



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Judy Neal

Mayor Pro Tem Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

Michael Harris

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting
Agenda
May 8, 2017 6:00 PM



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, MAY 8, 2017 6:00 PM

Mayor & City Council

Judy Neal, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

- I. Call to Order**
- II. Invocation- Pastor Matt Grimes- Liberty Baptist Church**
- III. Pledge of Allegiance- Troop #260, Stockbridge, GA**
- IV. Adoption of the Agenda**
- V. Roll Call**

	Present	Absent
Mayor Pro Tem Ford	_____	_____
Councilman Alexander	_____	_____
Councilman Blount	_____	_____
Councilwoman Gantt	_____	_____
Councilwoman Robinson	_____	_____
- VI. Adoption of Minutes 3/13/2017 and 3/28/2017**
 - March 13, 2017 Draft Minutes**
 - March 28, 2017 Draft Minutes**

REVIEW OF CEREMONIAL- Public Service Recognition Week

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

OLD BUSINESS

Item # 1 - Ordinance Amendment Regarding Section 3.30

Presented by: Councilwoman Gantt

Item # 2 - Council Consideration for Policy and Procedures for Distribution of Documents and Correspondence to Mayor & Council

Presented by: Councilwoman Gantt

Item # 3 - Council Consideration for Amendment of Job Description for GIS/Planning Technician Position

Presented by: Renee Wheeler

Item # 4 - Council Consideration for approval of Youth Council Curriculum

Presented by: Michael Williams

PRESENTATION

Item # 5 - Henry County CVB (Convention Visitor's Bureau) Annual Presentation

Presented by: Laura Luker & David Gill

Item # 6 - Henry Council for Quality Growth- Leader in Me Program

Presented by: Steve Cash

Item # 7 - K Piano Club Learning Foundation- Partnership Proposal

Presented by: Kenneth L. Wilson,

NEW BUSINESS

Item # 8 - PUBLIC HEARING

Rezoning RZ17-07-S Altaf Cheema of Stockbridge, GA request a rezoning from R3 (Single Family Residence) to C1 (Neighborhood Commercial) for property located at 791 Davis Dr., in Land Lots 79 and 90 of the 12th District. The property consist of 1.27+/- acres, and the request is for a convenience store

Presented by: Melinda Davies

Item # 9 - Task Order for WWTP Improvements- Phase 1

Presented by: Decius Aaron

Item # 10 - Ordinance- New Car Wash- Recycle Water

Presented by: Michael Williams

Item # 11 - Ordinance- Water Waste Policy

Presented by: Michael Williams

Item # 12 - Council Consideration to approve Technical Productions Lighting & Sound

Presented by: Cie Cie McGhee

DISCUSSION

Item # 13 - Branding Update

Presented by: Kira Harris- Braggs, Donald Riley, Councilman Alexander

Item # 14 - ML King, Dr. Tourism Master Plan, Downtown Master Plan, RSVP Update

Presented by: Kira Harris- Braggs, Councilman Alexander

Item # 15 - S.P.L.O.S.T Projects Schedule

Presented by: Councilman Alexander, Linda Nabers, Decius Aaron

Item # 16 - ROW/Grass Cutting and Beautification

Presented by: Councilman Alexander, Decius Aaron

Item # 17 - Stockbridge Boys & Girls Club

Presented by: Councilman Alexander

COUNCIL'S COMMENTS

MAYOR'S COMMENTS

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

UPCOMING OFFICIAL CITY MEETINGS/EVENTS/ANNOUNCEMENTS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Memorial March – Monday, May 29, 2017 – 9:00 a.m. at the Merle Manders Conference Center.
- Council Work Session– Tuesday, May 30, 2017 - 6:00 p.m. City Hall Chamber.

UPCOMING COUNCIL MEMBER COMMUNITY MEETINGS AND/OR INITIATIVES

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- Non-Profit Social Mixer – Hosted by Councilwoman Gantt – **Date to be determined** at the Merle Manders Conference Center at 5:30 p.m.

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UPCOMING CIVIC EVENTS

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- Annual Carrie Mae Hambrick Celebration

Saturday, May 20, 2017 at 2:00 p.m. – Trinity UMC – Green Front Café Lawn

ADJOURN