2024-02 Variance Request #2 20' between the

homes was made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed 4-1 (Barber Opposed).

NEW BUSINESS

15. Council consideration to approve Task Order No. 2024.07 with Falcon Design – Country Club Drive – Traffic and Pedestrian Safety Improvements in the amount of \$88,000.000. The funding source is from TSPLOST.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron requested approval for safety improvements in the Country Club Drive area to include sidewalks included in the city's TSPLOST Capital Improvement Plan.

Motion to approve Task Order No. 2024.07 was made by Mayor Pro Tem Berry; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- Citywide Development Authority Meeting, 2nd Tuesday of each month, 6:00 p.m.- City Hall Levi Meeting Room (Sep 10)
- The Main Street Advisory Board Meeting on the 2nd Friday of each month at 9am – Location is the Downtown Connection Center 130 M L King Sr. Heritage Trail. (Sep 13)
- Planning Commission Meeting, 3rd Thursday of each month, 6:30 p.m. - City Hall Council Chamber - (Sep 19)
- Downtown Development Authority Meeting, 3rd Tuesday of each month Stockbridge Downtown Center 130 M L King, Sr. Heritage Trail (Sep 17)
- Youth Council Advisory Committee Meeting, 6:30 p.m.- 3rd Tuesday of each month Levi Meeting Room - City Hall (Sep 17)
- City Council Work Session Meeting, Last Tuesday of each month: Tuesday, July 30th at 6:00 p.m. - City Hall Council Chamber (Sep 24)
- Community Zoning and Information Meeting: Wednesday, October 2nd from 6:00 p.m. – 7:00 p.m. at City Hall in the Council Chamber (Oct 2)
- Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. – (Oct 3)
- City Council Meeting, 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber (Oct 14)
- Youth Council Meeting 2nd Monday of each month at 6:30 p.m. - City Hall Levi Meeting Room (Oct 14)
- Join the City of Stockbridge for the 50 Shades of Pink Love Walk to highlight breast cancer awareness and survivors at Clark Community Park 111 Davis Rd. on Saturday, October 19th from 10:30 am – 1:00 p.m.
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UPCOMING CITY EVENTS/INITIATIVES

- Join the City of Stockbridge for the 9/11 Remembrance on Wednesday, September 11th beginning at 8am on the steps of City Hall. 4640 N. Henry Blvd. Stockbridge.
- Join Councilwoman LaKeisha Gantt in partnership with Atlanta Food Truck Park for Night Market at the Stockbridge Amphitheater Parking Lot from 6pm – 9:30pm – September 12th, September 26th, October 10th, November 7th, and November 21st. There will be vendors, Food Trucks, Activities, Games, Music, and Vibes. Contact Tan Bowers at tan@atlantafoodtruckpark.com for registration and additional information.
- Join Councilman Alphonso Thomas for the monthly Senior Bingo Bash on Wednesday, September 18th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for raffles, prizes, games, snacks and fun!
- Join Mayor Anthony Ford for the monthly *Meet the Mayor* on Wednesday, September 23RD from 10am – noon at Stockbridge City Hall.
- BridgeFest 2024 is coming! The City of Stockbridge Government is hosting this annual event for the COMMUNITY on Saturday, September 28, 2024! We will have a live concert, food trucks, vendors, and more! Get ready for fun at the Stockbridge Amphitheater! Questions? Please email bbradley@stockbridgega.org as soon as possible for vendor opportunities.
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives and events at 678-833-3348 or via email: rrawls@stockbridgega.org

2024 Stockbridge Amphitheater Summer Concert Series

- Saturday, September 14th 3-yr Anniversary Celebration – Kool and the Gang, with Special Guest Morris Day and The Time.
- Saturday, October 5th featuring Monica, and Tamar (Rescheduled Show)
- Saturday, October 12th featuring That Girl Lay Lay and Friends Youth Concert
- Sunday, October 13th Kings, and Queens of Southern Soul Show featuring King George, Tucka, Sir Charles Jones, Pokey Bear, TK Soul, West Love and Derek “The Change Man” Smith
- Sunday, October 20, 2024, (Rescheduled Show) featuring Charlie Wilson with Special Guest El DeBarge
- Saturday, October 26, 2024, Boney James Slow Burn Tour with Special Guest Damien Escobar.

Stockbridge Main Street Tiny Tent Concert Series

- Fridays (Weather Permitting) The show will start at 6 pm and will end at 8 pm. The show will take place at 130 MLK Sr Heritage Trail in Stockbridge, GA. Enjoy good music, local restaurants, and OUR community... all in

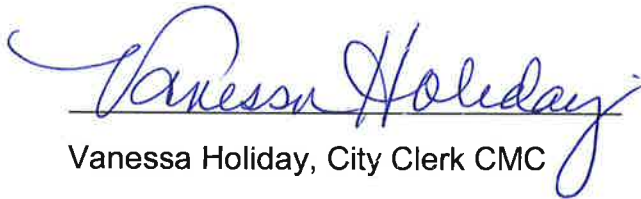
ONE gorgeous location! Bring your family or make it a date night! Just don't forget your lawn chair!

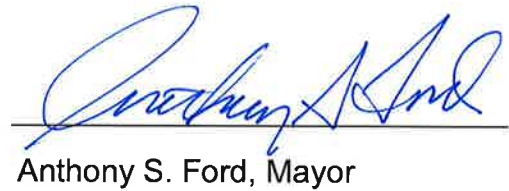
MAYOR'S COMMENTS

Mayor Ford also invited everyone to come out and attend Taste of Henry on Friday, September 13th at Southern Belle Farms from 5pm – 7pm; asked everyone to be safe and stay healthy noting Flu and COVID shots are available; noted it is football season and to cheer on your favorite team; and invited everyone to come out and attend the Stockbridge Amphitheater concerts before the 2024 season ends.

Motion to adjourn the meeting at 9:20 p.m. was made by Mayor Pro Berry; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

Respectfully submitted by:


Vanessa Holiday, City Clerk CMC


Anthony S. Ford, Mayor