

## STOCKBRIDGE CITY COUNCIL

Mayor – At Large  
Anthony Ford

Mayor Pro Tem Yolanda Barber  
Council District 4

Councilman Elton Alexander  
Council District 5

Councilman John Blount  
Council District 3

Councilwoman LaKeisha Gantt  
Council District 1

Councilman Alphonso Thomas  
Council District 2

CITY MANAGER  
Frederick Gardiner  
CITY CLERK

Vanessa Holiday  
CITY TREASURER

John Wiggins  
CITY ATTORNEY

Quinton G. Washington  
Samantha Embry

## Work Session Meeting Agenda September 26, 2023 6:00 PM



**Stockbridge City Hall**

**4640 N. Henry Blvd.**

**Stockbridge, GA 30281**

**Website: [www.stockbridgega.org](http://www.stockbridgega.org)**

**Phone: 770-389-7900**

**Fax: 770-389-7912**

Translation and Interpretation Services are available with (7) days prior notice. Please contact the City's HR Manager at 770-389-7908 for assistance.



## **AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE**

**TUESDAY, SEPTEMBER 26, 2023 6:00 PM**

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### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ADOPTION OF THE AGENDA**

### **REVIEW OF THE DRAFT MINUTES**

- 1 Draft Retreat Minutes August 10, 2023
- 2 Draft Retreat Minutes August 11, 1023
- 3 Draft Minutes August 14, 2023
- 4 Draft Minutes August 29, 2023

**PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.**

### **NEW BUSINESS**

- 5 Council consideration to approve Task Order No. 44 with Carter & Sloope – Watershed Monitoring and Reporting (2024 – 2026 Monitoring Years) in the amount of \$70,400.00. Funding Source: Sewer Department Budget.  
- Presented by: Decius Aaron, Brad Holtsinger
- 6 Council consideration to renew the contract with Amazon, which is a Piggyback Contract with OMNIA Partners Public Sector, through Prince William County Public Schools Contract in the annual amount of \$75,000.00 under R21-1386.

- Presented by: John Wiggins

- 7 Council consideration to amend the Downtown Special Events Program to increase the maximum funding amount from \$2,500 to \$5,000 and allowing for up to \$1,500 to be used towards City of Stockbridge fees related to special events such as staffing needs, street closures, security detail, cleaning, and City equipment. - Presented by: Kim Allonce

## **ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS**

Council meetings will be held in the City Council Chamber. Visit the city's website [www.stockbridgega.org](http://www.stockbridgega.org) or visit the city's Facebook page or contact City Hall offices at 770-389-7900 for updates.

- Stockbridge Citizens-Police Advisory Council meeting 1st Thursday of each month at 6:00 p.m. at the Stockbridge Police Community Room 4545 N. Henry Blvd. (Oct 5)
- City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Oct 9)
- Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Oct 9)
- Youth Council Advisory Committee Meeting, 6:30 p.m. -2nd Monday of each month Levi Meeting Room - City Hall (Oct 9)
- Citywide Development Authority Meeting, 2nd Tuesday of each month at 6:00 p.m. - City Hall Levi Meeting Room (Oct 10)
- Main Street Advisory Board Meeting, 2nd Friday of each month – Welcome Center located at 130 M L King, Sr. Heritage Trail at 9am (Oct 13)
- Downtown Development Authority Meeting, 3rd Tuesday of each month Welcome Center 130 M L King, Sr. Heritage Trail (Oct 17)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Oct 26)
- City Council Work Session Meeting, last Tuesday of each month at 6:00 p.m. – City Hall Council (Oct 31)

## **UPCOMING CITY EVENTS/INITIATIVES**

- Join the City of Stockbridge for the *Annual BridgeFest Festival* taking place Saturday, September 30th at the Stockbridge Amphitheater. This is a Free Event with Carnival Rides, Food Trucks, Vendors and a Concert. The gates open at 3:00 pm. Contact the Events Team at 770-389-5982 for more information.
- Join Councilwoman Gantt in partnership with the Southern Crescent Pearls Foundation and AKA Sorority PSI Alpha Omega Chapter for the *Bizness Matters Entrepreneur and Black Business Expo*, Saturday, October 1st from 11am - 5pm at the Merle Manders Conference Center; contact via email: [paoblack365@psialphaomega.org](mailto:paoblack365@psialphaomega.org) for additional information.

- Join Mayor Pro Tem Barber for the 'Breast Friends' Breast Health Awareness event on Monday, October 2nd at the Merle Manders Conference Center Lower Level and again on October 9th for the 'My Breast Friend' mammogram screening event in partnership with Women's Imaging Specialist.
- Join Councilman Blount for *Bingo Bash*, Wednesday, October 18th from 10am – noon at the Merle Manders Conference Center located at 111 Davis Rd.
- Join Mayor Ford for the monthly *Meet the Mayor* on Monday, October 23rd from 10am – noon. Please contact Rosalynd Rawls to schedule an appointment at 678-833-3348 or via email at [rrawls@cityofstockbridge-ga.gov](mailto:rrawls@cityofstockbridge-ga.gov)
- Join Councilman Thomas for the *Don't Trash Stockbridge* initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring *Veterans with a Continuous Salute* all year long. Please send your pictures of Veterans with their name, branch, rank and years of service to [rrawls@cityofstockbridge-ga.gov](mailto:rrawls@cityofstockbridge-ga.gov)

Get your tickets for the upcoming 2023 Stockbridge Concert Series by visiting [stockbridgeamp.com](http://stockbridgeamp.com) or in person at the ticket office located at 4650 North Henry Blvd. Thursday – Saturday from 1pm – 5pm.

#### **MAYOR'S COMMENTS (Mayor Anthony Ford)**

#### **EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**

#### **ADJOURNMENT**