



Where Community Connects

CITY COUNCIL MEETING SUMMARY MINUTES

MONDAY, JUNE 10, 2024 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford At-Large
Mayor Pro Tem Kyle Berry – Council District 3
Councilmember Elton Alexander – Council District 5
Councilmember Yolanda Barber – Council District 4
Councilmember LaKeisha Gantt – Council District 1
Councilmember Alphonso Thomas – Council District 2

Administration

Frederick Gardiner – City Manager
Vanessa Holiday – City Clerk
Cassandra Lester – Deputy City Clerk
Vacant – City Treasurer
Quinton Washington – City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford at 6:01 p.m.

Invocation by Ms. Keedra Jackson

The Pledge of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All the members were present except Mayor Pro Tem Berry.

Motion to amend the Agenda to remove Item #6 – Lottery, to be published and announced at a future date to be determined, was made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 4-0.

Motion to adopt the Agenda was made by Councilmember Alexander; seconded by Councilmember Gantt. The motion passed unanimously 4-0.

1. Approval of the Minutes for the Council Meeting May 13, 2024
2. Approval of the Minutes for the Work Session Meeting May 28, 2024

Motion to approve the Council Meeting Minutes for May 13, 2024, and Work Session Minutes for May 28, 2024 was made by Councilmember Alexander; seconded by Councilmember Barber. The motion passed unanimously 4-0.

PUBLIC COMMENTS

Mr. Luis Fonseca of Royal Sports Bar 5425 N. Henry Blvd. referenced an occurrence at the Royal Sports Bar and stated his disappointment at the treatment by the Stockbridge Police Department.

Ms. Suzette Wilkinson 183 Spivey Ridge Circle stated her residence was included in the Annexation Referendum and that her taxes and sanitation fees are much higher than anticipated.

CEREMONIAL REVIEW

3. Mayor Ford reviewed Employee Recognitions for Uneeda Smith-Sellers for 10 years of service and Stephanie Milton for excellence in customer service; referenced the proclamations for Municipal Court Clerk Week - presented to Municipal Court Clerk Genea Stanley, Juneteenth - presented to Renee Wheeler, Pride Month - presented to Kaelea Lucas-Rivior, and Father's Day.

Mayor Pro Tem Berry joined the meeting at 6:20 p.m.

PUBLIC HEARING

4. **TEXT AMENDMENT CASE #TX-2024-04 FOR HOUSING SHELTERS (Citywide)**

Consideration of a text amendment to the Stockbridge Unified Development Code (UDC) to allow for the location of various types of housing shelters within the C-2 (General Commercial), C-3 (Heavy Commercial), O-I (Office-Institutional), and LI (Light Industrial) zoning districts as Special Uses, requiring the approval of a Special Use Permit through the public hearing process. Planning Commission Recommendation on 05/16/24 -- Denial.

Presented by: Ryan Anderson, Community Development Director

Mr. Anderson presented an overview of Text Amendment Case No. TX-2024-04 for Housing Shelters Citywide, noting the Planning Commission recommended denial, and staff recommends approval; noting the Text Amendment amends section 3.1 of the city's Code, and that there is no provision in the city's Unified Development Code (UDC) that allows for this these types of facilities; and presented a map of the proposed locations.

Councilmember Barber asked what was driving the change for the Text Amendment.

Mayor Ford noted that he has been approached by several individuals regarding who have complained about the homeless crisis in the city, and he met with the City Manager to address the need.

Councilmember Alexander asked how the locations were determined.

Mr. Anderson stated that staff compared the proposed locations with other cities with these types of facilities.

Councilmember Alexander noted that he and Councilmember Barber participated on a board to address shelters and the homeless situations, especially during the winter months and agrees the facilities are necessary.

Mr. Anderson noted there would be three tiers: Tier 1 – 30 days, Tier 2 – 6 months, and Tier 3 – One year; and that all tiers would not have more than 40 beds, would require approval a Special Use Permit the City Council from, and that while no locations have been determined, the facility would be restricted from locating in a residential area.

Councilmember Barber asked if Transitional Housing was included.

Mr. Anderson's response was no, it does not.

Councilmember Gantt agreed there is a need, and thanked Mayor Ford and staff for taking the lead, hoping the County and other cities will follow, and that non-profits will assist.

Public Hearing Opened.

Speakers in Favor: Ms. Paula Neely.

Speakers Opposed: Ms. Jocelyn Williams.

Public Hearing Closed.

Motion to approve was made by Councilmember Barber; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

5. REZONING CASE #RZ-2023-05. (City Council District 2)
Consideration of a request to rezone three parcels on Davidson Parkway and Walter Way from 'C-3' (Heavy Commercial) to 'PUD' (Planned Unit Development) to allow for a mixed residential development. The applicant is D. R. Horton, Atlanta East, represented by Tiffany D. Hogan. The property contains three parcels, as are listed below, in Land Lot 57 of District 12, with 79.16 +/- total acres. Planning Commission Recommendation on 09/28/23--Denial. Council Action on 12/11/23--Deferral, per applicant's request. Deferred by applicant for the 04/18/24 and 05/13/24 Council meetings. Community Meeting--Held on 05/01/24.
Parcel #030-01009000 – Contains 73.859 +/- acres.
Parcel #030-01009005 – Contains 3.636 +/- acres.
Parcel #030-01009006 – Contains 1.369 +/- acres.
Presented by: Ryan Anderson, Community Development Director

Mr. Anderson presented an overview of the proposed development, noting the requests for deferrals made by the Applicant; noted the Planning Commission recommended denial, and the staff recommended denial, however the staff's recommendation was based on a 12-year old LCI Study, noting the study is only good for ten years, and noted that the City's Comprehensive Plan has been updated, and the Applicant's amendment request is no longer required.

Councilmember Thomas noted the development has been deferred a number of times, and that he has continued to meet with residents of the subdivision, and surrounding area, along with members of the Homeowners Association, and the Developer, trying to work together to bring a quality development, and to address the requests from the commercial component as part of the development, considering the location and proximity to major roadways; and noted the concern of the residents who would have to live with the development, is the fear of the unknown commercial that would come to the area.

Councilmember Alexander stated that the development presented is unchanged, and does not have a commercial component, which is why the project was deferred; and referenced a roadway with access to Davidson Parkway, and bridge connecting to the adjacent Flippen Road development.

Councilmember Gantt recalled discussions of a commercial mixed-use component and will respect the wishes of the community.

Ms. Tiffany Hogan presented the development on behalf of D. R. Horton. Questions were raised about the development and a commercial component, along with making the development a quality product that the residents of the community could agree to and live with; Ms. Hogan referenced the development noting the development would be on 79.02 acres with 3.74 units per acre, 36.3 acres of open space, 296 units (129 Townhomes and 168 Single Family Detached Homes, with 2-car garages; noted Northbridge would not be included in the name, noted the sub-road promised by the Flippen Road developer would be too dangerous and taxing, noting a 30' drop; noted a Traffic Impact Study has been completed along with the following Conditions:

Applicant's Proposed Conditions for RZ-2023-05

1. The Developer will remove the fifteen homes planned for the front of the community as reflected in in the revised conceptual site plan date – 12/7/2023.
2. Developer will select a name for the development that does not reference Northbridge.
3. Developer will place the main entrance monument for the development at the Davidson entrance in order to encourage usage of this entrance as the main entrance. A secondary entrance will be located off Walter Way. Both entrances will remain as full access.
4. No more than 5% of the homes may be used as rental property.
5. There shall be a mandatory Homeowners Association.
6. Dedicate 2 acres of the site for commercial development.
7. Applicant will work with the Community Development Staff on the final site plan.

Ms. Tiffany Hogan agreed with Staff's Conditions with the exception of Condition No. 3.

Staff's Conditions for RZ-2023-05

1. Comprehensive Plan Amendment – The rezoning shall not be approved unless the applicant's requested Comprehensive Plan Amendment, via CP-2023-04, to change the subject property's future land use designation from Low-Density Vertical Mixed-Use to High-Density Residential is approved before, or simultaneously with, the approval of RZ-2023-05.
2. Parcel Recombination -- No permits shall be issued by the City of Stockbridge until the developer provides to the Planning and Zoning Office a copy of the recorded plat for the recombination of the three parcels comprising the subject property.
3. Water and Sewer Availability – The developer shall submit construction plans to the Stockbridge Public Works Department by the six-month point prior to August 2, 2024 in order to take advantage of that office's reservation of water and sewer capacity to serve the proposed development. **CONDITION REMOVED**
4. Transportation and Traffic Impacts – The applicant shall submit a traffic impact study which provides satisfactory traffic and transportation data; and the applicant shall provide the appropriate needed transportation and traffic improvements, in conjunction with officials from the City of Stockbridge, Henry County DOT, and Georgia DOT.
5. Environmental Impacts – The developer shall submit an environmental impact study or hydrology / geology study which provides satisfactory environmental data; and the applicant shall take appropriate steps to preserve/protect the existing natural resources on the subject property and prevent the occurrence of any adverse environmental impacts.
6. Landscape Design -- The developer shall submit an acceptable landscape design plan for the proposed development during the plan review process for a land disturbance permit.
7. Preservation of the City's Lift Station – The developer shall take appropriate steps to preserve and protect the City's existing lift station on the subject property, such as providing appropriate buffering and ensuring the clear access to the lift station facilities.
8. Architectural Design – The architectural design of the single-family detached units which are to be located along and close to Walter Way shall be similar to the architectural design of the existing homes along Walter Way.
9. Homeowners' Association – The developer shall establish a homeowners' association or property management company, or separate ones for the single-family detached subdivision and the townhome community, to maintain the subject property.
10. Easements shall be established for the trail connection.
11. The front yard setback for the single-family detached homes shall be reduced to thirty feet.
12. The front yard setback for the townhomes shall be reduced to thirty feet.

13. Decorative streetlights shall be installed.
14. Flock cameras shall be installed.
15. A ten-foot multi-use path shall be installed.
16. The number of townhomes shall be reduced to 125 and the number of single-family detached homes shall be reduced to 150.
17. A throughway shall be established to provide connectivity.

Mr. Thomas noted the original version has been revised noting fifteen (15) homes have been removed that were directly across from the current pool house for a proposed pocket park, and sidewalks are placed on both sides of the street with the Townhomes placed on the west side of the property closest to Davidson Parkway.

Ms. Hogan noted this developer uses quality materials that include cement fiberboard that tends to last longer and is more durable, and noted D R Horton has always been serious about remedying any issues.

Councilmember Barber noted that she is not a fan of high density and wants to make sure the development meets the city's UDC requirements, and asked what the price point will be.

Ms. Hogan referenced the projected timeline for completion to be 2025, and that the projected starting sales price will be \$325,000 for the townhomes and \$350,000 for the single-family detached homes.

Councilmember Barber asked to see the conceptual plans of the development.

Ms. Hogan noted there were no conceptual plans included in the presentation.

Councilmember Alexander noted that this is the exact plan that was deferred and does not include commercial; noted the DRI called for a through road and recommended the developer revise the plan to include commercial and to build a bridge and re-submit.

Ms. Hogan responded that the city rezoned the Reeves Creek development, however, there is a dangerous 30' drop, and noted that it is unfortunate that promises were made to the city by the developer of the Flippen Road development.

Councilmember Gantt noted that from the site plan presented, the homes appear to be crammed in and agrees the developer needs to go back to the drawing board.

Ms. Hogan noted that if the project is not approved, the Applicant will likely walk away.

Councilmember Thomas noted that developments throughout the city reflect the city as a whole, and appreciates members of Council weighing

in, noting he is also disappointed in hearing about the stub-road, however, his concern remains the concerns of the homeowners and their fear of the unknown, and that he will always represent the homeowners.

Mr. Anderson noted that he has been made aware that Drive-Time could expand if the project is not approved.

Ms. Hogan noted there are cost and safety issues.

Councilmember Thomas noted that while he appreciates the comments from the Council, he prefers that staff continue to work with the developer to construct a quality development with respect to the quality of life for the current and future residents.

Ms. Hogan agreed to reduce the number of units from 296 to 275 with 125 Townhomes and 150 Single-Family Detached homes and 10' between the units, and would develop as a Multi-Family Residential project, and noted if there is an approved PUD, there are not setback requirements; stated D R Horton is under contract with the seller.

Public Hearing Opened

Speakers in Favor: Ms. Patricia Smith, Northbridge Crossing HOA President.

Speakers Opposed: None

Public Hearing Closed.

Councilmember Thomas motioned for a 5-minute recess; seconded by Councilmember Gantt. The motion passed unanimously 5-0.

Councilmember Gantt motioned to reconvene; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

Councilmember Thomas motioned to move Item #5 to continue to be heard following Item #11 on the Agenda; seconded by Councilmember Alexander. The motion passed unanimously.

Motion to approve Rezoning Case #RZ-2023-05 to include Staff Recommendations excluding Condition #3, and the following additional Conditions: Development shall include a Retail Component; Rezoning of (3) three parcels to a PUD and work with city staff on new site plan, retaining (2) two acres of the site for commercial with a preference for vertical mixed-used; allow for an easement for a Trail Plan; Development shall include a reduction of Townhomes to 125 and a reduction of Single Family Detached Homes to 150, Setbacks for the Townhomes and Single Family Detached Homes will both be 30 feet; Development will include Decorative Streetlighting, was made by Councilmember Thomas; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

NEW BUSINESS

6. Lottery Process to determine the awarding of two additional alcoholic licenses and possibly two additional licenses to certain other types of businesses in the City of Stockbridge.

Consideration of lottery applications which the City of Stockbridge received during the 45-day public notice period, which ended on June 7, 2024, for the purpose of awarding business licenses to two additional alcoholic beverage businesses, and possibly awarding licenses to additional businesses of certain types.

Presented by: Ryan Anderson, Community Development Director, Lakeisha Gaines, Interim City Treasurer and Mayor Anthony S. Ford
Item removed from the Agenda to be published and announced at a future date to be determined.

7. Council consideration to approve the renewal of the landscape maintenance services contract with Yellowstone Landscape in the amount of \$350,000.00. Funding source is from Government Buildings and Amphitheater budgeted funds.

Presented by: Al Barnes, Public Works Operations Manager and Decius Aaron, Public Works Director

Mr. Barnes requested Council approval of the renewal of the landscape and maintenance services contract with Yellowstone Landscape in the amount of \$350,000.00.

Councilmember Barber asked what the city is currently paying for the Yellowstone contract, and if this request is an increase.

Mr. Aaron stated that the Yellowstone contact amount is \$327,216.00, and the \$350,000.00 is to amend the contract to accommodate requests for additional services that may be requested for maintenance, services, and supplies above the contract amount; and that the Procurement Office prepared and uploaded the documents that are presented to the Governing Body.

Councilmember Barber stated that a request to amend the contract includes a change in the scope of work and compensation and is not the same as the Agenda request to approve the renewal of the current contract; and noted the documents uploaded are not legible and noted that staff should bring any requests for extra services beyond the City Manager's spending authority of \$50,000 to the Council for consideration and approval.

Councilman Alexander motioned to approve the renewal of the contract for landscape and maintenance services with Yellowstone Landscape in the amount of \$350,000.00. The motion died for lack of a second.

Councilmember Gantt asked if the \$70,000 referenced in the documents are included as part of the \$350,000.00 amount, and asked if Procurement could explain.

Mr. Aaron noted that was a separate project that was completed for Campground Road and should not have been included in the documents.

Councilmember Alexander noted it is important for staff to be proactive without having to come back to Council for approval.

Councilmember Barber referenced her copy of the FY2024 Budget and asked where she could locate the Landscaping amount for the year, and asked if the Interim Treasurer could assist with identifying the line item in the budget.

Mr. Aaron noted the budgeted amount for FY2024 is \$330,000.00; and that the contract expires at the end of September 2024.

Motion to approve the renewal of the Yellowstone Landscape contract in the amount of \$327,216.00 and to bring all requests exceeding the City Manager's authority of \$50,000.00 to the Council for approval was made by Councilmember Barber; seconded by Mayor Pro Tem Berry. The motion passed 3-0-2 (Barber, Berry and Gantt Approved) (Alexander and Thomas Abstained).

8. Council consideration to approve contract renewal invitation to bid (ITB) number 16RFP101216- DRR – American Tank Maintenance, LLC – Full-Service Tank Maintenance Program in the amount of \$61,419.00. Funding source is from the Water Department budgeted funds.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted this is the third renewal of the contract that was originally approved on October 1, 2024.

Motion to approve the contract renewal for American Tank Maintenance in the amount of \$61,419.00 was made by Councilmember Gantt; seconded by Councilmember Berry. The motion passed 3-1 (Alexander, Berry and Gantt Approved) (Councilmember Barber Opposed, citing Exhibit B regarding the compensation paid to the vendor was not included), (Councilmember Thomas was not present for the vote).

9. Council consideration to fill a vacancy on the Youth Council Advisory Committee, appointing a member to serve an unexpired term.
Presented by: Quinton Washington, City Attorney

Attorney Washington presented the vacancy on the Youth Council Advisory Committee, noting one vacancy and one applicant.

Motion to appoint Tarreka Powell to the Youth Council Advisory Committee was made by Councilmember Gantt; seconded by Mayor Pro Tem Berry. The motion passed 4-0 (Councilmember Thomas was not present for the vote).

10. Council consideration to fill vacancies and appoint members to the Citywide Development Authority Board.

Presented by: Quinton Washington, City Attorney

Attorney Washington presented the vacancies on the Citywide Development Authority Board, noting three vacancies and four applicants.

Motion to appoint Monica Jones to fill an unexpired term, and to appoint Kim Mays and Ivy Sears to fill newly added positions on the Citywide Development Authority Board was made by Councilmember Gantt; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

11. Council consideration to fill a vacancy on the Downtown Development Authority Board and appoint a member to serve an unexpired term.

Presented by: Quinton Washington, City Attorney

Attorney Washington presented the vacancy on the Downtown Development Authority Board, noting two vacancies and one applicant.

Motion to appoint Kenya Cook to fill an unexpired term on the Downtown Development Authority Board was made by Councilmember Alexander; seconded by Mayor Pro Tem Berry. The motion passed unanimously 5-0.

UPCOMING MEETINGS & ANNOUNCEMENTS:

Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- Citywide Development Authority Meeting, 2nd Tuesday of each month, 6:00 p.m. - City Hall Levi Meeting Room (Jun 11)
- The Main Street Advisory Board Meeting 2nd Friday of each month at 9am – Location is the Downtown Connection Center 130 M L King Sr. Heritage Trail. (Jun 14)
- Downtown Development Authority Meeting, 3rd Tuesday of each month Stockbridge Downtown Connection Center 130 M L King, Sr. Heritage Trail (Jun 18)
- Youth Council Advisory Committee Meeting, 6:30 p.m.- 3rd Tuesday of each month Levi Meeting Room - City Hall (Jun 18)
- Planning Commission Meeting, 3rd Thursday of each month, 6:30 p.m. - City Hall Council Chamber - (Jun 20)
- Joint Henry County BOC, Stockbridge, Hampton, McDonough and Locust Grove SPLOST VI Meeting, Tuesday, June 25th at 6:30 p.m. Henry County Administration Bldg. 140 Henry Pkwy. McDonough, GA 30252 (Jun 25)

- City Council Work Session Meeting, **SPECIAL MEETING DATE:** Wednesday, June 26th at 6:00 p.m. - City Hall Council Chamber (Jun 26)
- Community Zoning and Information Meeting, Thursday, June 27th from 6:00 p.m. - 7:00 p.m. at Stockbridge City Hall Council Chamber (Jun 27)
- Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. – July meeting canceled due to the 4th of July holiday.
- City Council Meeting, 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber (Jul 8)
- Youth Council Meeting 2nd Monday of each month at 6:30 p.m. - City Hall Levi Meeting Room (No July Meeting due to Summer Break)
- Citywide Development Authority Meeting, 2nd Tuesday of each month, 6:00 p.m. - City Hall Levi Meeting Room (Jul 9)

UPCOMING CITY EVENTS/INITIATIVES

- Food Truck Tasty Tuesday is back! Join us at Clark Community Park at 111 Davis Rd. Stockbridge on Tuesdays from 5:30pm – 8:00pm for live music, great food, and a host of free games and activities for the kids.
- Join Councilman Alphonso Thomas for the monthly *Senior Bingo Bash* on *Wednesday, June 12th* from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for raffles, prizes, games, snacks and fun!
- Bring the kids out for the annual Main Street Movie Night at Clark Park, Friday, June 14th with FREE games and activities starting at 6pm and the featured movie starting at sundown.
- Join Councilman Elton Alexander for a District 5 Town Hall Meeting on Saturday, June 29, 2024 at 10am at Argento @ Bridges of Jodeco 300 Argento Dr. McDonough, GA 30253
- Join the City of Stockbridge for the FREE Annual Juneteenth Celebration on Wednesday, June 19th from 5 – 9pm at the Stockbridge Amphitheater. There will be unique food and art vendors, fun activities for the kids, a DJ, and live performances.
- Join Councilwoman LaKeisha Gantt in partnership with Atlanta Food Truck Park for Night Market at the Stockbridge Amphitheater Parking Lot from 6pm – 9:30pm –**Special Date June 19th with Juneteenth**. There will be vendors, Food Trucks, Activities, Games, Music, and Vibes. Contact Tan Bowers at: tan@atlantafoodtruckpark.com for registration and additional information.
- Join Mayor Anthony Ford for the monthly *Meet the Mayor* on Wednesday, June 26th from 10am – noon at Stockbridge City Hall.
- **SAVE THE DATE** for the City of Stockbridge FREE 4th of July Extravaganza with fireworks and live music. Gates open at 3pm. The concert features Soul Cartel, Algebra Blessett, Bobby V and the Michael Jackson Live Tribute and will take place from 5pm – 9pm at the Stockbridge Amphitheater.
- **SAVE THE DATES!** Councilwoman Yolanda Barber is again partnering with Kicks4Kids to collect shoes on Saturday, July 6th, and July 13th at Stockbridge First United Methodist Church. Please plan to donate what you can to this life-changing initiative.

- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives and events at 678-833-3348 or via email: rrawls@stockbridgega.org

2024 Stockbridge Amphitheater Concert Series

1. Saturday, July 6th– Karen Briggs Contempo Orchestra featuring Phil Perry, Oleta Adams, Regina Belle, Chlell Minucci, Jazmin Ghent, Brian Bromberg, and Tommy Davidson
2. Sunday, July 7th – End of the 4th of July Weekend featuring Charlie Wilson and special guest, Robin Thicke
3. Saturday, July 13th and Sunday, July 14th – A Night with Kem, and Special Guest Leela James
4. Saturday, July 20th – Ladies Night Out featuring Jodeci, Johnny Gill, and Silk
5. Saturday, July 27th – 70's Soul Jam featuring the Chi-Lites, the Manhattans, The Legendary Blue Notes, Bloodstone and Peaches & Herb
6. Saturday, August 3, 2024, Babyface and Special Guests Avery Sunshine and 4Cast.

MAYOR'S COMMENTS

Mayor Ford referenced an amazing concert where the group TLC was honored for the 30-year anniversary of the CrazySexyCool album at the Amphitheater over the weekend; noted it is summertime and asked that everyone be safe in the heat, stay hydrated, and keep yourselves protected from the virus.

EXECUTIVE SESSION

Motion to convene Executive Session for Personnel, Real Estate and Litigation was made by Councilmember Gantt; seconded by Mayor Pro Tem Berry. The motion passed unanimously 5-0.

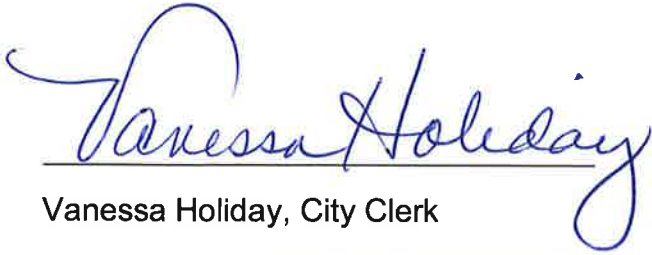
Motion to adjourn Executive Session and sign and Affidavit was made by Councilmember Alexander; seconded by Mayor Pro Tem Berry. The motion passed unanimously 5-0.

Motion to reconvene the meeting was made by Mayor Pro Tem Berry; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

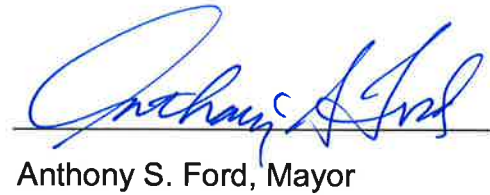
Motion to enter into an Intergovernmental Agreement with the Henry County Water Authority was made by Mayor Pro Tem Berry; seconded by Councilmember Alexander. The motion passed unanimously 5-0.

Motion to adjourn the meeting at 9:43 p.m. was made by Councilmember Thomas; seconded by Mayor Pro Tem Berry. The motion passed unanimously 5-0.

Respectfully submitted by:



Vanessa Holiday, City Clerk



Anthony S. Ford, Mayor