



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Judy Neal

Mayor Pro Tem Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
July 25, 2017 6:00 PM**



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

TUESDAY, JULY 25, 2017 6:00 PM

Mayor & City Council

Judy Neal, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

- | I. Roll Call | Present | Absent |
|---|----------------|---------------|
| Mayor Pro Tem Ford | _____ | _____ |
| Mayor Neal | _____ | _____ |
| Councilman Alexander | _____ | _____ |
| Councilman Blount | _____ | _____ |
| Councilwoman Gantt | _____ | _____ |
| Councilwoman Robinson | _____ | _____ |
| II. Call to Order | | |
| III. Invocation | | |
| IV. Pledge of Allegiance | | |
| V. Adoption of the Agenda | | |
| VI. Review of Minutes – Scheduled to be adopted at the August 14th Council Meeting: SCM 6/12/2017, 6/12/2017, SCM 6/28/2017, 6/28/2017 | | |

REVIEW OF CEREMONIAL- SWEARING IN OF THE STOCKBRIDGE YOUTH COUNCIL

TOWN HALL CITY UPDATE

**Item # 1 - Public Safety- Henry Council Police/Sheriff's Office Joint Presentation
Followed by Q&A**

Presented by:

Item # 2 - Public Works Presentation

Followed by Q&A

Presented by: Decius Aaron, Public Works Director

Item # 3 - Community Development Update

Followed by Q&A

Presented by: Camilla Moore, Community Services Director

Item # 4 - Financial Update

Followed by Q&A

Presented by: Linda Nabers, Treasurer

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

NEW BUSINESS

Item # 5 - 2nd Qtr. Budget Amendment No.2017-002

Presented by: Linda Nabers

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Special Called Meeting, Wednesday, July 26, 2017 at 10:00 a.m., City Hall for the purpose of Executive Session/Personnel.
- Planning Commission Meeting, Thursday, July 27, 2017 at 6:00 p.m. City Hall, Levi Meeting Room.
- Food Truck Tasty Tuesday, August 1, 2017 from 5:30 – 9:00 p.m.
***(New Location) Clark Park 111 Davis Rd. Stockbridge**
- Special Called Meeting, Thursday, August 3, 2017 at 9:00 a.m. at City Hall for the purpose of Executive Session/Personnel.
- Special Called Meeting, Friday, August 4, 2017 at 10:00 a.m., City Hall for the purpose of Executive Session/Personnel.
- Food Truck Tasty Tuesday, August 8, 2017 from 5:30 – 9:00 p.m.
***(New Location) Clark Park 111 Davis Rd. Stockbridge**
- Council Meeting, Monday, August 14, 2017 at 6:00 p.m. City Hall
- Food Truck Tasty Tuesday, August 15, 2017 from 5:30 – 9:00 p.m.
***(New Location) Clark Park 111 Davis Rd. Stockbridge**
- Downtown Development Authority Meeting, Monday, August 21, 2017 at 6:00 p.m. City Hall, Levi Meeting Room.
- Food Truck Tasty Tuesday, August 22, 2017 from 5:30 – 9:00 p.m.
***(New Location) Clark Park 111 Davis Rd. Stockbridge**
- Work Session Meeting, Tuesday, August 29, 2017 at 6:00 p.m. City Hall
- Food Truck Tasty Tuesday, August 29, 2017 from 5:30 – 9:00 p.m.
***(New Location) Clark Park 111 Davis Rd. Stockbridge**

UPCOMING COUNCILMEMBER & YOUTH MEETINGS AND/OR EVENTS

- Back to School Kick-Off – Saturday, July 29, 2017 from 10:00 a.m. – 1:00 p.m. at the Merle Manders Conference Center 111 Davis Rd. Stockbridge, – For Students and Teachers of the Henry County School District (Must Present ID)

UPCOMING CIVIC EVENTS

- Indoor Planetarium – Space Shows @ the Cochran Library Saturday, August 12, 2017 9:00 A.M. – 5:00 P.M. 174 Burke Street, Stockbridge First Come/First Serve

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)