

STOCKBRIDGE CITY COUNCIL

Mayor Anthony S. Ford
At-Large

Mayor Pro Tem Yolanda Barber
Council District 4

Councilman Elton Alexander
Council District 5

Councilman Kyle Berry
Council District 3

Councilwoman LaKeisha Gantt
Council District 1

Councilman Alphonso Thomas
Council District 2

CITY MANAGER
Frederick Gardiner

CITY CLERK
Vanessa Holiday
CITY TREASURER

Vacant

CITY ATTORNEY
Quinton G. Washington
Samantha Embry

Council Meeting Agenda January 8, 2024 6:00 PM



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

Fax: 770-389-7912

Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, JANUARY 8, 2024 6:00 PM

CALL TO ORDER

- 1 Oath of Office - Councilmembers: Elton Alexander, Yolanda Barber and Kyle D. Berry, Sr.

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 2 Council Meeting Minutes November 13, 2023
Council Meeting Minutes November 28, 2023
Council Meeting Minutes December 11, 2023

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CEREMONIAL REVIEW

- 3 Proclamation Review - ML King, Jr. Day;
Swearing In of Board/Committee Members

ORGANIZATIONAL APPOINTMENTS

- 4 Appointment of the City Clerk

Appointment of the Executive Assistant to Mayor & Council

Appointment of the City Auditor

Appointment of the City Attorney

Selection of the Mayor Pro Tem

PUBLIC HEARING

5 ANNEXATION CASE #AX-2023-05. (To be located in Council District 5.)

Council consideration of a request for the annexation of certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31+/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval. .

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.

1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/- acres.

Parcel #088-02056000—Contains 87.33 +/- acres.

Parcel #070-01005001—Contains 12.89 +/- acres. - Presented by: Community Development Staff

6 COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-06. (To be located in Council District 5.)

Council consideration of a request for a Comprehensive Plan Amendment to assign the future land use designation of 'Low-Density Residential' to certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31+/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.

1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/- acres.

Parcel #088-02056000—Contains 87.33 +/- acres.

Parcel #070-01005001—Contains 12.89 +/- acres. - Presented by: Community Development Staff

7 REZONING CASE #RZ-2023-07. (To be located in Council District 5.)

Council consideration of a request for a rezoning to assign the zoning district of 'SR' (Suburban Residential District) to certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31+/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.
1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/- acres.
Parcel #088-02056000—Contains 87.33 +/- acres.
Parcel #070-01005001—Contains 12.89 +/- acres. - Presented by: Community Development Staff

8 **VARIANCE CASE #VR-2023-03. (To be located in Council District 5.)**

Council consideration of a request for a variance on certain property on Brannan Road to allow for the construction of a single-family detached residential development (subdivision). The purpose of the variance request is to allow the reduction in the front yard setbacks from the required 50 feet to 35 feet. The applicant is Pulte Group, Inc., c/o Battle Law, P.C. The property contains four parcels in Land Lots 2 & 3 of District 7, as are listed below, with 134.31 +/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

941 Brannan Road (Parcel #088-02055000)—Contains 5.0 +/- acres.
1100 Brannan Road (Parcel #088-02057000)—To include the southwestern tract only, which contains 29.09 +/- acres.
Parcel #088-02056000—Contains 87.33 +/- acres.
Parcel #070-01005001—Contains 12.89 +/- acres. - Presented by: Community Development Staff

9 **ANNEXATION CASE #AX-2023-06. (To be located in Council District 5.)**

Council consideration of a request for the annexation of certain property on and near Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses on a portion of the property. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains four parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

Parcel #052-01025027—Contains 11.428 +/- acres.
Parcel #052-01025028—Contains 4.279 +/- acres.
Parcel #052-01025021—To be annexed but not included within the proposed development. Contains 1.164 +/- acres. - Presented by: Community Development Staff

10 **COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-07. (To be located in Council District 5.)**

Council consideration of a request for a Comprehensive Plan Amendment to assign the future land use designation of 'Medium Density Mixed-Use' to certain property on and near Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains three parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

Parcel #052-01025024—Contains 4.035 +/- acres.

Parcel #052-01025027—Contains 11.428 +/- acres.

Parcel #052-01025028—Contains 4.279 +/- acres. - Presented by: Community Development Staff

- 11 **REZONING CASE #RZ-2023-08. (To be located in Council District 5.)** Council consideration of a request for a rezoning to assign the zoning districts of 'PUD' (Planned Unit Development) and 'PMU' (Parkway Mixed-Use Overlay District) to certain property on Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains three parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

Parcel #052-01025024—Contains 4.035 +/- acres.

Parcel #052-01025027—Contains 11.428 +/- acres.

Parcel #052-01025028—Contains 4.279 +/- acres. - Presented by: Community Development Staff

- 12 **VARIANCE CASE #VR-2023-04. (To be located in Council District 5.)** Council consideration of a request for three variances on certain property on Patrick Henry Parkway to allow for the construction of a mixed-use development consisting of multifamily residential and retail commercial uses. The applicant has requested three variances on the property: 1) a variance to allow residential uses on the first floor of buildings; 2) a variance to eliminate the requirement for a vehicular connection between adjoining properties; and 3) a variance to allow parking in front of the buildings. The applicant is Waypoint Residential (c/o Dennis J. Webb, Jr. of Smith, Gambrell, and Russell, LLP). The property contains three parcels in Land Lot 46 of District 6, as are listed below, with 20.91 +/- total acres in unincorporated Henry County. The Planning Commission recommends denial. Staff recommends approval.

Parcel #052-01025024—Contains 4.035 +/- acres.

Parcel #052-01025027—Contains 11.428 +/- acres.

Parcel #052-01025028—Contains 4.279 +/- acres. - Presented by: Community Development Staff

NEW BUSINESS

- 13 Council consideration to reclassify a Crime Scene Investigator position and to approve a job description for Property & Evidence Custodian. - Presented by: Frank Trammer
- 14 Council consideration to reclassify a Police Sergeant position and approve the job description for a Crime Scene Investigation Supervisor. - Presented by: Frank Trammer
- 15 Council consideration to approve the purchase of (4) four Ford Mavrick XL trucks not exceeding \$117,200.00. Funding Source: Police Department Operating Budget. - Presented by: Frank Trammer

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 or visit the website www.stockbridgega.org for updates.

- **Citywide Development Authority Meeting, 2nd Tuesday of each month at 6:00 p.m. - City Hall Levi Meeting Room (Jan 9)**
- **Main Street Advisory Board Meeting 2nd Friday of each month - Welcome Center/Main Street Offices located at 130 M L King, Sr. Heritage Trail at 9am (Jan 12).**
- **Downtown Development Authority Meeting, 3rd Tuesday of each month Welcome Center 130 M L King, Sr. Heritage Trail (Jan 16)**
- **Youth Council Advisory Committee Meeting, 6:30 p.m. -3rd Tuesday of each month Levi Meeting Room - City Hall (Jan 16)**
- **Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber - (Jan 24)**
- **City Council Work Session Meeting, last Tuesday of each month at 6:00 p.m. - City Hall Council Chamber (Jan 30)**
- **Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. (Feb 1)**
- **City Council Meeting 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber (Feb 12)**
- **Youth Council Meeting 2nd Monday of each month at 6:30 p.m. - City Hall Levi Meeting Room (Feb 12)**

UPCOMING CITY EVENTS/INITIATIVES

- **Join Councilman Alexander for the Annual MLK Jr. Day of Service Community Cleanup on Hudson Bridge Rd., Saturday, January 13th from 9am - 11am; Please park the Hudson Bridge Parking Lot, For more information please contact Rosalynd Rawls at 678-833-3348 or rrawls@stockbridgega.org**
- **Join Councilman Thomas for the monthly Senior Bingo Bash on Wednesday, January 17th from 10am - 12pm at the Merle Manders Conference Center, 111 Davis Rd. for raffles, prizes, games, snacks and fun! For more information, please contact Rosalynd Rawls at 678-833-3348 or rrawls@stockbridgega.org**
- **Join Mayor Ford for the monthly *Meet the Mayor* on Monday, January 22nd from 10am – noon. Please contact Rosalynd Rawls to schedule an appointment at 678-833-3348 or via email at rrawls@stockbridgega.org**

- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring *Veterans with a Continuous Salute* all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service to rrawls@stockbridgega.org

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT