



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Yolanda Barber

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

**Council Meeting
Agenda
April 25, 2023 6:00 PM**



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

TUESDAY, APRIL 25, 2023 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

REVIEW OF THE MINUTES

- 1 Review of the Retreat Minutes 03/20/2023
- 2 Review of the Retreat Minutes 03/21/2023
- 3 Review of the Retreat Minutes 03/22/2023
- 4 Review of the Work Session Minutes 03/23/2023

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

PUBLIC HEARING

- 5 The City of Stockbridge Mayor & Council will hold the initial public hearing regarding the 5-Year update to the 2018 Comprehensive Plan & Community Work Program/Capital Improvement Element.

OLD BUSINESS

- 6 Ordinance OR23-527 - To Amend the City of Stockbridge Code of Ordinances to provide for an exception to the restrictions on possession or consumption of alcoholic beverages at the Stockbridge Amphitheater. - Presented by: Vanessa Holiday

NEW BUSINESS

- 7 Council consideration to revise Chapter 10.12 of the city's code of ordinances governing parking regulations. Parking Ordinance Revisions - Presented by: Karen Anderson
- 8 Disposal of vehicle seats removed from police patrol vehicles as part of the up-fitting with emergency equipment - Presented by: Frank Trammer
- 9 Council Consideration to approve the Youth Council and Youth Council Advisory Committee to utilize the entrance of the Amphitheater on May 17, 2023 from 5:00 pm-9:00 pm for the Youth Council's Senior Banquet - Presented by: Dr. Renee Gourdine
- 10 Council consideration to fill a vacancy and appoint a member to the Downtown Development Authority - Presented by: Quinton Washington
- 11 Council Consideration authorizing the Mayor to sign the Resolution Amending the 2020 Service Delivery Strategy Agreement. - Presented by: Frederick Gardiner
- 12 Council Consideration to appoint the Stockbridge Representative to the Transportation Advisory Group - Presented by: Brecca Carter

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber noting some Board/Committee meetings will continue to take place via Zoom. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- **City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (May 8)**
- **Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (May 9)**
- **Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. at the Welcome Center 130 M L King, Sr. Heritage Trail (May 12)**
- **Downtown Development Authority Meeting - 3rd Tuesday of each month Via Zoom (May 16)**
- **Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (May 16)**
- **Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (May 25)**
- **City Council Work Session Meeting, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (May 30)**

UPCOMING CITY EVENTS/INITIATIVES

- **Join Councilwoman Gantt on Wednesday, April 26th for a District 1 Community Town Hall at the Merle Manders Conference Center at 6:00 p.m.**

- Join Councilman Blount for National Day of Prayer, Thursday, May 4th at Stockbridge City Hall from 6:30 - 7:30 pm in the Council Chamber.
- Food Truck Tuesday starts Tuesday, May 2nd at Clark Community Park 111 Davis Rd. Lots and great food and activities for everyone.
- Save the Date: Carrie May Hambrick Day, Saturday, May 13th. More information to follow. Contact Councilman Thomas at 404-247-4972 for more information.
- Join Mayor Ford for a Fund-Raising Luncheon in partnership with Sister Talk on Saturday, May 6, 2023 at 2pm for programs helping young girls to become both mature and responsible. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- Join Mayor Pro Tem Barber for a Mother's Day Tea/Brunch - Honoring Mothers and the Grace They Carry- Sunday, May 7th from 2-5pm at the Merle Manders Conference Center. Registration is required at [Eventbrite.com MothersDayTeaBrunch](https://eventbrite.com/MothersDayTeaBrunch).
- Save the Date: Carrie May Hambrick Day, Saturday, May 13th. More information to follow. Contact Councilman Thomas at 404-247-4972 for more information.
- Join Councilman Thomas for the Don't Trash Stockbridge centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- Henry for Music (HFM) presents the ASEP Violin Classes and Music Program of Cotton Indian, Red Oak, and Fairview Elementary Schools & Students from the HFM Youth Orchestra United "Joy Through Music" Spring Concert 2023 on Tuesday, May 16, 2023 at 7pm at the Merle Manders Conference Center and will feature Mayor Pro Tem Barber on violin.
- Honoring Veterans with a Continuous Salute all year long. Please send your pictures of Veterans with their name, branch, rank and years of service as Councilman Thomas sends a salute to honor Veterans all year long. Please send pictures to rrawls@cityofstockbridge-ga.gov
- Join Mayor Pro Tem Barber for FREE Zumba every Saturday at 8:00 a.m. beginning May 6th at Gardner Community Park on E. Atlanta Rd.
- The City of Stockbridge Police Department is conducting a "Teddy Bear Drive" to benefit our partners at the Georgia Center for Child Advocacy. New and gently used teddy bears can be left at the Police Department located at 4545 N. Henry Blvd. or scan the QR Code on the city's website to purchase one from Amazon. Bears are used to comfort children receiving services after significant incidents.

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT

COUNCIL RETREAT
March 20, 2023
10:00 a.m.
Action Minutes

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Yolanda Barber
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford at 10:35 a.m.

Mayor Ford thanked Peachtree City Mayor Leonard, Council Member Mike King, and City Clerk Jasmin Julio for their warm welcome to their city.

Roll Call: All members present for roll call except Councilwoman Gantt and Councilman Blount.

Councilman Blount joined the meeting at 10:45 a.m.

Councilman Alexander motioned to approve the Agenda; seconded by Councilman Thomas. The motion passed 4-0.

DAY ONE AGENDA

Facilitated by Frederick Gardiner – City Manager

Mayor Ford thanked everyone for attending and turned the meeting over to Mr. Gardiner who gave an overview of Retreat with Day One with the Strategic Plan for the City and how we get to the implementation of the Action Plan and the city's Financial Advisor will provide the city's future needs; Day Two with presentations by key departments to include Economic Development, Community Development, Public Works and Police Department updates and financial updates from the Finance Department; Day Three will include the GMA District 3 Representative covering Civility and Governance and a discussion on the Amphitheater; and noted the city's officials and staff would be attending the National League of Cities Congressional Conference in Washington, DC later in the week and meeting with U.S. Senator Warnock and Congressman David Scott to discuss assistance with federal funding resources for city projects during the week of March 27th,

Strategic Plan - Leader Gov – Bill Stark and Joy Marshall

Mr. Stark reviewed the Strategic Plan and solicited input from the Mayor and Councilmembers on how the city can move forward with the desired Action Plan to achieve the goals and objectives for the city.

Councilman Alexander expressed his confidence in the city embarking upon and completing more than one project at the same time, with the Trails and Cultural Arts Center being the city's focus and suggests the city move forward with the current funding.

Councilman Thomas noted the Cultural Arts Center would have a great impact on the community and asked the elected officials to be committed to the project and that staff be accountable with a tracking tool to measure success, noting the center has the potential of being another economic spur for the downtown district.

Mr. Stark noted documents need to be made public utilizing OpenGov to track progress and lay out the milestones.

Mayor Ford noted he believes the Police Department and Court are ahead of schedule, and noted his concerns with the cost and anticipates a tax.

Councilman Blount noted his request to Mr. Wiggins, and former City Manager, Randy Knighton and the city's Financial Advisor, Ed Wall for an analysis regarding the city's sustainability regarding the implementation of the police department, noting the need for long-term funding; and expressed his concern with the city being reactive instead of proactive and the implementation of a millage tax; and subsequent requests for Mr. Wall to attending meetings last year and it did not happen.

Ms. Holiday noted the city's millage form is submitted to the County annually and is currently set at 0.0; noting if a millage is to be assessed the city would need to pass a millage rate at a public meeting.

Attorney Washington noted the city would need to pass by Resolution an amendment to the current SDS (Services Delivery Strategy) Agreement and determine the L.O.S.T. (Local Option Sales Tax) with official action by the Council based on the 2020 census, noting he has been working with the Georgia Department of Revenue.

Mayor Ford agreed.

Mayor Pro Tem Barber noted the city needs a tax structure in place and the governing body needs to receive routine updates of the city's financial position; noted the Police Department cost is an area of concern and wants to be able to explain to constituents what the city anticipates regarding the city's finances.

Mr. Gardiner explained how the millage is assessed and noted the city's financial advisor is on the Agenda for Day Two.

Mr. Starks suggested the city develop a written Millage Plan.

Mr. Gardiner agreed.

Mayor Pro Tem Barber noted the city needs to do a better job with providing information to the public, specifically regarding economic development, trails and connectivity, and be more proactive and consistent with code enforcement; and noted the lack of communication to the public was quite concerning as she was unable to recall when the city provided residents with a newsletter, noting the city's Public Information Officer needs to be responsible for getting the newsletter out to the public more frequently.

Councilman Alexander referenced the CVB presentation and noted Workforce Housing, Affordable Housing is needed across the board; noted the county has placed a moratorium on apartments, and the city needs to move forward with incentive packages for development.

Mayor Ford noted the city's diversity was solid especially when it comes to city events and initiatives; noting the attendees are well attended by everyone.

Mayor Pro Tem Barber noted wayfinding helps with the branding of the city and it is important to implement a marketing plan to include E-commerce in 2023.

Councilman Alexander agreed with wayfinding being a priority; and noted the Annual HispaniFest has been a positive event bringing diversity to the downtown area of the city.

Councilman Blount questioned the price tag of the event.

The consensus of the Council was to move forward with the event and grandfather the SalsaFest in for 2023 and review the Amphitheater Rental policy for future events.

Councilman Alexander referenced the newly installed EV (Electric Vehicle) Charging Stations located at city hall and asked when they would be ready for use; and noted the city needs to purchase electric vehicles to add to its fleet.

Mr. Gardiner noted the EV Charging Stations are ready to go.

Mr. Stark noted staff questioned what the Council meant by "Best in Class" in their comments regarding the Strategic Plan.

Councilman Alexander responded: Best in Class = Completed Streets.

Councilman Thomas noted he is concerned that the Council is unaware of the city's financial status and needs more frequent reporting from staff; and noted there needs to be a more concerted effort to seek grant funding and asked the City Manager to direct the Grants Administrator to seek grants for the city; and noted the Council needs another format for discussions.

Mr. Gardiner noted staff will present a breakdown of the financials and review the numbers in detail monthly during the Work Session meetings, and Directors will present department quarterly reports during the meetings going forward.

Councilman Alexander noted the governing body previously received a weekly update of information from the prior administrator, which was a great flow of information, keeping the officials informed on the happenings of the city, and would be helpful to the Council if that was added back to keep everyone in the loop.

Mr. Stark noted the Action Plan will address concerns with accountability.

There was a discussion about converting the Work Session to a Work Shop informal setting and not streamed versus a Work Session streamed format, however, there was a consensus who agreed the public has become accustomed to seeing streamed meetings and should continue.

Mayor Pro Tem Barber suggested the use of the Consent Agenda at the Work Session Meeting, monthly updates and a procurement component, noting there were questions regarding the signing of contracts by the Mayor and/or City Manager.

Attorney Washington referenced the language in the Charter as it relates to the signing of contracts, noting the Mayor's signing authority.

The Council directed staff to provide all contracts to the City Clerk for execution, adding the City Manager to the process. The City Clerk shall provide all contracts the City Manager for review prior to obtaining signatures and then forward to either the Mayor or City Manager for signature.

City Manager's Items -Frederick Gardiner

Mr. Gardiner referenced an Invitation for a Request for Qualification for a Mixed-Use Downtown Development; noted the City of Stockbridge in conjunction with the Stockbridge Downtown Development Authority (DDA) will be requesting proposals from well qualified developers or development teams who have the capacity and expertise to develop a new mixed-use development in the heart of Downtown Stockbridge; noted the requests for proposals are made on behalf of the City and the DDA; noted the City of Stockbridge will act as the facilitator/coordinator, and main point of contact during the review of the development proposals.

Mr. Gardiner noted the city encourages teams who have experience with infill and downtown development to submit proposals; noted prior experiences on similar or related projects will be an important consideration in selecting a team for this work and firms or teams with experience designing and building redevelopment sites with a mix of uses, unique architecture, and inviting gathering spaces will be given preference in the selection process; noted proposals will need to include specifics on any such experience of the firm or team and references as well; noted the downtown development project sites are owned by the City of Stockbridge and the properties are available for development as the city has acquired these sites over the last ten years for redevelopment activities; and noted it is anticipated that the site in its entirety would be part of an incentive package to encourage the selected development opportunity. Mr. Gardiner reviewed the Scope of Work; Financial Capacity, Selection Process; Evaluation Criteria and Timeline.

Mr. Gardiner noted the Norfolk Southern is moving forward with the Silent Crossing, noting there will be no upgrades to Valley Hill, only to Love Street, and Love Street will be the priority.

The meeting was adjourned without objection.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor

COUNCIL RETREAT
March 21, 2023
9:00 a.m.
Summary Minutes

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Yolanda Barber
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford at 9:04 a.m.

Roll Call: All members present for roll call except Councilwoman Gantt and Councilman Alexander.

Councilman Alexander joined the meeting at 9:15 a.m.

Councilman Blount motioned to approve the Agenda; seconded by Councilman Thomas. The motion passed 3-0.

DAY TWO AGENDA

Facilitated by Frederick Gardiner – City Manager

Economic Development Update - Kim Allonce, Director

Mr. Allonce gave an overview of his background; noted he is the Staff Liaison of the Downtown Development Authority and Citywide Development Authority and has expressed to both boards along with Main Street that all entities move forward together and not separately with the vision of the City.

Mr. Allonce gave a general overview of Economic Development; reviewed his first 60 days of laying the groundwork; gave an overview of the department plans for Business Development, Business Retention, Workforce Development, Local & State Incentives, Market Research & Insights, Creative Placemaking, Marketing & Attraction and Site Selection, with a goal to develop marketing materials by December 2023; noted during his first 60 days he has focused on building relationships with regional leaders, attended new business ribbon cuttings and other are events for business development, is working to rally Main Street, the DDA, CDA and the business community behind *ONE VISION*; working with Southern Crescent Technical College and Clayton State to increase Workforce Development with on-site visits scheduled to local businesses; noted he seeking to identifying opportunities to launch a business newsletter in the upcoming months; noted he will bring

a request to the Council to host and celebrate Stockbridge businesses during National Small Business Week to recognize the critical contributions of small business owners to the local economy; referenced his efforts in support of downtown development and beautification; noted the Wayfinding project being spearheaded by the Main Street Manager, Ms. Harris-Braggs is moving forward and thanked everyone for their participation and support; noted the success of the Main Street Program's success of the last Shop Small with over 30 vendors participating in initiative and 2000 patrons engaging in the App; and noted he plans to bring the Economic Incentive Policy to the next meeting for adoption.

Mayor Pro Tem Barber requested an overview of the TAD (Tax Allocation District).

The TAD map was displayed for view.

Mr. Gardiner noted the emphasis of the TAD would be Burke Street, Love Street, M L King, Sr. Heritage Trail and E. Atlanta Rd. as those streets represent the downtown, the city's heartbeat, and described the heartbeat and currently being weak, and the outer arteries of the city are stronger, and the TAD is the tool that will strengthen the heartbeat/downtown district of the city.

Councilman Blount questioned if the County is going to be agreeable with supporting the city's request for the TAD, noting it must be a collaborative effort, and the city cannot implement the TAD on its own; noted he is in favor of the TAD as an awesome tool, but is concerned that all parties may approve except the County and cause the plan to be halted; and suggests the city do a better job of getting approvals ahead of starting projects.

Councilman Thomas noted there are new players on the County Commission and is hopeful the City and County will work and try to collaborate for the success, noting city residents are also county residents; and expressed the importance of the city re-establishing the Small Business Association.

Mr. Allonce noted that his experience has shown the group requires hands own assistance from the city, and noted he would want the association to be successful, as the group must create value.

Mr. Gardiner referenced his history of working with four Business Associations in the past, and stressed the importance of marketing materials.

Councilman Blount noted the city has history of having a Stockbridge Business Association and the Stockbridge Association of Business that attempted to form.

Mr. Allonce noted it is important for the city not to incentivize what the market is already taking care of.

Councilman Thomas stated he is encouraged with where the Economic Development Department is headed and the future of the city.

Community Development Update - Brecca Carter, Director

Ms. Carter gave an overview of the Community Development Department noting the Four Pillars of Value: to bring value to the Cit of Stockbridge, Council & City Management; to bring value to the residents of Stockbridge; to bring value to business owners and development partners; and to bring value to the employees of the city; and noted the Community Development Divisions: Administration,

Planning & Zoning and Geographic Information Systems (GIS), Building, Permitting & Inspections, Business Services, all in support of economic growth.

Ms. Carter referenced the current positions in the department, noting critical positions that are vacant and the challenges within the department because of staff deficiencies; noted the requests coming to the City Council requesting on-boarding of in-house Building and Permitting positions, and reviewed the costs and benefits of the new structure.

Ms. Carter reviewed the revenue generated by the department for the Fiscal Year 2022 of Occupational Tax & Alcohol in the \$1,531,451; Alcohol Monthly Excise Fees in the amount of \$844,806; New Business License Fees in the amount of \$29,107 and Hotel/Motel Tax in the amount of \$477,045; and noted the Fiscal Year 2023 for the same noting, Occupational Tax & Alcohol in the \$1,199,366; Alcohol Monthly Excise Fees in the amount of \$115,215; New Business License Fees in the amount of \$2,904 and Hotel/Motel Tax in the amount of \$56,641.

Ms. Carter reviewed what is ahead for the remainder of the year that includes streamlining the online Application and Fees portal; resident and business owner education of the UDC (Unified Development Code) and Code Enforcement; 5-year Comprehensive Plan Update; Feasibility Study for Pedestrian Connectivity Downtown; Update Planning & Zoning-GIS and Business License Fee Schedules in comparison to Metro Atlanta; Incentivize Economic Development in downtown area to increase tax/business based and business expansion; Finalize GIS Mapping Interactive Map.

Ms. Carter noted the department seeks to create a sustainable long-term community and is looking into the development of a community garden; noted the department uses the city's platform EnerGov and seeks to utilize the newly added platform OpenGov for transparency reporting; noted the desire to implement a Technical Review Committee to minimize and mitigate Plan Review; and will request a Permitting Consultant, noting the funding in the 2022 budget; noted with the recent annexation, there were 372 businesses annexed into the city and with that, the City will present the new 2023 Official Zoning map for adoption in April.

Mayor Ford asked if the newly adding properties are zoned differently.

Ms. Carter noted state law requires the zoning of the newly annexed properties to be comparable of the city's current zoning.

Councilman Thomas referenced a presentation that he brought forward a couple of years ago regarding the Community Development Department to bring Building & Permitting In-House with a cost savings and benefit to the city.

Ms. Carter acknowledged the prior request and sees the need for the transition.

Councilman Blount asked Ms. Carter what her availability has been to the department as the Director.

Ms. Carter responded she has always been available in person, by phone or by email.

Mayor Pro Tem Barber asked about the request coming to the Council at the April 10th meeting.

Ms. Carter noted she has been in communication with the current contractor noting staffing has been inconsistent and unstable, and will request the contract to end and an emergency vendor be brought in along with the approval and advertising for in-house positions, and noting the Permit Coordinator and Executive Assistant positions were both vacant in the department.

Councilman Thomas noted he and other members of Council have noted they have all received complaints of unanswered calls in city hall and other departments throughout the city and recommended the City Manager pull back on the city's Teleworking Policy; referenced Councilwoman Gantt's highlighting of staff not be in attendance, not answering calls, and not responding to citizens noting they are working from home, and asked the City Manager to look at which positions should not be included in the teleworking program because the level of customer service across the board is currently below the city's standards, noting the policy is being abused.

Mr. Gardiner noted he was made aware of a particular area in city hall, and noted the issue has been addressed.

Councilman Alexander noted that it should not matter where an employee is, the phones need to be answered and staff should always respond to requests and asked the Directors how the policy is administered in their respective departments.

Ms. Holiday noted that while the current policy allows for up to two days each week of teleworking, the Clerk's Office staff schedules one day of teleworking in each week based on the activities and meetings scheduled during that week and requires a summary report to be submitted detailing the job duties performed during the telework day.

Mr. Wiggins noted that similarly, he has authorized one day of teleworking, noting payments cannot be accepted over the phone.

The Council suggested there be a review of the policy and positions that are not feasible for teleworking.

Councilman Alexander noted if there is a solid track record are staff is not abusing the policy, and the public is being served, then those employees should not be punished.

Mr. Gardiner noted the Teleworking Policy is an effective tool for hiring key employees.

Councilman Alexander recommended the creation of a Customer Service Policy specifically for handling phone calls with a specific timeline of returning calls.

The Council agreed.

Ms. Carter presented an update on Major Construction Projects: Eagles Ridge Subdivision, which will need to be renamed due to duplication of the recently annexed subdivision having the same name; Home2Sites Hotel; Argento @Bridges of Jodeco Luxury Apartment homes and Argento @ Bridges of Jodeco Commercial Mixed-Use development; Costco, Holiday Inn Express, TruHilton Hotel, Starbucks, Chick-Fil-A; North side of Hwy. 138 Apartments; South side of Hwy. 138 Townhomes; and noted the Best Western Hotel has been cited with a court date of April 19, 2023.

Councilman Blount asked if 25% is the development requirement for Jodeco project.

Mr. Gardiner noted he was aware of the pods that were allocated in the development and would review the Jodeco Development agreement and report back regarding the conditions.

Councilwoman Gantt joined the meeting at 1:30 p.m.

Executive Session

Motion to convene Executive Session for Personnel, Real Estate and Litigation: Thomas/Gantt passed 4-0 (Blount was not present for the vote).

Councilwoman Gantt exited the meeting at 3:30 p.m.

Motion to adjourn Executive Session: Alexander/Thomas passed 4-0.

Motion to reconvene the meeting: Barber/Alexander passed 4-0.

Public Works - Decius Aaron, Director

Mr. Aaron gave an overview of the Public Works Department referencing Water, Sewer, Stormwater, Sanitation, Facilities Maintenance, and General Maintenance; reviewed completed and ongoing projects by department; noted the challenges resulting from the recent annexation noting the addition of 81 miles of streets, sidewalk maintenance, right of way maintenance, updating street and sidewalk assessments, traffic signals, street signs and staffing; provided a preliminary estimated cost of the LMIG (Local Maintenance Improvement Grant) including the newly annexed properties primarily with Stormwater and Sanitation, noting there are no foreseen challenges with Water or Sewer.

Mr. Aaron referenced the Digital Reader Boards that have been designed by Falcon Design Engineering & Consultants at East Atlanta Rd and North Henry Blvd. and Eagles Landing Pkwy., noting Falcon will provide an update; noting the discussions with the County regarding sub-standard roads that were annexed into the city, specifically, Walt Stephens Rd., Old Conyers Rd., Mt. Zion and Sentry Oak where there are a great deal of existing potholes that were inherited by way of the annexation referendum; and noted the difficulties of obtaining hot mix from the vendor with the city making cold patch repairs as a result.

Councilman Alexander asked Mr. Aaron about the timeline and roll out of sanitation services for the newly annexed residents.

Mr. Aaron noted GFL, the sanitation provider, was only notified of the renewal of their contract two weeks ago.

Councilman Thomas recommended a Sanitation Roll Out Plan to be presented to the Council at the April 10, 2023 Council meeting.

The Council agreed.

Councilman Thomas noted the importance of Code Enforcement to maintain the aesthetics of the city keeping the city free of litter, debris and code violations, noting there are numerous city vehicles that should be riding the city daily making sure residents and business owners are compliant.

Mr. Gardiner noted all city issued vehicles have officers should be utilizing their vehicles to do something when you see something out of order or see litter and debris or infractions and at minimum report and say something when they see infractions; specifically, when they are patrolling city streets; and noted the same applies for all city issued vehicles to public works staff, and always acting in the best interest of the city.

Councilman Blount exited the meeting at 4:00 p.m.

Police Update - Frank Trammer, Chief

Chief Trammer gave an overview of the Police Department referencing a diversity in staff, the 30/30 Gender Ratio for female officers; noted the building renovations have been complete, under budget, and will schedule an official ribbon-cutting for the Police Department building in mid-April; noted the class of the Citizens Police Academy will start April 6th; noted members are still needed for the Citizens Police Advisory Council for appointments; referenced the department's community engagement efforts, securing grant funding, the implementation of a DEA Task Force position; and the Police Foundation.

Chief Trammer noted an increase in the number of calls, auto accidents, an increase in response time, the inability to handle drug charges and relying on the Henry County Police Department or handle fatality accidents; and noted new officers hired post annexation will not be fully trained to serve until late Spring/Summer of this year.

Chief Trammer referenced concerns about the validity of the data received from the County, noting the city's data shows a 32% decrease in crime.

Councilman Alexander was pleased to see the statistic noting the decrease in crime and asked about the parking on the street enforcement.

Chief Trammer noted the city's Parking Ordinance needs to be fixed, noting warnings are being issued, however there are problems with the enforcement.

Councilman Alexander expressed his concern with the Council just being made aware of issues enforcing the Parking Ordinance.

Chief Trammer noted a Clinician will begin working with the department effective July 1st; noted there will be a Special Enforcement Unit in place with Code Enforcement with Staff Sgt. Neal and is under the direction of Captain Anderson; noted there are challenges with ICE Staffing and there will be a need to hire ICE Officers for the (4) four Patrol Zones which will require a budget amendment for enforcing licensing permitting compliance, noting Sgt. Neal's is in addition to the requested positions; and noted all officers are sworn issue citations.

Chief Trammer noted the Speed Detection Cameras are in place with fines of \$75, noting the revenue generated cannot go into the city's General Fund.

Chief Trammer noted he would be making a request for a Full-Time Crime Intelligence Analyst position, Full-time Accreditation Manager and (2) two additional Code Enforcement Officers for a total of (5) Code Enforcement Officers, not including Sgt. Neal or Captain Anderson.

Chief Trammer noted officers are paid overtime after 86 hours worked and suggested the officers work the Amphitheater events as a separate off-duty position.

Chief Trammer noted the police department would be developing an App and implementing an online reporting tool for the public to complete and submit submissions; and noted the Alarm Code/False Alarms issue needs to be addressed with the establishment of fees.

Finance Update – Ed Wall, Financial Advisor

Mr. Wall presented the city's financial report, noting the numbers did not include the newly annexed residents.

Mr. Wall referenced a report prepared June 9, 2021 by the City's Treasurer, John Wiggins and former City Manager, Randy Knighton and was noted as an Aggressive Forecast.

Revenues: Sales Tax collections assume 2% increase for years 2022, 2023, and 2024; other taxes are composed of Franchise Tax, Occupational Tax, Insurance Premium Tax, Alcohol Tax increase of 2% per year in 2022, 2023, and 2024; Property Taxes assumed County Millage Rate for Police levied by the City at 1.824 mills; the City of Stockbridge Tax Digest for 2019 was \$1,005,031,056 – noting one mill equals \$1million; City Extra millage rate of 2.50 mills; Property Taxes will increase by 3% each year; Court Revenues projected at \$1,000,000 per year; Licenses and Permits, Charges for Services and Intergovernmental and Other Revenues will remain constant with no increases; Fines and Forfeitures will be restored to pre-COVID 2019 levels; Interest Earnings are low due to low interest rates; assumer interest rates on investment of cash at 0.05%

Expenses: General Expense items are expected to increase at the rate of inflation annually at 2%; New Expenses are Self-Explanatory; Police Budget will increase with inflation annually at 2%; Court Expenses are projected to increase by \$250,000 to \$500,000 annually; Transfers out are for: Debt Service on City Hall, the Conference Center, Cemetery and Downtown Development Authority.

Mr. Wall referenced the new expenses beginning 2022 included the Police Department at a projected budget in 2022 at \$4.7 million, 2023 at \$4.8 million, and 2024 at \$4.9 million; and Debt Service on 2021 Bonds in 2022 at \$188,045, 2023 at \$1.5 million and 2024 at \$1.5 million; and an Amphitheater Subsidy for 2023 and 2024 of \$250,000.

Mr. Gardiner, Mr. Wiggins and Chief Trammer gave input to the numbers presented where adjustments need to be made in the report.

Mr. Wall advised he would make the changes to the 2023/2024 projections noting the new data.

Mr. Wall referenced the Georgia Department of Revenue report noting Henry County SSD Police at 1.904.

Mr. Wall noted that he expects the 2% sales tax increase to be on point; noted RedSpeed funds collected from the Police Department are limited; however, capitol expenses can be used from RedSpeed funds, and he would advise the city if an Official Intent Resolution could be used for reimbursement of the Police Building; and noted the Truist Money Market Rate as of February 2023 for Big Bonds was 4.25%.

Motion to adjourn made by Mayor Pro Tem Barber; seconded by Councilman Thomas. The motion passed 3-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor

COUNCIL RETREAT
March 22, 2023
9:00 a.m.
Summary Minutes

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Yolanda Barber
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford at 9:17 a.m.

Invocation by Councilman Blount

Pledge of Allegiance recited by all in attendance.

Roll Call: All members present for roll call except Councilwoman Gantt.

Councilman Alexander motioned to approve the Agenda; seconded by Mayor Pro Tem Barber. The motion passed 4-0.

DAY THREE AGENDA

Facilitated by Frederick Gardiner – City Manager

Mr. Gardiner gave a recap of Day Two noting the Economic Development Director referenced the implementation of Small Business tools and incentives; noted the DDA, DA, Mains Street, and Henry County are partners of the city along with Southern Crescent Technical College and Clayton State; referenced the Community Development Department has challenges and will bring forward requests for Council approval at the April 10th meeting, and noted the 5-year Comprehensive Plan Update is in the works; noted the Public Works department gave an overview of major projects; noted the Police Department is scheduling a ribbon cutting for the facility and reported crime was down 32%, and will be using city data opposed to county data for reporting; noted the Financial Advisor, Ed Wall presented 2023/2024 projects with changes to be made to the report in light of new data received during the meeting.

Finance Update - John Wiggins, Treasurer

Mr. Wiggins provided an overview of the City noting the city's structure, (Council/Manager), population of 35,577; geography sq. miles of 13.7 and 0.12 sq. miles of water; referenced schools in the city and per avg. per capita income of \$32,772 and avg. median income of \$72,000,

Mr. Wiggins reviewed the Debt Service balances for the GEFA Loans, URA Bonds and PFA Bonds; provided SPLOST (Special Purpose Local Option Sales Tax) balances through March 7, 2023 where it was noted that the majority of projects are currently being funded with SPLOST V revenue and while TSPLOST funds have been collected and allocated, to date no funds have been spent as yet, although Task Orders are scheduled to be presented at the next Council meeting to start the TSPLOST projects.

Mr. Wiggins reviewed the ARPA Funding and Expenditures, noting \$1.1 million dollars of restricted funds remain available.

Mr. Wiggins was tasked to confirm the ARPA deadlines and to contact Becky Taylor with GMA regarding the updated categories for ARPA use and to provide a quarterly report from the Grants Administrator on all grant information.

Mr. Wiggins confirmed the officers hired via the using the grant are recorded under General Ledger account #255 to track payroll separately for three (3) years as required; reviewed the FY23 General Fund Revenues by Class.

Mr. Wiggins was requested to provide a detail of the expenses associated with the Misc. Revenue of \$4,722.024. There was discussion regarding water from both Henry County and Clayton County as both provide water to newly annexed residents and it was requested that a copy of the SDS Agreement for review.

Mr. Wiggins referenced the transfer of funds each year from Fund Balance to cover expenses of the Conference Center, Sanitation and other divisions of the city that had a shortfall. The Council asked Mr. Gardiner to review the Transfer Station contract.

Ms. Holiday referred to a recent meeting with Henry County elections staff and asked the Council if they were amenable to relocating the Stockbridge polling location from the Conference Center to the Library. The Council agreed to have the Conference Center continue to serve as polling location.

Ms. Holiday noted that she is meeting with the Henry County elections staff in April with the goal of having a polling location in each of the 5 districts.

Mr. Wiggins reviewed the city's FY22 and FY23 year-to-date comparisons for revenues and expenses, noting revenue is trending ahead. Mr. Wiggins was tasked with providing detailed revenue and expense comparison for FY22 vs. FY23 for the Amphitheater.

Civility Training - Michael McPherson, GMA

Mr. McPherson thanked the city for adopting the GMA Civility Resolution and becoming a Civility city.

Mr. McPherson noted the importance of organizational culture and building trust, noting leadership starts from the top down.

Mr. McPherson noted he has reviewed the city's Charter and gives it a Grade A, it's good, and knows there are areas in the Charter that need changes.

Mr. McPherson stressed the importance of public perception and advised when making a point it should always be about the issue, and never about the person and that you should know when to dismount and let it go; and noted if it is personal, it has no place in a public meeting.

Mr. McPherson reviewed the 9 Pillars of Civility: **Be considerate of others' opinions.** It's ok to agree to disagree. **Manage your emotions.** Get curious instead of furious. **A silent voice is not always a weak voice.** Sometimes it's ok not to respond. **Be Kind!** Make your point about the issue, not the person; **Actively listen**, to learn how to Engage respectfully! **Think about the impact** of your actions and not the intent. **Ask questions to learn.** Answer questions with respect. **Remember the acronym QTIP** (Quit Taking It Personal). **Have empathy!** Just because have not experienced it, does not mean it does not exist.

Councilwoman Gantt joined the meeting at 11:45 a.m.

Governance Training - Michael McPherson, GMA

Mr. McPherson stated it is critical to good governance to always show collaborative leadership at the Council level.

Mayor Pro Tem Barber expressed her concerns with not having all the documents received or in the Agenda Packets timely causing her to abstain from the vote due to the lack of information and not allowing for sufficient time to review the documents; and impressed upon the importance of staff doing the job in which they were hired to do, and not get involved with the politics.

Councilman Blount, Councilman Alexander, and Councilwoman Gantt agreed documents should be provided timely, noting there will sometimes be extenuating circumstances; and agrees questions should be asked of staff in advance, preferably in email form, no grandstanding, not be repetitive, and agreed there is no need for rebuttals.

Mayor Ford reminded everyone that the meetings held in the Council Chamber are always on camera and archived.

Mr. McPherson advised that you should not ask in public, noting everyone is watching; and suggested whenever it is allowable in the Open Meetings guidelines, some issues should be reserved for Executive Session to iron out your differences behind the scenes, noting the public needs to see Team Stockbridge.

Councilman Thomas noted when the line is crossed, trust becomes an issue; stated that in order to be accountable and successful, one needs to be accountable to the role, and together, click on all cylinders; noting, trust is earned.

Mr. McPherson noted questions should be funneled through the City Manager, and the officials should expect to receive a timely response.

Councilman Blount noted he meets with the City Manager and the Director is also aware of any questions.

Mayor Ford referenced the GMA Civility bullet point #3 – Cities need a plan to counteract the growing polarization and challenges caused by incivility.

Councilman Blount noted the Governing Body needs to hold the City Manager accountable, and the City Manager needs to hold staff accountable.

Mr. McPherson reiterated how you must lead from the top down and iron it out, and noted the Council must use Best Practices; suggested the Governing Body hold a Retreat following an election with a focus on priorities for the city.

Amphitheater - Harold Young, Consultant

Mr. Young noted the Stockbridge Amphitheater is getting a great deal of buzz, noting the Amphitheater was mentioned in the magazine Pollstar, a trade publication for the concert and live music industry; and presented the 2023 concert series lineup, noting there would be a date change for the Tower of Power/Robert Cray concert.

A discussion ensued regarding alcohol being brought into the Amphitheater.

Attorney Washington read the Georgia Code 51.1.50 pertaining to alcohol consumption.

Mr. Young noted licensed bartenders would control alcohol consumption, and noted the current vendor has bartenders who are licensed and bonded; and noted there would be signage and information made available for the public to know the city's policy as it pertains to alcohol.

There was a consensus of the Council to allow patrons to bring alcohol in small cooler; Councilman Blount, Councilman Thomas and Councilwoman Gantt were in support; Mayor Pro Tem Barber, Councilman Alexander were not in support. Mayor Ford expressed he was not in favor.

Amphitheater Rental Policy

Mr. Young presented a comparison of amphitheater venues showing those facilities who have the option to rent and those who do not; noting promoters are using ticket companies and get their monies off ticket sales off the top.

Councilman Thomas noted the city's rental policy needs to be amended and the amended policy needs to be approved by the City Council; and noted recommendations have been submitted to the City Manager as requested.

After discussion, the Council agreed to amend the Amphitheater Rental Policy to allow Educational entities and Religious groups to rent the facility for a special discounted rate of \$5,000.00 and to be responsible for Security, Janitorial and Parking. Motion to approve: Alexander/Barber Passed 4-0

Mr. Young noted Amphitheater concession vendors have been selected for 2023.

Mr. Wiggins noted only one vendor responded and was not qualified.

Mayor Pro Tem Barter noted the request to post the RFPs for Amphitheater vendors was made in October, November, and December 2022, however, the RFP was not posted until February 2023, and this has forced the Council to make a rushed decision, noting the three weeks where the RFP posted was not long enough for solicitations to come back for review and re-advertise, if necessary.

Councilman Thomas referenced the agreement for HispaniFest/SalsaFest and noting the event has progressed and should be grandfathered in. By consensus, the Council agreed.

Councilman Thomas displayed an article in the Henry County Times newspaper where it was advertised that Southern Crescent Technical College is hosting their 2023 graduation ceremony at the Stockbridge Amphitheater, noting an agreement has not been presented to the Council for approval.

Mr. Gardiner noted he would consult with Mr. Young and have the amendments made to the Amphitheater Rental Policy and bring the policy back to the Council for approval at the April 10, 2023 Council meeting.

The meeting was adjourned without objection.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor



WORK SESSION MEETING SUMMARY MINUTES

THURSDAY, MARCH 23, 2023 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Yolanda Barber
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Councilman Blount.

The Pledge Of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with roll call. All members were in attendance except Councilwoman Gantt.

Councilman Blount motioned for the Approval of the Agenda: seconded by Mayor Pro Tem Barber. The motion passed 4-0.

Councilman Alexander motioned for the Approval of the following Minutes: seconded by Mayor Pro Tem Barber. The motion passed 4-0.

1. Minutes 01/09/2023
2. Minutes 01/31/2023

Review of the Minutes – No Action Taken

3. Minutes 02/13/2023
4. Minutes 02/28/2023

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated.

No Public Comments

OLD BUSINESS

5. Cemetery Administration Fee Update

Presented by: Vanessa Holiday, City Clerk

Ms. Holiday noted the Clerk's Office was tasked at the February 28, 2023 meeting with comparing cemetery administration fees to the sister cities in Henry County; noted the City of Hampton does not have any city cemeteries; noted the City of McDonough has an excavation fee of \$100 and the current Clerk was unaware of how long the fee has been in place, and noted Mr. Gardiner, McDonough's former City Administrator confirmed the \$100 fee had been in place prior to his tenure; and noted the City of Locust Grove has an administrative fee of \$200, and is the same amount the City of Stockbridge just implemented.

Councilwoman Gantt joined the meeting.

6. Council Consideration to approve the Stockbridge Wayfinding Master Plan Presented by: Kira Harris Braggs and Tiffany Chen of Sky Design.

Ms. Chen noted that wayfinding's purpose is to unify the identity and city, and acts as a visual guide and provides wayfinding's through the city; noted the design development began with the primary monument, also known as the Interstate gateway at the northern and southern ends of the city; note she received good feedback from the Council and GDOT with concerns or restrictions and noted GDOT's new height requirements of having a 25'ft. maximum; and noted staff inquired on retrofitting signs and that Sky Design has proposed to use the base and some of the existing structural elements of existing signs; noted being in the final stages of design with the next steps being the creation of a technical package that will allow the start of the Bid procurement process. Ms. Chen noted once the vendor is selected, the council would identify the mock-ups that are included as part of the process.

Mayor Ford inquired if the Council gave feedback on the parking signs.

Ms. Chen noted there was multiple feedback, but nothing clear.

Mayor Pro Tem Barber inquired on the location study and signage of Hwy. 42 and Hwy. 138.

Ms. Chen noted Hwy. 42 location would have tertiary gateway signs and Hwy. 138 would have secondary gateway signs.

Councilman Alexander noted favored approval of the wayfinding signs and not necessarily implementing the digital signs at N. Henry and E. Atlanta Rd, in the downtown area until developed and to place a digital sign at the at Jodeco Rd.

Councilman Blount noted staying focused on signage near the interstates and entrances into the city.

Councilwoman Gantt suggested parking signs to be visible and clear for patrons in the downtown area.

Councilwoman Gantt motioned to approve the Stockbridge Wayfinding Master Plan: seconded by Councilman Alexander. The motion passed 5-0.

7. Council consideration to approve SprintCom LLC fka T-Mobile five year lease renewal at 4617 North Henry Blvd (Million-Gallon Water Tank) at a rate of Four Thousand Five Hundred and 00/100 Dollars (\$4,500) per month as License Fee, partial calendar year to be prorated in advance, by the fifth (5th) day of each calendar month. Thereafter, notwithstanding anything to the contrary in the Agreement, the Rent will continue to escalate by 3% of the Rent in effect for the previous year on February 16, 2024, and each anniversary thereafter.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted staff was tasked with negotiating with Sprint to lease space for the city water tower tank. Mr. Aaron noted the city was previously receiving \$3,500/month with a charge up to \$5,000/month and was able to settle for an amount of \$4,500/month with SprintCom LLC.

Councilman Blount motioned to approve SprintCom LLC formerly known as T-Mobile five-year lease renewal at 4617 North Henry Blvd (Million-Gallon Water Tank) at a rate of Four Thousand Five Hundred and 00/100 Dollars (\$4,500) per month as License Fee: seconded by Councilman Alexander. The motion passed 5-0.

NEW BUSINESS

8. Council Consideration to approve the purchase 2024 Isuzu Chassis Landscape Truck under Georgia statewide contract number 99999-001-SPD0000155-0001 with Rush Truck Center of GA, Inc. in the amount of \$66,983.00. Funding source is from Public Works Department budgeted funds.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted staff is seeking approval of a purchase of a 2024 Isuzu Chassis Landscape Truck which has been budgeted in the FY2023 General Maintenance Budget.

Councilman Alexander motioned to approve purchase 2024 Isuzu Chassis Landscape Truck with Rush Truck Center of GA, Inc. in the amount of \$66,983.00: seconded by Mayor Pro Tem Barber. The motion passed 5-0.

Councilman Alexander asked the City Manager to provide an overview of the 3-day Planning Retreat meetings.

Mr. Gardiner reported a wonderful 3-day Retreat and gave an overview of each day:

Day One – The focus was on the Strategic Plan with a process that began last year with the Mayor & Council, then staff and now bringing the plan forward to implement the Action Items for the Team to work on over the next nine months and translate over to the OpenGov platform which will be forward facing to the public with transparency, and being able to see where the city is with meetings its goals and objectives.

Day Two – Overview from the Economic Development regarding Small Business Incentives, Community Development and the projects such as the Bridges of Jodeco and others that are underway along with the 5-year update and Comprehensive Plan; Public Works gave an update on implementing SPLOST and Road programs as well as update the Water & Sewer infrastructure moving forward; the Police Department updated on the goals and objectives, awards and grants received, noting a 32% reduction in crime and hopes to continue the trend noting the new technology and equipment that is helping to aid the department; there was a finance update from the city's Financial Advisor who provided good information on the city's future needs.

Day Three - GMA District 3 Representative, Michael McPherson spoke about Civility, a big issue that is happening now; noted the city has adopted and submitted a Resolution to GMA, noting this will be a key component for local governments as this issue of civility has been seen as problematic in higher government and noted the city of Stockbridge is focused on maintaining civility among officials and staff and getting the business of the city completed; the Amphitheater was the last item with a rundown of the upcoming concert series, and the management consultant's role; and thanked the Council for the feedback to him, and noted the City Clerk and City Treasurer will funnel the information to staff.

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Apr 10)
- Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Apr 10)

- Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Apr 11)
- Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. at the Welcome Center 130 M L King, Sr. Heritage Trail (Apr 14)
- Downtown Development Authority Meeting - 3rd Tuesday of each month Via Zoom (Apr 18)
- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Apr 18)
- City Council Work Session Meeting, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (Apr 25)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Apr 27)

UPCOMING CITY EVENTS/INITIATIVES

- Meet the Mayor, Thursday, March 30th 10:00 a.m. – 12:00 p.m. Please contact Rosalynd Rawls for an appointment: 678-833-3348 or via email at rrawls@cityofstockbridge-ga.gov
- Join Mayor Pro Tem Barber in Partnership with JJ Smiles for the 2023 Annual Cookout & Fundraiser on April 15th from 2 pm to 6 pm at Clark Community Park. Community members are encouraged to donate backpacks and school supplies. Monetary donations are welcome with 100% of the proceeds going directly to JJSMILES, Inc. This event is free and open to the public. Please email ybarber@cityofstockbridge-ga.gov for more information.
- Join Councilman Blount on Wednesday, April 19th at the Merle Manders Conference Center for Bingo from 10am - noon. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- Join Councilman Blount on Thursday, April 20th at the Windsong Clubhouse for a District 3 Townhall meeting at 7:00 p.m. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- Join Councilman Blount on Saturday, April 22nd at Clark Community Park from 12pm – 3pm for the Stockbridge Motorsports Safety Ride. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- Join Councilman Thomas for the Don't Trash Stockbridge centered around the education highlighting the cause and effects of Littering and Illegal Dumping. More information to follow.
- Save the Date: Carrie May Hambrick Day, Saturday, May 13th. More information to follow. Contact Councilman Thomas at 404-247-4972 for more information.
- A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!

MAYOR'S COMMENTS

Mayor Ford welcomed spring and noted COVID -19 is still among us and encouraged everyone to get vaccinations and boosters, noting there are several ways to do so; and wished everyone a Happy Easter and to enjoy this religious holiday.

ADJOURN

Mayor Pro Tem Barber motioned to adjourn: seconded by Councilman Blount. The motion passed unanimously.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S, Ford, Mayor



City of Stockbridge

AGENDA ITEM

MEETING DATE

April 25, 2023

FUNDING SOURCE

- ☐ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☒ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☒ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST or TSPLOST
- ☐ ARPA
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER:

Brecca R. Carter *BRC*

DEPARTMENT:

Community Development

ITEM/PROJECT/EVENT:

The City of Stockbridge Mayor & Council will hold the initial public hearing regarding the 5-Year update to the 2018 Comprehensive Plan & Community Work Program/Capital Improvement Element. This public participation process will take place over a 6-month period. The Atlanta Regional Commission (ARC) is leading this process at no financial charge to the City.

BACKGROUND INFORMATION:

In 2018, the Comprehensive Plan document, applicable maps, Short Term Work Program and Capital Improvements Element were put in place to offer direction on the future growth of the City of Stockbridge. The Department of Community Affairs (DCA) requires that a 5-year plan update be conducted in order to incorporate changes to strengthen the plan in areas of housing, economic development, natural resources, facilities, etc. This process will allow us to meet state standards.

APPROVALS: CITY MANAGER *[Signature]*

CITY TREASURER *[Signature]*

CITY ATTORNEY _____

GRANTS ADMIN. _____

☐ FINANCIAL IMPACT ☒ N/A

AMOUNT \$

N/A

ATTACHMENTS:

☐

A photograph of two young women standing with their bicycles in a narrow brick alleyway. The woman on the left is smiling and looking towards the right. The woman on the right is looking forward. They are both wearing casual clothing. The background is a brick wall with some utility pipes. The entire image is overlaid with a semi-transparent green filter.

CITY OF STOCKBRIDGE 2023 5-YEAR COMPREHENSIVE PLAN UPDATE

1ST PUBLIC HEARING –April 25, 2023

Comprehensive Planning Services



WHY DO WE PLAN?



ARC

PROCESS | REQUIRED PLAN ELEMENTS

*REQUIRED
FOR ALL*



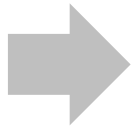
VISION &
GOALS

NEEDS &
OPPORTUNITIES

COMMUNITY
WORK
PROGRAM

BROADBAND
SERVICES

*REQUIRED
FOR SOME*



CAPITAL
IMPROVEMENTS
ELEMENT

LAND USE

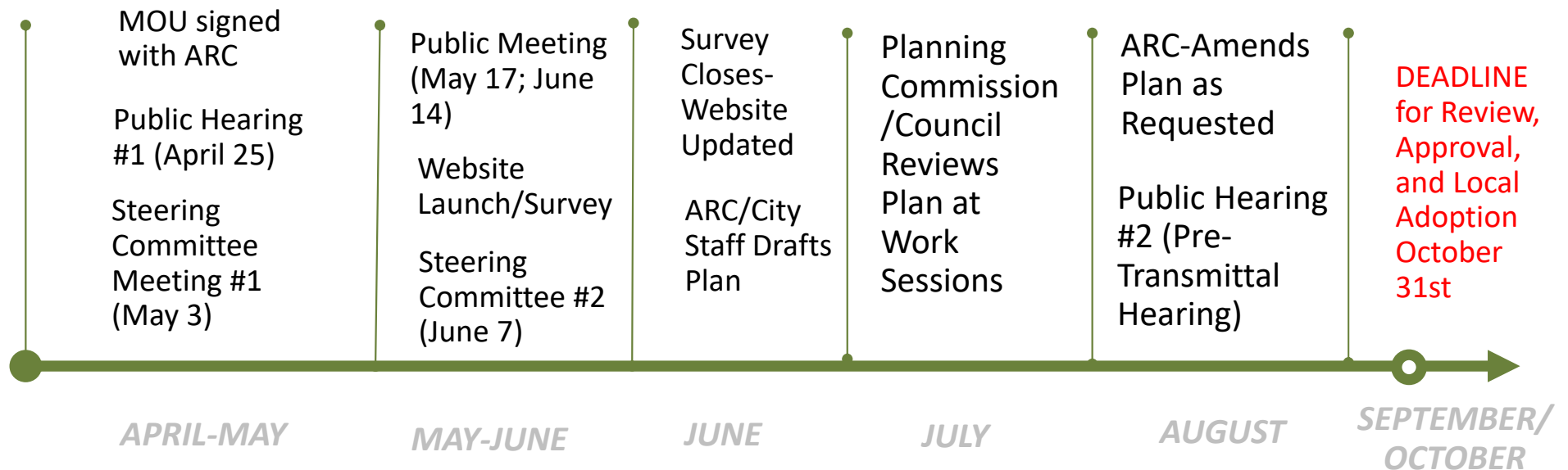
ECONOMIC
DEVELOPMENT

TRANSPORTATION

HOUSING

ARC

TENTATIVE SCHEDULE | FEBRUARY-OCTOBER



Your Thoughts/Questions/Public Meeting Focus?

ARC

Keri Stevens, ARC

404-455-4745

kstevens@atlantaregional.org

Project Website: [City of Stockbridge 2023 Comprehensive Plan Update -
Atlanta Regional Commission - PublicInput.com](https://atlantaregional.org/atlanta-regional-commission-public-input)





City of Stockbridge

4640 North Henry Blvd. • Stockbridge, GA 30281
City Hall: (770) 389-7900 • Fax: (770) 692-8577

RECEIVED

From The Desk Of:
ANTHONY S. FORD
Mayor

Telephone: 770-389-7910

APR 14 2023

BY: Tamara Holiday

April 13, 2023

VETO OF ORDINANCE AMENDMENT 23-527, SECTION D

I, Mayor Anthony S. Ford, City of Stockbridge, Georgia is invoking City Charter Section 3.23 Submission of Ordinances to the Mayor, Veto Power.

I am utilizing my veto power against Ordinance Amendment 23-527 Section D.

The Veto is based on both:

- (A) Safety of the Concert Attendees
- (B) Liability involving the City of Stockbridge

Concert attendees can still bring water, soft drinks, and juice in a cooler no larger than 12 inches by 12 inches. There is only one cooler per patron allowed.

Sincerely,

Anthony S. Ford
Mayor
City of Stockbridge

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

ORDINANCE NO. OR23-527

**AN ORDINANCE TO AMEND THE CITY OF STOCKBRIDGE
CODE OF ORDINANCES TO PROVIDE FOR AN EXCEPTION
TO THE RESTRICTIONS ON POSSESSION OR
CONSUMPTION OF ALCOHOLIC BEVERAGES AT THE
STOCKBRIDGE AMPHITHEATER; AND FOR OTHER
PURPOSES.**

WHEREAS, The City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and,

WHEREAS, the City owns and operates the Stockbridge Amphitheatre, which is a venue that hosts numerous arts, cultural and entertainment events; and,

WHEREAS, the City believes that certain changes are needed in its Code of Ordinances to account for the unique nature of the city property that is the Stockbridge Amphitheater; and,

WHEREAS, the City finds that the amendments set forth below promote the best interest of the public health, safety, and welfare;

THEREFORE, IT IS NOW HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE, GEORGIA AS FOLLOWS:

SECTION 1. Amendment to The City of Stockbridge Code of Ordinances. Section 11.04.110 of the Stockbridge Code of Ordinances shall be amended as follows. Only the Code section delineated below is hereby amended and all other Code sections not mentioned below shall remain as they are as of the effective date of this Ordinance.

§ 11.04.110 - Possession or consumption of alcoholic beverages in public places.

A. Definitions. As used in this section:

"Alcohol or alcoholic beverage" means and includes all alcohol, distilled spirits, beer, malt beverage, wine or fortified wine.

"City property" means and includes any land, structure, parking area or other realty, or any easement or right-of-way owned, leased, rented or held by the City of Stockbridge, Georgia.

B. It is unlawful for any person to possess or consume any alcoholic beverage upon or within any city property; provided however that it shall be lawful to possess or consume any alcoholic beverage at the Merle Manders Conference Center and the Ted Strickland Community Center if during an event sponsored by the city or during an event for which such facility has been rented for use for a private event; provided further that it shall be

lawful to possess or consume any alcohol beverage on any city property during an event sponsored by the city but any such alcoholic beverage must be purchased from a vendor approved by the city.

C. Any person violating this section shall be subject to a monetary fine:

1. Not less than one hundred fifty dollars (\$150.00) not to exceed two hundred fifty dollars (\$250.00) for the first such violation;
2. Not less than two hundred fifty dollars (\$250.00) not to exceed three hundred fifty dollars (\$350.00) for the second violation;
3. Not less than three hundred fifty dollars (\$350.00) not to exceed one thousand dollars (\$1,000.00) for the third and subsequent violations.

D. The prohibitions of this section shall not apply to events at the Stockbridge Amphitheater, where patrons shall be permitted to bring onto the premises and possess or consume alcohol thereon, provided that the event or artist being held at the amphitheater allows alcoholic beverages to be brought into the event, subject to the following limitations:

1. Any alcohol beverage brought into the amphitheater must be in a cooler not larger than 12 inches by 12 inches; only one cooler per patron allowed; and
2. No glass bottles or containers are permitted; and
3. All coolers, bags and picnic baskets are subject to search; and
4. All alcohol beverages are subject to confiscation for violation or suspected violation of any law or Stockbridge Amphitheater rule, including, but not limited to, public intoxication or underage drinking; and
5. Nothing under this subsection shall be construed to prohibit the City of Stockbridge, its Police Department, Henry County Fire Department, Health Department, Henry County or any other State agency, its agents or its employees from discharging their lawful duties on the amphitheater premises.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Severability - To the extent any portion of this Ordinance is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Ordinance.

SECTION 4. Repeal of Conflicting Provisions – All City Ordinances inconsistent with this Ordinance shall be repealed.

SECTION 5. **Effective Date.** This Ordinance shall become effective immediately upon its adoption by the City Council of the City of Stockbridge as provided in the City Charter.

SO ORDAINED this 10th day of April, 2023.

ANTHONY S. FORD, Mayor

ATTEST:

(SEAL)
VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:



QUINTON G. WASHINGTON, City Attorney

Submitted to the Mayor 04/12/2023

Received from the Mayor 04/14/2023



City of Stockbridge

AGENDA ITEM

MEETING DATE

April 25, 2023

FUNDING SOURCE

- ☐ RESOLUTION
- ☒ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND/POLICE DEPT.
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ TSPLOST
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER: Captain Karen Anderson

DEPARTMENT: POLICE DEPARTMENT

ITEM/PROJECT/EVENT: Parking Ordinance Revisions

Council consideration to revise Chapter 10.12 of the city's code of ordinances governing parking regulations.

BACKGROUND INFORMATION:

To ensure that residents have access to safe, convenient, and accessible parking and that traffic flow is managed effectively, it is necessary to revise the city's code of ordinances governing parking regulations to ensure they are up-to-date and effective. The reasons for revising our parking ordinance include:

Repealing conflicting provisions: The code of ordinances governing parking regulations has accumulated conflicting or outdated provisions that need to be removed or updated to ensure consistency and clarity.

APPROVALS: CITY MANAGER _____

CITY TREASURER _____

CITY ATTORNEY _____

CHIEF OF POLICE _____

☐ FINANCIAL IMPACT ☒ N/A

AMOUNT

ATTACHMENTS: _____

BACKGROUND INFORMATION CONTINUED:

Adding clarifying language: Certain language used in our parking ordinance is vague or open to interpretation, leading to confusion or disputes. Clarifying language will help to address these issues and ensure that residents and law enforcement officers understand the regulations clearly.

Adding additional regulations: As cities grow and change, their parking needs may also change. Adding new regulations will help to address emerging parking challenges and ensure that residents have access to safe and convenient parking.

Establishing a permitting process: Our city requires permits for certain types of parking, such as residential parking or parking in restricted areas. Establishing a clear and consistent permitting process will help to ensure that permits are issued fairly and that residents understand how to obtain them.

Adding language authorizing the appointment of parking enforcement agents by the chief of police: Parking enforcement agents will play a critical role in enforcing parking regulations and ensuring that residents comply with the rules. Adding language to the city's code of ordinances that authorizes the appointment of parking enforcement agents by the chief of police can help to ensure that there is a clear process for hiring and managing these important public servants.

In summary, revising our city's code of ordinances governing parking regulations is an important process that will help to ensure that residents have access to safe and convenient parking and that traffic flow is managed effectively. By addressing conflicting provisions, adding clarifying language, adding additional regulations, establishing a permitting process, and authorizing the appointment of parking enforcement agents, our city can ensure that our parking regulations are up-to-date, effective, and fair.

Chapter 10.12 PARKING REGULATIONS

10.12.010 Vehicles to be parked within marked spaces.

Whenever a space is marked off on any public street, highway, or alley, or in a city parking deck, lot, or garage, for the parking of an individual vehicle~~highway for the parking of an individual vehicle~~, every vehicle there parked shall be parked within the lines bounding that space.

(Added during 1991 codification)

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10.12.015 Parking prohibitions in general.

No person shall stop, stand, or park a vehicle, except when necessary to avoid conflict with other traffic or in compliance with law or the directions of a police officer or traffic-control device, in any of the following places:

- A. In any place on the street, highway, or alley, or in a city parking deck, lot, or garage specifically designated by signs indicating no parking.
- B. In an intersection or a crosswalk
- C. Within 15 feet of a fire hydrant
- D. In front of a public or private driveway
- E. On the roadway side of any vehicle stopped or parked at the edge of a curb of a street. (double parking)
- F. Upon a bridge or other elevated structure upon a highway or within a highway tunnel (unless otherwise posted)
- G. In a center median strip, unless signs are posted permitting parking on the median
- H. In such a manner that obstructs the free use of any alley, street, or roadway
- I. On any controlled-access highway
- J. Within 20 feet of a crosswalk at an intersection, except within an officially marked parking stall.
- K. Within 20 feet of the driveway entrance to any fire station or on the side of a street opposite the entrance to any fire station within 75 feet of such entrance (when properly posted)
- L. Within 30 feet upon the approach to any intersection, flashing beacon, stop sign or traffic-control signal located at the side of a roadway.
- M. On any railroad track or within 50 feet of the nearest rail of a railroad crossing.
- N. Alongside or opposite any street excavation or obstruction when stopping, standing, or parking would obstruct traffic.
- O. Within any fire lane either on public or private property.

10.12.016 Parking on sidewalks.

It shall be unlawful for any vehicle, or motorcycle or any other motorized vehicle, to be parked on the sidewalk or other public right-of-way in any space that is not a designated marked parking space. Nothing in this section shall prevent the lawful parking of bicycles or electric assisted bicycles or an authorized emergency vehicle where the operator is engaged in the performance of their duties.

10.12.017 Parking in spaces designated for persons with disabilities.

All spaces on the public streets of the city which may be designated for use by persons with disabilities shall be marked with appropriate signs, and it shall be unlawful for any person to park in a space designated for persons with disabilities in a vehicle which is not displaying a valid parking permit for persons with disabilities, as required by O.C.G.A. § 40-6-226.

10.12.018 Parking prohibited on narrow streets.

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The City Council is hereby authorized to erect signs indicating "no parking" upon any street when the width of the roadway does not exceed 20 feet. When official signs prohibiting parking are erected upon narrow streets as authorized herein, no person shall park a vehicle upon any such street in violation of any such sign.

10.12.019 Presumption that vehicle owner is violator.

In any prosecution charging a violation of this chapter governing the standing or parking of a vehicle, proof that the particular vehicle described in the complaint was parked in violation of this chapter, together with proof that the defendant named in the complaint was, at the time of such parking, the registered owner of such vehicle, shall constitute in evidence a prima facie presumption that the registered owner of such vehicle was the person who parked or placed such vehicle at the point where, and for the time during which, such violation occurred.

10.12.020 Regulation of on-street parking.

A. The mayor and council hereby find and declare that it is in the best interest of the City of Stockbridge to reduce vehicular congestion on certain residential streets and to facilitate the efficient movement of traffic. As such, a parking zone regulation is necessary to promote the health, safety, and welfare of the residents of such streets; to protect the residents from unreasonable burdens in gaining access to their residences; to preserve the character of the area; to promote efficiency in the maintenance of the street in a clean and safe condition; to preserve the value of property in the area; to preserve the safety of children and other pedestrians; and to promote traffic safety, health, convenience and welfare of the residents.

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B. Accept as provided for in this section, there shall be no parking upon any residential street when the width of the roadway does not exceed 20 feet.

C. Exceptions

a. For streets with a width of twenty-one (21) to twenty-seven (27) feet or less (curb to curb):

- i. Parking shall only be allowed on one side of the street as designated by signage with a residential parking permit issued by the city.
- ii. Parking is permitted on one side of the street as designated by signage without a residential parking permit on nationally recognized holidays and weekends from 5:00 pm on Friday to 5:00 am on Monday.

b. For streets with a width of twenty-eight (28) to thirty-four (34) feet or less (curb to curb):

- i. Parking is allowed on one (1) side of the street as designated by signage without a residential parking permit.

c. For streets with a width of greater than thirty-four (34) feet (curb to curb):

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- i. Parking is allowed on both sides of the street without a residential parking permit.
- d. Parking areas designated by Homeowner Associations are exempt from the provisions of this ordinance unless said designations are in violation of city ordinance or state law.
- e. Service workers performing work at residential homes are exempt from the requirements of this section during the time such work is being performed.

D. Permitting.

- i. Authority. The Police Department shall develop guidelines and oversee the permitting process for residential parking permits.
- ii. Parking Permits. Where parking is permitted, a residential parking permit shall allow residents to park based on the provisions of such a permit.
- iii. Types of Residential Parking Permits. The following residential parking permits may be granted upon application to the Police Department.
 - a. Emergency medical waiver permit- This is a special type of parking permit issued by the city to individuals who have a medical condition or disability that requires them to park close to their destination. This permit shall be issued to individuals with a temporary or permanent medical condition that significantly impacts their mobility and ability to walk long distances. There shall be no charge for an emergency medical waiver permit.
 - b. Special event permit- This is a special type of parking permit issued by the city for specific events such as parties, graduations, etc. Only three (3) special events permits per household may be granted per calendar year. No more than five (5) vehicles shall be permitted at any one time. There shall be a \$10 charge per vehicle per special event permit issued.
 - c. Overnight parking permit. This is a special type of parking permit issued by the city that allows individuals to park their vehicles overnight between Monday-Friday from 5:00 pm to 5:00 am. This permit is intended to accommodate residents or visitors who need to park their vehicles overnight due to a lack of available parking on their property or in their neighborhood. Only two (2) overnight parking permits per household may be granted per calendar year. There shall be no charge for an overnight parking permit.
- iv. Permit bestows privilege; display of permit. The holder of a residential parking permit shall be permitted to park a motor vehicle displaying the permit and operated by him or her in a designated residential parking area. While a vehicle for which a residential parking permit has been issued is so parked, such a permit shall be prominently displayed in the front window of the vehicle.
- v. Where parking prohibited. A residential parking permit shall not authorize the holder to park a motor vehicle in such places where the stopping, standing, or parking of a motor vehicle is prohibited or set aside for specific types of vehicles, nor exempt the holder from the observance of any traffic regulation within the controlled residential area.
- vi. Use by persons other than permittee regulated. No person other than the permittee named thereon shall use the residential parking permit or display it on a vehicle operated or parked, and any such use or display by a person other than the permittee shall constitute a violation of this chapter by the permittee and by the person who so used or displayed such parking permit. Bona fide visitors of the permittee shall be allowed to use the permit with permission of the permittee.
- vii. False representation. It shall constitute a violation of this chapter for any person to falsely represent himself as eligible for a residential parking permit and to furnish any false information in an application to obtain a residential parking permit.

viii. Revocation of permit. The city is authorized to revoke the residential parking permit of any permittee found to be in violation of this chapter and upon written notification thereof, the permittee shall surrender such to the city. Failure, when so requested, to surrender a residential parking permit so revoked shall constitute a violation of this chapter.

ix. Replacement of permit. If a parking permit is lost, damaged, or stolen, there shall be a \$25 replacement cost per permit. This does not apply to emergency medical waiver permits.

E. The prohibitions of this section may be waived for limited special purposes and for limited durations subject to the rules and regulations promulgated by the chief of police. Such purposes may include but are not specifically limited to weddings, funerals, holidays, graduations, emergencies, and other similar circumstances. A parking pass shall be obtained from the police department for any motor vehicle for which a waiver is sought.

F. The director of public works shall erect appropriate signs on residential streets where parking is prohibited, and no person shall park a vehicle upon any such street in violation of any such sign. Signage shall provide adequate notice to residents and visitors as to the restrictions being imposed and shall be placed at the beginning and end of each section of the roadway where permit-only parking will be in effect. Such signage shall comply with the minimum signage standards as promulgated by the state Department of Transportation. If practical, the director of public works is also authorized to paint and/or stripe curbs to further designate parking restrictions. An inventory of all roads along with such parking restrictions as provided for in this section shall be prepared by the director of public works and maintained by the police department.

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A. It is unlawful for the owner or operator of any motor vehicle or other vehicle to park the vehicle in any of the places on the streets and alleys of the city specifically designated by posted signs indicating the prohibited parking.

B. The following criteria shall be used to determine whether on-street parking is permitted on any residential road:

C. Width of Paved Area with Parking Conditions:

For street width twenty-seven (27) feet or less (curb to curb):

- No parking on streets without a permit.
- Parking on one (1) side of street as designated by signage only with permits:
- Overnight parking with permit:
- Special events (parking permits required for parties, graduations, etc.) Monday—Thursday.
- Emergency waiver permit—medical (available upon request):
- Holiday and weekend exemptions (no permit required to park on left side of street—5:00 p.m. on Friday to 3:00 a.m. Sunday):
- Towing of vehicles by HOA is permissible (must use city towing service):
- Towing of vehicles by city for all violations:
- A graduated permit fee and structure to be determined by the city:
- Two (2) courtesy permits per home:
- Exemption for "trade workers" performing work at a home:

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- Vehicles must be parked in compliance with signage provided by the city which will provide adequate notice to residents and visitors as to the restrictions being imposed.
 - Parking areas designated by HOAs are exempt from parking conditions.
 - Permits must be visible and located in the designated area as specified by the city.
- For street widths twenty-eight (28) feet to thirty-four (34) feet (curb to curb):
- Parking on one (1) side of the street as designated by signage. No permit required.
 - Overnight parking with permit:
 - Special events (parking permits required for parties, graduations, etc.) Monday—Thursday.
 - Emergency waiver permit—medical (available upon request).
 - Holiday and weekend exemptions (no permit required to park on left side of street—5:00 p.m. on Friday to 3:00 a.m. Sunday).
 - Towing of vehicles by HOA is permissible (must use city towing service).
 - Towing of vehicles by the city for all violations.
 - A graduated permit fee and structure to be determined by the city.
 - Two (2) courtesy permits per home.
 - Exemption for "trade workers" performing work at a home.
- Vehicles must be parked in compliance with signage provided by the city which will provide adequate notice to residents and visitors as to the restrictions being imposed.
- Parking areas designated by HOAs are exempt from parking conditions.
 - Permits must be visible and located in the designated area as specified by the city.
- For street widths greater than thirty-four (34) feet (curb to curb):
- Parking on both sides of the street. No permit required.
 - Overnight parking with permit:
 - Special events (parking permits required for parties, graduations, etc.) Monday—Thursday.
 - Emergency waiver permit—medical (available upon request).
 - Holiday and weekend exemptions (no permit required to park on left side of street—5:00 p.m. on Friday to 3:00 a.m. Sunday).
 - Towing of vehicles by HOA is permissible (must use city towing service).
 - Towing of vehicles by city for all violations.
 - A graduated permit fee and structure to be determined by the city.
 - Two (2) courtesy permits per home.
 - Exemption for "trade workers" performing work at a home.
- Vehicles must be parked in compliance with signage provided by the city which will provide adequate notice to residents and visitors as to the restrictions being imposed.
- Parking areas designated by HOAs are exempt from parking conditions.
 - Permits must be visible and located in the designated area as specified by the city.

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D. The director of public works shall post the appropriate signage on all residential roads restricting parking as provided for in subsection B above. Such signage shall comply with the minimum signage standards as promulgated by the state department of transportation. If practical, the director of public works is also authorized to paint and/or stripe curbs to further designate parking restrictions as provided for in subsection B above.

E. An inventory of all roads along with such parking restrictions as provided for in subsection B shall be prepared by the director of public works and maintained in the city clerk's office.

F. The director of community development shall develop guidelines and oversee the permitting process for parking and permitting.

G. In addition to being subject removal from residential streets, the owner of any motor vehicle parked in violation of this section shall be subject to the following fines:

1. One hundred dollars (\$100.00) for the first offense.

2. Two hundred fifty dollars (\$250.00) for the second offense.

3. Five hundred dollars (\$500.00) for each offense thereafter.

H. A licensed towing service specifically authorized for said purpose by the city shall remove vehicles from any street where parking is restricted provided that appropriate signage is installed directing owners and operators of motor vehicles where to locate their motor vehicles in the event such motor vehicles are removed.

I. The prohibitions of this section may be waived for limited special purposes and for limited durations subject to the rules and regulations promulgated by the director of community and administrative services. Such purposes may include but are not specifically limited to: weddings, funerals, holidays, graduations, emergencies and other similar circumstances. A parking pass shall be obtained from the city clerk for any motor vehicle for which a waiver is sought.

(Ord. No. 18-474, § 1, 11-12-2018)

Editor's note(s)—Ord. No. 18-474, § 1, adopted Nov. 12, 2018, repealed the former § 10.12.020, and enacted a new § 10.12.020 as set out herein. The former § 10.12.020 pertained to parking prohibited at all times in certain locations and derived from the 1991 codification.

10.12.030 Special purpose parking zones.

- A. Special purpose parking zones are designated handicapped parking, visitor parking or honorary parking located on any city street, right-of-way, alley or public property.
- B. It is unlawful for the owner or operator of any motor vehicle described in the Official Code of Georgia Annotated § 40-1-1, non-motor object, boat or camper to park the motor vehicle, non-motor object, boat or camper in a parking space designated as a special purpose parking zone for a period of time in excess of forty-eight (48) hours.
- C. Any motor vehicle, non-motor object, boat or camper that remains in a special purpose parking zone longer than forty-eight (48) hours will be towed at owner's expense. The city shall also impose the violation provisions of this chapter.

(Ord. 04-108.1 § 1, 2004)

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(Supp. No. 51, 9-22)

10.12.040 Overnight parking.

No person shall park a vehicle of any description in any parking lot within the city, regardless of the zoning district in which it is located, for the purpose of camping or overnight stays.

(Ord. 06-164 § 3, 2006)

10.12.050 Reserved.

10.12.060 Vehicles parked in parking lots operated by the city.

No person shall park a vehicle of any description in any parking lot operated by the city, including City Hall, except those having official business with the city, and only in places designated by markings therein and for the time designated therein. Official vehicles of the city of Stockbridge are exempt from the regulations contained in this section.

(Ord. 06-164 § 1, 2006)

10.12.070 Parking in alleys.

No driver, operator or person having charge of any motor vehicle, shall park the same in or along any alley in the city except for such time as may be necessary for the purpose of immediately taking on or discharging passengers or freight.

(Code 1971, Sec. 19-84)

10.12.080 Parking to display vehicle for sale prohibited.

It is unlawful for any person to park any vehicle upon a street for the purpose of displaying it for sale.

(Amended during 1991 codification: Code 1971, Sec. 19-85)

~~**10.12.090 Double parking.**~~

~~Double parking shall not be permitted on any street.~~

~~(Code 1971, Sec. 19-86)~~

10.12.100 Standing or parking for repairs—Obstruction prohibited.

No vehicle shall be left in any street, alley, sidewalk or public ground in such a manner as to obstruct the free use of the same for the purpose of being repaired, or for any other purpose except in case of unavoidable necessity, when the same shall be removed within a reasonable time.

(Code 1971, Sec. 19-87)

10.12.110 Commercial and/or heavy vehicles parked in residential, commercial, office-institutional, and/or industrial zoning districts.

A. Definitions. For the purpose of this section:

"Commercial vehicle" means any truck or similar motorized mechanism designed to transport individuals or goods which is powered by an engine and which is licensed by applicable governmental authorities as a commercial motor vehicle.

"Commercial zoning district" means any property located within a C-1, C-2, or C-3 zoning district as defined by Title 8, Chapter 8.36 of this code.

"Heavy vehicle" means any large vehicle, cab, trailer, truck, tractor trailer, bus or car carrier (including rollbacks and wreckers), including but not limited to school buses, in excess of nine hundred (900) cubic feet or one (1) ton capacity. Major recreational equipment is governed by the provisions of Section 3-7-97 of the Zoning Ordinance of Henry County, Georgia as adopted by the city of Stockbridge, Georgia in Title 8, Chapter 8.36 of this code.

"Industrial zoning district" means any property located within an M-1 or M-2 zoning district as defined by Title 8, Chapter 8.36 of this code.

"Office-institutional zoning district" means any property located within an O-I zoning district as defined by Title 8, Chapter 8.36 of this code.

"Operations" means the normal range of commercial and business activities, including but not limited to transporting and receiving supplies or merchandise and providing goods or services to the public.

"Parking deck" means a public or private structure or a portion thereof composed of one (1) or more levels of floors used exclusively for the parking of motor vehicles, whether public or private. A parking structure may be totally below grade (as in an underground parking garage) or either partially or totally above grade with those levels being either open or enclosed.

"Parking lot" means any dirt, paved or hard surface used to park or store motor vehicles.

"Residential zoning district" means any property located within an RA, R-1, R-2, R-3, RM-1, RM-2, RM-3, RMH, or RD zoning district as defined by Title 8, Chapter 8.36 of this code.

B. Commercial and/or Heavy Vehicles Parked in Residential Zoning Districts.

1. It is unlawful for any person, firm, or corporation to park a heavy vehicle, or commercial vehicle that is used for commercial purposes in interstate or intrastate commerce, on any public street, private way, or on private property within the city that is located within a residential zoning district, unless the vehicle is actually engaged in loading or unloading activity, where the driver is present and in charge thereof.
2. It is further unlawful for any person, firm, or corporation to maintain a heavy vehicle, or commercial vehicle that is used in interstate or intrastate commerce, on property within a residential zoning district, unless the vehicle is actually engaged in loading or unloading activity, where the driver is present and in charge thereof.
3. It is also unlawful for any person, firm, or corporation to perform any type of maintenance or repair of a heavy vehicle, or a commercial vehicle that is used in interstate or intrastate transportation, within a residential zoning district.
4. It is further unlawful for parts of commercial or heavy vehicles and their accessories, including materials hauled by the vehicles, to be stored in a residential zoning district, on a residential lot, or serviced on a residential lot.

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C. Commercial and/or Heavy Vehicles Parked in Commercial or Office-Institutional Zoning Districts.

1. It is unlawful for any person to permit or cause any heavy or commercial vehicle to be parked or stored in a commercial or office-institutional zoning district unless:
 - a. The vehicle is actually engaged in loading or unloading activity where the driver is present and in charge thereof;
 - b. The vehicle is owned or is being used by a business located on the property; or
 - c. A business on the property is conducting operations and the vehicle is being used in connection with such activity.
2. Where a heavy or commercial vehicle is parked in a parking lot located in a commercial or office-institutional zoning district pursuant to exceptions, subsections (C)(1)(a) through (C)(1)(c) of this section, such vehicle shall park only in areas designated and posted as loading zones and/or loading docks.
3. The use of loading zones or loading docks by operators of heavy and/or commercial vehicles for sleeping or parking overnight is strictly prohibited.
4. The provisions of subsection C of this section shall not apply to truck rental, leasing, or sale facilities operating and conducting business within the C-3 zoning district.
5. Parking in Hotel or Motel Lots.
 - a. Heavy and/or commercial vehicles may be parked in the parking lots of hotels and motels provided that the operators of said vehicles are registered guests of the hotel or motel, staying overnight and paying the full price of lodging, and provided that said vehicles are parked within the lines of a designated parking space clearly marked for trucks.
 - b. Where said heavy and/or commercial vehicle is a tractor trailer, only the cab of the tractor trailer may be parked in a hotel or motel parking lot in accordance with this subsection.
 - c. Any hotel or motel providing designated parking spaces for the parking of heavy and/or commercial vehicles pursuant to this subsection is prohibited from acting as a routing agent for said vehicles.

D. Parking Decks. No heavy vehicles shall be permitted to park in any parking deck located in any zoning district within the city.

E. Parking Commercial and/or Heavy Vehicles Overnight or for Storage Purposes. Commercial and/or heavy vehicles may be parked overnight or for storage purposes only in industrial zoning districts within the city and within the C-3 zoning district as provided by subsection (C)(4) of this section.

F. Jurisdiction and Enforcement. The municipal court of the city of Stockbridge shall have jurisdiction to hear, try, and dispose of citations that are issued for violations of this chapter. Citations may be issued by the city or its designee. Any vehicle owner or operator who violates the terms and conditions of this section shall be guilty of a misdemeanor and punished in accordance with Section 10.12.120 of this chapter. Each day such violation exists shall be deemed a separate offense.

(Ord. 07-169 § 1, 2007; Ord. 06-164 § 2, 2006)

10.12.115 Junked motor vehicles.

- A. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

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(Supp. No. 51, 9-22)

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1. "Abandoned motor vehicle" means a vehicle which does not bear a current state license plate, unless said vehicle is stored within a completely enclosed building or it is stored on a bona fide sales lot and is in a satisfactory operating condition.
 2. "Junked motor vehicle" means any wrecked, ~~nonoperable~~non-operable, dismantled automobile, truck, trailer, recreational vehicle, motor home, or other vehicle.
 3. "Motor vehicle" means every vehicle which is self-propelled, except for those used exclusively upon stationary rails or tracks.
 4. "Vehicle" means every device in, upon or by which any person or property is or may be transported or drawn upon a street, avenue, ~~highway~~highway, or public thoroughfare, except those used exclusively upon stationary rails or tracks. Vehicle includes cars, trucks, trailers, recreational vehicles and motor homes.
- B. The presence of any junked or abandoned motor vehicle on public property or any private lot, tract or parcel of land or portion thereof, occupied or unoccupied, improved or unimproved, within the city shall be deemed a public nuisance.
- C. It shall be unlawful for any person to cause or maintain such a public nuisance by wrecking, dismantling, partially dismantling, rendering inoperable, abandoning or discarding any motor vehicle on the real property of another or to suffer, permit or allow junked or abandoned motor vehicles to be parked, let or maintained in his own real property.
- D. The provisions of this section shall not apply to:
1. Any motor vehicle in an enclosed building.
 2. Any motor vehicle on the premises of a business enterprise operated in a lawful manner, when necessary to the operation of such business enterprise.
 3. Any motor vehicle on property occupied and used for repair, reconditioning and remodeling of motor vehicles in conformance with the zoning ordinance of the city.
 4. Any motor vehicles being on property by an insurance company providing insurance to cover damages to the vehicle.
- E. The provisions of this article shall be administered and enforced by the city manager or his duly authorized agent who is hereby authorized to enter upon private or public property to examine a junked or abandoned motor vehicle or obtain information as to the identity of a junked or abandoned motor vehicle or to remove or cause the removal of a junked or abandoned motor vehicle declared to be a nuisance pursuant to this article. When the city has contracted with any person, such person shall be authorized to enter upon private property or public property to remove or cause the removal of a junked or abandoned motor vehicle declared to be a nuisance pursuant to this article.
- F. When the city manager or his duly authorized agent shall deem such public nuisance to exist, he shall issue a notice to the parties hereinafter stated. Such notice shall:
1. Be in writing.
 2. Specify the public nuisance and its location.
 3. Request the public nuisance to be abated within ten (10) days from the notice.
- G. If, after a diligent search has been made, the city manager or his duly authorized agent shall be unable to determine the owner of a junked or abandoned vehicle, he may serve such notice by attaching it to the junked or abandoned motor vehicle and this shall constitute service upon the owner of such junked or abandoned motor vehicle.

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-
- H. Any owner of a junked motor vehicle, trailer or motor home being dissatisfied with the decision that a junked motor vehicle, trailer or motor home is a public nuisance shall have the right to object to such decision by filing a notice with the city clerk within the ten (10) days. Such appeal shall be heard by the municipal judge who may affirm, amend, or reverse the order and take other action deemed appropriate. The city clerk shall give written notice of the date, time and place of the hearing to the appellant.
- I. Five (5) days after the action of the municipal court authorizing the removal of a nuisance under this article following appeal, the junked motor vehicle, trailer or motor home may be removed from the premises by the city manager or his duly authorized agent and stored at the owner's expense.
- J. Parking or storing abandoned, wrecked or junked motor vehicles, power-driven construction equipment, lumber, metal, or any other miscellaneous scrap or salvageable material in all residential zoning districts is prohibited. For the purposes of this subsection, an abandoned vehicle shall mean a vehicle without a current state license plate, and/or a nonoperable vehicle.
- K. For purposes of these regulations, major recreational equipment is defined as including boats and boat trailers, travel trailers, pickup campers or coaches (designed to be mounted on automotive vehicles), motorized dwelling, motor coaches, tent trailers, and cases or boxes used for transporting recreational equipment, whether occupied by such equipment or not. Such major recreational equipment, when in an operable condition, may be parked or stored in side yards or rear yards or in a carport or enclosed building; provided, however, that such equipment may be parked anywhere on residential premises for a period not to exceed twenty-four (24) hours during loading or unloading. In the case of a corner lot, no vehicles may be parked or stored in the side yard on the street side of the lot. No such equipment shall be used for living, sleeping, or housekeeping purposes when parked or stored on a residential lot, or in any location not approved for such use.
- L. The removal of a junked or abandoned motor vehicle under this article from the premises prior to the expiration of the ten (10) days' notice shall be considered compliance with the provisions of this article and no further action shall be taken against the owner of the junked or abandoned motor vehicle or the owner or occupants of the premises. Written permission given to the city manager or his duly authorized agent for the removal of the junked or abandoned motor vehicle by the owner of the same, the owner or occupant of the premises shall be considered compliance with the provisions of this article on their part and no further action shall be taken against the person giving such permission.

(Ord. 03-69 § 1, 2003)

10.12.120 Violation—Penalty.

Any person who shall violate any provision of this chapter shall, upon conviction, be punished as provided in Section 1.04.080 of this code ~~or in accordance with an established fee schedule adopted by the city.~~

(Ord. 01-23 § 1, 2001; Added during 1991 codification)

10.12.125 Removal of illegally parked vehicles.

- A. General Prohibition—Removal Required. It is unlawful to park a vehicle on any right-of-way in the city for more than twelve (12) hours. It is further unlawful to park any vehicle in violation of the provisions of this chapter. Any vehicle found so parked may be impounded or otherwise removed and all expenses incurred, including but not limited to towing fees, storage and/or impoundment fees, legal fees, and any other additional expenses incurred, shall be paid by the owner thereof or any other party claiming the same.
- B. Removal of Vehicles.

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(Supp. No. 51, 9-22)

1. When any vehicle is parked or stopped in violation of this chapter or of any ordinance of the city, the police department and code enforcement shall have such vehicle towed to such place as may be designated by the city council.
 2. When any vehicle remains parked or stopped on the right-of-way of any streets or highways within the city for a period of twelve (12) hours and after notice has been posted on the vehicle by the police or code enforcement, it shall be deemed abandoned and the police or code enforcement may have such vehicle towed to such place as the city council may designate.
 3. When any vehicle is parked or stopped on any right-of-way in the city or in violation of this chapter or of any ordinance of the city so that it constitutes a safety hazard, code enforcement or the police may have such vehicle towed immediately to such place as the city council may designate.
- C. **Presumption of Ownership.** It shall be presumed that the owner is the registered owner of the vehicle according to state records, but any person causing or allowing any such vehicle to be left on the public streets shall likewise be guilty and subject to punishment for the violation of this section.
- D. **Absence of Current Motor Vehicle Safety Sticker.** Absence of a motor vehicle safety sticker shall be prima facie evidence of an automobile being inoperative under the provisions of this section.
- E. **Agreement for Wrecker Service.** The city council is authorized to enter into an agreement with any person or legal entity for the services of a wrecker to be used for the purposes of this section. Such agreement shall provide a fixed charge to be paid for each vehicle towed under the provisions of this section. The person with whom the agreement is made shall be adequately insured.
- F. **Storage Charge.** All cars, trucks or vehicles impounded by code enforcement for any reason shall be assessed with a daily storage fee, in addition to towing fee. The car, truck or vehicle shall stand as security to satisfy the storage fee upon failure of the owner to pay same.
- G. **List to be Kept.** The police department and code enforcement ~~department and the police~~ of the city shall at all times keep a list of the vehicles towed under this section accessible to public inspection and inquiry. Such list shall contain a statement of the number of vehicles towed and the name of the person performing the service.
- H. **Redemption of Vehicle.** When vehicles are towed under this section, the vehicles shall not be released until the person calling for the vehicle has afforded satisfactory evidence of ownership and paid all costs incidental thereto, including any expenses incurred by the city.

(Ord. 07-170 § 1, 2007)

10.12.130 Enforcement

- A. Authority to appoint enforcement agent. The chief of police, or his designee, shall have the authority to appoint any person who is a citizen of the United States, is of good moral character, who has not been previously convicted of a felony, and is a person to enforce the provisions of the parking laws.
- B. Requirements. Each person appointed pursuant to this section shall complete an application, satisfactorily complete a course of training on parking enforcement, and take and subscribe to an oath of office as prescribed by the appointing authority.
- C. Investigation. Upon receipt of the application, the chief of police, or his designee, shall cause a complete and thorough investigation to be made of the applicant to determine his or her moral, physical, and mental qualifications.

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(Supp. No. 51, 9-22)

D. Service of citations, limitations. Any person appointed shall have the power to serve citations for violations for failure to comply with the parking laws in the same manner as any law enforcement officer or code enforcement officer of the city subject to the following limitations:

- a. No person so appointed shall be deemed a peace officer, nor have the general powers of a police officer, nor an employee of the city, nor receive any compensation therefrom;
- b. No person appointed shall be required to complete training to be a certified police officer;
- c. No person appointed shall have the power or duty to enforce any other traffic or criminal laws;
- d. No person appointed shall have the power to possess and carry firearms and other weapons for the purpose of enforcing the parking laws for persons with disabilities;
- e. No person appointed shall be entitled to any indemnification from the city for any injury or property damage sustained as a result of enforcement activities. Each authorized person shall specifically acknowledge that such person has no rights to any claim of injury or property damage resulting from enforcement activities of the parking laws;
- f. The City of Stockbridge shall not be liable or accountable for or on account of any act or omission of any person appointed pursuant to this Code section in connection with such person's enforcement of the parking laws. Each authorized person shall specifically hold harmless the City of Stockbridge and its employees and agents from any liability for any such act or omission by such authorized person.
- g. Identification. Every person appointed shall be required to wear identification purposes while in the performance of his or her duties.



City of Stockbridge

AGENDA ITEM

MEETING DATE

April 25, 2023

FUNDING SOURCE

- ☒ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST or TSPLOST
- ☐ ARPA
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER:

Chief Frank Trammer

DEPARTMENT:

Police Department

ITEM/PROJECT/EVENT:

Disposal of vehicle seats removed from police patrol vehicles as part of the up-fitting with emergency equipment.

BACKGROUND INFORMATION:

The police department purchased police vehicles that came from the factory with rear seats. There is no option to delete the seats as part of the ordering process. The rear seats had to be removed as part of the up-fitting of emergency equipment, which included a solid plastic prisoner transport one-piece seat that replaced the rear seats from the factory. We are requesting approval to surplus all of the rear seats following all local and state regulations, and in a manner that will generate the best financial return for the surplus items.

APPROVALS: CITY MANAGER

CITY TREASURER

CITY ATTORNEY

GRANTS ADMIN.

☐ FINANCIAL IMPACT ☒ N/A

AMOUNT \$

ATTACHMENTS:



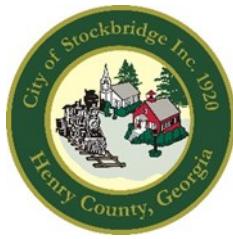
ITEM/PROJECT/EVENT:

Surplus of Police Vehicle Equipment

BACKGROUND INFORMATION:

STAFF RECOMMENDATION:

Staff Signature_____



City of Stockbridge

AGENDA ITEM

MEETING DATE

FUNDING SOURCE

- ☐ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
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- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST or TSPLOST
- ☐ ARPA
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER:

DEPARTMENT:

ITEM/PROJECT/EVENT:

BACKGROUND INFORMATION:

APPROVALS: CITY MANAGER _____

CITY TREASURER _____

CITY ATTORNEY _____

GRANTS ADMIN. _____

☐ FINANCIAL IMPACT ☐ N/A

AMOUNT \$

ATTACHMENTS:

☐

ITEM/PROJECT/EVENT:

BACKGROUND INFORMATION:

STAFF RECOMMENDATION:

Staff Signature_____

STOCKBRIDGE YOUTH COUNCIL 2023 CALENDAR

Each student is required to obtain 30 community service hours per year
Regularly Scheduled Meetings will be held the 2nd Wednesday of every month @ 5:30pm.

Quarter 1 January/February/March

- Retreat - Team Building
- Beautification
- Literacy Day
- City Event- Community Service
- Georgia Cities Summit

Quarter 2 April/May

- College Tour
- Beautification
- STEM Day- Community Service- City Event
- Senior Banquet

June & July Summer Break! We encourage you to obtain your community service hours if you can.

Quarter 3 August/September/October

- Retreat - Leadership
- Beautification
- Voters Registration Awareness - Bridgefest
- Community Forum - State of the City
- Modern Art Expo

Quarter 4 November/December

- Beautification
- HCPS partnership
- City Event - Community Service
- Job/Business Fair

GMA YOUTH SYMPOSIUM TBD

***Fundraiser Opportunities *(bridgefest)**



4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

- Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Committees. The members of the Boards and Committees make decisions and submit recommendations to the City of Stockbridge Mayor and Council. Applicants complete a questionnaire that will assist the Mayor and Council in the review process in determining applicant eligibility requirements and qualifications for Board or Committee membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Antonio Gordon

Occupation: Barbershop Owner Employer: Tony Black Barbershop

Home Address: [REDACTED] City: McDonough Zip: 30252

Home Phone: (404) 444-2515 Home E-Mail: tonyblackbarbershop@gmail.com

Work Phone: (404) 444-2515 Work E-Mail: _____

Cell Phone: (229) 854-9470 Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

Tony Black Barbershop 747 Davis Rd. Suite 100
Stockbridge, GA 30281

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Board of Ethics
If applying for the Main Street Advisory Board, which position? _____
(See positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 3 Years 1 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the city? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I own a barbershop in the area, I work hard in my community giving back. I talk to so many people and business owners who want change. I totally understand the City of Stockbridge policy's and growth development. Working here in Stockbridge has been an honor. I will be a great addition to the team with great work ethic's and professionalism. I believe in giving back and my motto is Each one teach one. I love Stockbridge and want to see Stockbridge grow to ensure every resident is safe and happy to live here in Stockbridge. I would love to work under the directions of the mayor to learn and grow. I am a team leader and follow all rules and regulations to ensure my work is done efficiently. Thanks in advance for this opportunity

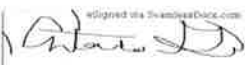
Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

I willing to work any if available

k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge. I understand a Criminal Background Check will be completed if I am considered to go before the Mayor & Council prior to being appointed. Members who qualify for elected office shall be removed from the Board/Commission of which they serve.


Signature

Antonio Bernard Gordon

03-22-2023

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



City of Stockbridge

AGENDA ITEM

MEETING DATE

April 25, 2023

FUNDING SOURCE

- ☒ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST IV
- ☐ TSPLOST
- ☐ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING
- ☐ OTHER—Multiple Funding sources

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER: Frederick Gardiner City Manager

DEPARTMENT: Executive

ITEM/PROJECT/EVENT:

Council Consideration authorizing the Mayor to sign the Resolution Amending the 2020 Service Delivery Strategy Agreement.

BACKGROUND INFORMATION:

Authorization for the Mayor to sign the Resolution Amending the 2020 Service Delivery Strategy Agreement.

SIGNATURES:

CITY MANAGER

CITY TREASURER

CITY ATTORNEY

FINANCIAL IMPACT ☐ N/A

ATTACHMENTS:

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

RESOLUTION ---

A RESOLUTION AUTHORIZING AMENDING ALL RESOLUTIONS; AUTHORIZING THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY; REPEALING INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES TO APPROVE STOCKBRIDGE OPTING OUT AND AMENDING THE SDS AGREEMENT WITH HENRY COUNTY AND HENRY COUNTY SHERIFF.

WHEREAS, the City of Stockbridge ("City") is a municipal corporation located within Henry County, Georgia duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City; and

WHEREAS, the Service Delivery Act, O.C.G.A 36-70-20. Et seq., requires each county and all cities located therein to develop, approve, and implement a service delivery strategy that specifies the manner in which all local governmental services will be provided and funded; and

WHEREAS, the Service Delivery Act also requires the periodic review and revision of service delivery strategies upon the occurrence of any one of the six conditions specified in O.C.G.A 36-70-28(b); and

WHEREAS, the Cities and County have been engaged in negotiations to revise the Party's 2020 Services Delivery Strategy; and

WHEREAS, the Cities and County are each authorized to levy taxes, and to expand tax monies and other available funds; and

WHEREAS, the Parties have reviewed, revised, and reached an agreement on an amended Service Delivery Strategy; and

WHEREAS, the City has alerted the County of the start of the new police department and the County has not had to solely police the City of Stockbridge since July of 2022.

WHEREAS, the City needs to amend the SDS agreement with Henry County to reflect the new Stockbridge Police Department and eliminate the need for Sheriff Transportation.

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE, GEORGIA, AS FOLLOWS:

- 1. Approval of Execution.** The City hereby withdraws from the SDS agreement its need for police services by Henry County. Further, the City requests and approves staff to amend the SDS agreement to reflect the creation of the Stockbridge Police Department. Further this resolution authorizes staff to amend the agreement as necessary for all matters inconsistent with this matter which need to be amended. The City further resolves that this resolution be presented to Henry County as a request to end Henry County policing

the City of Stockbridge. Further, the City requests that the County reimburse the City of Stockbridge for all money it is owed since July of 2022 forward, further if money is held for policing in the next calendar year the City requests that that money be sent to the City as well. The relevant documents are attached as Exhibit A.

- 2. Documents.** The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate the amendment, subject to approval as to form by the City Attorney.
- 3. Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable or non-binding, that shall not affect the remaining portions of this Resolution.
- 4. Repeal of Conflictin2 Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.
- 5. Effective Date.** This Resolution shall be effective on the date of its approval by the City Council and Mayor as provided in the City Charter.

SO BE IT RESOLVED this 25th day of April 2023.

ANTHONY S. FORD, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:



QUINTON G. WASHINGTON, City Attorney

EXHIBIT A



SERVICE DELIVERY STRATEGY

FORM 1

COUNTY: **HENRY COUNTY**

I. GENERAL INSTRUCTIONS:

1. FORM 1 is required for ALL SDS submittals. Only one set of these forms should be submitted per county. The completed forms shall clearly present the collective agreement reached by all cities and counties that were party to the service delivery strategy.
2. List each local government and/or authority that provides services included in the service delivery strategy in Section II below.
3. List all services provided or primarily funded by each general purpose local government and/or authority within the county that are continuing *without change* in Section III, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)

OPTION A <i>Revising or Adding to the SDS</i>	OPTION B <i>Extending the Existing SDS</i>
4. List all services provided or primarily funded by each general purpose local government and authority within the county which are revised or added to the SDS in Section IV, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.) 5. For each service or service component listed in Section IV, complete a separate, updated <i>Summary of Service Delivery Arrangements</i> form (FORM 2). 6. Complete one copy of the <i>Certifications</i> form (FORM 4) and have it signed by the authorized representatives of participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 4).]	4. In Section IV type, "NONE." 5. Complete one copy of the <i>Certifications for Extension of Existing SDS</i> form (FORM 5) and have it signed by the authorized representatives of the participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 5).] 6. Proceed to step 7, below. <i>For answers to most frequently asked questions on Georgia's Service Delivery Act, links and helpful publications, visit DCA's website at http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servicedelivery.asp, or call the Office of Planning and Quality Growth at (404) 679-5279.</i>

7. If any of the conditions described in the existing *Summary of Land Use Agreements* form (FORM 3) have changed or if it has been ten (10) or more years since the most recent FORM 3 was filed, update and include FORM 3 with the submittal.
8. Provide the completed forms and any attachments to your regional commission. The regional commission will upload digital copies of the SDS documents to the Department's password-protected web-server.

NOTE: ANY FUTURE CHANGES TO THE SERVICE DELIVERY ARRANGEMENTS DESCRIBED ON THESE FORMS WILL REQUIRE AN UPDATE OF THE SERVICE DELIVERY STRATEGY AND SUBMITTAL OF REVISED FORMS AND ATTACHMENTS TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE "OPTION A" PROCESS DESCRIBED, ABOVE.

II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY:

In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service delivery strategy.

Henry County, Stockbridge, Hampton, Locust Grove, McDonough, Sheriff of Henry County, Henry County Development Authority, Henry County Library System, Henry County Water Authority

III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT CHANGE:

In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for modification.

Building and Ground Maintenance
Cemetery
Courts/Indigent Defence - Municipal Court
Courts/Indigent Defence - State and County Courts
Court Security, Service of Process, Subpoenas
Detention and Collection of Unrestrained Animals and Related Code Enforcement
Economic Development - Independent City Authorities
Elections - Federal, State, County
Electric
Emergency Communications (911) and Dispatch
Emergency Management Agency (EMA)
Emergency Medical Services (EMS)
Purchase of Fleet Vehicles, Equipment, Petroleum, and Supplies, etc.
Senior Citizens Centers
Vehicle and Equipment Maintenance and Repairs
Water and Sewerage Services

IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL:

In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed.

Police Services - (Special Service District Revised)
City Prisoner - Transport (Revised IGA).



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY:HENRY COUNTY

Service:CITY PRISONERS - TRANSPORT

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) ☐ Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) ☐ Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) ☒ Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Henry County Sheriff to provide service in unincorporated area of Henry County. Hampton, Locust Grove, McDonough, and Stockbridge shall provide this service within their incorporated areas.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

☐ **Yes** (if "Yes," you must attach additional documentation as described, below)

☒ **No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
Henry County	County General Fund
Hampton	Municipal General Fund
Locust Grove	Municipal General Fund
McDonough	Municipal General Fund
Stockbridge	Municipal General Fund

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
N/A		
		Effective - End
		Effective - End
		Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Provide Details Here

7. Person completing form: **Cheri Matthews, County Manager**

Phone number: **770-288-6000** Date completed: Type Date Here

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? ☐ Yes ☒ No

If not, provide designated contact person(s) and phone number(s) below:

HAMPTON CITY MANAGER: (770) 946-4306

LOCUST GROVE CITY MANAGER: (770) 957-5043

MCDONOUGH CITY MANAGER: (770) 957-3915.

STOCKBRIDGE CITY MANAGER: (770) 389-7900



SERVICE DELIVERY STRATEGY

FORM 2: Summary of Service Delivery Arrangements

Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY: HENRY COUNTY

Service: POLICE

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.) ☐ Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- b.) ☐ Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- c.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: **Type Name of Government, Authority or Organization Here**
- d.) ☐ One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): **Type Name of Government, Authority or Organization Here**
- e.) ☒ Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): **Henry County will provide this within the unincorporated areas of Henry County, Georgia. The Cities of Hampton, Locust Grove, McDonough, and Stockbridge provide this service within their respective incorporated areas.**

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

☐ **Yes** (if "Yes," you must attach additional documentation as described, below)

☒ **No**

If these conditions will continue under this strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
Henry County	Fees, Grants, General Funds, SPLOST
Hampton	Fees, Grants, General Funds, SPLOST
Locust Grove	Fees, Grants, General Funds, SPLOST
McDonough	Fees, Grants, General Funds, SPLOST
Stockbridge	Fees, Grants, General Funds, SPLOST

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

By entering into this SDS agreement, the County and Cities of Hampton, Locust Grove, McDonough, and Stockbridge hereby agree to provide mutual aid to each other pursuant to and with all rights, responsibilities and privileges afforded under "The Georgia Mutual Aid Act," O.C.G.A. 36-69-1, et seq., as amended; provided however, notwithstanding O.C.G.A. 36-69-5, no party hereto shall seek or require any compensation whatsoever from any other other party which provides mutual aid.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
Mutual aid (see box 4 above)	Henry County, Hampton, Locust Grove, McDonough, Stockbridge	Term of ten years from the effective date of the Agreement.
		Effective - End
		Effective - End
		Effective - End

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Provide Details Here

7. Person completing form: **Cheri Matthews, County Manager**
 Phone number: **770-288-6000** Date completed: Type Date Here

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? ☒ Yes ☐ No

If not, provide designated contact person(s) and phone number(s) below:

HAMPTON CITY MANAGER: (770) 946-4306
LOCUST GROVE CITY MANAGER: (770) 957-5043
MCDONOUGH CITY MANAGER: (770) 957-3915.
STOCKBRIDGE CITY MANAGER: (770) 389-7900



SERVICE DELIVERY STRATEGY
FORM 4: Certifications

Instructions:

This form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2010 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2010 population of between 500 and 9,000 residing within the county. Cities with a 2010 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

COUNTY: HENRY COUNTY

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

1. We have executed agreements for implementation of our service delivery strategy and the attached forms provide an accurate depiction of our agreed upon strategy (O.C.G.A. 36-70-21);
2. Our service delivery strategy promotes the delivery of local government services in the most efficient, effective, and responsive manner (O.C.G.A. 36-70-24 (1));
3. Our service delivery strategy provides that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (2)); and
4. Our service delivery strategy ensures that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3)).

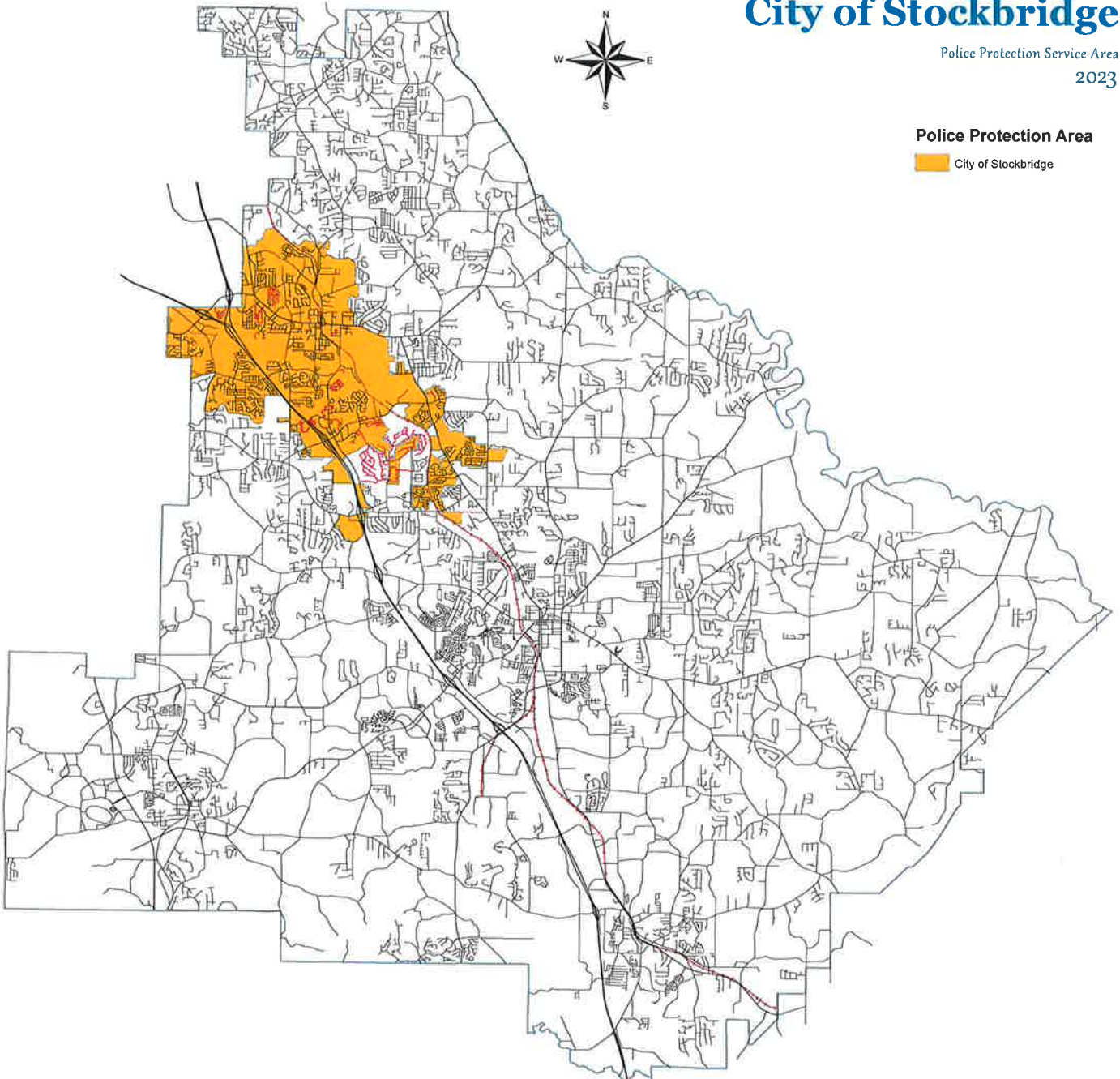
JURISDICTION	TITLE	NAME	SIGNATURE	DATE
<u>HENRY COUNTY</u>	Chair	Carlotta Harrell		
<u>HAMPTON</u>	Mayor	Ann Tarpley		
<u>LOCUST GROVE</u>	Mayor	Robert Price		
<u>MCDONOUGH</u>	Mayor	Sandra Vincent		
<u>STOCKBRIDGE</u>	Mayor	Anthony Ford		

City of Stockbridge

Police Protection Service Area
2023

Police Protection Area

 City of Stockbridge





City of Stockbridge Representative Transportation Advisory Group

Dear Representative:

Please express your interest in being the Stockbridge Representative.

— Thank You!

Name: Eniel Gonzalez

Contact Address: 280 Corporate Center Drive, Suite B

City: Stockbridge **State:** GA **Zip:** 30281

Cell Phone: 404-992-4801 **Business Phone:** 470-819-2916

Email Address: egonzalez@drmp.com

Name of Business(es) or Current Employer: DRMP, Inc.

Position Held on the Board: Appointed Member

Office Held on the Board (If Applicable.): N/A

It is my intention to:
☒ **Remain on the Board.**
☐ **Terminate my Board term**
☐ **Other:** _____

Signature: Eniel Gonzalez **Date:** 4/18/2023

Please complete and return this form to the Stockbridge City Clerk:

Vanessa Holiday at vholiday@cityofstockbridge-ga.gov or deliver in person to:
City Clerk 4640 N. Henry Blvd.
Stockbridge, GA 30281