

STOCKBRIDGE CITY COUNCIL

Mayor At-Large

Anthony S. Ford

Mayor Pro Tem Kyle D. Berry, Sr.

Council District 3

Councilmember Elton Alexander

Council District 5

Councilmember Yolanda Barber

Council District 4

Councilmember LaKeisha Gantt

Council District 1

Councilmember Alphonso Thomas

Council District 2

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

Vacant

CITY ATTORNEY

Quinton G. Washington

Samantha Embry

Work Session Meeting Agenda March 26, 2024 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

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Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, MARCH 26, 2024 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

REVIEW OF THE MINUTES

- 1 Review of the Draft Minutes - March 4, 2024

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CONSENT AGENDA

- 2
 - A - Council Consideration to approve a Resolution to fill two vacancies and appoint two members to the Youth Council Advisory Committee to fill an unexpired two-year term.
 - B - Council Consideration to approve a Resolution to enter into an Intergovernmental Agreement between the City of Stockbridge and Henry County for Patrick Henry Parkway Improvements. The City's total cost not to exceed \$540,000.00.
 - C - Council Consideration to approve a Resolution to create a Police Department Code of Ethics Policy for all civilian employees.
 - D - Council Consideration to approve a Resolution to update the City's Employee Manual with general housekeeping items.
 - E - Council Consideration to approve a Resolution of Support for the design, engineering and construction of a Youth and Senior Center. - Presented by:

UNFINISHED BUSINESS

3 **ORDINANCE TO ALLOW ADDITIONAL LICENSES AND LOCATIONS IN THE CITY FOR SEVERAL TYPES OF BUSINESSES.**

Consideration of an ordinance to amend the City of Stockbridge's Code of Ordinances relating to dealers in distilled spirits, pawn shops, tire shops, used car dealerships, and precious gems, so as to clarify the number of licenses available, and to provide a process for allowing additional licenses based upon Census data. Planning Commission recommendation -- Approval. Staff recommendation -- Approval. Presented by: Ryan Anderson

NEW BUSINESS

4 **U.D.C. MAILED NOTICE REQUIREMENT. Consideration of an amendment to the Stockbridge Unified Development Code (UDC) to change the provisions of the "mailed notice requirement" pertaining to zoning cases to be heard at public hearings. - Presented by: Ryan Anderson**

5 Council Consideration to approve a Resolution to enter into an IGA (Intergovernmental Agreement) between the City of Stockbridge and Henry County for Patrick Henry Parkway Improvements. The City's total cost share not to exceed \$540,000.00. - Presented by: Decius Aaron

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org.

- **Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. (Apr 4)**
- **City Council Meeting, 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber (Apr 8)**
- **Youth Council Meeting 2nd Monday of each month at 6:30 p.m. - City Hall Levi Meeting Room (Apr 8)**
- **Citywide Development Authority Meeting, 2nd Tuesday of each month, 6:00 p.m.- City Hall Levi Meeting Room (Apr 9)**
- **Main Street Advisory Board Meeting 2nd Friday of each month – Stockbridge Downtown Connection Center located at 130 M L King, Sr. Heritage Trail at 9am (Apr 12)**
- **Downtown Development Authority Meeting, 3rd Tuesday of each month Welcome Center 130 M L King, Sr. Heritage Trail (Apr 16)**
- **Youth Council Advisory Committee Meeting, 6:30 p.m. -3rd Tuesday of each month Levi Meeting Room - City Hall (Apr 16)**
- **Planning Commission Meeting, 3rd Thursday of each month, 6:30 p.m. - City Hall Council Chamber - (Apr 18)**

- City Council Work Session Meeting, last Tuesday of each month at 6:00 p.m. - City Hall Council Chamber (Apr 30)

UPCOMING CITY EVENTS/INITIATIVES

- Join Councilman Alphonso Thomas for the monthly *Senior Bingo Bash* on Wednesday, March 27th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for prizes, games, snacks and fun!
- Councilman Alphonso Thomas will be honoring *Young and Gifted* students on Thursday, March 28th at the Merle Manders Conference Center from 5pm – 7pm. This is a FREE event.
- Join Mayor Anthony Ford for the monthly *Meet the Mayor* on Monday, April 15th from 10am – noon.
- Join Councilman Alphonso Thomas for the monthly *Senior Bingo Bash* on Wednesday, April 17th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for prizes, games, snacks and fun!
- Join Councilwoman Yolanda Barber in partnership with JJ Smiles for the *2024 Annual Cookout & Fundraiser* for donations of Backpacks and School Supplies for K-12 students on April 20th at Clark Park from 2 – 6pm. This is a FREE Event.
- Join Councilwoman Yolanda Barber for the *2nd Annual Mother's Day Tea Brunch* on Sunday, April 21st from 2pm to 5pm at the Merle Manders Conference Center. This is a FREE event *honoring mothers and the grace they carry*.
- Join Mayor Anthony Ford for the *Annual State of the City Address* on Tuesday, April 23rd in the City Hall Council Chamber at 6:00 p.m.
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service.

Please contact Rosalynd Rawls to schedule an appointment for *Meet the Mayor* and for more information on Council Initiatives and events at 678-833-3348 or via email: rrawls@stockbridgega.org

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT