

**STOCKBRIDGE
CITY COUNCIL**

**Mayor At-Large
Anthony Ford**

**Mayor Pro Tem Yolanda Barber
Council District 4**

**Councilman Elton Alexander
Council District 5**

**Councilman John Blount
Council District 3**

**Councilwoman LaKeisha Gantt
Council District 1**

**Councilman Alphonso Thomas
Council District 2**

**CITY MANAGER
Frederick Gardiner**

**CITY CLERK
Vanessa Holiday
CITY TREASURER**

Vacant

**CITY ATTORNEY
Quinton G. Washington
Samantha Embry**

Council Meeting Agenda December 11, 2023 6:00 PM



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

Fax: 770-389-7912

Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, DECEMBER 11, 2023 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Aoption of the Summary Minutes October 9, 2023
- 2 Adoption of the Summary Minutes October 30, 2023

CEREMONIAL REVIEW

- 3 Equal Rights Amendment 100th Anniversary Proclamation

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CONSENT AGENDA

- 4 Approval of the 2024 Public Meetings Schedules
Approval of the 2024 Agenda Timeline
Approval of the 2024 Holiday Calendar
Approval of the 2024 City Council Initiatives Calendar
Approval of the re-appointment of Main Street Advisory Board Members
Approval of the re-appointment of Downtown Development Board Members
Approval of the re-appointment of Youth Council Advisory Committee Members
Approval of the re-appointment of Public Facilities Authority Board Members

Approval of the 2024 Events Calendar
 Approval of the acceptance of a \$300,000 grant from U.S. D.O.J./Bureau of Justice Administration
 Approval to procurement of(18) Flock License Plate Readers with (1) Portable for the ease of deployment - \$108,700.
 Approval to accept a \$165,000 grant from the office of Senator Raphael Warnock via Edward G. Byrne's Law Enforcement for Mental Health and Wellness Program.
 Approval to accept the grant award of \$2,000 from Walmart/5600 N. Henry Blvd. & \$3,400 from Walmart/1400 Hudson Bridge Rd.
 Approval to accept the award of THE DOJ \$160,000 for the Accreditation Grant
 Approval of the 2024 Worker's Compensation Renewal Policy - Key Risk \$107,107.00
 Approval of the 2023 Bad Debt Write-Offs. - Presented by: Department Staff

UNFINISHED BUSINESS

- 5 Council Consideration to approve a Ordinance referencing the Cafeteria List of Homestead Exemptions for the City of Stockbridge effective January 1, 2025. Presented by: Frederick Gardiner

PUBLIC HEARING

- 6 **ANNEXATION CASE #AX-2023-03. (To be located in Council District 5.)**
 Consideration of a request for the annexation of property at **77 and 87 Holloway Road (with frontage on Patrick Henry Parkway)**, located in unincorporated Henry County, into the Stockbridge City Limits. The applicant is NexMetro Acquisitions, LLC, c/o Battle Law, P.C. The property contains two parcels, as are listed below, in Land Lot 50 of District 6, with 14.16 +/- total acres. 77 Holloway Road (Parcel #052-01023000) -- Contains 1.16 +/- acres. 87 Holloway Road (Parcel #052-01024000) -- Contains 13.00 +/- acres. Staff Recommendation is approval. Planning Commission Recommendation is denial. Applicant first requested a deferral to the November 13, 2023 City Council meeting (which was not heard), then requested a 2nd deferral to the December 11, 2023 City Council meeting. - Presented by: Community Development Staff
- 7 **COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-03. (To be located in Council District 5.)**
 Consideration of a request for a Comprehensive Plan Amendment to assign the future land use designation of 'High-Density Residential' to property at **77 and 87 Holloway Road (with frontage on Patrick Henry Parkway)**, located in unincorporated Henry County, if and after the parcels are annexed into the Stockbridge City Limits. The purpose of the request is to allow for a mixed residential development. The applicant is NexMetro Acquisitions, LLC, c/o Battle Law, P.C. The property contains two parcels, as are listed below, in Land Lot 50 of District 6, with 14.162 +/- total acres. 77 Holloway Road (Parcel #052-01023000) -- Contains 1.160 +/- acres. 87 Holloway Road (Parcel #052-01024000) -- Contains 13.012 +/- acres. Staff Recommendation is approval. Planning Commission Recommendation is denial.

Applicant first requested a deferral to the November 13, 2023 City Council Meeting (which was not heard), then requested a 2nd deferral to the December 11, 2023 City Council meeting.

- Presented by: Community Development Staff

8 **REZONING CASE #RZ-2023-04. (To be located in Council District 5.)**

a request to assign the zoning district of 'PUD' (Planned Unit Development) to two parcels at **77 and 87 Holloway Road (with frontage on Patrick Henry Parkway)**, located in unincorporated Henry County, if and after the parcels are annexed into the Stockbridge City Limits. The purpose of the request is to allow for a mixed residential development. The applicant is NexMetro Acquisitions, LLC, c/o Battle Law, P.C. The property contains two parcels, as are listed below, in Land Lot 50 of District 6, with 14.162 +/- total acres. 77 Holloway Road (Parcel 052-01023000) -- Contains 1.160 +/- acres. 87 Holloway Road (Parcel #052-01024000) -- Contains 13.012 +/- acres. Staff Recommendation is approval. Planning Commission Recommendation is denial. Applicant first requested a deferral to the November 13, 2023 City Council meeting (which was not heard), then requested a 2nd deferral to the December 11, 2023 meeting. - Presented by: Community Development Staff

9 **COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-04. (Council District 2)**

Consideration of a request for a Comprehensive Plan Amendment to change the future land use designation of three parcels on **Davidson Parkway and Walter Way** from 'Low-Density Vertical Mixed-Use' to 'High-Density Residential' to allow for a mixed residential development. The applicant is D. R. Horton, Atlanta East, represented by Tiffany D. Hogan. The property contains three parcels, as are listed below, in Land Lot 57 of District 12, with 79.16 +/- total acres. Parcel #030-01009000 contains 73.859 +/- acres. Parcel #030-01009005 contains 3.636 +/- acres. Parcel #030-01009006 contains 1.369 +/- acres. Staff Recommendation is denial. Planning Commission Recommendation is denial. Applicant first requested a deferral to the November 13, 2023 City Council meeting (which was not heard), then requested a 2nd referral to the December 11, 2023 meeting. - Presented by: Community Development Staff

10 **REZONING CASE #RZ-2023-05. (Council District 2)**

Consideration of a request to rezone three parcels on **Davidson Parkway and Walter Way** from 'C-3' (Heavy Commercial) to 'PUD' (Planned Unit Development) to allow for a mixed residential development. The applicant is D. R. Horton, Atlanta East, represented by Tiffany D. Hogan. The property contains three parcels, as are listed below, in Land Lot 57 of District 12, with 79.16 +/- total acres. Parcel #030-01009000 contains 73.859 +/- acres. Parcel #030-01009005 contains 3.636 +/- acres. Parcel #030-01009006 contains 1.369 +/- acres. Staff Recommendation is denial. Planning Commission Recommendation is denial. Applicant first requested a deferral to the November 13, 2023 City Council meeting (which was not heard), then requested a 2nd referral to the December 11, 2023 meeting.

- Presented by: Community Development Staff

- 11 **ANNEXATION CASE #AX-2023-04. (To be located in Council District 5.)**
 Consideration of a request for the annexation of property at **2250 and 2206 Jodeco Road**, located in unincorporated Henry County, into the Stockbridge City Limits to allow for the construction of a mixed-use development. The applicant is Marketplace Storefronts, LLC. The property contains two parcels, as are listed below, in Land Lot 78 of District 6, with 20.408 +/- total acres.
 2250 Jodeco Road (Parcel #053-01017005) – Contains 20.138 +/- acres within 3 tracts.
 2206 Jodeco Road (Parcel #053-01017000) – Contains 0.27 +/- acres. - Presented by: Community Development Department Staff
- 12 **COMPREHENSIVE PLAN AMENDMENT CASE #CP-2023-05. (To be located in Council District 5.)**
 Consideration of a request to assign the future land use designation of 'High-Density Mixed-Use' to property at **2250 and 2206 Jodeco Road**, located in unincorporated Henry County, into the Stockbridge City Limits to allow for the construction of a mixed-use development. The applicant is Marketplace Storefronts, LLC. The property contains two parcels, as are listed below, in Land Lot 78 of District 6, with 20.408 +/- total acres.
 2250 Jodeco Road (Parcel #053-01017005) – Contains 20.138 +/- acres within 3 tracts.
 2206 Jodeco Road (Parcel #053-01017000) – Contains 0.27 +/- acres. - Presented by: Community Development Staff
- 13 **REZONING CASE #RZ-2023-06 (To be located in Council District 5.)**
 Consideration of a request to assign the zoning district of 'PUD' (Planned Unit Development) to four parcels at **2250 and 2206 Jodeco Road**, located in unincorporated Henry County, if and after the parcels are annexed into the Stockbridge City Limits, to allow for the construction of a mixed-use development. The applicant is Marketplace Storefronts, LLC. The property contains two parcels, as are listed below, in Land Lot 78 of District 6, with 20.408 +/- total acres.
 2250 Jodeco Road (Parcel #053-01017005) – Contains 20.138 +/- acres within 3 tracts.
 2206 Jodeco Road (Parcel #053-01017000) – Contains 0.27 +/- acres. - Presented by: Community Development Department Staff
- 14 Adoption of the FY2024 Operating Budget and Capital Expenditures
 - Presented by: Frederick Gardiner

NEW BUSINESS

- 15 Council Consideration to fill a vacancy and appoint a member to the Citywide Development Authority to fill an unexpired term. - Presented by: Kim Allonce
- 16 Council Consideration to fill a vacancy and appoint a member to the Youth Council Advisory Committee to fill an unexpired term - Presented by: Vanessa Holiday
- 17 Council Consideration to fill a vacancy and appoint a member to the Downtown Development Authority to fill an unexpired term. - Presented by: Kim Allonce

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber. Meeting dates and times are subject to change. Please visit the city's website www.stockbridgega.org, Facebook page or contact City Hall offices at 770-389-7900 for updates.

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change or contact City Hall offices at 770-389-7900 for updates.

- City Council Work Session Scheduled for Tuesday, December 19th at 6pm has been canceled.
- Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. (Jan 4)
- City Council Meeting 2nd Monday of each month at 6:00 p.m. - City Hall Council Chamber (Jan 8)
- Youth Council Meeting, 6:30 p.m. - 2nd Monday each month - City Hall Levi Meeting Room (Jan 8)
- Citywide Development Authority Meeting, 2nd Tuesday of each month at 6:00 p.m. - City Hall Levi Meeting Room (Jan 9)
- Main Street Advisory Board Meeting 2nd Friday of each month - Welcome Center/Main Street Offices located at 130 M L King, Sr. Heritage Trail at 9am (Jan 12).
- Downtown Development Authority Meeting, 3rd Tuesday of each month Welcome Center 130 M L King, Sr. Heritage Trail (Jan 16)
- Youth Council Advisory Committee Meeting, 6:30 p.m. -3rd Tuesday of each month Levi Meeting Room - City Hall (Jan 16)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber - (Jan 24)
- City Council Work Session Meeting, last Tuesday of each month at 6:00 p.m. - City Hall Council Chamber (Jan 30)

UPCOMING CITY EVENTS/INITIATIVES

- Join Mayor Ford for the monthly *Meet the Mayor* on Monday, December 18th from 10am – noon. Please contact Rosalynd Rawls to schedule an appointment at 678-833-3348 or via email at rrawls@cityofstockbridge-ga.gov
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.

- Councilman Thomas is honoring *Veterans with a Continuous Salute* all year long. Please send your pictures of Veterans with their name, branch, rank, and years of service to rrawls@cityofstockbridge-ga.gov

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT