



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Judy Neal

Mayor Pro Tem Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
June 28, 2017 6:00 PM**



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

WEDNESDAY, JUNE 28, 2017 6:00 PM

Mayor & City Council

Judy Neal, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

- I. Call to Order**
- II. Invocation- Pastor Steven Hedgecoth, Stockbridge Assembly of God**
- III. Pledge of Allegiance**
- | IV. Roll Call | Present | Absent |
|------------------------------|----------------|---------------|
| Mayor Pro Tem Ford | _____ | _____ |
| Mayor Neal | _____ | _____ |
| Councilman Alexander | _____ | _____ |
| Councilman Blount | _____ | _____ |
| Councilwoman Gantt | _____ | _____ |
| Councilwoman Robinson | _____ | _____ |
- V. Adoption of the Agenda**
- VI. Review of Minutes for 5/4/2017, 5/8/2017, 5/25/2017 and 5/30/2017**

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

NEW BUSINESS

Item # 1 - 2016 Financial Audit Report

Presented by: Mauldin&Jenkins

Item # 2 - Council Consideration- Resolution to design, build and rename the State-of-the- Art Cultural Arts Center in honor of Carrie Mae Hambrick

Presented by:

Item # 3 - Council Consideration- Henry County Community Development Block Grant (CDBG) Program Cooperation Agreement for Fiscal Years (FYs) 2018-2020

Presented by: Camilla Moore

Item # 4 - Council Consideration- Gardner Park tennis Court Resurfacing/repairs in the amount of \$30,900.00 by Signature Tennis Courts

Presented by: Decius Aaron

Item # 5 - Council Consideration- Proposal for Exploration Geophysical Surveys to Locate Well Drilling Sites- Reeves Creek Trail

Presented by: Decius Aaron

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Mayor Pro Tem Ford

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Judy Neal

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

UPCOMING OFFICIAL CITY MEETINGS/EVENTS/ANNOUNCEMENTS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Youth Council Meeting, Wednesday, July 5, 2017 at 5:30 p.m. City Hall, Levi Meeting Room.
- FREE Movie "Sing" – Saturday, July 8, 2017 on the City Hall lawn (Bring your lawn chairs) Fun starts at 8:00 p.m.
- Council Meeting – Monday July 10, 2017 - 6:00 p.m. City Hall Chamber.
- Food Truck Tasty Tuesday, July 11, 2017 from 5:30 – 9:00 p.m.
- ***(New Location) Clark Park 111 Davis Rd. Stockbridge**
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- Main Street Advisory Board Meeting, Friday, July 14, 2017 at 9:00 a.m. City Hall, Levi Meeting Room. **CANCELED**
- FREE Sounds of Summer Concert, Saturday, July 15, 2017 at 6:00 p.m. City Hall, Lawn. (Bring your lawn chairs).

Motion to Adjourn.