



Where Community Connects

**STOCKBRIDGE
CITY COUNCIL**

Mayor

Anthony Ford

Mayor Pro Tem Yolanda Barber

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

**Work Session Meeting
Agenda
August 29, 2023 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.stockbridgega.org

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, AUGUST 29, 2023 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

REVIEW OF THE DRAFT MINUTES

- 1 Review of the Council Meeting Minutes 7/10/2023
- 2 Review of the Public Hearing Draft Minutes 7/18/2023 9AM
- 3 Review of the Public Hearing Draft Minutes 7/18/2023 6PM
- 4 Review of the Work Session Draft Minutes 7/25/2023
- 5 Review of the Public Hearing Draft Minutes 7/27/2023 9AM

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

PRESENTATIONS

- 6 Parks Master Plan Update - Presented by: Decius Aaron, TSW

CONSENT AGENDA

- 7 Council Consideration to approve a Resolution appointing Steaven Misher as the City Poet Laureate - Presented by: Mayor Ford, Quinton Washington
- 8 Council consideration to allow the Economic Development Dept. to use the Merle Manders Conference Center (Rooms #1-4) on Saturday, October 7, 2023 from 9 am to 3 pm to host a Homeownership Seminar. - Presented by: Kim Allonce

NEW BUSINESS

- 9 Council consideration to approve Davis Road/Shields Road/Sentry Oaks intersection improvement plan options prepared by Falcon Design, LLC. Option 1 cost estimated at \$26,730.00 and Option 2 cost estimated at \$35,090.00. Funding Source is from SPLOST V.

- Presented by: Decius Aaron
- 10 Council consideration to approve Task Order No. 2023.14 with Falcon Design – MLK Sr. Heritage Trail Community Stormwater and Pedestrian Improvements in the amount of \$360,000.00. The funding source is from TSPLOST. - Presented by: Jeremy Goodwin
- 11 Council consideration of an amendment to the Emergency Building, Permitting & Inspection Services Agreement by and between Bureau Veritas North America, Inc. and the City of Stockbridge not to exceed 6 months. - Presented by: Ryan Anderson
- 12 Council consideration of Text Amendment Case #TX-2023-01 to approve and adopt new regulations for smoking establishments. - Presented by: Ryan Anderson
- 13 Council consideration to approve an Ordinance revising the job description for the Deputy City Clerk to align with the current organization of the city and a hired employee opposed to appointed. - Presented by: Renee Wheeler

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber, meeting dates and times are subject to change. Please visit the city's website www.stockbridgega.org or the city's Facebook page or contact City Hall offices at 770-389-7900 for updates.

- **Stockbridge Citizen-Police Advisory Council Meeting, 1st Thursday of each month - Police Precinct 4545 N. Henry Blvd. Community Meeting Room 6:00 p.m. (Sep 7)**
- **Main Street Advisory Board Meeting, 2nd Friday of each month – Welcome Center located at 130 M L King, Sr. Heritage Trail at 9am (Sep 8)**
- **City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Sep 11)**
- **Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Sep 11)**
- **Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Sep 12)**
- **Downtown Development Authority Meeting, 3rd Tuesday of each month Welcome Center 130 M L King, Sr. Heritage Trail (Sep 19)**

- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Sep 19)
- City Council Work Session Meeting, last Tuesday of each month at 6:00 p.m. – City Hall Council (Sep 26)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Sep 28)

UPCOMING CITY EVENTS/INITIATIVES

- Join us for this year's last **Food Truck Tuesday** today from 5:30 p.m. to 8:30 p.m. at Clark Community Park, 111 Davis Rd. Lots of great food and activities for everyone. The last Food Truck Tuesday Event for the 2023 Season is August 29th.
- Please join Councilman Alexander for a Community Clean Up on Saturday, September 9th from 9 a.m. to 11 a.m. Parking at Walmart 1400 Hudson Bridge Rd. Please contact Rosalynd Rawls for details: rrawls@cityofstockbridge-ga.gov or 678-833-3348.
- Please join the City of Stockbridge for its **Annual 9/11 Remembrance**. This annual remembrance will be held on Monday, September 11th, 2023, from 8:00 A.M. to 11 A.M. on the Stockbridge City Hall steps located at 4640 North Henry Boulevard, Stockbridge.
- Join Councilman Blount for **Bingo Bash**, Wednesday, September 20th from 10am – noon at the Merle Manders Conference Center located at 111 Davis Rd.
- Please join Councilman Alphonso Thomas for the Annual First Appreciation Drive-Thru Luncheon recognizing the dedication and sacrifice of Henry County's First Responders. The event will take place Thursday, September 21st from 11am -2pm at the Merle Manders Conference Center located at 111 Davis Rd.
- Join Mayor Ford for the monthly **Meet the Mayor** on Monday, September 25th from 10am – noon. Please contact Rosalynd Rawls to schedule an appointment at 678-833-3348 or via email at rrawls@cityofstockbridge-ga.gov
- Join Councilman Thomas for the **Don't Trash Stockbridge** initiative centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Councilman Thomas is honoring **Veterans with a Continuous Salute** all year long. Please send your pictures of Veterans with their name, branch, rank and years of service to rrawls@cityofstockbridge-ga.gov
- SAVE THE DATE - September 30th is the Annual BridgeFest Festival. More information to follow.

- Please get your tickets for the upcoming 2023 Stockbridge Concert Series by visiting stockbridgeamp.com or in person at the ticket office located at 4650 North Henry Blvd. Thursday – Saturday from 1pm – 5pm.

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT