

STOCKBRIDGE CITIZENS-POLICE ADVISORY COUNCIL

At-Large - Rev. Dr. M. Lavell Sanders

District 1 - Carmen Reese

District 2 – Thomas Smith, Chair

District 3 – William Daniels

District 4 – Paige Jones III

District 5 – Mr. Raymond Martin

Zone 1 – Neat Robinson

Zone 2 – Nathan Banks, Sr.

Zone 3 – Vacant

Zone 4 – Judy Neal

Business Community Representative
Regonald Sylvain

Faith-Based Community Representative
Bishop LaRay Tillman

Chief Frank Trammer
Police Chief

Citizens-Police Advisory Council Meeting Agenda April 3, 2025 6:30 PM



STOCKBRIDGE POLICE DEPARTMENT
4545 NORTH HENRY BLVD.
STOCKBRIDGE, GA 30281
Website: www.stockbridgega.org

Phone: 678-833-3334

After Hours: 770-957-9121

Vision Statement

The vision of the Stockbridge Citizens Police Advisory Council is to serve as community of informed citizens, partnering with the Stockbridge Police Department to promote communication, community awareness, involvement and understanding of public safety policies and programs to enhance the quality of life for the citizens of Stockbridge, Georgia.

Mission Statement

The mission of the Stockbridge Citizens Police Advisory Council is to enhance the level of trust, understanding and involvement between the community and the SPD by serving as an advisory and network resource for the Chief of Police in the formation of strategies, policy development and public awareness for the safety and quality of life for the citizens of Stockbridge, Georgia.

Mission Implementation

The Mission of the Stockbridge Citizens Police Advisory Council, will be accomplished through monthly meetings, creating, and recommending policy strategies, enhancing policy discussions, and increasing public awareness regarding the concept of community policing.



AGENDA

CITIZENS-POLICE ADVISORY COUNCIL MEETING

THURSDAY, APRIL 3, 2025 6:30 PM

- I. Call to Order**
 - 1. Invocation Followed by Pledge
 - 2. Roll Call
 - 3. Approve Agenda
 - 4. Approve March 06, 2025 Minutes
- II. Opening Remarks**
- III. Officer Presentation**
- IV. Special Guests Presentation**
- V. Public Comments**
- VI. Police Chief Report**
 - 5. Goals for 2025
- VII. Advisory Council Report**
- VIII. Old Business**
 - 6. Finalization of CPC Goals for 2025
- IX. New Business**
- X. Adjourn**