

STOCKBRIDGE CITIZENS-POLICE ADVISORY COUNCIL

At-Large - Rev. Dr. M. Lavell Sanders

District 1 - Carmen Reese

District 2 – Thomas Smith, Chair

District 3 – William Daniels

District 4 – Paige Jones III

District 5 – Mr. Raymond Martin

Zone 1 – Neat Robinson

Zone 2 – Nathan Banks, Sr.

Zone 3 – Angela White

Zone 4 – Vacant

Business Community Representative
Regonald Sylvain

Faith-Based Community Representative
Pastor John (Trea) Brinson

Chief Frank Trammer

Police Chief

Citizens-Police Advisory Council Meeting Agenda May 2, 2024 6:00 PM



STOCKBRIDGE POLICE DEPARTMENT
4545 NORTH HENRY BLVD.
STOCKBRIDGE, GA 30281
Website: www.stockbridgega.org

Phone: 678-833-3334

After Hours: 770-957-9121

Vision Statement

The vision of the Stockbridge Citizens Police Advisory Council is to serve as community of informed citizens, partnering with the Stockbridge Police Department to promote communication, community awareness, involvement and understanding of public safety policies and programs to enhance the quality of life for the citizens of Stockbridge, Georgia.

Mission Statement

The mission of the Stockbridge Citizens Police Advisory Council is to enhance the level of trust, understanding and involvement between the community and the SPD by serving as an advisory and network resource for the Chief of Police in the formation of strategies, policy development and public awareness for the safety and quality of life for the citizens of Stockbridge, Georgia.

Mission Implementation

The Mission of the Stockbridge Citizens Police Advisory Council, will be accomplished through monthly meetings, creating, and recommending policy strategies, enhancing policy discussions, and increasing public awareness regarding the concept of community policing.



AGENDA

CITIZENS-POLICE ADVISORY COUNCIL MEETING

THURSDAY, MAY 2, 2024 6:00 PM

- I. Call to Order: Dr. Thomas Smith, Chairman**
- II. Invocation Followed by Pledge: Dr. Sanders and Dr. Smith**
- III. Roll Call: Dr. Thomas Smith, Chairman**
- IV. Approve Agenda: Dr. Thomas Smith, Chairman**
- V. Opening Remarks: Dr. Thomas Smith, Chairman**
- VI. Presentation: Special Guests**
- VII. Approval of April 2024 Minutes**
 - 1. April 04, 2024 Minutes
- VIII. Advisory Council Members Report**
- IX. Police Chief Report: Chief Frank Trammer**
- X. Old Business**
 - 2. Discuss and Evaluation - Zone 1 Public Safety Forum
 - 3. Update - Public Safety Day and Car Show
- XI. New Business**
 - 4. CPAC Policies and Guidelines
 - 5. July Meeting - Date Change
- XII. Public Comments**
- XIII. Adjourn**