



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Yolanda Barber

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

**Council Meeting
Agenda
April 10, 2023 6:00 PM**



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, APRIL 10, 2023 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Adoption of the February 13, 2023 Minutes
- 2 Adoption of the February 28, 2023 Minutes

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CEREMONIAL

- 3 Review of Proclamations: Child Abuse Prevention and Awareness Month;
Southern Crescent Veteran Services, Inc.

PRESENTATION

- 4 Annual CVB (Convention, Visitors and Bureau) 2022 Report - Presented by:
Laura Luker, Executive Director
- 5 Sanitation Roll Out Plan - Presented by: Decius Aaron

OLD BUSINESS

- 6 Council Consideration to approve the amended Amphitheater Rental Policy

NEW BUSINESS

- 7 Council Consideration to approve the revised Youth Council and Youth Council Advisory Committee By-Laws - Presented by: Dr. Alfreda Gourdine, Chair
- 8 Council Consideration to approve the use of the Amphitheater Green Room Thursday, May 4, 2023 from 6pm - 8pm to host a National Small Business Week Reception to honor small business owners. - Presented by: Kimberley Allonce
- 9 Approval to Apply for Grant: GA Land & Water Conservation Fund (LWCF) - Presented by: Jeremy Goodwin, Kellie Russell
- 10 Council Consideration to approve purchase of 1 Ford Ranger for \$28,565 and 1 Ford Edge SUV for \$38,580 Under State Contract #99999-001-SPD0000183-0006. Funding Source 2023 Capital Improvement Budget for Police Services - Presented by: Frank Trammer
- 11 Council consideration to approve a contract for Emergency Services for Building, Permitting & Inspections Services, not to exceed a 6 -month timeframe. - Presented by: Brecca Carter
- 12 Council consideration to approve a contract for Emergency Services for Civil Engineering Services, not to exceed a 6 -month timeframe. - Presented by: Brecca Carter
- 13 Council Consideration to adopt a new job description for a Chief Building Official full-time position. - Presented by: Brecca Carter
- 14 Council Consideration to adopt a new job description for a Building Inspector full-time position. - Presented by: Brecca Carter
- 15 Council Consideration to adopt a new job description for a Permit Technician full-time position.

- Presented by: Brecca Carter
- 16 Council Consideration to adopt a new job description for a Civil Engineer part-time position.

- Presented by: Brecca Carter
- 17 Council consideration to fill a vacancy and appoint a member to the Downtown Development Authority - Presented by: Quinton Washington

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber noting some Board/Committee meetings will continue to take place via Zoom. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- **Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Apr 11)**

- **Main Street Advisory Board Meeting** 2nd Friday of each month at 9:00 a.m. at the Welcome Center 130 M L King, Sr. Heritage Trail (Apr 14)
- **Downtown Development Authority Meeting** - 3rd Tuesday of each month Via Zoom (Apr 18)
- **Youth Council Advisory Committee Meeting**, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Apr 18)
- **City Council Work Session Meeting**, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (Apr 25)
- **Planning Commission Meeting**, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Apr 27)

UPCOMING CITY EVENTS/INITIATIVES

- **Join Mayor Pro Tem Barber in Partnership with JJ Smiles for the 2023 Annual Cookout & Fundraiser** on April 15th from 2 pm to 6 pm at Clark Community Park. Community members are encouraged to donate backpacks and school supplies. Monetary donations are welcome with 100% of the proceeds going directly to JJSMILES, Inc. This event is free and open to the public. Please email ybarber@cityofstockbridge-ga.gov for more information.
- **Join Councilman Blount on Wednesday, April 19th** at the Merle Manders Conference Center for Bingo from 10am - noon. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- **Join Councilman Blount on Thursday, April 20th** at the Windsong Clubhouse for a District 3 Townhall meeting at 7:00 p.m. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- **Join Councilman Blount on Saturday, April 22nd** at Clark Community Park from 12pm – 3pm for the Stockbridge Motorsports Safety Ride. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- **Join Councilman Alexander on Thursday, April 27th** for a District 5 Community Town Hall at the Oaks at Eagles Landing located at 2700 Patrick Henry Pkwy at 6:00 p.m. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- **Join Councilman Thomas for the Don't Trash Stockbridge** centered around education highlighting the causes and effects of Littering and Illegal Dumping. More information to follow.
- **Save the Date: Carrie May Hambrick Day**, Saturday, May 13th. More information to follow. Contact Councilman Thomas at 404-247-4972 for more information.
- **A Continuous Salute to Veterans:** Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT