

STOCKBRIDGE CITY COUNCIL

Mayor Anthony S. Ford
At-Large

Mayor Pro Tem Kyle D. Berry, Sr.
Council District 3

Councilmember Elton Alexander
Council District 5

Councilmember Yolanda Barber
Council District 4

Councilmember LaKeisha Gantt
Council District 1

Councilmember Alphonso Thomas
Council District 2

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

INTERIM CITY TREASURER

Lakeisha Gaines

CITY ATTORNEY

Quinton G. Washington

Council Meeting Agenda October 14, 2024 6:00 PM



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

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Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, OCTOBER 14, 2024 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC HEARING DEFERRED ITEM(S) ANNOUNCEMENT

- 1 The following items have been deferred to the November 12, 2024 meeting:
TEXT AMENDMENT CASE #TX-2024-05. (Citywide)
SPECIAL USE PERMIT CASE #SP-2024-01. (To be located in Council District 3)
SPECIAL USE PERMIT CASE #SP-2024-02. (To be located in Council District 4)
SPECIAL USE PERMIT CASE #SP-2024-03. (To be located in Council District 4)

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 2 Approval of the August 12, 2024 Council Meeting Minutes
Approval of the August 21, 2024 Council Budget Retreat Meeting Minutes
Approval of the August 22, 2024 Council Budget Retreat Meeting Minutes
Approval of the August 23, 2024 Council Budget Retreat Meeting Minutes
Approval of the August 27, 2024 Council Work Session Meeting Minutes
Approval of the September 9, 2024 Council Meeting Minutes
Approval of the September 24, 2024 Council Meeting Minutes

CEREMONIAL REVIEW

- 3 Review of the following ceremonial items: Proclamations for Breast Cancer Awareness Month, Red Ribbon Week, World Mental Health Day, Domestic Violence Prevention and Awareness Month, Fire Prevention Month, Women's Small Business Month, and VyStar Good is Everywhere Day.

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CONSENT AGENDA

- 4 Council Consideration to appoint Bishop Laray Tillman to fill the unexpired term for the Clergy Representative position on the Citizens-Police Advisory Council. - Presented by: Frank Trammer
- 5 Exercise of First Option Renewal for Contract RFQ No. 2023-0012, Civic Wayfinding Signage Project with DeNyse Companies, Inc. - Presented by: Frederick Gardiner

NEW BUSINESS

- 6 Council consideration to adopt the restated GMEBS Retirement Plan Adoption Agreement and General Addendum with Plan Amendments. - Presented by: Renee Wheeler, Michele Warner
- 7 Council consideration to approve the proposed budget amendment as outlined within the attached Ordinance to purchase a National Integrated Ballistic Information Network system ("NIBIN") in the amount of \$277,918.00. This is a sole source purchase from Forensic Technology. Funding Source: General Fund - Presented by: Richard Godfrey
- 8 Council consideration to adopt an Ordinance and approve the job description, organizational chart and pay and classification for the newly created position, Property Tax Specialist. - Presented by: Lakeisha Gaines, Renee Wheeler

PUBLIC HEARING

- 9 REZONING CASE #RZ-2024-07 FOR THE PATRICK HENRY PARKWAY MASTER PLAN. (To be located in Council District 5.)
Consideration of the Patrick Henry Parkway Master Plan, which was prepared by the TSW consulting firm. It proposes a mixture of retail, commercial, residential, and entertainment uses for areas along the southern end of Patrick Henry Parkway, with some properties lying within the Stockbridge City Limits and others lying within unincorporated Henry County. - Presented by: Frederick Gardiner
- 10 CITY OF STOCKBRIDGE 2025-2029 SHORT TERM WORK PROGRAM/CAPITAL IMPROVEMENT ELEMENT (STWP/CIE) The Community Development Department is requesting that the City Council approve the Transmittal of the 2025-2029 Short-Term Work Program/Capital Improvement Element (STWP/CIE) to the Department of Community Affairs & the Atlanta Regional Commission for their review and recommendations. - Presented by: Ryan Anderson

- 11 **COMPREHENSIVE PLAN AMENDMENT CASE #CP-2024-01.** (To be located in Council District 5.)
 Consideration of a Comprehensive Plan Amendment Request to change the future land use designation of property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, from 'Medium-Density Mixed-Use' to 'Medium-Density Residential' to allow for the construction of a townhome development. Applicant: Lennar Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres. - Presented by: Ryan Anderson
- 12 **REZONING CASE #RZ-2024-01.** (To be located in Council District 5.)
 Consideration of a request to rezone property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, from the C-2 (General Commercial) zoning district to the MFR (Multiple Family Residential) zoning district to allow for the construction of a townhome development. The property also lies within the PMU (Parkway Mixed-Use) Overlay District. Applicant: Lennar Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres. - Presented by: Ryan Anderson
- 13 **VARIANCE CASE #VR-2024-03. Variance Request #1.** (To be located in Council District 5). Consideration of a variance request for two variances on property on the north side of Hudson Bridge Drive, comprising of Parcel #032-01026000, to allow for the construction of a townhome development. Variance Request #1 would reduce the front yard setbacks of the townhome lots from the required 50 feet to 20 feet. The property also lies within the Pmu-Parkway Mixed-Use Overlay District. Applicant: Lennar Georgia LLC - Agent: Battle Law, P.C. The property is located Land Lot 21 of District 6, and it contains 20.367 +/- acres.
 - Presented by: Ryan Anderson
- 14 **VARIANCE CASE #VR-2024-03: Variance Request #2.** (To be located in Council District 5.)
 Consideration of a variance request for two variances on property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, to allow for the construction of a townhome development. Variance Request #2 would reduce the side yard setbacks of the townhome lots, between buildings, from the required 15 feet to 10 feet. The property also lies within the PMU (Parkway Mixed-Use) Overlay District. Applicant: Lennar Georgia, LLC. Agent: Battle Law, P.C. The property is located in Land Lot 21 of District 6, and it contains 20.367 +/- acres. - Presented by: Ryan Anderson

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- **Downtown Development Authority Meeting, 3rd Tuesday of each month**
Stockbridge Downtown Center 130 M L King, Sr. Heritage Trail (Oct 15)
- **Youth Council Advisory Committee Meeting, 6:30 p.m.- 3rd Tuesday of each month**
Levi Meeting Room - City Hall (Oct 15)
- **Planning Commission Meeting, 3rd Thursday of each month, 6:30 p.m. -**
City Hall Council Chamber - (Oct 17)
- **Community Meeting to discuss the Stockbridge Trails Plan on**
Wednesday, October 23rd from 6pm – 7:30pm at Downtown Stockbridge Connection Center (formerly TSCC) (Oct 23)
- **Community Homestead Exemption Townhall – Saturday, October 26th at**
11am – City Hall Council Chamber (Oct 26)
- **City Council Work Session Meeting, Last Tuesday of each month at**
6:00 p.m. - City Hall Council Chamber (Oct 29)
- **Youth Council Meeting 1st Monday of each month at 6:30 p.m. - City**
Hall Levi Meeting Room (Nov 4)
- **ELECTION DAY – TUESDAY, NOVEMBER 5th from 7am – 7pm – visit**
mvp.sos.ga.gov for your polling location.
- **Community Zoning and Information Meeting: Wednesday, November 6th**
from 6:00 p.m. – 7:00 p.m. at City Hall in the Council Chamber (Nov 6)
- **Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at**
6:30 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. – (Nov 7)
- **The Main Street Advisory Board Meeting on the 2nd Friday of each month at 9am – Location is the Downtown Connection Center 130 M L King Sr. Heritage Trail. (Nov 8)**
- **City Council Meeting, SPECIAL DATE – TUESDAY, NOVEMBER 12TH at**
6:00 p.m. - City Hall Council Chamber (Nov 12) Due to Veterans Day Holiday
- **Citywide Development Authority Meeting, 2nd Tuesday of each month,**
6:00 p.m.- City Hall Levi Meeting Room (Nov 12)
- **Downtown Development Authority Meeting, November meeting date is to be announced.**

UPCOMING CITY EVENTS/INITIATIVES

- **Join Councilman Alphonso Thomas for the monthly Senior Bingo Bash on Wednesday, October 16th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for raffles, prizes, games, snacks and fun!**
- **Join the City of Stockbridge for the 50 Shades of Pink Love Walk to highlight breast cancer awareness and survivors at Clark Community Park 111 Davis Rd. on Saturday, October 19th from 10:30am – 1:00 p.m.**

- Join Councilwoman Lakeisha Gantt for the Annual Fall Festival at Clark Community Park 111 Davis Rd. on Saturday, October 26th from 12pm – 4:00 p.m.
- Join Mayor Anthony Ford for the monthly *Meet the Mayor* on Wednesday, October 28th from 10am – noon at Stockbridge City Hall.
- Join Councilwoman LaKeisha Gantt in partnership with Atlanta Food Truck Park for Night Market at the Stockbridge Amphitheater Parking Lot from 6pm – 9:30pm – November 7th, and November 21st. There will be vendors, Food Trucks, Activities, Games, Music, and Vibes. Contact Tan Bowers at thepeaceofmine@gmail.com for registration and additional information.
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.
- Councilman Thomas will distribute FREE Smoke Detectors along with Fire Marshal Demetrius Wells. The date and location will be announced soon. Stay tuned.

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives and events at 678-833-3348 or via email: rrawls@stockbridgega.org

2024 Stockbridge Amphitheater Concert Series

1. Sunday, October 20, 2024, (Rescheduled Show) featuring Charlie Wilson with Special Guest El DeBarge
2. Saturday, October 26, 2024, Boney James Slow Burn Tour with Special Guest Damien Escobar.
3. Saturday, November 2, 2024, Dirty South Throwback Hip-Hop Fest featuring Eastside Boys, DJ Holiday, 95 South, Tray Bills, Raheem the Dream, DJ Unk, MC Shy D and Kilo Ali.

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT