

STOCKBRIDGE CITY COUNCIL

Mayor Anthony S. Ford
At-Large

Mayor Pro Tem Kyle D. Berry, Sr.
Council District 3

Councilmember Elton Alexander
Council District 5

Councilmember Yolanda Barber
Council District 4

Councilmember LaKeisha Gantt
Council District 1

Councilmember Alphonso Thomas
Council District 2

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

INTERIM CITY TREASURER

Lakeisha Gaines

CITY ATTORNEY

Quinton G. Washington

Council Meeting Agenda November 12, 2024 6:00 PM



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.stockbridgega.org

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Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

TUESDAY, NOVEMBER 12, 2024 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC HEARING DEFERRED ITEM(S) ANNOUNCEMENT

- 1 The following Planning & Zoning Items have been deferred:
TX-2024-05 (Text Amendment - Citywide)
SP-2024-01 (Special Permit - Council District 3)
SP-2024-03 (Special Permit - Council District 4)

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 2 Adoption of the October 14, 2024 Council Meeting Minutes
Adoption of the October 29, 2024 Work Session Meeting Minutes

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CEREMONIAL

- 3 Review of the Small Business Saturday and American Indian and Alaska Native Heritage Month Proclamations, and Swearing-In of Bishop LaRay Tillman - Stockbridge Citizens-Police Advisory Council Clergy Representative.

OLD BUSINESS

- 4 2025-2029 SHORT-TERM WORK PROGRAM AND CAPITAL IMPROVEMENTS PROGRAM UPDATE. Council Consideration to approve a Resolution for the Final Adoption of the STWP/CIE as approved by the Council at the October 14, 2024 meeting, which has been approved by the Atlanta Regional Commission (ARC) and the Georgia Department of Community Affairs (DCA).

CONSENT AGENDA

- 5 Council consideration to approve FY2025 LMIG (Local Maintenance Improvements Grant) award to Blount Construction Company, Inc. in the amount of \$2,874,956.02.
- 6 Council consideration to approve proposed Right of Way abandonment of a 10,040-square foot (0.23 acre) right of way remnant of Old Atlanta Road between Clifford Court & North Henry Boulevard.

PUBLIC HEARING

- 7 First Reading - FY2025 Budget Hearing - Presented by: Frederick Gardiner
- 8 ANNEXATION CASE #AX-2024-01. (To be located in Council District 5.) Consideration of a request for the annexation of four parcels at the southeastern corner of Patrick Henry Parkway and Holloway Road, as are listed below, to allow for the future commercial use of the property. (No specific development project is being proposed at this time.) Applicant: Nathan McGarity. The property is located in Land Lots 50 & 79 of District 6 in unincorporated Henry County, and it contains 2.63 +/- total acres of land.
 - Parcel #071A01088003—Contains 0.58 +/- acres. Henry County future land use designation--“High-Density Mixed-Use.”
 - Parcel #071A01089000—Contains 0.53 +/- acres. Henry County future land use designation--“High-Density Mixed-Use.”
 - Parcel #071A01090000—Contains 0.72 +/- acres. Henry County future land use designation--“High-Density Mixed-Use.”
 - Parcel #071A01091000—Contains 0.79 +/- acres. Henry County future land use designation--“High-Density Suburban.”

- Presented by: Ryan Anderson
- 9 COMPREHENSIVE PLAN AMENDMENT CASE #CP-2024-04. (To be located in Council District 5.) Consideration of a request for a Comprehensive Plan Amendment to change the future land use designation of four parcels at the southeastern corner of Patrick Henry Parkway and Holloway Road, as are listed below, from Henry County’s “High-Density Mixed-Use” and “High-Density Suburban” future land use designations to the City of Stockbridge’s “High-Density Mixed-Use” future land use designation to allow for the future commercial use of the property. (No specific development project is being proposed at this time.) Applicant: Nathan McGarity. The property is located in Land Lots 50 & 79 of District 6 in

unincorporated Henry County, and it contains 2.63 +/- total acres of land. Applicant: Nathan McGarity. The property is located in Land Lots 50 & 79 of District 6 in unincorporated Henry County, and it contains 2.63 +/- total acres of land.

- Parcel #071A01088003—Contains 0.58 +/- acres. Henry County future land use designation--“High-Density Mixed-Use.”
- Parcel #071A01089000—Contains 0.53 +/- acres. Henry County future land use designation--“High-Density Mixed-Use.”
- Parcel #071A01090000—Contains 0.72 +/- acres. Henry County future land use designation--“High-Density Mixed-Use.”
- Parcel #071A01091000—Contains 0.79 +/- acres. Henry County future land use designation--“High-Density Suburban.”

- Presented by: Ryan Anderson

- 10 REZONING CASE # RZ-2024-04. (To be located in Council District 5.) Consideration of a request to rezone four parcels at the southeastern corner of Patrick Henry Parkway and Holloway Road, as are listed below, from Henry County’s R-3 (Single-Family Residential) and C-3 (Heavy Commercial) zoning classifications to the City of Stockbridge’s C-2 (General Commercial) zoning classification to allow for the future commercial use of the property. (No specific development project is being proposed at this time.) Applicant: Nathan McGarity. The property is located in Land Lots 50 & 79 of District 6 in unincorporated Henry County, and it contains 2.63 +/- total acres of land.

- Parcel #071A01088003—Contains 0.58 +/- acres. Henry County zoning classification -- ‘R-3’ (Single-Family Residential) and ‘C-3’ (Highway Commercial).
- Parcel #071A01089000—Contains 0.53 +/- acres. Henry County zoning classification -- ‘R-3’ (Single-Family Residential) and ‘C-3’ (Highway Commercial).
- Parcel #071A01090000—Contains 0.72 +/- acres. Henry County zoning classification -- ‘R-3’ (Single-Family Residential) and ‘C-3’ (Highway Commercial).
- Parcel #071A01091000—Contains 0.79 +/- acres. Henry County zoning classification -- ‘R-3’ (Single-Family Residential) only.

- Presented by: Ryan Anderson

- 11 TEXT AMENDMENT CASE #TX-2024-07. Consideration of an ordinance to repeal Title 12, Sections 2.4.7, 2.5.3(F), 3.1, 3.2.24, and 15 of the Stockbridge Municode; to amend the Stockbridge Unified Development Code (UDC), Sections 2.4.7, 2.5.3 (F), 3.1, 3.2.24, and 15; and to add Section 3.2.41 under Chapter 3, Use Regulations of the Code of Ordinances, City of Stockbridge, Georgia, relating to the Downtown District and the Downtown Village Overlay District, by adding and removing certain uses from the list of prohibited uses, and by allowing them to be permitted uses, provided that certain requirements are met. - Presented by: Ryan Anderson

- 12 SPECIAL USE PERMIT CASE #SP-2024-02. (To be located in Council District 4.)
Consideration of a Special Use Permit Request to allow a liquor store on property at 106 Rock Quarry Road. Applicant: GRP, LLC. Agent: Girishkumar Patel. The property is located in Land Lot 62 of District 12, and it contains 0.89 +/- acres. - Presented by: Ryan Anderson

NEW BUSINESS

- 13 Approval of Employee Benefits for calendar year 2025 - Presented by: Renee Wheeler

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- City Council Work Session Meeting **SPECIAL DATE, TUESDAY, NOVEMBER 19TH** at 6:00 p.m. - City Hall Council Chamber (Nov 19)
- Youth Council Advisory Committee Meeting, 6:30 p.m.- 3rd Tuesday of each month Levi Meeting Room - City Hall (Nov 19)
- Planning Commission Meeting, 3rd Thursday of each month, 6:30 p.m. - City Hall Council Chamber - (Nov 21)
- Youth Council Meeting 1st Monday of each month at 6:30 p.m. - City Hall Levi Meeting Room (Dec 2)
- Community Zoning and Information Meeting: Wednesday, December 4th from 6:00 p.m. – 7:00 p.m. at City Hall in the Council Chamber (Dec 4)
- Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:30 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. – (Dec 5)
- City Council Meeting, 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber Public Hearing – 2nd Reading and Adoption of the FY2025 Operating Budget (Dec 9)
- Citywide Development Authority Meeting, 2nd Tuesday of each month at 6:00pm – Stockbridge City Hall Levi Meeting Room (Dec 10)
- Downtown Development Authority Meeting 2nd Tuesday of each month at the Downtown Connection Center at 6:00pm (Dec 10)
- The Main Street Advisory Board Meeting on the 2nd Friday of each month at 9am – Location is the Downtown Connection Center 130 M L King Sr. Heritage Trail. (Dec 13)

UPCOMING CITY EVENTS/INITIATIVES

- Councilman Thomas will distribute FREE Smoke Detectors along with Fire Marshal Demetrius Wells on Saturday, November 16th at Smith-Barnes Elementary School from 10am - noon while supplies last.
- Join Mayor Anthony Ford for the monthly *Meet the Mayor* on Wednesday, November 18th from 10am – noon at Stockbridge City Hall.
- Join Councilman Alphonso Thomas in partnership with Mayor Pro Tem Kyle Berry for the monthly Senior Bingo Bash on Wednesday, November 20th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for raffles, prizes, games, snacks and fun!
- Join Councilman Elton Alexander for a District 5 Town Hall on Thursday, November 21st from 7pm – 9pm – Location to be announced.
- Join Councilwoman LaKeisha Gantt in partnership with Atlanta Food Truck Park for Night Market at the Stockbridge Amphitheater Parking Lot from 6pm – 9:30pm – November 21st. There will be vendors, Food Trucks, Activities, Games, Music, and Vibes. Contact Tan Bowers at thepeaceofmine@gmail.com for registration and additional information.
- The City of Stockbridge will host a Drive-Thru Turkey Giveaway in the Amphitheater Parking Lot on Saturday, November 23rd beginning at 10:00am - while supplies last.
- Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives and events at 678-833-3348 or via email: rrawls@stockbridgega.org

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT