



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Judy Neal

Mayor Pro Tem Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
October 9, 2017 6:00 PM**



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, OCTOBER 9, 2017 6:00 PM

Mayor & City Council

Judy Neal, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

- I. Call to Order**
- II. Invocation- Pastor Steve Murell**
- III. Pledge of Allegiance**
- | | | |
|-----------------------|----------------|---------------|
| IV. Roll Call | Present | Absent |
| Mayor Pro Tem Ford | _____ | _____ |
| Mayor Neal | _____ | _____ |
| Councilman Alexander | _____ | _____ |
| Councilman Blount | _____ | _____ |
| Councilwoman Gantt | _____ | _____ |
| Councilwoman Robinson | _____ | _____ |
- V. Adoption of the Agenda**
- VI. Adoption of Minutes of the following meetings: SCM of 8/3/2017, SCM 8/4/2017,, SCM of 8/14/2017, Council Meeting of 8/14/2017, Retreat of 8/17/2017, Retreat of 8/18/2017, and Work Session of 8/29/2017**
SCM of 8/3/2017
SCM of 8/4/2017
SCM of 8/14/2017
Council Meeting of 8/14/2017
Retreat of 8/17/2017
Retreat of 8/18/2017
Work Session of 8/29/2017

Review of Ceremonial Presentations: Breast Cancer Awareness Month, Women's Small Business Month and Retired Educators

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

PUBLIC HEARING

Item # 1 - Resolution to Short-Term Work Program and Capital Improvements Element Annual Update: 2017-2021 to the Atlanta Regional Commission

Presented by: Camilla Moore

Item # 2 - Ordinance- Landscape Ordinance Update

Presented by: Camilla Moore

Item # 3 - Ordinance- Highway Corridor Overlay Update

Presented by: Camilla Moore

NEW BUSINESS

Item # 4 - Ordinance- Clothing Bins in the City

Presented by: Camilla Moore

Item # 5 - Council Consideration- Use of the Ted Strickland Community Center

Presented by: Councilwoman Robinson

Item # 6 - Resolution to appoint member to Main Street Advisory Board to fill a vacancy

Presented by: Kira Harris- Braggs

DISCUSSION

Item # 7 - Council Consideration- Task Order No.6- HVAC Evaluation

Presented by: Randy Knighton , Decius Aaron

CITY MANAGER'S COMMENTS

Randy Knighton

CITY ATTORNEY'S COMMENTS

Michael Williams

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Mayor Pro Tem Ford

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Judy Neal

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Keep Stockbridge Together Town Hall Meeting, Tuesday, October 10, 2017 at **6:30 P.M.** City Hall Chamber.
- Main Street Small Business Mixer, Tuesday, October 17, 2017 at 6:00 P.M. at the Merle Manders Conference Center
- Keep Stockbridge Together Town Hall Meeting, Wednesday, October 18, 2017 at **6:30 P.M.** City Hall Chamber.
- Breast Cancer Luncheon, Thursday, October 19, 2017 from Noon to 3:00 P.M. at the Merle Manders Conference Center
- Breast Cancer Awareness Walk – Saturday, Oct. 21, 2017 8:00 A.M. – 12:00 P.M. at Clark Park 111 Davis Rd., Stockbridge.
- Work Session Meeting, Tuesday, October 24, 2017 at 6:00 P.M. at City Hall.

2017 Voting Dates Time Location
October 16 th – 20 th 8am - 5pm Henry County Elections Office
October 21 st (Sat.) 8am - 2pm Merle Manders Conference Ctr.
Henry County Elections Office
October 23 rd – 27 th 8am - 5pm Henry County Elections Office
October 28 th (Sat.) 8am - 2pm Merle Manders Conference Ctr.
Henry County Elections Office
October 29 th (Sun.) 1pm - 5pm Merle Manders Conference Ctr.

Motion to Adjourn.