



CITY COUNCIL MEETING SUMMARY MINUTES

MONDAY, JANUARY 8, 2024 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford At-Large
Mayor Pro Tem Yolanda Barber – Council District 4
Councilmember Elton Alexander – Council District 5
Councilmember Kyle Berry – Council District 3
Councilmember LaKeisha Gantt – Council District 1
Councilmember Alphonso Thomas – Council District 2

Administration

Frederick Gardiner – City Manager
Vanessa Holiday – City Clerk
Vacant – City Treasurer
Quinton Washington – City Attorney
Samantha Embry – City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford at 6:00 p.m.

Judge McCord issued the Oath of Office to Councilmembers Elton Alexander, Yolanda Barber and Kyle D. Berry, Sr.

Invocation by Councilmember Berry

The Pledge of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All Members were present.

Motion to adopt the Agenda made by Councilmember Alexander; seconded by Councilmember Barber. The motion passed unanimously 5-0.

Motion to approve the Minutes for the following meetings was made by Councilmember Alexander; seconded by Councilmember Berry. The motion passed unanimously 5-0.

1. Council Meeting Minutes November 13, 2023
2. Work Session Minutes November 28, 2023
3. Council Meeting Minutes December 11, 2023

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated. There were no public comments.

CEREMONIAL REVIEW

2. Mayor Ford reviewed the proclamation for: Dr. Martin Luther King, Jr, Day and asked everyone to participate in activities, taking a day on and not a day off. Mayor Ford also referenced the swearing-in of newly and re-appointed members of Boards and Committees and thanked them for their service.

ORGANIZATIONAL APPOINTMENTS

3. Appointment of the City Clerk
Motion to appoint Vanessa Holiday, City Clerk was made by Councilmember Thomas; seconded by Mayor Pro Tem Barber. The motion passed unanimously 5-0.

Appointment of the Executive Assistant to Mayor & Council
Motion to appoint Rosalynd Rawls, Executive Assistant to Mayor & Council was made by Councilmember Gantt; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

Appointment of the City Auditor
Motion to place the Auditor out for bid and bring back to the Council to award at the March 4, 2024 meeting was made by Councilmember Thomas; seconded by Councilmember Barber. The motion passed 3-1-1 (Thomas, Barber, and Berry Approved), (Alexander Opposed) (Gantt Abstained).

Appointment of the City Attorney
Motion to appoint Washington and Dreyer, City Attorney was made by Councilmember Gantt; seconded by Councilmember Alexander. The motion passed 4-0-1 (Barber Abstained citing questions/concerns that have not been addressed).

Appointment of the Mayor Pro Tem
Motion to nominate Kyle Berry, Mayor Pro Tem was made by Councilmember Barber; seconded by Councilmember Thomas.

Councilmember Gantt referenced the rotation of the Mayor Pro Tem, and that it is her turn to serve in the position, and that in the rotation it would have been former Councilmember Blount, now Councilmember Berry, next year and asked that the rotation remain in that order.

Councilmember Thomas stated there is no reference in the Charter regarding rotation, nor is there a policy regarding the rotation of the Mayor Pro Tem, and that the Charter states the Council shall appoint the Mayor

Pro Tem and believes the intent of the forefathers was that the Council appoint an appropriate and qualified member for the position that would be respected and approved by the consensus of the Council.

Councilmember Alexander stated that a policy needs to be enacted so that the rotation of the Mayor Pro Tem position and recommended establishing a policy beginning with the following ranking order: Councilmember Berry 2024, Councilmember Gantt in 2025, Councilmember Alexander 2026, Councilmember Thomas 2027, and Councilmember Barber 2028.

Mayor Ford noted the Mayor Pro Tem acts in the absence of the Mayor should the Mayor not be available to participate in proceedings or at functions, or be out of capacity, and noted that during his six years as Mayor, the Mayor Pro Tem has not had to perform those duties as he has been primarily present, however, the Mayor Pro Tem would be in the position to act if he were not able to do so, and agreed there is nothing in the Charter that outlined and indicates a rotation.

Councilmember Berry stated that while there is not an official policy in place, you have to consider if there was an agreement, and that ethics matters.

Councilmember Barber noted that she does not support rotating because every two years there is an election and you could potentially have a new member on the Council; and noted there are several factors to consider when appointing a Mayor Pro Tem.

Councilmember Alexander asked Councilmember Berry to make the request to Councilmember Thomas to withdraw his motion and allow a motion to come forward to appoint Councilmember Gantt.

Councilmember Thomas noted he would not be in favor of any withdrawal of the motion and stated that he does not support rotation of the Mayor Pro Tem.

The motion passed 3-0-2 (Thomas, Barber, and Berry Approved), (Alexander and Gantt Abstained)

Appointment of the Municipal Court Judge

Motion to amend the Agenda and appoint Matthew McCord, Municipal Court Judge, was made by Councilmember Gantt; seconded by Councilmember Barber. The motion passed unanimously 5-0.

Appointment of the Municipal Court Solicitor

Motion to amend the Agenda and to appoint Julie Kert, Municipal Court Solicitor, was made by Councilmember Barber; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

Mayor Ford read the Public Hearing Rules.

PUBLIC HEARING

4. ANNEXATION CASE #AX-2023-05. (To be located in Council District 5.) Council consideration of a request for the annexation of certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31+/- total acres in unincorporated Henry County. 941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.

1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/- acres.

Parcel #088-02056000—Contains 87.33 +/- acres.

Parcel #070-01005001—Contains 12.89 +/- acres.

The Planning Commission recommends denial. Staff recommends approval.

Presented by: Ryan Anderson, Chief Planner

Mr. Anderson gave a brief overview of Annexation Case No. AX-2023-05, Comprehensive Plan Amendment Case No. CP-2023-06 and Rezoning Case No. RZ-2023-07, noting each case will require a separate action vote from the City Council and that the associated Variance would have a separate Public Hearing and subsequent vote of the Council.

The applicant's attorney was represented by Attorney Michele Battle of the Battle Law firm and gave an overview of the proposed development, and fielded questions from the governing body.

Public Hearing Opened

Speakers in Favor: Ms. Sharon Wilson

Speakers Opposed: Ms. Anne Fields, Ms. Heather Gawel, Ms. Barbara Fleischman, Ms. Marion D. Calhoun, Mr. James Henderson, Ms. Faithleen Henderson, and Ms. Sarah Lesley

Public Hearing Closed.

Additional Conditions were added to the development:

Flock Cameras at all entrances.

50% of the homes will have 4-sided Brick with flexibility around the windows and the garage, and the buyer will have the option to select brick. 10' Sidewalk along the entire frontage of the development.

Condition 2 will be removed on the Variance.

Remove/modify the Condition regarding the Environmental Impact Study, noting the report has already been provided.

Motion to approve ANNEXATION CASE #AX-2023-05 made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

5. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-06. (To be located in Council District 5.)

Council consideration of a request for a Comprehensive Plan Amendment to assign the future land use designation of 'Low-Density Residential' to certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31+/- total acres in unincorporated Henry County.

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.

1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/-acres.

Parcel #088-02056000—Contains 87.33 +/- acres.

Parcel #070-01005001—Contains 12.89 +/- acres.

The Planning Commission recommends denial. Staff recommends approval.

Presented by: Ryan Anderson, Chief Planner

Motion to approve COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-06 made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

6. REZONING CASE #RZ-2023-07. (To be located in Council District 5.)

Council consideration of a request for a rezoning to assign the zoning district of 'SR' (Suburban Residential District) to certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31+/- total acres in unincorporated Henry County.

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.

1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/-acres.

Parcel #088-02056000—Contains 87.33 +/- acres.

Parcel #070-01005001—Contains 12.89 +/- acres. The Planning Commission recommends denial. Staff recommends approval.

Presented by: Ryan Anderson, Chief Planner

Motion to approve REZONING CASE #RZ-2023-07 to include staff's recommendations and Additional Conditions as noted: Flock Cameras at all entrances; 50% of the homes will have 4-sided Brick with flexibility around the windows and the garage, and the buyer will have the option to select brick; 10' Sidewalk along the entire frontage of the development. Condition 2 will be removed on the Variance; Remove/modify the Condition regarding the Environmental Impact Study, noting the report has already been provided made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

7. VARIANCE CASE #VR-2023-03. (To be located in Council District 5.)
Council consideration of a request for a variance on certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The purpose of the variance request is to allow the reduction in the front yard setbacks from the required 50 feet to 35 feet. The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31 +/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.

1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/- acres.

Parcel #088-02056000—Contains 87.33 +/- acres.

Parcel #070-01005001—Contains 12.89 +/- acres.

Presented by: Ryan Anderson, Chief Planner

Mr. Anderson gave a brief overview of Variance Request VR-2023-03.

The applicant's attorney was represented by Attorney Michele Battle of the Battle Law firm and gave an overview of the proposed Variance noting the request is reduce the setback from 50 feet to 35 feet, and fielded questions from the governing body.

Public Hearing Opened

Speakers in Favor: Ms. Sharon Wilson

Speakers Opposed: Ms. Anne Fields, Ms. Heather Gawel, and Ms. Connie Snow

Public Hearing Closed.

Motion to approve VARIANCE CASE No. VR-2023-03 with the reduction to 35 feet made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

8. ANNEXATION CASE #AX-2023-06. (To be located in Council District 5.)
Council consideration of a request for the annexation of certain property on and near Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses on a portion of the property. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP. The property contains four parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County.
Parcel #052-01025027—Contains 11.428 +/- acres.
Parcel #052-01025028—Contains 4.279 +/- acres.
Parcel #052-01025021—To be annexed but not included within the proposed development. Contains 1.164 +/- acres. The Planning Commission recommends denial. Staff recommends approval.
Presented by: Ryan Anderson, Chief Planner

Mr. Anderson gave a brief overview of Annexation Case No. AX-2023-06, Comprehensive Plan Amendment Case No. CP-2023-07 and Rezoning Case No. RZ-2023-08, noting each case will require a separate action vote from the City Council and that the associated Variance would have a separate Public Hearing and subsequent vote of the Council.

The applicant's attorney was represented by Attorney Dennis J. Webb, Jr, of the Smith, Gambrell and Russell, LLP firm and gave an overview of the proposed development, and fielded questions from the governing body.

Public Hearing Opened

Speakers in Favor: Mr. Charles Marshall and Mr. James White

Speakers Opposed: Ms. Anne Fields, Ms. Connie Snow, Mr. Frederick Skinner, Mr. Joseph Crissey, and Ms. Tasha Kemple.

Public Hearing Closed.

Mr. Gardiner noted a shared cost for Transportation Improvements on Patrick Henry Parkway between the City of Stockbridge, Henry County, and the Developer.

Mr. Webb confirmed that the cemetery would be fenced with 50' buffer and access as required by Georgia law.

Additional Conditions agreed upon include: the addition of a fountain in the retention pond; flock cameras at all entrance/exit points; 10' path around the development; stamped pavers in the crosswalk; and in the future when there is a need to change them out, install black mast; and to amend the language for referencing the "existing" easements to: "shall provide easement access".

Motion to approve ANNEXATION CASE #AX-2023-06 made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 4-0. (Councilmember Thomas was not present for the vote).

9. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-07. (To be located in Council District 5.)

Council consideration of a request for a Comprehensive Plan Amendment to assign the future land use designation of 'Medium Density Mixed-Use' to certain property on and near Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains three parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County.

Parcel #052-01025024—Contains 4.035 +/- acres.

Parcel #052-01025027—Contains 11.428 +/- acres.

Parcel #052-01025028—Contains 4.279 +/- acres.

The Planning Commission recommends denial. Staff recommends approval.

Presented by: Ryan Anderson, Chief Planner

Motion to approve COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-07 made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

10. REZONING CASE #RZ-2023-08. (To be located in Council District 5).

Council consideration of a request for a rezoning to assign the zoning districts of 'PUD' (Planned Unit Development) and 'PMU' (Parkway Mixed-Use Overlay District) to certain property on Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains three parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County.

Parcel #052-01025024—Contains 4.035 +/- acres.

Parcel #052-01025027—Contains 11.428 +/- acres.

Parcel #052-01025028—Contains 4.279 +/- acres.

The Planning Commission recommends denial. Staff recommends approval.

Presented by: Ryan Anderson, Chief Planner

Motion to approve REZONING CASE #RZ-2023-08 to include staff's recommendations and Additional Conditions as noted: the addition of a fountain in the retention pond; flock cameras at all entrance/exit points; 10' path around the development; stamped pavers in the crosswalk; and in the future when there is a need to change them out, install black mast; and to amend the language for referencing the "existing" easements to: "shall provide easement access" made by Councilmember Alexander; seconded by Councilwoman Gantt. The motion passed unanimously 5-0.

11. VARIANCE CASE #VR-2023-04. (To be located in Council District 5.)

Council consideration of a request for three variances on certain property on Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses. The applicant has requested three variances on the property: 1) a variance to allow residential uses on the first floor of buildings; 2) a variance to eliminate the requirement for a vehicular connection between adjoining properties; and 3) a variance to allow parking in front of the buildings. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains three parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County.

Parcel #052-01025024—Contains 4.035 +/- acres.

Parcel #052-01025027—Contains 11.428 +/- acres.

Parcel #052-01025028—Contains 4.279 +/- acres.

The Planning Commission recommends denial. Staff recommends approval.

Presented by: Ryan Anderson, Chief Planner

Mr. Anderson gave a brief overview of Variance Request VR-2023-03.

The applicant's attorney was represented by Attorney Dennis J. Webb, Jr, of the Smith, Gambrell, and Russell, LLP firm and gave an overview of the proposed (3) three variances and requested approval.

Public Hearing Opened
Speakers in Favor
Speakers Opposed
Public Hearing Closed.

Motion to approve VARIANCE CASE No. VR-2023-04 made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

NEW BUSINESS

12. Council consideration to reclassify the Crime Scene Investigator position and to approve a job description for Property & Evidence Custodian.
Presented by: Frank Trammer, Police Chief
Chief Trammer noted there would be no changes to the budget.
Motion to approve made by Councilmember Gantt; seconded by Councilmember Berry. The motion passed unanimously 5-0.
13. Council consideration to reclassify the Police Sergeant position and approving the job description for a Crime Scene Investigation Supervisor.
Presented by: Frank Trammer, Police Chief
Chief Trammer noted there would be no changes to the budget.
Motion to approve made by Councilmember Gantt; seconded by Councilmember Berry. The motion passed unanimously 5-0.
14. Council consideration to approve the purchase of (4) four Ford Mavrick XL trucks not exceeding \$117,200.00. Funding Source: Police Department Operating Budget.
Presented by: Frank Trammer, Police Chief
Chief Trammer noted these vehicles are for the (4) four Public Safety Officers approved in the FY2024 Budget.
Motion to approve made by Councilmember Berry; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

ANNOUNCEMENTS OF UPCOMING MEETINGS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- Citywide Development Authority Meeting, 2nd Tuesday of each month at 6:00 p.m. - City Hall Levi Meeting Room (Jan 9)

During the reading of the announcements, Councilmember Alexander made a request for the Council to take a re-vote on the Mayor Pro Tem position noting the vote should be a unanimous vote and asked Councilmember Berry to rescind his vote for the appointment of Mayor Pro Tem.

Mayor Ford asked for a legal opinion from Council on how to proceed.

Attorney Embry noted a member from the prevailing vote would need to make a request to rescind their vote, and then the Council would need to vote to amend the Agenda to take a vote again for the Mayor Pro Tem position.

Councilmember Berry motioned to rescind his vote; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

Councilmember Alexander nominated Kyle Berry as Mayor Pro Tem for 2024; seconded by Councilmember Barber. The motion passed unanimously 5-0.

Councilmember Alexander motioned to amend the Agenda to add making the rotation of the Mayor Pro Tem an official policy of the city; seconded by Councilmember Gantt. The motion passed 4-1(Thomas opposed)

Councilmember Alexander motioned to approve a policy making the rotation of the Mayor Pro Tem an official policy of the city; seconded by Councilmember Gantt. The motion passed 3-1-1 (Thomas Opposed citing this action is a Charter Violation) (Barber Abstained citing there will be an election in two years and this action has already places names for the Mayor Pro Tem for the next 4 years).

Councilmember Alexander motioned to approve a Mayor Pro Tem Rotation Policy as referenced in an email with the rotation would be as follows: Berry (2024), Gantt (2025) Alexander (2026) Thomas (2027) and Barber (2028); seconded by Councilmember Gantt. The motion passed 3-2 (Alexander, Berry, Gantt Approved); (Barber and Thomas Opposed citing violation of the Charter).

Mayor Ford noted the city's Charter does not reference Rotation of the Mayor Pro Tem position.

Attorney Embry stated there is nothing in the City's Code or Charter that speaks to the rotation of the Mayor Pro Tem; and that the selection could be changed by Resolution by rotation, alphabetical order, or by District.

Attorney Embry corrected her previous statement noting the Council would need to vote to adopt an Ordinance, not a Resolution.

Councilmember Barber stated the Council agreed not to amend tonight's Agenda, and since they have since amended the Agenda, she is bringing forth her motions as discussed and motioned to amend the Agenda to direct the HR Manager to forward

the job descriptions for the City Clerk and the Executive Assistant to the Governing Body; seconded by Councilmember Thomas. The motion failed 2-2-1(Barber/Thomas Approved), (Alexander/Gantt Opposed), (Berry Abstained). Mayor Ford voted in opposition. The final vote: 2-3-1.

Councilmember Thomas noted that because the Council has violated the Charter, he would not participate in any further action and exited the meeting.

Councilmember Barber motioned to amend the Agenda to direct staff to put the City Attorney out for bid; the motion failed the lack of the second.

Councilmember Barber motioned to amend the Agenda to direct staff to put out an RFP for an Independent Auditor; the motion failed for lack of the second.

Councilmember Barber motioned to amend the Agenda to reactivate the Finance Committee; the motion failed for lack of a second.

- Main Street Advisory Board Meeting 2nd Friday of each month - Welcome Center/Main Street Offices located at 130 M L King, Sr. Heritage Trail at 9am (Jan 12).
- Downtown Development Authority Meeting, 3rd Tuesday of each month Welcome Center 130 M L King, Sr. Heritage Trail (Jan 16)
- Youth Council Advisory Committee Meeting, 6:30 p.m. -3rd Tuesday of each month Levi Meeting Room - City Hall (Jan 16)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber - (Jan 24)
- City Council Work Session Meeting, last Tuesday of each month at 6:00 p.m. - City Hall Council Chamber (Jan 30)
- Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. (Feb 1)
- City Council Meeting 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber (Feb 12)
- Youth Council Meeting 2nd Monday of each month at 6:30 p.m. - City Hall Levi Meeting Room (Feb 12)

UPCOMING CITY EVENTS/INITIATIVES

- Join Councilman Alexander for the Annual MLK Jr. Day of Service Community Cleanup on Hudson Bridge Rd., Saturday, January 13th from 9am - 11am; Please park the Hudson Bridge Parking Lot, For more information please contact Rosalynd Rawls at 678-833-3348 or rrawls@stockbridgega.org
- Join Councilman Thomas for the monthly Senior Bingo Bash on Wednesday, January 17th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for raffles, prizes, games, snacks and fun! For more information, please contact Rosalynd Rawls at 678-833-3348 or rrawls@stockbridgega.org
- Join Mayor Ford for the monthly *Meet the Mayor* on Monday, January 22nd from 10am – noon. Please contact Rosalynd Rawls to schedule an appointment at 678-833-3348 or via email at rrawls@stockbridgega.org

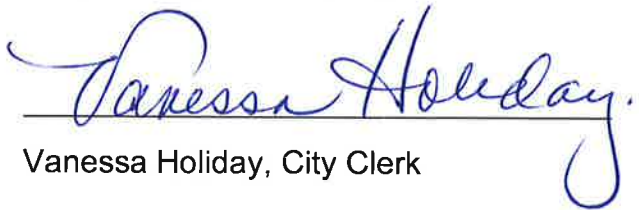
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring *Veterans with a Continuous Salute* all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service to rrawls@stockbridgega.org

MAYOR'S COMMENTS

Mayor Ford wished everyone Happy New Year; asked that everyone get their flu shots and protection against the RSV virus, and to enjoy the M L King, Jr. Holiday weekend with service as a day on and not a day off.

Motion to adjourn made by Councilmember Alexander; seconded by Councilmember Berry. The motion passed 3-0. (Barber and Thomas were not present for the vote). The meeting adjourned at 10:45 p.m.

Respectfully submitted by:

A handwritten signature in blue ink that reads "Vanessa Holiday". The signature is written in a cursive style and is positioned above a horizontal line.

Vanessa Holiday, City Clerk

A handwritten signature in blue ink that reads "Anthony S. Ford". The signature is written in a cursive style and is positioned above a horizontal line.

Anthony S. Ford, Mayor