Stockbridge

Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Yolanda Barber

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Council Meeting Agenda March 23, 2023 9:00 AM

STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912

Stockbridge
Where Community Connects

AGENDA
COUNCIL MEETING
CITY OF STOCKBRIDGE

THURSDAY, MARCH 23, 2023 9:00 AM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

1 Adoption of the Minutes 01/09/2023

2 Adoption of the Minutes 01/31/2023

REVIEW OF THE MINUTES

3 Review of the February 13, 2023 Minutes

4 Review of the February 28, 2023 Minutes

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

OLD BUSINESS

5 Cemetery Administration Fee Update - Presented by: Vanessa Holiday

6 Council Consideration to approve the Stockbridge Wayfinding Master Plan as presented by Sky Design

- Presented by: Tiffany Chen, Sky Design Consultants

7 Council consideration to approve SprintCom LLC fka T-Mobile five year lease renewal at 4617 North Henry Blvd (Million-Gallon Water Tank) at a rate of Four Thousand Five Hundred and 00/100 Dollars ($4,500) per month as License Fee, partial calendar year to be prorated in advance, by the fifth (5th) day of each calendar month. Thereafter, notwithstanding anything to the contrary in the Agreement, the Rent will continue to escalate by 3% of the Rent in effect for the previous year on February 16, 2024, and each anniversary thereafter. - Presented by: Decius Aaron

NEW BUSINESS

8 Council Consideration to approve the purchase 2024 Isuzu Chasiss Landscape Truck under Georgia statewide contract number 99999-001-SPD0000155-0001 with Rush Truck Center of GA, Inc. in the amount of $66,983.00. Funding source is from Public Works Department budgeted funds. - Presented by: Decius Aaron

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

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UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- **City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Apr 10)**
- **Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Apr 10)**
- **Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Apr 11)**
- **Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. at the Welcome Center 130 M L King, Sr. Heritage Trail (Apr 14)**
- **Downtown Development Authority Meeting - 3rd Tuesday of each month Via Zoom (Apr 18)**
- **Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Apr 18)**
- **City Council Work Session Meeting, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (Apr 25)**
- **Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Apr 27)**

UPCOMING CITY EVENTS/INITIATIVES

- **Meet the Mayor, Thursday, March 30th 10:00 a.m. – 12:00 p.m. Please contact Rosalynd Rawls for an appointment: 678-833-3348 or via email at rrawls@cityofstockbridge-ga.gov**

- **Join Mayor Pro Tem Barber in Partnership with JJ Smiles for the 2023 Annual Cookout & Fundraiser on April 15th from 2 pm to 6 pm at Clark Community Park. Community members are encouraged to donate backpacks and school supplies. Monetary donations are welcome with 100% of the proceeds going directly to JJSMILES, Inc. This event is free and open to the public. Please email ybarber@cityofstockbridge-ga.gov for more information.**
- **Join Councilman Blount on Wednesday, April 19th at the Merle Manders Conference Center for Bingo from 10am - noon. Please contact Rosalynd Rawls at 678-833-3348 for more information.**
- **Join Councilman Blount on Thursday, April 20th at the Windsong Clubhouse for a District 3 Townhall meeting at 7:00 p.m. Please contact Rosalynd Rawls at 678-833-3348 for more information.**
- **Join Councilman Blount on Saturday, April 22nd at Clark Community Park from 12pm – 3pm for the Stockbridge Motorsports Safety Ride. Please contact Rosalynd Rawls at 678-833-3348 for more information.**
- **Join Councilman Thomas for the Don't Trash Stockbridge centered around the education highlighting the cause and effects of Littering and Illegal Dumping. More information to follow.**
- **Save the Date: Carrie May Hambrick Day, Saturday, May 13th. More information to follow. Contact Councilman Thomas at 404-247-4972 for more information.**
- **A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!**

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT

Stockbridge
Where Community Connects

COUNCIL MEETING
SUMMARY MINUTES

MONDAY, JANUARY 9, 2023 6:00 P.M.

Mayor & City Council
Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration
Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Forest Park Councilmember Daboure Antoine.

Pledge Of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with roll call. All members were in attendance except Councilman Alexander.

Mayor Pro Tem Thomas motioned to amend and adopt the Agenda moving Item #21 to be heard following Ceremonial, and Postpone Item #14, 15, 16 and 17 to be heard at the February 13, 2023 council meeting: Second by Councilwoman Gantt. The motion passed 4-0.

The City Clerk read for the record the items to be to be heard at the February 13, 2023 council meeting: #14-city of Stockbridge – Adoption of the Official Zoning Map- #OZM-2022-01; #15- City of Stockbridge – Adoption of the Overlay District Map #odm-2022-01; #16- City of Stockbridge – Adoption of the Future Land Use Map #FLUM-2022-01 and #17- City of Stockbridge – Unified Development Code --Text Amendment TX-2022-01.

1. Adoption of the Minutes for the Council Meeting November 14, 2022
2. Adoption of the Minutes for the Work Session Meeting November 29, 2022

Councilwoman Barber motioned to approve the following Minutes: Second by Mayor Pro Tem Thomas. The motion passed 4-0.

Councilman Alexander joined the meeting.

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated. None

CEREMONIAL

3. Appointment and Swearing-In of Municipal Court Judge
   Councilman Blount motioned to appoint Matthew McCord as the Municipal Court Judge: Second by Councilwoman Gantt. The motion passed 5-0 followed by the Swearing-in of Judge McCord by Mayor Ford.

4. Appointment and Swearing-In of Municipal Court Solicitor
   Councilwoman Gantt motioned to appoint Julie Kert as the Municipal Court Solicitor: Second by Mayor Pro Tem Thomas. The motion passed 5-0 followed by the Swearing-in of Julie Kert by Mayor Ford.

5. Appointment of Mayor Pro Tem
   Mayor Pro Tem Thomas motioned to Nominate Yolanda Barber to serve as Mayor Pro Tem: Second by Councilman Alexander. The motion passed 3-0-2 (Blount/Gantt Abstained).

6. Appointment of City Attorney
   Councilman Thomas motioned to appoint Bell Washington as the City Attorney: Second by Councilman Alexander. The motion passed 5-0.

7. Swearing in of Planning Commission Members by Mayor Ford
   Swearing-in of Kathleen Nelson - Term Expires 12/31/2024.
   Harold Thibodeaux – Term Expires 12/31/2026

8. Swearing-In of Advisory Committee Members by Mayor Ford
   Bonita Adams – Term Expires 12/31/2024.
   Joc'Quelyn Carter – Term Expires 12/31/2024
   Ericka Harvey – Term Expires 12/31/2024
   Ayesha Watson – Term Expires 12/31/2024
   Tonya Williams – Term Expires 12/31/2024

9. Swearing-In of Main Street Advisory Board Members by Mayor Ford
   Andrea Burnett – Term Expires 12/31/2024.
   Camille Reynoso Mason – Term Expires 12/31/2023

10. Review of the proclamations read by Mayor Ford prior to the meeting.
    Proclamation – Martin Luther King, Jr. National Holiday
    Proclamation – National Law Enforcement Appreciation Day

PUBLIC HEARING

11. ANNEXATION CASE #AX-2022-01 -- The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear an Annexation Request by S3 Capital Investments, LLC, the Applicant, represented by Attorney Michele Battle of Battle Law, P.C., the Agent, to annex a parcel, as described below, into the Stockbridge City Limits from unincorporated Henry County in order to allow the parcel to be combined with an adjacent parcel for an age-restricted residential development.
Parcel #071-01034012 – Subject property is in unincorporated Henry County, with frontage on Highway 42 North, across from Summit View Drive. Currently zoned 'MU' (Mixed-Use), with a land use designation of 'MIX' (Mixed-Use). Contains 20.00 +/- acres. Located in Land Lot 31 of District 7.
Planning staff recommended approval of this request, with twenty-four (24) conditions. On August 25, 2022, the Planning Commission recommended APPROVAL of this request. The City Council postponed the vote on this item until the January 9, 2023, meeting, to await the decision of the Henry County Board of Commissioners, who offered an objection to the annexation. However, at the November 14, 2022, Henry County Board of Commissioners, Henry County rescinded their objection, which allows the City Council to render a final decision on the annexation and accompanying zoning requests for this proposed project.
Presented by: Ryan Anderson
Mr. Anderson presented the proposed Annexation case noting staff and the Planning Commission recommend approval with 24 conditions; noted on August 25, 2022, the Planning Commission recommended approval of this request; noted the applicant, S3 Capital Investments, LLC. requests the annexation into the city as part of an independent living residential development located at 2125 Highway 42 North, with 20 +/- acres; noted the current County zone is MU (Mixed-Use) and the County's Land Use Designation is MIX (Mixed-Use); noted the applicant has also applied for a Comprehensive Plan Amendment and a rezoning of the property; noted a small stream bordering the property which is a tributary of Wolfe Creek; noted tract 1 would include the existing Southern Crescent Rehabilitation and Retirement Center would remain, and 100 new independent living/age restricted units would be constructed, including 7 detached units and 93 attached units with a density of 5 units per acre; noted tract 2, which is vacant would feature the construction of 176 units would be constructed, including 52 detached units and 124 attached units, with a density of 8 units per acre, with a total from both parcels equaling up to 276 independent living units, with a density of 6.6 acres per unit; noted the property is contiguous to the existing corporate limits, water and sewer services are provided by the Henry County Water Authority, fire and EMS is provided by the County and electricity is provided by Georgia Power and police services are provided by the County but would change to the City if the annexation is successful.

Attorney Battle noted the development will consist of 100-units, and will be age-restricted 55+ and adjacent to the traumatic brain injury facility; noted the intent is to allow for independent seniors and individuals with traumatic brain injuries to transition back into everyday life, and is much needed housing for seniors in the community and will include two pools and cabanas, and great amenities to include walking trails and two separate clubhouse facilities; and noted the timing

is great with Henry County issuing a moratorium on multi-family townhomes and duplex housing.

Councilman Alexander reiterated the importance of an age-restricted 55+ development for the community and referenced the conditions Henry County placed on the development if it were developed in the county.

Attorney Battle noted there were 19 conditions in the City's staff report that are consistent with the Henry County recommendation for 100 units, and will be multi-family fee simple units, and reserve that ability for the declarant to rent, as an affordability component.

Councilman Alexander noted there would be a walkable path along Hwy. 42 with beautification.

Councilman Blount asked if short-term rentals would be allowed.

Attorney Battle noted there will be flexibility for rentals, but not the AirBNB's; and noted the selling price point would be between $250,000 and $300,000.

Public Hearing Opened
No Speakers in Favor
No Speakers Opposed
Public Hearing Closed

Councilman Alexander motioned to approve AX-2022-01 with 19 conditions as recommended by staff: Second by Councilwoman Gantt. The motion passed 5-0.

12. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2022-02 -- Consideration of a Comprehensive Plan Amendment Request by S3 Capital Investments, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to change the future land use designations of certain parcels, as are described below, from 'Light Industrial' and 'Mixed-Use' to 'High-Density Residential' to allow for an age-restricted residential development.
    Parcel #071-01034014—Located within the Stockbridge City Limits, with frontage on Highway 42 North and situated at the end of Technology Parkway. Applicant proposes to change the current land use designation from 'Light Industrial' to 'High-Density Residential'. Contains 22.01 +/- acres. Located in Land Lot 31 of District 7.
    Parcel #071-01034012 – Subject property is in unincorporated Henry County, with frontage on Highway 42 North, across from Summit View Drive. Applicant proposes to change the current County land use designation of 'Mixed-Use' to the city land use designation of 'High-Density Residential' after the parcel is annexed into the Stockbridge City Limits. Contains 20.00 +/- acres. Located in Land Lot 31 of District 7.
    Planning Staff recommended approval of this request. On August 25, 2022, the Planning Commission recommended approval of this request. This item was delayed in connection with the associated Annexation case.
    Presented by: Ryan Anderson

Mr. Anderson presented the proposed Comprehensive Plan Amendment associated with AX-2022-01 noting staff and the Planning Commission recommend APPROVAL August 25, 2022; noted the applicant proposes to change the current land use designation from 'Light Industrial' to 'High-Density Residential' with a companion rezoning application; noted if the annexation is approved, and the applicant wishes to proceed with the proposed development, the applicant would need to combine both parcels for both the requested Comprehensive Plan Amendment (CP-2022-02) and the requested rezoning (RZ-2022-02) to be approved; noted a Recombination Plat would be required and could be handled administratively; noted the proposed development is not consistent with the Comprehensive Plan's land use designations for the property, the requested Comprehensive Plan Amendment for the proposed land use designation does not allow the type of development the applicant is proposing, or they do not allow the proposed densities; noted the applicant proposes to change the future land use designations of the two parcels as follows:
-Tract 1: from Henry County's land use designation of "Mixed-Use" to the city of Stockbridge's land use designation of "High-Density Residential", which would be more appropriate for the applicants proposed type of development and would indicate the approximate density of the project.
-Tract 2: From the City's land use designations of "Light-Industrial" and "Low-Density Vertical Mixed-Use" to "High-Density Residential"; the existing "Light Industrial" land use designation does not allow residential uses, and the existing "Low-Density Vertical Mixed-Use" land use designation is intended for buildings which contain commercial uses on the ground floor and residential uses on the upper floors.

Councilman Alexander noted it is the city's intent to protect the residential areas around the development and asked Mr. Anderson what business would be allowed without approval of this amendment.

Mr. Anderson noted warehouses, trucks stop, and auto repair shops would be allowed without the amendment.

Councilman Alexander asked if the three will be research and coordination with GDOT (Georgia Department of Transportation) to determine if a traffic light is feasible.

Attorney Battle noted the applicant is prepared to complete a traffic study and discuss the installation of the traffic light if required by GDOT.

Mr. Anderson noted a recombination of plats would be required and would be processed administratively.

Public Hearing Opened
No Speakers in Favor - No Speakers Opposed
Public Hearing Closed

Councilman Alexander motioned to approve the Comprehensive Plan Amendment CP-2022-02: Second by Councilwoman Baber.
The motion passed 5-0.

13. REZONING CASE #RZ-2022-02 -- Consideration of a Rezoning Request by S3 Capital Investments, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to rezone certain property from 'OI' (Office-Institutional) and 'LI' (Light Industrial) in the Stockbridge City Limits and 'MU' (Mixed-Use) in unincorporated Henry County to 'PUD' (Planned Unit Development) to allow for an age-restricted residential development. The property contains two parcels, as are listed below, with 42.01 +/- total acres.

    Parcel #071-01034014—Located within the Stockbridge City Limits, with frontage on Highway 42 North and situated at the end of Technology Parkway. Currently zoned 'OI' (Office-Institutional) and 'LI' (Light Industrial). Property also lies within the Parkway Mixed-Use Overlay District. Contains 22.01 +/- acres. Located in Land Lot 31 of District 7.

    Parcel #071-01034012 – Subject property is in unincorporated Henry County, with frontage on Highway 42 North, across from Summit View Drive. Currently zoned 'MU' (Mixed-Use). Contains 20.00 +/- acres. Located in Land Lot 31 of District 7.

    Planning staff recommended approval of this request. On August 25, 2022, the Planning Commission recommended APPROVAL of this request. The City Council postponed the vote on this item until the January 9, 2023, meeting, to await the decision of the Henry County Board of Commissioners, who offered an objection to the annexation. However, at the November 14, 2022, Henry County Board of Commissioners, Henry County rescinded their objection, which allows the City Council to render a final decision on the annexation and accompanying zoning requests for this proposed project. This item was delayed in connection with the associated Annexation request.

    Presented by: Ryan Anderson

    Mr. Anderson presented the proposed Rezoning Case No. RZ-2022-02 associated with AX-2022-01 noting staff and the Planning Commission recommend approval with 19 conditions; noted the applicant is seeking to rezone two parcels to "PUD" for a total of 42 acres; noted tract 1 would include the existing Southern Crescent Rehabilitation and Retirement Center would remain, and 100 new independent living/age restricted units would be constructed, including 7 detached units and 93 attached units with a density of 5 units per acre; noted tract 2, which is vacant would feature the construction of 176 units would be constructed, including 52 detached units and 124 attached units, with a density of 8 units per acre, with a total from both parcels equaling up to 276 independent living units, with a density of 6.6 acres per unit; noted the proposed development is not consistent with the Comprehensive Plan's land use designations for the property, the requested Comprehensive Plan Amendment for the proposed land use designation does not allow the type of development the applicant is proposing, or they do not allow the proposed densities; noted the rezoning of the property to the requested "PUD (Planned Unit Development)" is necessary because the proposed development would include both attached and detached residential units as well as the existing Southern Crescent Rehabilitation and Retirement Center. The property is justified for rezoning to PUD, as opposed to MFR (Multiple Family Residential) due to: 1) the inclusion of Southern Crescent; and 2) the presence of the Wolfe Creek tributary and its associated floodplain areas, which are necessitates flexibility in site design; noted since the proposed development would be primarily composed of residential uses, the requested PUD zoning would be compatible with the MFR zoning districts to the west, south and east, where the Magnolias at Eagles Landing, the Highlands at Eagles Landing and the Summit at

Eagles Landing Subdivisions are located. Mr. Anderson noted the PUD zoning would also serve as a good transition from the LI and OI Districts to the north; further, PUD zoning would be compatible to Henry County's MU (Mixed use) zoning for tract 1; noted the property has an unusual shape, and is traversed by a tributary of Wolfe Creek which may present challenges for the final site design with the proposed residential units being separated into northern and southern sections.

Ms. Carter, Community Development Director, noted the conditions associated with the Rezoning are categorized, noting the Annexation has been approved tonight along with the Comprehensive Plan Amendment, and the Recombination of Plats must be completed to begin the development process; noted there are 19 conditions that are specific to the development when the rezoning was approve by the county several years ago; noted staff did remove conditions, noting the project remains true to the conditions by the county and the city agrees with; noted staff recommends approval.

Councilman Alexander noted the development will enhance the area and provide some traffic relief, noting the road widening project along Hwy. 42 that is a few years out (2027-2028).

Ms. Carter noted the traffic study is a requirement included in the conditions.

Attorney Battle noted the conditions were addressed as part of the zoning.

Ms. Carter noted the name change for the development to: Trauma Brain Facility and is no longer referred to as a Memory Care Facility and noted the new limit for units is 100 and not 60.

Attorney Battle noted there were conditions that she wanted to make sure they were addressed and noted would be three entry points, and that otherwise, the developer could not build 100 units; noting the third entry point is needed; referenced the amenities which will include two pavilions, two cabanas, walking trail and two separate clubhouses in two separate locations with a n indoor and outdoor pool.

Councilman Alexander asked Ms. Carter if staff was agreeable to the requested conditions made by Attorney Battle.

Ms. Carter noted this was the first time she has heard the request to reduce the number of pavilions and was okay with the reduction.

Councilman Blount asked for the size of the pavilions.

Attorney Battle noted they would be no less than 1200 sq. feet.

Councilman Blount asked about security for the facility.

Attorney Battle noted the development is not intended to be gated, noting a great majority of the residents will be independent seniors in an age-restricted facility.

Councilman Alexander referenced the Winding Creek development with public streets.

Attorney Battle reiterated there must be three points of entry for this development.

Councilman Alexander asked if gates are required for multi-family developments.

Ms. Carter noted it is not a requirement and would be determined by the applicant, noting when gated, the homeowner's association takes over the cost of maintaining the roads.

Councilman Alexander motioned to approve Rezoning No. RZ-2022-02 with conditions and asked Council to support a gate as a matter of safety; seconded by Mayor Pro Tem Barber. The motion was withdrawn following discussion.

Ms. Carter noted the conditions include a traffic study and noted if gated, the street would be private.

Councilman Blount noted his community is used as a cut-through, which is the highest amount of traffic in the neighborhood and to gate the community and maintain the roads would be setting a precedent.

Ms. Carter noted she prefers not to have a condition to gate the development.

Attorney Battle noted she understands the safety concern.

Ms. Carter noted the traffic study will take 6-8 weeks to complete.

Councilman Blount asked that the motion on the floor be read, noting the traffic study has no impact on whether a gate is installed.

Councilwoman Gantt agreed.

Attorney Battle noted the applicant opposes a gate, noting the residents are senior residents and a gate would slow down emergency response time and the costs associated with the maintenance of the roads would be assessed to the residents.

Councilman Alexander asked that staff work with GDOT to determine if a gate is needed.

Councilman Blount noted the gate is irrelevant as it pertains to the traffic study and should not be included in any motion.

Councilwoman Gantt agreed, noting if the traffic study includes a gate, the development is on hold.

Councilman Thomas expressed his concerns for the senior residents and the costs associated with maintenance of the roads.

Ms. Carter noted staff will add security cameras as a condition.

Attorney Battle noted the applicant agrees with adding security cameras as a condition.

Public Hearing Opened
No Speakers in Favor - No Speakers Opposed
Public Hearing Closed

Councilman Alexander motioned to approve RZ-2022-02 with 19 conditions as recommended by staff and modified to add security cameras as a condition: Second by Councilwoman Gantt. The motion passed 5-0.

14. CITY OF STOCKBRIDGE – ADOPTION OF THE OFFICIAL ZONING MAP- #OZM-2022-01. To consider Staff amendments to the Official Zoning Map, in accordance with the Resolution and Referendum annexation method, voted upon during the November 8, 2022, election. There are approximately 1640+/- new parcels to be added to Stockbridge City boundaries, as indicated within House Bill 612, including but not limited to 23 subdivision communities, and parcels primarily consisting of 1507+/- single-family residential, 105 combined commercial and industrial, etc.
    This item was advertised as being presented to the City Council on January 9, 2023. However, because the Planning Commission has been postponed, this item will be presented to the City Council at the February 13, 2023, meeting.
    NO ACTION

15. CITY OF STOCKBRIDGE – ADOPTION OF THE OVERLAY DISTRICT MAP #ODM-2022-01. To consider Staff amendments to the Overlay District Map, in accordance with the Resolution and Referendum annexation method, voted upon during the November 8, 2022, election. There are approximately 1640+/- new parcels to be added to Stockbridge City boundaries, as indicated within House Bill 612, including but not limited to 23 subdivision communities, and parcels primarily consisting of 1507+/- single-family residential, 105 combined commercial and industrial, etc.
    This item was advertised as being presented to the City Council on January 9, 2023. However, because the Planning Commission has been postponed, this item will be presented to the City Council at the February 13, 2023, meeting.
    NO ACTION

16. CITY OF STOCKBRIDGE – ADOPTION OF THE FUTURE LAND USE MAP #FLUM-2022-01To consider Staff amendments to the Future Land Use Map, in accordance with the Resolution and Referendum annexation method, voted upon during the November 8, 2022, election. There are approximately 1640+/- new parcels to be added to Stockbridge City boundaries, as indicated within House Bill 612, including but not limited to 23 subdivision communities, and parcels primarily consisting of 1507+/- single-family residential, 105 combined commercial and industrial, etc.

This item was advertised as being presented to the City Council on January 9, 2023. However, because the Planning Commission has been postponed, this item will be presented to the City Council at the February 13, 2023, meeting.
NO ACTION

17. CITY OF STOCKBRIDGE – UNIFIED DEVELOPMENT CODE -- TEXT AMENDMENT TX-2022-01 To allow the use of “Computer and data processing services” within the C-3 Heavy Commercial District as a permitted use and update other applicable references to this use throughout the Unified Development Code. This item was advertised as being presented to the City Council on January 9, 2023. However, because the Planning Commission has been postponed, this item will be presented to the City Council at the February 13, 2023, meeting.
NO ACTION

NEW BUSINESS

18. Council consideration to approve Yellowstone Landscape to perform the Campground Road and Hudson Bridge Road Median Enhancement Project in the amount of $70,158.96. Funding source from Fund Balance
Presented by: Decius Aaron, Public Works Director
Mr. Aaron noted Councilman Alexander inquired about a beautification project on Hudson Bridge Rd. and Campground Rd.; noted Yellowstone as the current landscaping provided a quote to perform the beautification project.

Councilman Alexander noted council approved the Hudson Bridge Rd. and Campground Rd. beautification project and inquired as to why it has not been completed; noted and RFP was put out with no bids submitted. Councilman Alexander also noted the previous city manager reached out to Yellowstone for completion of the project, however, it was not completed.

Councilwoman Gantt noted the funds were coming from fund balance and inquired if the project was budgeted for and inquired what was approved with the city clerk. Mr. Aaron noted it was not budgeted. Mrs. Holiday, City Clerk noted she does not recall and reiterated being put out for bid and does not recall the amount attached and would have to look at the records.

Mr. Wiggins, City Treasurer noted the funding source would be fund balance due to it not being budgeted.

Councilman Alexander noted the project being approve two (2) years ago and was in the previous budgets and noted hotel/motel tax could be used for tourism.

Councilwoman Gantt motioned to Table until more information on funding is available: Second by Councilwoman Barber. The motion passed 4-0. (Blount was not present for the vote).

19. Council consideration to approve the annual contract (RFP 2020-0026) with Site Engineering, Inc. for on-call water & sewer emergency & operational repair/maintenance and construction services in the amount of $300,000.00 as approved in the FY2023 Stormwater budget. The funding source is from the Stormwater budget account number 510-42500-542515 (Stormwater Repair).
Presented by: Decius Aaron, Public Works Director
Mr. Aaron noted for the record the contract was not included in council's packets; the contract was bided out in 2021, making this the 2nd renewal; noted this would be key as the newly annexed areas are added and staff has already identified areas that will need work on such as Summit View Dr.

Councilwoman Gantt motioned to approve the annual contract (RFP 2020-0026) with Site Engineering, Inc. for on-call water & sewer emergency & operational repair/maintenance and construction services in the amount of $300,000.00 as approved in the FY2023 Stormwater budget: Second by Councilman Alexander. The motion passed 3-0-1 (Barber Abstained) (Blount was not present for the vote).

20. Council consideration to approve the award of Request for Proposal (RFP) Number 2022-0017, Wastewater Treatment Plant Pole Barn to Diversified Construction of Georgia, Inc., in the amount of $1,271,650.00. Funding source is from Water and Sewer department fund balance account 505-43300-541462 (WWTP Facility Improvements).
Presented by: Decius Aaron, Public Works Director and
& Brad Holtsinger, Wastewater Treatment Plant Superintendent
Mr. Aaron noted for the record the contract was not included in council's packets. Brad Holtsinger, WWTP Superintendent noted the pole barn will be constructed at the Wastewater Treatment Plant using 150 ft. long and 150 ft. deep pole; noted the price includes closing the existing pole barn which will help protect the pump trucks and expensive equipment and also noted weather is the biggest reason to wear and tear.

Mayor Pro Tem Thomas inquired on how equipment and vehicles are protected.

Mr. Holtsinger responded the equipment has been sitting out in the weather.

Councilman Alexander noted when building facilities, certain types of cost should be included to consider building for future growth.

Mr. Aaron noted having equipment out of the elements and does not want them exposed to the environment.

Councilwoman Gantt motioned to approve the award of Request for Proposal (RFP) Number 2022-0017, Wastewater Treatment Plant Pole Barn to Diversified Construction of Georgia, Inc., in the amount of $1,271,650.00: Second by Councilwoman Barber. The motion passed 4-0 (Blount was not present for the vote).

21. Council consideration to ratify the Resolution to extend a consultant contract to Harold Young effective January 1, 2023.
    Presented by: Quinton Washington, City Attorney
    Item was heard following Ceremonial on the Agenda
    Attorney Washington noted the only amendment to the contract would be to change the concessions section noting the city would get vendor fee from concession, and to add the number would be decided based on an average being complied from prior concession sales.

    Motion to approve the contract between the City of Stockbridge and Harold Young for consulting services with modifications noting changes stating " the city shall receive 100% of food and beverage sales" to "City shall receive 100% of concession vendors rent for all food and beverage sales"; "Signature on all documents stating City of Stockbridge" will be changed to "the Mayor" for all signatures and under exhibit A, line 5-Promotions "Ticket Master promotions" shall be changed to "ticket promotions": Second by Councilwoman Gantt. The motion passed 4-0-1 (Barber Abstained).

    Mayor Pro Tem Thomas motioned to approve a Resolution to enter into a contract agreement: Second by Councilwoman Gantt. The motion passed 4-0-1 (Barber Abstained).

22. Council Consideration to appoint members to the Youth Council Advisory Committee.
    Presented by: Quinton Washington, City Attorney

    Mayor Ford noted both applications have Police Citizens Advisory Council.

    The City Clerk noted below the main section on the application, the applicants are asking to be included on additional boards for consideration; staff reached out to ask the priority and the applicants asked to be considered for the Youth Council Advisory Committee. Mrs. Holiday also noted the code does not disallow serving on more than one board, however, the appointment would be at the Council's discretion.

    Mayor Pro Tem Thomas motioned to Table: Second by Councilwoman Barber. The motion passed 4-0 (Blount was not present for the vote).

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- City Council Meeting - 2nd Monday of each month – City Hall Council Chamber (Jan 9)
- Youth Council Meeting - 6:30 p.m. - 2nd Monday of each month City Hall Levi Meeting Room - City Hall (Jan 9)
- Downtown Development Authority Meeting- 6:00 p.m. Via Zoom - *Special Day* (Jan 10) - Tuesday Via Zoom

- Citywide Development Authority Meeting - 6:00 p.m. City Hall Levi Meeting Room 2nd Tuesday of each month (Jan 10)
- Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. City Hall Levi Meeting Room (Jan 13)
- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday each month Levi Meeting Room - City Hall (Jan 17)
- Planning Commission Meeting - 4th Thursday at 6:30 p.m. City Hall Council Chamber – (Jan 26)
- City Council Work Session Meeting - Tuesday at 6:00 p.m. – City Hall Council Chamber (Jan 31)

UPCOMING CITY EVENTS/INITIATIVES

- *A Continuous Salute to Veterans*: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!
- Please join Councilman Alexander for the Annual Martin Luther King, Jr. Service Project on Saturday, January 14th at Hudson Bridge Rd. @ I-75 (Parking at Walmart) from 10am - 12pm.
- Please join Councilman Blount for Bingo Bash on Wednesday, January 18th at the Merle Manders Conference Center from 10am - noon.
- Here is your opportunity to Meet the Mayor and talk with Mayor Ford on Tuesday, January 24th from 10am to noon. Please contact Rosalynd Rawls to schedule an appointment at 678-833-3348 or via email at rrawls@cityofstockbridge-ga.gov

MAYOR'S COMMENTS (Mayor Anthony Ford)

Mayor Ford noted we are still in a pandemic and encouraged everyone to get COVID vaccinations, boosters and flu shots; wished everyone a Happy New Year; welcomed the new residents to the city who were annexed via the Senate Bill 612 Referendum and noted the New Resident Guide that they should have received and is available online and in city hall; noted there will now be (5) five council districts as a result of the approved referendum, and looks forward to providing great service throughout the city; and wished the Georgia Bulldogs a victory.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT

Mayor Pro Tem Thomas motioned to adjourn: Second by Councilwoman Gantt. The motion 4-0 (Blount was not present for the vote).

Respectfully submitted by:

_____ _____

Vanessa Holiday, City Clerk Anthony S. Ford, Mayor

Stockbridge
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WORK SESSION MEETING
SUMMARY MINUTES

TUESDAY, JANUARY 31, 2023 6:00 P.M.

Mayor & City Council
Mayor Anthony S. Ford
Mayor Pro Tem Yolanda Barber
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration
Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Dr. Renee Gourdine.

Pledge Of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with roll call. All members were in attendance.

Councilman Thomas motioned to amend the Agenda to add a Resolution to request the Henry County State Legislature and Congressional Delegation assist to identify and help secure state and federal funding for the Cultural Arts Center: Second by Mayor Pro Tem Barber. The motion passed 5-0.

Councilman Thomas motioned to amend the Agenda to convene Executive Session for Personnel, Potential Litigation and Real Estate matters following Public Comments: Second by Mayor Pro Tem Barber. The motion passed 5-0.

Councilman Alexander motioned to amend the Agenda to provide an update on the Candler Rd. Development: Second by Councilwoman Gantt. The motion passed 5-0.

Councilwoman Gantt motioned to adopt the Agenda as amended: Second by Councilman Alexander. The motion passed 5-0.

Councilwoman Gantt motioned to amend the Agenda to remove Item#13: Second by Councilman Alexander. The motion passed 5-0.

REVIEW OF THE MINUTES – No Action
1. Review of the Minutes for the Council Meeting December 12, 2022
2. Review of the Minutes for the Work Session Meeting December 20, 2022

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated.
There were no public comments.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)
Councilwoman Gantt motioned to convene Executive Session for Personnel, Potential Litigation and Real Estate: Second by Councilman Thomas. The motion passed 5-0.

Councilman Thomas motioned to adjourn Executive Session: Second by Mayor Pro Tem Barber. The motion passed 5-0.

Councilwoman Gantt motioned to reconvene the meeting: Second by Mayor Pro Tem Barber. The motion passed 5-0.

OLD BUSINESS

3. Council consideration to approve T-Mobile five-year lease renewal at 4617 North Henry Blvd (Million-Gallon Water Tank) at a rate of Three Thousand Five Hundred and 00/100 Dollars ($3,500) per month as License Fee, partial calendar year to be prorated in advance, by the fifth day of each calendar month. Thereafter, notwithstanding anything to the contrary in the Lease, the License Fee will escalate by 15% on the first day of each Renewal Term.
   Presented by: Decius Aaron, Public Works Director
   Mr. Aaron noted staff researched with other municipalities to find out their rental fees for their storage tanks with no success in gathering information from the municipalities or provider; noted currently paying $3,500/month on the water tower and suggests the city to make counteroffer for a higher fee; noted a meeting with vendor and City Manager to discuss the counteroffer.

   Mr. Gardiner, City Manager suggested a fee up to $5,000.

   Councilman Alexander motioned to Table and authorized the City Manager to negotiate fee up to $5,000: Second by Councilwoman Gantt. The motion passed 4-0-1 (Mayor Pro Tem Barber Abstained).

NEW BUSINESS

4. Council consideration to approve the Youth Council's use of the Merle Manders Conference Center's lower level to allow the Youth Council to hold its SYC Retreat either on February 24, 2023, or March 4, 2023, from 8 am-5 pm.
   Presented by: Dr. Renee Gourdine, Youth Council Advisory Chair
   Dr. Gourdine noted the Youth Council Advisory Committee (YCAC) and Youth Council (YC) holds an annual retreat for new and old members. Dr. Gourdine noted the retreat will allow all members to get familiar with the By-laws, Code of Conduct, and team build; noted two dates have been proposed, but would rather

have the retreat on February 24, 2023 at the lower level of the Merle Manders Conference Center.

Mayor Ford noted how well the Youth Council conducted themselves at the Georgia Cities United Conference.

Councilwoman Gantt motioned to approve use of the Merle Manders Conference Center Lower Level for a Youth Council Retreat February 24, 2023: Second by Councilman Alexander. The motion passed 5-0.

5. Council consideration to approve the award of the fixed contract to the lowest responsive, responsible bidder, Ferguson Enterprises LLC DBA, Ferguson Waterworks, Invitation to Bid (ITB) Number 2022-0018, for the City of Stockbridge 2021 Water Service Line Replacements- Materials, in the total amount of $102,512.98. The funding source is from SPLOST V.
   Presented by: Decius Aaron, Public Works Director
   Mr. Aaron noted staff is requesting approval to conduct a water service line project and noted issues within the Willow Springs Subdivision; noted the developer used substandard service line materials when it was initially installed and staff bided out the project, but it was expensive; and noted staff decided to purchase the material and bid out the labor portion of the project.

   Councilwoman Gantt motioned to approve the award of the fixed contract to the lowest responsive, responsible bidder, Ferguson Enterprises LLC DBA, Ferguson Waterworks, Invitation to Bid (ITB) Number 2022-0018, for the City of Stockbridge 2021 Water Service Line Replacements- Materials, in the total amount of $102,512.98: Second by Mayor Pro Tem Barber. The motion passed 5-0.

6. Council consideration to approve amended list of roadways for use of speed detection devices.
   Presented by: Glenn Kalish, Police Major
   Major Kalish noted staff is seeking approval of the amended list of roadways approved April 26, 2022 with Resolution R22-1451, noting the new annexation has increased the list.

   Mayor Pro Tem Barber noted not seeing Valley Hill Road on the List.

   Major Kalish noted the Department of Transportation will approve based on site visibility and grade; only a small portion and anything not over 500 feet of visibility will not be approved.

   Councilwoman Gantt motioned to approve amended list of roadways for use of speed detection devices: Second by Mayor Pro Tem Barber. The motion passed 5-0.

7. Council consideration to approve Tasers and Body Worn Cameras. The cost of the purchase of (10) additional Tasers is $36,000 and the cost of the purchase of (10) additional Body Worn Cameras is $30, 820. The total cost of items is $66, 820. The city has approved these items as part of the 2023 Capital Improvement Plan Budget for the Police Department.
   Presented by: Glenn Kalish, Police Major
   Major Kalish noted due to the newly annexed residents, the Police Department will be hiring ten (10) additional officers through the Department of Justice grant funding; noted seeking approval for the tasers and body worn cameras.

   Mayor Pro Tem Barber motioned to approve Tasers and Body Worn Cameras. The cost of the purchase of (10) additional Tasers is $36,000 and the cost of the purchase of (10) additional Body Worn Cameras is $30, 820. The total cost of items is $66, 820: Second by Councilman Alexander. The motion passed 5-0.

8. Council consideration to approve the purchase of 11 portable two-way radios for the City of Stockbridge Police Department. The cost of the purchase of eleven (11) additional portable radios is $68,345.75. The city has approved these as part of the 2023 Capital Budget.
   Presented by: Glenn Kalish, Police Major
   Major Kalish noted staff is seeking to approve the purchase of 11 portable two-way radios for the City of Stockbridge Police Department in the amount of $68,345.75.

   Councilman Blount motioned to approve the purchase of 11 portable two-way radios for the City of Stockbridge Police Department. The cost of the purchase of eleven (11) additional portable radios is $68,345.75: Second by Councilwoman Gantt. The motion passed 5-0.

9. Council consideration to approve the purchase of 12 police vehicles for the City of Stockbridge Police Department under Georgia State Contract #99999-001-SPD0000183-0006. The city has approved a capital expenditure of $794,000 for police vehicles and associated emergency equipment in the 2023 City budget.
   Presented by: Frank Trammer, Police Chief
   Chief Trammer noted a modification to the original proposal of $752,816; noted the police radios were not included in original proposal amount; and noted the radios are $5,546.17/ each for a total of $38,827 which increases the amount from $752,816 to $791,643 and is under the approved amount in Capital Budget for Procurement.

   Councilman Alexander asked the Police Chief to look into purchasing green, environmentally friendly vehicles and asked if any Electrical Vehicles have been purchased.

   Chief Trammer noted only a few public safety vehicles are on the market such as the Mustang Mach-E.

   Mayor Pro Tem Barber motioned to approve in the amount of 791,643: Second by Councilman Alexander. The motion passed 5-0.

10. Council consideration to appoint members to the Youth Council Advisory Committee.
    Presented by: City Attorney

    Councilwoman Gantt motioned to appoint: Thomas Smith and Deyonna Williams for a 2-year term to expire 12/31/2024: Second by Councilman Blount. The motion passed 5-0.

11. Council consideration to appoint member to the Stockbridge Downtown Development Authority.
    Presented by: City Attorney

    Councilman Alexander motioned to appoint: Robert Anderson to fill an unexpired term through 12/31/2023: Second by Councilman Blount. The motion passed 5-0.

DISCUSSION

12. Council discussion on the condition of East Atlanta Road, Mt. Zion Parkway, Old Conyers Road, Spivey Road, and Walt Stephens Road.
    Presented by: Decius Aaron, Public Works Director
    Mr. Aaron noted for the record Rock Quarry Rd and North Henry Blvd have received several complaints on the conditions and noted they are in the process of repairing both streets once G-DOT issues the permits; noted staff has received several calls and complaints about the pot holes on several streets, in which some were not identified due to them not being a part of the city at that time; and noted patching is no longer working.

    Mayor Ford inquired on prioritizing the roads and if they would be totally repaved and using Local Maintenance and Improvement Grant (LMIG).

    Mr. Aaron noted upon approval, it would be bided out as a separate project outside of LMIG for repair.

    Councilwoman Gantt inquired on how to make those streets a priority.

    Mr. Aaron noted the County did not have a resurfacing program like the city and certain streets within the city limits were maintained by the County.

    Councilman Alexander motioned to task the City Manager and Public Works staff to meet with County officials to discuss the condition of roads that were recently annexed into the City of Stockbridge effective January 1, 2023 due to the passage of Annexation Referendum (Senate Bill 612). Streets included in the discussion should include East Atlanta Road, Mt. Zion Parkway, Old Conyers Road, Spivey Road, Walt Stephens Rd., and North Henry Blvd. @ Rock Quarry Rd. Staff notes the roads have been neglected for quite some time and need repairs and resurfacing: Second by Councilman Blount. The motion passed 5-0.

PRESENTATION

13. The Georgia National Hispanic Heritage Alliance Organization (GNHHA) HispaniFest Request for May 28, 2023.
    This item was removed from the Agenda.

NEW BUSINESS (continued)

14. Council consideration to approve a Resolution requesting the Henry County State Legislature and Congressional Delegation assist to identify and assist with securing state and federal funding for the Cultural Arts Center
    Presented by: Jeremy Berry, City Attorney
    Councilman Thomas noted some members of Council met with members of the Henry County Delegation and Senator Emmanuel Jones with a request to assist the City in identifying grants that could be used for funding the Cultural Arts facility.

    Attorney Berry noted the Resolution is to ask the State Legislative Delegation and Federal Congressional Delegation to identify federal and state sources funding that could be used for the Cultural Arts Center.

    Councilman Thomas motioned to approve: Second by Councilwoman Gantt. There was no vote called.

    Mayor Pro Tem Barber suggested the Governing Body also seek assistance from the Congressional Delegation to also seek funding for a Youth and Senior Center.

    Councilman Thomas motioned to approve with the addition of a 2nd Resolution requesting assistance from the Congressional Delegation to identify and assist with securing federal funding for the Cultural Arts Center and for the Youth and Senior Center: Second by Mayor Pro Tem Barber. The motion passed 5-0.

15. Briefing and Update on the Candler Road Development
    Presented by: Jeremy Berry, City Attorney
    Attorney Berry noted the item is under legal review and noted the Mayor & Council will receive a substantive report upon completion of the review.

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. - City Hall Levi Meeting Room (Feb 10)
- City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Feb 13)
- Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Feb 13)
- Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Feb 14)
- Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Feb 21)

- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Feb 21)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Feb 23)
- City Council Work Session Meeting, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (Feb 28)

UPCOMING CITY EVENTS/INITIATIVES

- Bingo is Back! Join Councilman Blount on Wednesday, February 22nd. More information to follow. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- SAVE THE DATE! Join Councilman Thomas for the 12th Annual African American Heritage Celebration, Tribute to Sororities and Fraternities and their contributions to the community, Saturday, February 25th. More details to follow.
- Please join Mayor Ford for his monthly "Meet the Mayor" on Monday, February 27th from 10:00 a.m. – noon. Please contact Rosalynd Rawls to schedule an in-person appointment: or call 678-833-3348.
- SAVE THE DATE! Join Councilman Alexander for the Annual Women's History Month Celebration, Sunday, March 5th at the Merle Manders Conference Center. More details to follow.
- A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!

MAYOR'S COMMENTS (Mayor Anthony Ford)

Mayor Ford noted we are still in a pandemic and encouraged everyone to get COVID vaccinations and boosters and flu shots throughout the county and at the Henry County Health Department Monday – Friday 9am – 11:30am and 1pm – 2:30pm; noted COVID testing was available at Red Hawk Field Monday, Wednesday and Friday from 9am – 3pm; referenced the city's Police Department recognitions and promotions ceremony along with three new officers taking the Oath of Office; Life Saving Award recognitions of four officers and (5) officers promoted to Sr. Officers, (2) officers promoted to Detective, (3() officers promoted to Corporal, (5) officers promoted to Sergeant and (4) officers promoted to Lieutenant; noted the city officials recently attended the Georgia Municipal Association Cities United Summit and completed training and visited the State Capitol to meet with local legislatures; commended the city's Youth Council on attending the Youth Conference of the Summit and learning about the legislative process.

Councilman Alexander noted Chief Trammer announced a 65% reduction of crime since the startup of the City's Police Department.

Mayor Pro Tem Barber motioned to adjourn: Second by Councilwoman Gantt. The motion passed 5-0.

Respectfully submitted by:

_____ _____

Vanessa Holiday, City Clerk Anthony S. Ford, Mayor

Stockbridge
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COUNCIL MEETING
SUMMARY MINUTES

MONDAY, FEBRUARY 13, 2023 6:00 P.M.

Mayor & City Council
Mayor Anthony S. Ford
Mayor Pro Tem Yolanda Barber
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration
Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Bishop Tillman, Floyd Chapel Baptist Church.

Pledge Of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were in attendance.

Councilman Thomas motioned to amend the Agenda to remove Item #8, 9, and 10 from the Agenda at the request of Legal and the Planning & Zoning Department until further notice: Second by Mayor Pro Tem Barber. The motion passed 5-0.

Councilman Thomas motioned to amend the Agenda to remove Item # 12, 13, 14, 15 and 16 at the request of the Applicant: Second by Councilman Alexander. The motion passed 5-0.

Councilman Thomas motioned to amend the Agenda to add Item # 17 – Resolution to officially welcome the new 6,667 residents to the City of Stockbridge: Second by Councilwoman Gantt. The motion passed 5-0.

Councilman Thomas motioned to amend and adopt the Agenda to convene Executive Session for Personnel, Potential Litigation and Real Estate matters following Ceremonial Review: Second by Councilman Alexander. The motion passed 5-0.

Councilman Blount motioned for the adoption of the Minutes: Second by Mayor Pro Tem Barber. The motion passed 5-0.

1. Adoption of the Minutes for the Council Meeting December 12, 2022
2. Adoption of the Minutes for the Work Session Meeting December 20, 2022

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated.

Citizens opposing the 175 Candler Rd. Warehouse Development:
Annia Berdecia; Beth Godsey; Desiree Fox; Paula Sorrell; Aubrey Kekiwi; Linda Shaw; Katie Wilhelm; Charles Marshall; and Nelson Berdecia.

Northbridge Crossing Community, HOA President
Denita Minnis referenced parking violations; storm drain issues; commercial trucks parking in the subdivision damaging the roadways.

CEREMONIAL REVIEW

3. Mayor Ford reviewed the swearing-in of newly appointed members to the Youth Council Advisory Committee (Thomas Smith and Deyonna Williams) and newly appointed member (Robert Anderson) to the Downtown Development Authority; and referenced proclamations presented to Gordon State College for their 2022 Football Club Championship and presented the annual Black History Proclamation, noting this year's African American Heritage Celebration spearheaded by Councilman Thomas will take place on February 25th and will honor the Divine 9 Fraternity and Sorority groups of which Mayor Ford and Councilwoman Gantt are members.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

Councilwoman Gantt motioned to convene Executive Session for Personnel, Potential Litigation and Real Estate: Second by Mayor Pro Tem Barber. The motion passed 5-0.

Councilman Thomas motioned to adjourn Executive Session: Second by Mayor Pro Tem Barber. The motion passed 5-0.

Mayor Pro Tem Barber motioned to reconvene the meeting: Second by Councilwoman Gantt. The motion passed 5-0.

Attorney Washington noted after legal review the project at 175 Candler Road will go under review under the new United Development Code.

PRESENTATION

4. Presentation of the Amphitheater Sound Study – Results and Recommendations.
   Presented by: Heather Hubble, Shinbe McQuery of TSW
   Ms. Hubble noted the city asked TSW to conduct a sound study for the Amphitheater in July 2022. Mr. McQuery, Acoustical Designer noted the city received noise complaints from residents surrounding the Amphitheater during concerts and sound checks; noted 50 mailers were mailed to surrounding residents with 13 responses received; noted out of the 13 responses, 7 reported disturbances with 3 living near the stage and 4 living further; 6 reported no disturbances with 3 residents living within 1,000 ft of the stage and 5 living further away; noted his attendance at a concert on August 20, 2022 to take measurements at different locations surrounding the amphitheater, which

consisted of 5 minutes of continuous measurements to capture the level of sounds per the city ordinance; noted the places with the most exposure was directly to the north of the site and the east was the least to be exposed. Mr. McQuery also noted checking for ambient sounds when there were no concerts and noted the findings determined sound escapes through some openings and the hard surfaces of the amphitheater shell and recommended a sound blocking curtain that could be hung from the structure of the amphitheater shell and will enclose the backside.

Councilman Blount noted during the stages of building the amphitheater, there was no discussion with including a sound curtain.

Ms. Hubble noted suggestions were made in general.

Mayor Ford recommended only receiving the report and to hold all questions and discussions.

Attorney Washington recommended discussion during Executive Session.

Councilman Thomas motioned to Table to be heard in Executive Session: Second by Councilwoman Gantt. The motion passed 3-0-2 (Councilman Alexander and Mayor Pro Tem Barber Abstained).

5. TAD (Tax Allocation District) Update
   Presented by: Frederick Gardiner, City Manager
   Mr. Gardiner noted the TAD (Tax Allocation District) was adopted December 2022 and has been forwarded to the Henry County Tax Accessor for review and recommend the tax digest for 2022; noted the information was sent to the Department of Revenue two weeks ago, staff met with the Board of Education with the next steps meeting with the Board of Education members and the Henry County Board of Commissioners and staff on January 27, 2023.

   Update presented. No further action currently.

OLD BUSINESS

6. Council Consideration to approve Open Gov Project Software
   Presented by: John Wiggins, City Treasurer
   Mr. Wiggins noted staff is seeking approval for a three-year term state contract of $173,700.08 which would be split; year one's price would be $ 92,288.94 and years two and three prices would both be $40,705.57. Mr. Wiggins noted staff would come back in year three for a renewal and extension of the state contract.

   Mayor Pro Tem Barber inquired if the contract was provided to Mayor and Council and noted she would not approve anything without supporting documents. Mr. Wiggins noted it was provided late to Mayor and Council.

   Councilman Thomas inquired on the funding source, mentioned the policies and procedures and recommended tabling.

   Councilman Alexander motioned to Table: Second by Councilwoman Gantt. The motion passed 5-0.

NEW BUSINESS

7. Council consideration to adopt the Civility Resolution and pledge to become a City of Civility.
   Presented by: Mayor Anthony S. Ford
   Mayor Ford noted during the Cities United Conference, Mr. Larry Henson brought forth a Resolution with a pledge for over 537 cites to take on civility and includes 9 pillars. Mayor Ford referenced the nine pillars: be considerate of others' opinions, manage your emotions, a silent voice is not always a weak voice, be kind, actively listen, think about the impact, ask questions to learn, remember the acronym QTIP (quit taking it personal) and have empathy. Mayor Ford noted representatives at Georgia Municipal Association have heard across the state elected officials should act more appropriately. Mayor Ford noted the pledge reads "the way we govern ourselves is often as important as the positions we take. Our collective decisions will be better when differing views have had the opportunity to be fully vetted and considered. All people have the right to be treated with respect, courtesy and openness. We value all input. We commit to conduct ourselves at all times with civility and courtesy to each other".

   Mayor Pro Tem Barber motioned to approve the Civility Resolution and pledge to become a City of Civility: Second by Councilwoman Gantt. The motion passed 5-0.

PUBLIC HEARING

8. CITY OF STOCKBRIDGE – ADOPTION OF THE OFFICIAL ZONING MAP, #OZM-2022-01. To consider Staff amendments to the Official Zoning Map, in accordance with the Resolution and Referendum annexation method, voted upon during the November 8, 2022, election. There are approximately 1640+/- new parcels to be added to Stockbridge City boundaries, as indicated within House Bill 612, including but not limited to 23 subdivision communities, and parcels primarily consisting of 1507+/- single-family residential, 105 combined commercial and industrial, etc.
   This item is deferred until further notice by Legal and Planning Staff.
   Item removed from the Agenda.

9. CITY OF STOCKBRIDGE – ADOPTION OF THE OVERLAY DISTRICT MAP, #ODM-2022-01. To consider Staff amendments to the Overlay District Map, in accordance with the Resolution and Referendum annexation method, voted upon during the November 8, 2022, election. There are approximately 1640+/- new parcels to be added to Stockbridge City boundaries, as indicated within House Bill 612, including but not limited to 23 subdivision communities, and parcels primarily consisting of 1507+/- single-family residential, 105 combined commercial and industrial, etc.
   This item is deferred until further notice by Legal and Planning Staff.
   Item removed from the Agenda.

10. CITY OF STOCKBRIDGE – ADOPTION OF THE FUTURE LAND USE MAP, #FLUM-2022-01. To consider Staff amendments to the Future Land Use Map, in accordance with the Resolution and Referendum annexation method, voted upon during the November 8, 2022, election. There are approximately 1640+/- new parcels to be added to Stockbridge City boundaries, as indicated within House Bill 612, including but not limited to 23 subdivision communities, and

parcels primarily consisting of 1507+/- single-family residential, 105 combined commercial and industrial, etc.
This item is deferred until further notice by Legal and Planning Staff.
Item removed from the Agenda.

11. CITY OF STOCKBRIDGE – UNIFIED DEVELOPMENT CODE -- TEXT AMENDMENT, #TX-2022-01. To allow the use of "Computer and data processing services" within the C-3 Heavy Commercial District as a permitted use, and to update other applicable references to this use throughout the Unified Development Code.
Presented by: Brecca Carter, Community Development Director

Ms. Carter noted this Text Amendment to be the first since the UDC was adopted in March 2022; noted the changed is to allow computer and data processing services to be allowed in C-3, and noted a letter of support for the change is on file from the Henry County Development Authority.

Councilman Alexander requested John Fenn, Executive Director of the Henry County Development Authority to speak on the matter.

Mr. Fenn noted when looking at the availability of sites throughout the county, there are opportunities where infrastructure matches up in Stockbridge, whereas M1 and M2 is the only option, and supports the amendment.

Councilman Gantt asked Mr. Fenn if he was aware of why this industry was only allowable in M1 and M2, and his response was that he did not know the reasoning.

Public Hearing Opened - No Comments in Favor/No Comments Opposed

Public Hearing Closed

Councilwoman Gantt motioned to approve city of Stockbridge – Unified Development Code -- Text Amendment, #TX-2022-01. To allow the use of "Computer and data processing services" within the C-3 Heavy Commercial District as a permitted use, and to update other applicable references to this use throughout the Unified Development Code: Second by Councilman Alexander. The motion passed 5-0.

12. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2022-06. To consider a Comprehensive Plan Amendment Request to change the future land use designation of property at 576 Davis Road (Parcel #S05-01002000) from Henry County's designation of 'Low-Density Residential' to the City of Stockbridge's designation of 'High-Density Residential' in order to allow for the construction of a townhome development. Applicant: Forestar Real Estate Group (USA), Inc. Agent: Alex Brock of Smith, Gambrell & Russell, LLP. The property is in Land Lot 91 of District 12, and it contains 27.635 +/- acres.
Postponed by Applicant on January 24, 2023, via letter. Postponed by Applicant on January 24, 2023, via letter.
Item removed from the Agenda.

13. REZONING CASE #RZ-2022-07. To consider a request to rezone property at 576 Davis Road (Parcel #S05-01002000) from Henry County's 'RA' (Residential-Agricultural) district to the City of Stockbridge's 'MFR' (Multiple Family Residential) district to allow for the construction of a townhome development. Applicant: Forestar Real Estate Group (USA), Inc. Agent: Alex Brock of Smith, Gambrell & Russell, LLP. The property is in Land Lot 91 of District 12, and it contains 27.635 +/- acres.
    Postponed by Applicant on January 24, 2023, via letter.
    Item removed from the Agenda.

14. VARIANCE CASE #VR-2022-03. To consider three Variance Requests for property at 576 Davis Road (Parcel #S05-01002000) to allow for the construction of a townhome development. The three requested variances are as follows: 1) reduce the front yard setback from the required minimum of 50 feet to 25 feet; 2) reduce the side yard setbacks from the required minimum of 15 feet to 10 feet; and 3) increase the maximum lot coverage from the allowable maximum of 50 percent to 75 percent. Applicant: Forestar Real Estate Group (USA), Inc. Agent: Alex Brock of Smith, Gambrell & Russell, LLP. The property is in Land Lot 91 of District 12, and it contains 27.635 +/- acres.
    Postponed by Applicant on January 24, 2023, via letter.
    Item removed from the Agenda.

15. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2022-07. To consider a Comprehensive Plan Amendment Request to change the future land use designation of certain property on the north side of Hudson Bridge Drive, comprising Parcel #032-01-26000, from 'Medium-Density Vertical Mixed-Use' to 'High-Density Residential' in order to allow for the construction of an apartment development. Applicant: Carter Acquisitions, LLC, c/o Battle Law, P.C. Agent: Battle Law, P.C. The property is in Land Lot 21 of District 6, and it contains 20.367 +/- acres.
    Postponed by applicant on January 26, 2023, via letter.
    Item removed from the Agenda.

16. REZONING CASE #RZ-2022-08. To consider a request to rezone certain property on the north side of Hudson Bridge Drive, comprising Parcel #032-01026000, from the C-2 (General Commercial) district to the MFR (Multiple Family Residential) district to allow for the construction of an apartment development. Applicant: Carter Acquisitions, LLC, c/o Battle Law, P.C. Agent: Battle Law, P.C. The property is in Land Lot 21 of District 6, and it contains 20.367 +/- acres. Postponed by Applicant on January 26, 2023, via letter.
    Item removed from the Agenda.

NEW BUSINESS (continued)

17. Council consideration to approve a Resolution welcoming 6,667 newly annexed residents into the City of Stockbridge.
    Presented by: Attorney Quinton Washington
    Attorney Washington noted he has been working with the Georgia Legislative Office of Reapportionment to bring forward a Resolution to codify the city's new population increase. Attorney Washington noted the city's new population will be 35,000+ making Stockbridge the largest populated city in Henry County.

Mayor Pro Tem Barber noted District 4 is the largest District resulting from the annexation.

Councilman Alexander motioned to approve a Resolution welcoming 6,667 newly annexed residents into the City of Stockbridge: Second by Councilman Blount. The motion passed 4-0-1 (Barber Abstained).

Mayor Pro Tem Barber noted the Resolution was not included in the original submission of documents to the Council, and was added to the Agenda books today, prior to the meeting, and she has not had an opportunity to review the information and will therefore abstain from the vote.

MAYOR'S COMMENTS (Mayor Anthony Ford)

Mayor Ford wished everyone and their loved ones a Happy Valentine's Day; noted we are still in a pandemic and encouraged everyone to get COVID vaccinations, boosters, and flu shots.

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

UPCOMING MEETINGS & ANNOUNCEMENTS: Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. - City Hall Levi Meeting Room (Feb 10)
- City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Feb 13)
- Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Feb 13)
- Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Feb 14)
- Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Feb 21)
- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Feb 21)
- Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Feb 23)
- City Council Work Session Meeting, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (Feb 28)

UPCOMING CITY EVENTS/INITIATIVES

- Join Mayor Pro Tem Barber for the District 4 Meet & Greet Town Hall on Tuesday, February 21st from 6pm – 8pm at the Stockbridge Police Precinct Community Room located at 4545 North Henry Blvd.
- Bingo is Back! Join Councilman Blount on Wednesday, February 22nd at the Merle Manders Conference Center. Please contact Rosalynd Rawls at 678-833-3348 for more information.
- Join Councilman Alexander for the District 5 Quarterly Town Hall Meeting on Thursday, February 23rd from 7pm – 9pm at the Winslow @ Eagles Landing Community Clubhouse at 900 Maple Leaf Drive in McDonough (City of Stockbridge).

- SAVE THE DATE! Join Councilman Thomas for the 12th Annual African American Heritage Celebration, Tribute to Sororities and Fraternities and their contributions to the community, Saturday, February 25th at the Merle Manders Conference Center from 4pm to 7pm.
- Please join Mayor Ford for his monthly "Meet the Mayor" on Monday, February 27th from 10:00 a.m. – 11am and 2pm – 3pm. Please contact Rosalynd Rawls to schedule an in-person appointment: or call 678-833-3348.
- SAVE THE DATE! Join Councilman Alexander for the Annual Women's History Month Celebration, Sunday, March 5th at the Merle Manders Conference Center from 3pm – 5pm.
- A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!

Councilman Blount exited the meeting.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

Councilwoman Gantt motioned to convene Executive Session for Personnel, Potential Litigation and Real Estate: Second by Councilman Thomas. The motion passed 4-0.

Councilman Alexander motioned to adjourn Executive Session: Second by Mayor Pro Tem Barber. The motion passed 4-0.

Councilman Alexander motioned to reconvene the meeting: Second by Mayor Pro Tem Barber. The motion passed 4-0

ADJOURNMENT

Councilwoman Gantt motioned to adjourn: Second by Councilman Thomas. The motion passed 4-0.

Respectfully submitted by:

_____ _____

Vanessa Holiday, City Clerk Anthony S. Ford, Mayor

Stockbridge

Where Community Connects

WORK SESSION MEETING
SUMMARY MINUTES

TUESDAY, FEBRUARY 28, 2023 6:00 P.M.

Mayor & City Council
Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration
Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Councilman Blount.

Pledge Of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with roll call. All members were in attendance except Councilwoman Gantt.

Councilman Blount motioned to adopt the Agenda: Second by Councilman Alexander. The motion passed 4-0.

Review Of the Minutes – No Action
1. Draft Minutes January 9, 2023
2. Draft Minutes January 31, 2023

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated. None.

Councilwoman Gantt joined the meeting.

OLD BUSINESS

3. Council consideration to approve the OpenGov (Cloud Solutions Carahsoft) Budgeting & Planning platform under the State of Georgia Contract 99999-SPD-T20190814-0001 for a 3-year term for $173,700.08.
   Presented by: John Wiggins, City Treasurer
   Mr. Wiggins noted staff is seeking approval of the OpenGov (Cloud Solutions Carahsoft) Budgeting & Planning platform contract for a 3-year term for $173,700.08.

Mr. Wiggins noted the platform will give citizens an easy way of how to look at how the city is operating.

Councilman Blount motioned to approve the OpenGov (Cloud Solutions Carahsoft) Budgeting & Planning platform under the State of Georgia Contract 99999-SPD-T20190814-0001 for a 3-year term for $173,700; Second by Councilman Alexander. The motion passed 5-0.

NEW BUSINESS

4. Council consideration to approve Task Order No. 2023.03 with Falcon Design– Davidson Parkway 10' Sidewalks in the amount of $70,000.00. The funding source is from TSPLOST.
   Presented by: Decius Aaron, Public Works Director and Jeremy Goodwin, Assistant Public Works Director
   Mr. Goodwin noted staff is seeking approval for Falcon Design – Davidson Parkway 10' sidewalks in the amount of $70,000.00 with the funding source coming from TSPLOST that has a total estimated budget of $1.5 million.

   Councilman Alexander inquired if it was the design portion.

   Mr. Goodwin confirmed and noted an ITB will be put out for a contract to bld.

   Councilwoman Gantt inquired on the process of picking areas for the sidewalks.

   Mr. Aaron noted staff went by the Right-of-Ways owned by the city as a priority.

   Councilman Blount motioned to approve Task Order No. 2023.03 with Falcon Design– Davidson Parkway 10' sidewalks in the amount of $70,000.00. The funding source is from TSPLOST: Second by Councilman Thomas. The motion passed 5-0.

5. Council consideration to approve Task Order No. 2023.04 with Falcon Design – Tye Street 10' Sidewalks in the amount of $119,500.00. The funding source is from TSPLOST.
   Presented by: Decius Aaron, Public Works Director and Jeremy Goodwin, Assistant Public Works Director
   Mr. Goodwin noted staff is seeking approval with Falcon Design–Tye Street 10' sidewalks in the amount of $119,500.00 with the funding source coming from TSPLOST that has a total estimated budget of $2.2 million.

   Councilman Thomas motioned to approve Task Order No. 2023.04 with Falcon Design – Tye Street 10' sidewalks in the amount of $119,500.00. The funding source is from TSPLOST: Second by Mayor Pro Tem Barber. The motion passed 5-0.

6. Council consideration to approve Task Order No. 2023.05 with Falcon Design – Peach Drive 10' sidewalks in the amount of $41,500.00. The funding source is from TSPLOST.
   Presented by: Decius Aaron, Public Works Director and Jeremy Goodwin, Assistant Public Works Director

Mr. Goodwin noted staff is seeking approval with Falcon Design– Peach Drive 10' sidewalks in the amount of $41,500.00 with the funding source coming from TSPLOST that has a total estimated budget of $300,000.

Councilman Alexander motioned to approve Task Order No. 2023.05 with Falcon Design – Peach Drive 10' sidewalks in the amount of $41,500.00. The funding source is from TSPLOST: Second by Councilman Thomas. The motion passed 5-0.

7. Council consideration to approve Task Order No. 2023.06 with Falcon Design – Old Atlanta Road 10' Sidewalks in the amount of $94,000.00. The funding source is from TSPLOST.
   Presented by: Decius Aaron, Public Works Director and Jeremy Goodwin, Assistant Public Works Director
   Mr. Goodwin noted staff is seeking approval with Falcon Design– Old Atlanta Road 10' sidewalks in the amount of $94,000.00 with the funding source coming from TSPLOST that has a total estimated budget of $1.5 million.

   Mayor Pro Tem Barber motioned to approve Task Order No. 2023.06 with Falcon Design – Old Atlanta Road 10' sidewalks in the amount of $94,000.00. The funding source is from TSPLOST: Second by Councilman Thomas. The motion passed 5-0.

8. Council consideration to approve the renewal of the term contract No. 2019-00022P, Facility Maintenance Solutions/Grounds Keeper Landscape, between CGL Facilities Management, LLC in the amount of $200,000.00. Funding source is from Public Works Department budgeted funds.
   Presented by: Decius Aaron, Public Works Director
   Mr. Aaron noted CGL Facilities Management, LLC is a state contract that cuts numerous roads such as: Hwy 138 West, Hudson Bridge Rd., N. Henry Blvd., Rock Quarry Rd., Walt Stevens Rd., Old Atlanta Rd., Flippen Rd., Davison Pkwy., East Atlanta Rd., Hwy 138 East, I-75, Jodeco Rd., and Campground Rd. with the roads being maintained weekly.

   Councilman Alexander noted expanding and incorporating the newly annexed areas.

   Mayor Pro Tem Barber inquired on additional roads added.

   Mr. Aaron noted Jodeco Rd. and Campground Rd. were added.

   Councilman Alexander motioned to approve the renewal of the term contract No. 2019-00022P, Facility Maintenance Solutions/Grounds Keeper Landscape, between CGL Facilities Management, LLC in the amount of $200,000.00: Second by Councilman Blount. The motion passed 5-0.

9. Council consideration to approve the renewal of contract No. 2019-0032P, Johnson Controls, Security Solutions, LLC (Tyco Integrated Security, LLC) for Facility Equipment Systems and Services in the amount of $100,000.00. Funding source is from Government Buildings budgeted funds.
   Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted staff is seeking approval of the renewal of Johnson Controls, Security Solutions, LLC (Tyco Integrated Security, LLC) who maintains the city's access control system, fire system and burglary system; noted the monitoring fees are associated with the systems along with the routine maintenance of the systems.

Councilman Blount motioned to approve the renewal of contract No. 2019-0032P, Johnson Controls, Security Solutions, LLC (Tyco Integrated Security, LLC) for Facility Equipment Systems and Services in the amount of $100,000.00: Second by Mayor Pro Tem Barber. The motion passed 5-0.

10. Council consideration to approve the purchase of seven (7) Fleet 3 In-car Camera Systems with integrated License Plate Readers. The cost for readers is $116,853.60. The City has approved these items as part of the 2023 Capital Budget.
Presented by: Major Richard Godfrey
Major Godfrey noted staff is seeking approval to purchase seven (7) Fleet 3 In-car Camera Systems with integrated License Plate Readers for the seven (7) patrol cars previously approved during the last council meeting, noting the request is a sole source purchase directly from Axon and has been vetted through the legal department.

Councilman Blount motioned to approve the purchase of seven (7) Fleet 3 In-car Camera Systems with integrated License Plate Readers. The cost for readers is $116,853.60. The City has approved these items as part of the 2023 Capital Budget: Second by Councilwoman Gantt. The motion passed 5-0.

11. Council Consideration to amend the City of Stockbridge Municipal Code Section 5.16.050 - Rules for Interment Administration Fee from $100 to $200 and assessing an Unauthorized Interment Penalty in the amount of $1000.
Presented by: Vanessa Holiday, City Clerk
Ms. Holiday noted the fees were approved as part of the appendix located in the fiscal 2023 budget and in order to change the code, an Ordinance is required to submit to Municode to update the city's Code.

Mayor Ford inquired on the last time fees were added.

Mrs. Holiday noted in 2019 when the administration fee of $100 was implemented.

Councilman Alexander inquired on surrounding jurisdictions fees and the comparison. Mrs. Holiday noted that is not included in the request noting the fee has already been approved by the City Council, and noted staff reviewed with Legal, the Judge and the Police Chief allowing the city to charge up to the amount being requested.

Councilman Alexander inquired on the previous charges for penalties.

Mrs. Holiday noted the City already has in its code the ability to assess penalties for violation of all ordinances up to $1,000.00.

Councilman Blount noted he did not believe an increase in fees would stop violators.

Mrs. Holiday will send notices, along with the updated Ordinance to the surrounding area funeral homes notifying each one of the Administration Fee increase and the assessment of the $1,000 penalty should a violation occur.

Councilman Blount suggested fixing what needs to be fixed with habitual offenders before adding additional fees.

Attorney Washington noted the violation of the Ordinance would be handled by the city's Code Enforcement staff and if citied, would be submitted to the Stockbridge Municipal Court would administer the fine.

Councilman Blount exited the dais.

Councilwoman Gantt noted City of McDonough Administration Fee is $100.00.

Councilman Alexander requested Mrs. Holiday to return to the Council at the next meeting what the fees are for the other cities here in Henry County.

Councilman Thomas suggested that Mrs. Holiday make the Council aware of the time and services provided by staff to maintain the cemeteries.

Mrs. Holiday noted the Clerk's Office takes pride in the city's cemeteries and wants the cemeteries to be clean and groomed when family and loved ones come on site; noted both the both the Clerk's Office staff and Public Works staff make frequent visits to the cemetery during each week; mowing the lawns, installed benches and trash receptacles, cleans debris, and public works staff is on site for the digging of graves.

Mayor Pro Tem Barber motioned to approve to amend the City of Stockbridge Municipal Code Section 5.16.050 - Rules for Interment Administration Fee from $100 to $200 and assessing an Unauthorized Interment Penalty in the amount of $1000: Second by Councilwoman Gantt. The motion passed 4-0. (Blount was not present for the vote).

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- **Main Street Advisory Board Meeting 2nd Friday of each month at 9:00 a.m. - City Hall Levi Meeting Room (Mar 10)**
- **City Council Meeting, 2nd Monday of each month at 6:00 p.m. – City Hall Council Chamber (Mar 13)**
- **Youth Council Meeting, 6:30 p.m. - 2nd Monday of each month - City Hall Levi Meeting Room - City Hall (Mar 13)**
- **Citywide Development Authority Meeting, 2nd Tuesday of each month 6:00 p.m. - City Hall Levi Meeting Room (Mar 14)**
- **City Council Retreat – March 20 – March 22, 2023**
- **Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Mar 21)**

- **Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Mar 21)**
- **Planning Commission Meeting, 6:30 p.m. - City Hall Council Chamber 4th Thursday of each month– (Mar 23)**
- **City Council Work Session Meeting, Last Tuesday of each month at 6:00 p.m. – City Hall Council Chamber (MARCH WORK SESSION IS CANCELED)**

UPCOMING CITY EVENTS/INITIATIVES

- **SAVE THE DATE! Join Councilman Alexander for the Annual Women's History Month Celebration, Sunday, March 5th at the Merle Manders Conference Center from 3pm – 5pm.**
- **Councilman Blount on Wednesday, March 22nd at the Merle Manders Conference Center for Bingo from 10am - noon. Please contact Rosalynd Rawls at 678-833-3348 for more information.**
- **A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!**

MAYOR'S COMMENTS (Mayor Anthony Ford)

Mayor Ford noted COVID is still among us and encouraged everyone to get tested, and boosted; noted February is flu season and asked everyone to also get their flu shots; referenced Councilman Thomas' 12th Annual African American Heritage Celebration that took place over the past weekend where the Divine 9 Fraternities and Sororities were honored, and read the year and location of where each was started; noted he is a member of the Alpha Fraternity, Councilwoman Gantt is a member of the AKA Sorority; staff members Fred Gardiner and Decius Aaron were Omega Fraternity members; and staff members Kira Harris-Braggs and Shana Thornton are Delta Sorority members; and noted the members of the Divine 9 will continue to do great things and support the Stockbridge and Henry/Clayton communities; noted the city recently received an award for the Stockbridge Amphitheater from the Atlanta Regional Commission and will be recognized with another award during the South Metro Conference on March 8th and looks forward to a great concert series.

Councilman Thomas thanked the Mayor & Council, the Stockbridge Youth Council and all who participated for their support of the African American Heritage Celebration where there were over 250 attendees and gave a special thank you to Ms. Rosalynd Rawls, the Executive Assistant to Mayor & Council for an amazing job on the event.

ADJOURNMENT

Councilwoman Gantt motioned to adjourn: Second by Councilman Blount. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor

As requested, please find the Cemetery Administration Fee information for cities in Henry County, Georgia.

City of Hampton – No City Cemeteries

City of Locust Grove – Administration Fee $200.00

City of McDonough – Has an Excavation Fee of $100.00 and does not know when it was last updated, new to the position and will consider adding an Administration Fee.

City of Stockbridge – Administration Fee $200.00.

Stockbridge
Where Community Connects

City of Stockbridge - Signage + Wayfinding
Design Development II
03.06.2023
Project #31664.00

sky design
55 Ivan Allen Jr. Boulevard, Suite 100
Atlanta, GA 30308
404.688.4702

This master plan will **unify the identity of the City**, and it will **act as a vehicle to carry forth the newly updated City rebranding**. The primary goal of this project is to **direct guests from major access points to downtown**. The wayfinding system should clearly distinguish downtown Stockbridge as a primary destination.

PROGRESSIVE. FAMILY ORIENTED. COMMUNITY FIRST. HOSPITALITY.

WHERE COMMUNITY **CONNECTS.**

Stockbridge
Where Community Connects

LIVE. WORK. PLAY.

PRIMARY LOGO

Stockbridge

Where Community Connects

SECONDARY LOGO

TYPEFACES

ABCDEFGHIJKLMNOPQRSTUVWXYZ
0123456789

TYPEFACE 1 - Freight Display Pro

ABCDEFGHIJKLMNOPQRSTUVWXYZ
0123456789

TYPEFACE 2 - Gibson

ABCDEFGHIJKLMNOPQRSTUVWXYZ
0123456789

TYPEFACE 3 - Open Sans

PRIMARY COLOR PALETTE

Pantone 3282 C

Pantone 714 C

Pantone 7625 C

SECONDARY COLOR PALETTE

Pantone Cool Gray 11 C

Pantone - 50% Cool Gray 11 C

Pantone - 15% Cool Gray 11 C

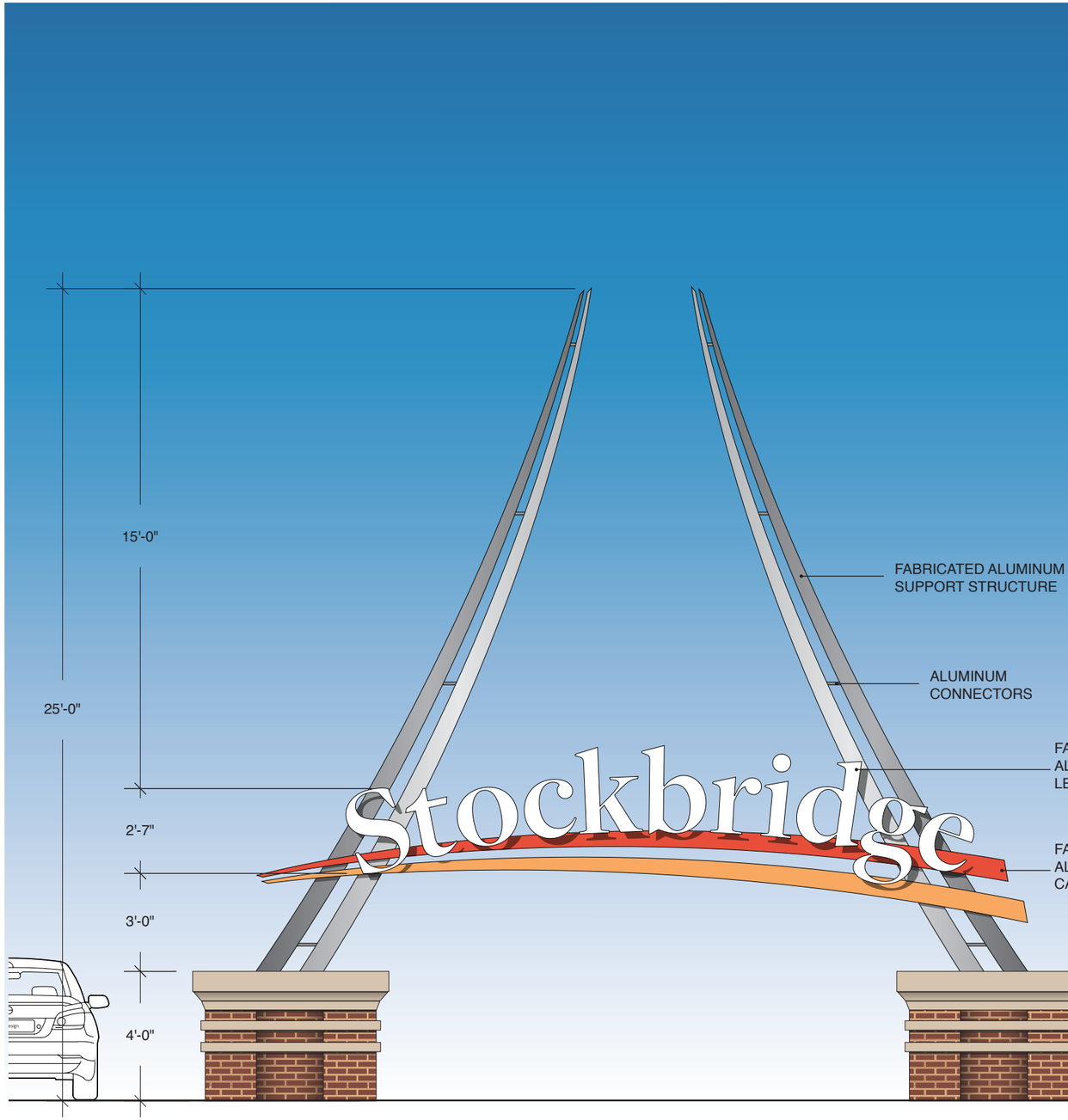
Pantone - 5% Cool Gray 11 C

DESIGN DEVELOPMENT

sky design

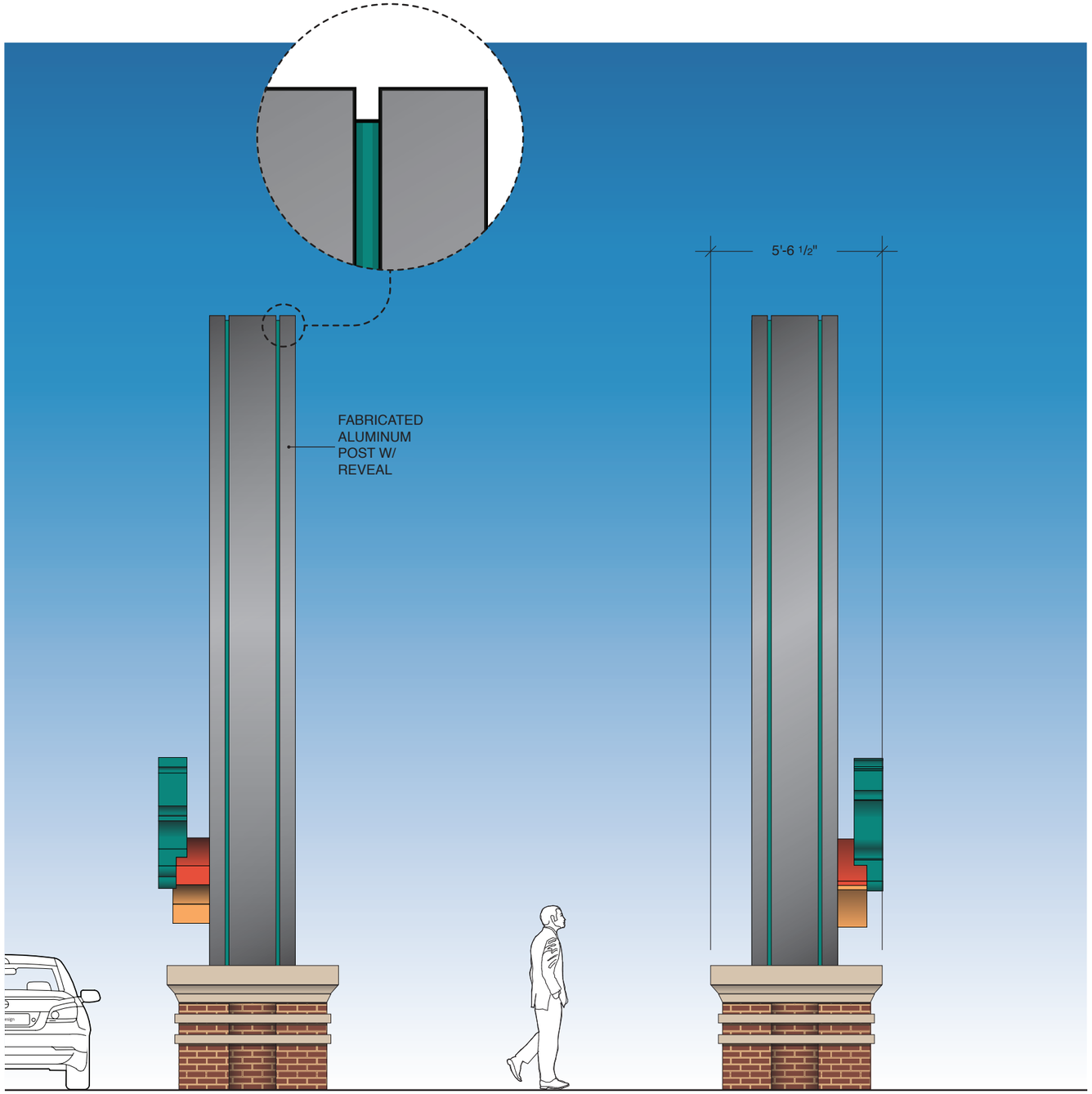
PRIMARY MONUMENT

BUDGET RANGE: $540,000 FOR THE QUANTITY OF 3



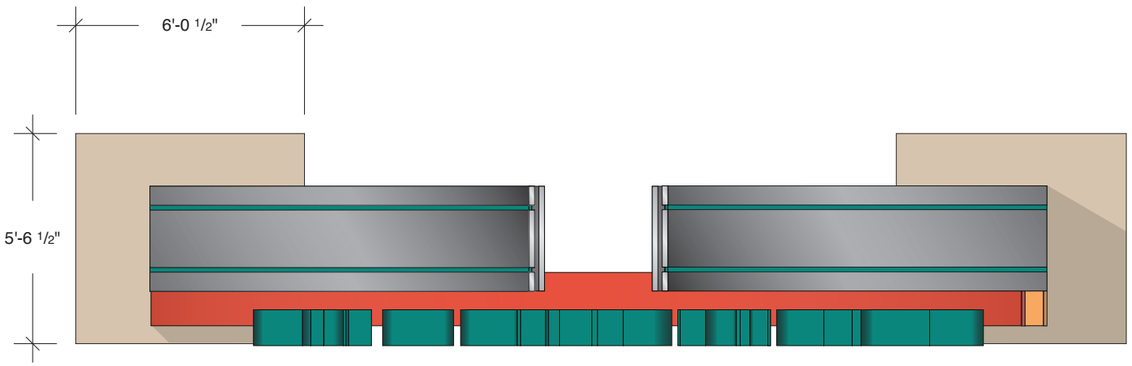
1 A Primary Monument- Front View
SCALE: 1/4" = 1'-0"

2 A Primary Monument- Back View
SCALE: 1/4" = 1'-0"



1 A Primary Monument- Side View
SCALE: 1/4" = 1'-0"

2 A Primary Monument- Side View
SCALE: 1/4" = 1'-0"

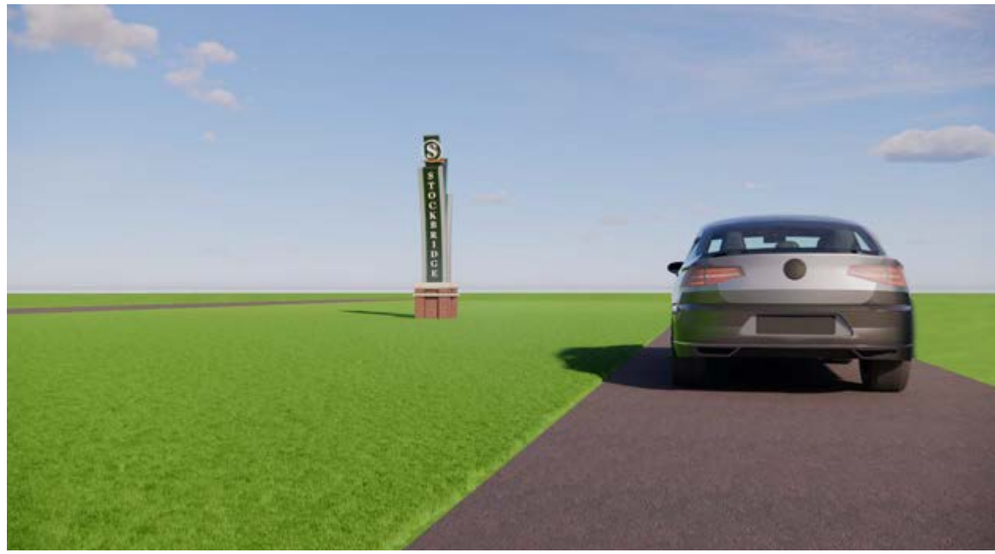


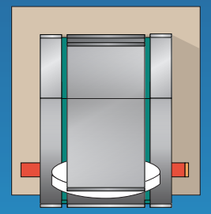
3 A Primary Monument- Plan View
SCALE: 1/4" = 1'-0"

1 Primary Monument Lighting - Light on Inner Arches
SCALE: NTS

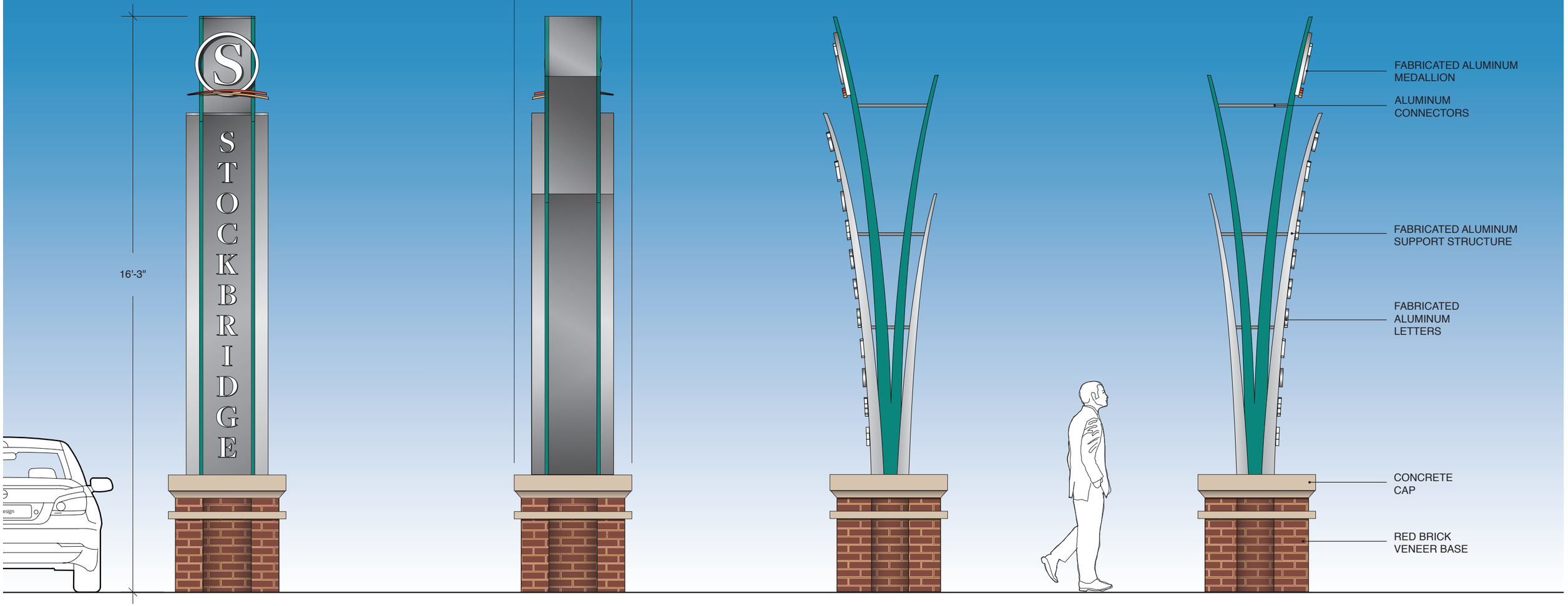
SECONDARY MONUMENT

BUDGET RANGE: $45,000 FOR THE QUANTITY OF 3





5 B Secondary Monument - Plan View
SCALE: 1/4" = 1'-0"



1 B Secondary Monument - Front View
SCALE: 3/8" = 1'-0"

2 B Secondary Monument - Back View
SCALE: 3/8" = 1'-0"

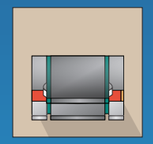
3 B Secondary Monument - Side View
SCALE: 3/8" = 1'-0"

4 B Secondary Monument - Side View
SCALE: 3/8" = 1'-0"

TERTIARY MONUMENT

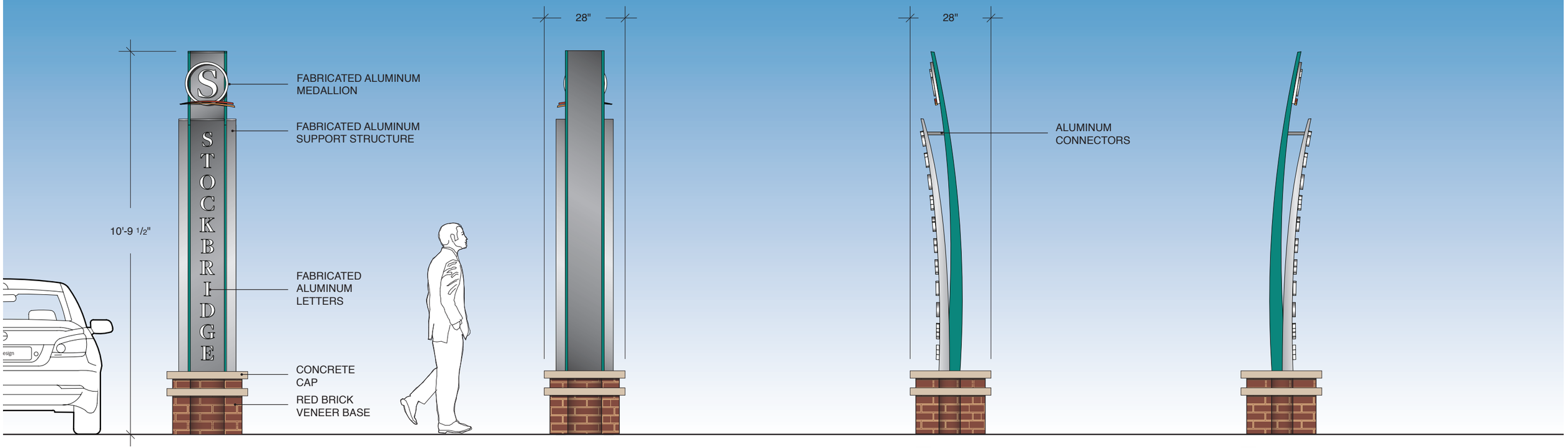
sky design

BUDGET RANGE: $15,000 FOR THE QUANTITY OF 4



5 C Tertiary Monument - Plan View
SCALE: 1/4” = 1’-0”

A



1 C Tertiary Monument - Front View
SCALE: 3/8” = 1’-0”

2 C Tertiary Monument - Back View
SCALE: 3/8” = 1’-0”

3 C Tertiary Monument - Side View
SCALE: 3/8” = 1’-0”

4 C Tertiary Monument - Side View
SCALE: 3/8” = 1’-0”

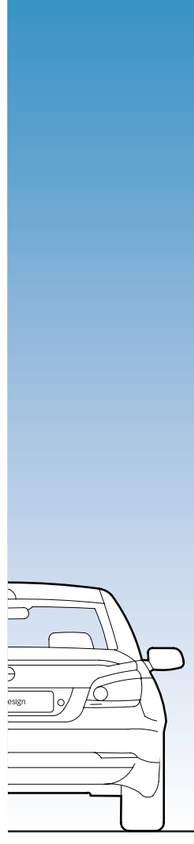
SIMPLIFIED TERTIARY MONUMENT

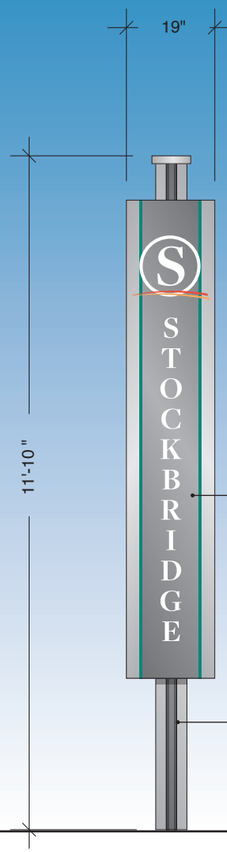
sky design

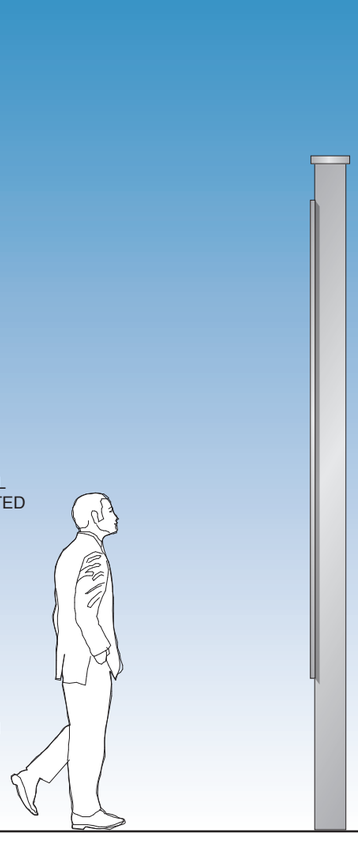
$10,000 FOR THE QUANTITY OF 4

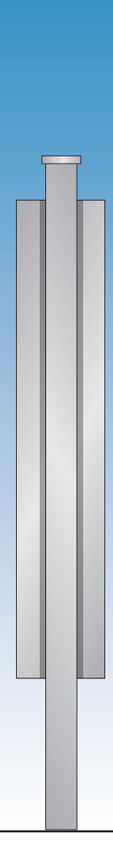
5 C.2 Simplified Tertiary Monument - Top View
SCALE: 3/8” = 1’-0”

5 Existing Housing Subdivision Signs
SCALE: NTS









1 C.2 Simplified Tertiary Monument - Front View
SCALE: 3/8” = 1’-0”

2 C.2 Simplified Tertiary Monument - Side View
SCALE: 3/8” = 1’-0”

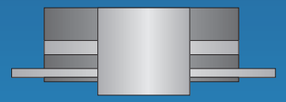
3 C.2 Simplified Tertiary Monument - Front View
SCALE: 3/8” = 1’-0”

4 C.2 Simplified Tertiary Monument - Side View
SCALE: 3/8” = 1’-0”

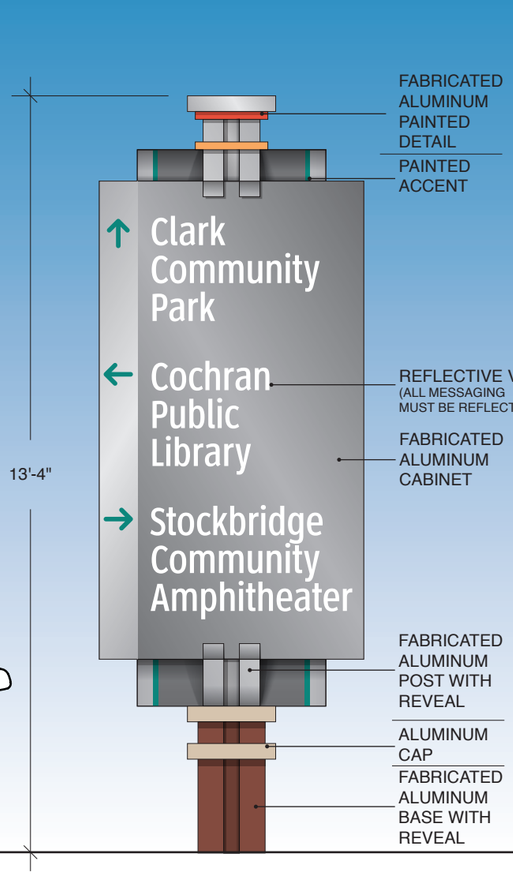
VEHICULAR DIRECTIONAL

sky design

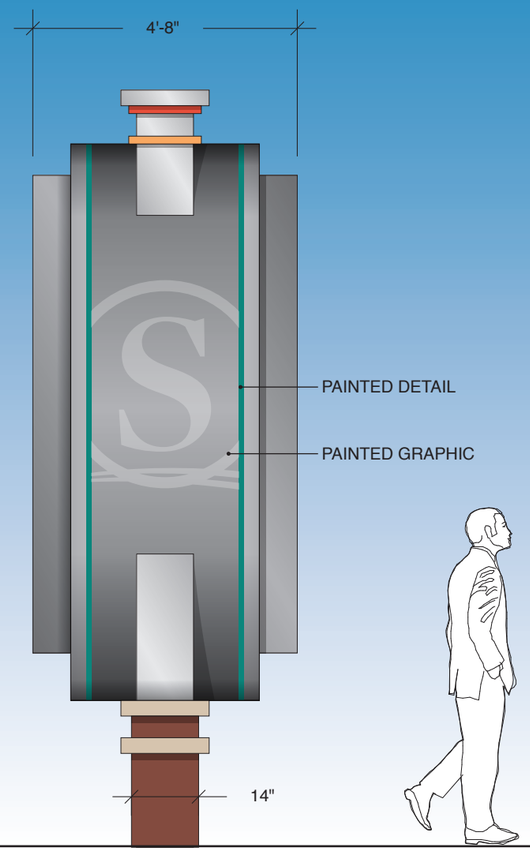
BUDGET RANGE: $68,880 FOR THE QUANTITY OF 32



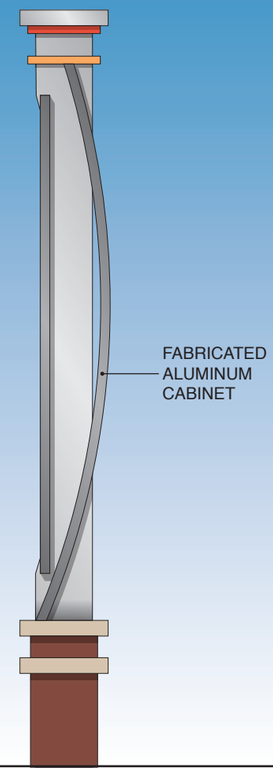
5 A Primary Monument- Plan View
SCALE: 1/4” = 1’-0”



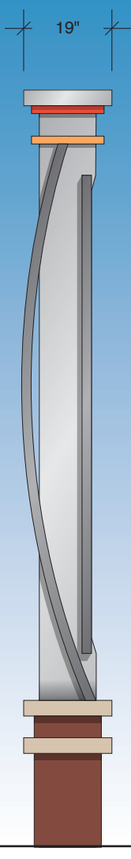
1 D Vehicular Directional - Front View
SCALE: 3/8” = 1’-0”



2 D Vehicular Directional - Back View
SCALE: 3/8” = 1’-0”



3 D Vehicular Directional - Side View
SCALE: 3/8” = 1’-0”



4 D Vehicular Directional - Side View
SCALE: 3/8” = 1’-0”

BUILDING ID

sky design

1 E.1 - Stockbridge City Hall
SCALE: NTS

2 E.2 - Stockbridge Amphitheater
SCALE: NTS

3 E.3 - Stockbridge Branch Henry County Tag & Tax Office
SCALE: NTS

4 E.4 - Cochran Public Library
SCALE: NTS

5 E.5 - Merle Manders Conference Center
SCALE: NTS

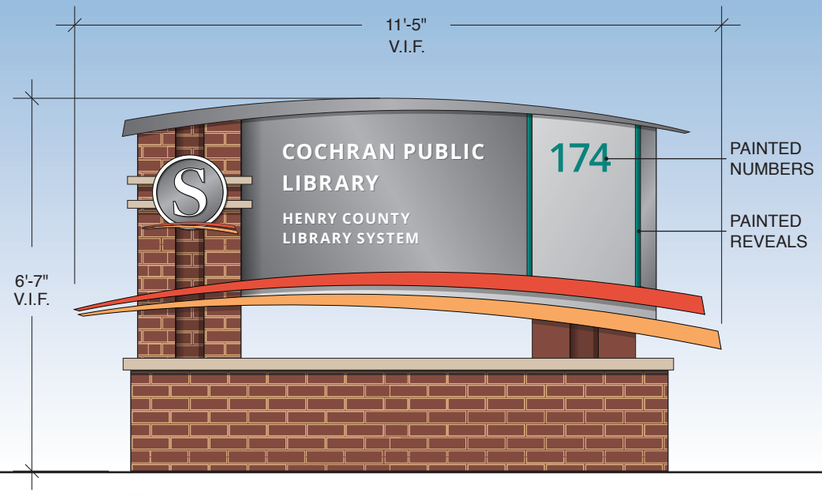
BUDGET RANGE: $25,000 FOR THE QUANTITY OF 5

5 I Building ID - Plan View
SCALE: 3/8” = 1’-0”

6 E.3 - Stockbridge Branch Henry County Tag & Tax Office
SCALE: NTS

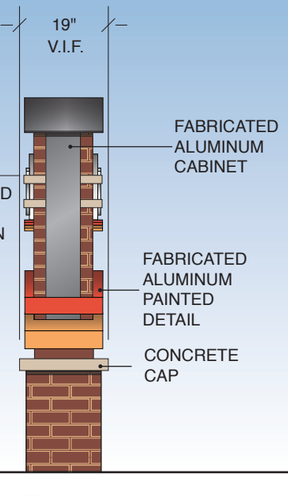
7 E.4 - Cochran Public Library
SCALE: NTS

A

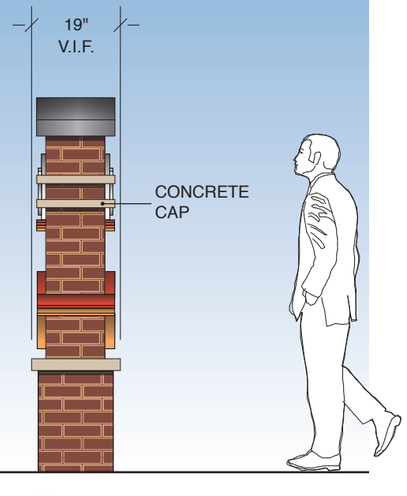


1 E Building ID Retrofit - Front View
SCALE: 3/8” = 1’-0”

2 E Building ID Retrofit - Back View
SCALE: 3/8” = 1’-0”

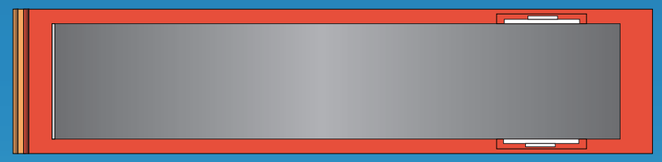


3 E Building ID Retrofit - Side View
SCALE: 3/8” = 1’-0”

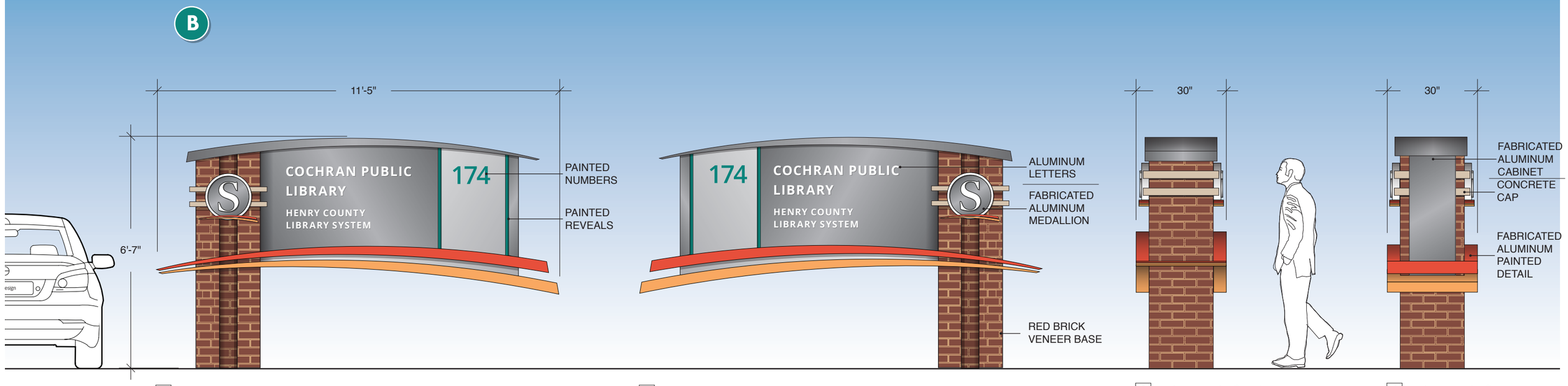


4 E Building ID Retrofit - Side View
SCALE: 3/8” = 1’-0”

BUDGET RANGE: $25,000 FOR THE QUANTITY OF 5



5 I Building ID - Plan View
SCALE: 3/8” = 1’-0”



1 E Building ID - Front View
SCALE: 3/8” = 1’-0”

2 E Building ID - Back View
SCALE: 3/8” = 1’-0”

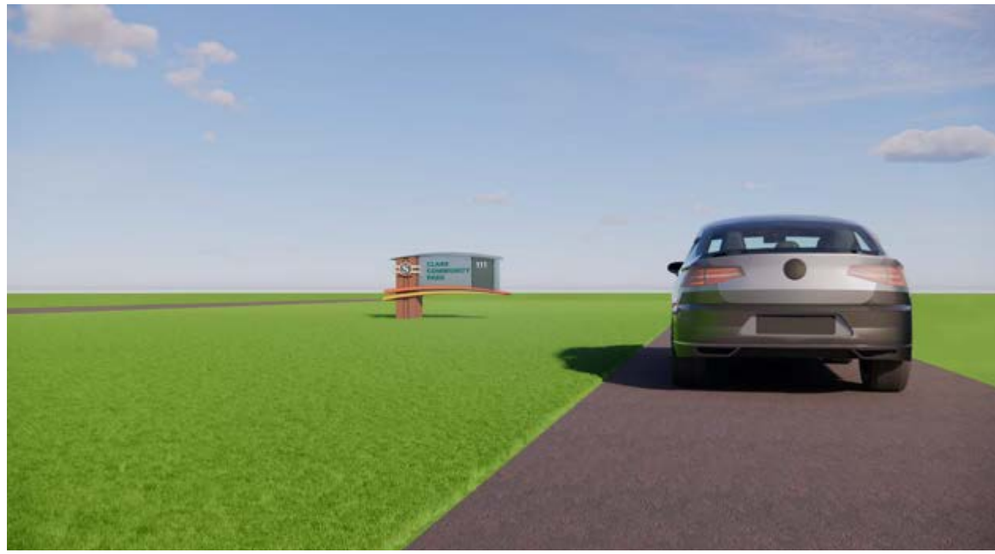
3 E Building ID - Side View
SCALE: 3/8” = 1’-0”

4 E Building ID - Side View
SCALE: 3/8” = 1’-0”

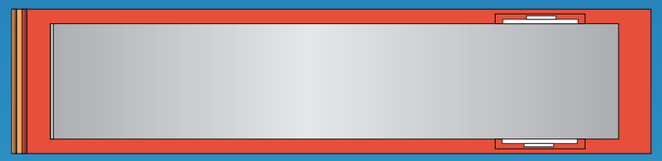
PARK ID

sky design

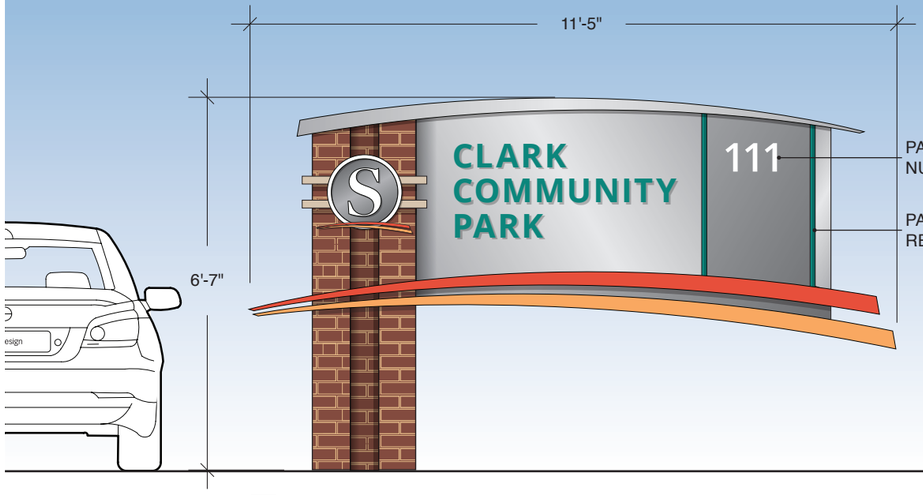
BUDGET RANGE: $30,000 FOR THE QUANTITY OF 6



MAY ALSO BE USED AS A TRAIL ID

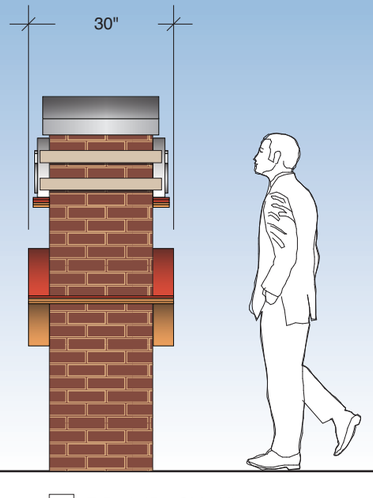


5 A Primary Monument- Plan View
SCALE: 1/4” = 1’-0”

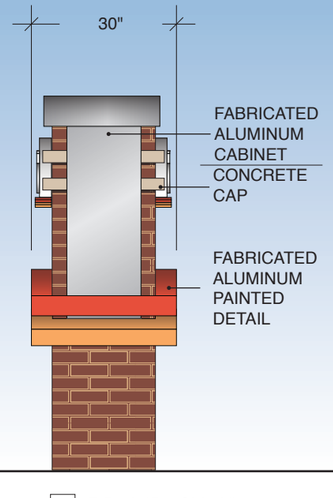


1 F Park ID - Front View
SCALE: 3/8” = 1’-0”

2 F Park ID - Back View
SCALE: 3/8” = 1’-0”



3 F Park ID - Side View
SCALE: 3/8” = 1’-0”



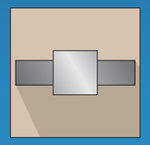
4 F Park ID - Side View
SCALE: 3/8” = 1’-0”

PEDESTRIAN KIOSK

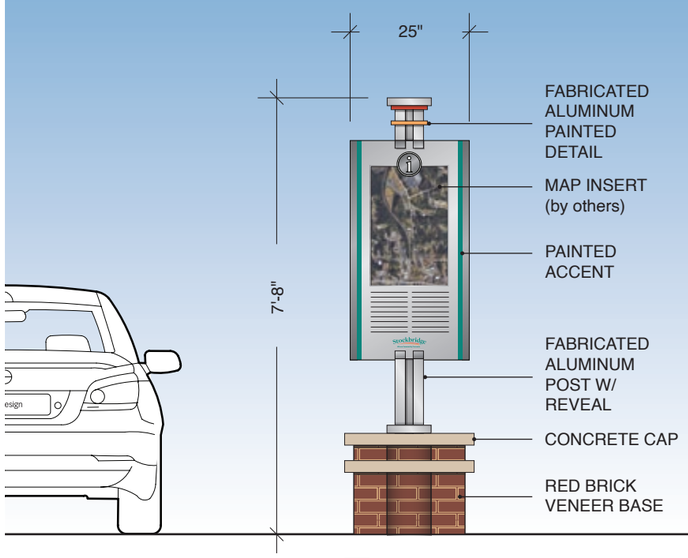
sky design

BUDGET RANGE: $24,000 FOR THE QUANTITY OF 2

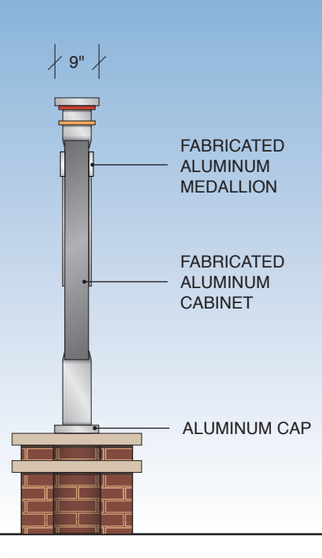
DESIGN MAY BE MODIFIED TO ACCOMMODATE A DIGITAL DISPLAY



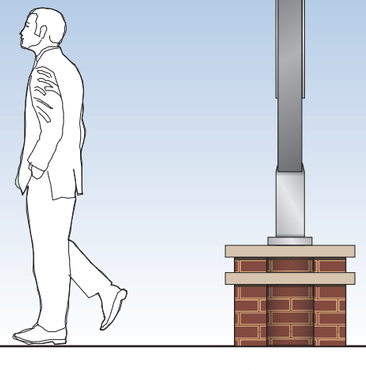
5 G Pedestrian Kiosk - Top View
SCALE: 3/8” = 1’-0”



1 G Pedestrian Kiosk - Front View
SCALE: 3/8” = 1’-0”



2 G Pedestrian Kiosk - Side View
SCALE: 3/8” = 1’-0”



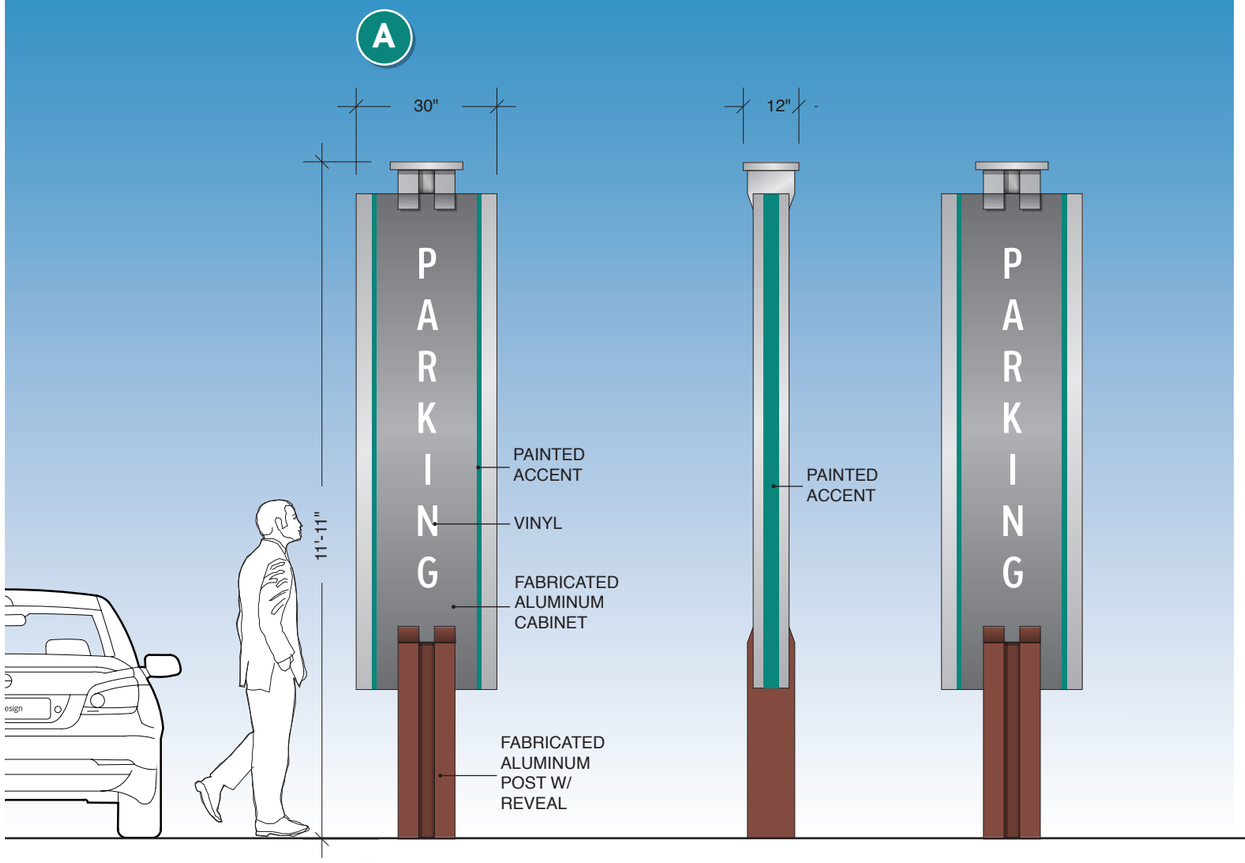
3 G Pedestrian Kiosk - Side View
SCALE: 3/8” = 1’-0”

4 G Pedestrian Kiosk - Back View
SCALE: 3/8” = 1’-0”

PUBLIC PARKING ID

sky design

$ BUDGET RANGE: $133,000 FOR THE QUANTITY OF 7

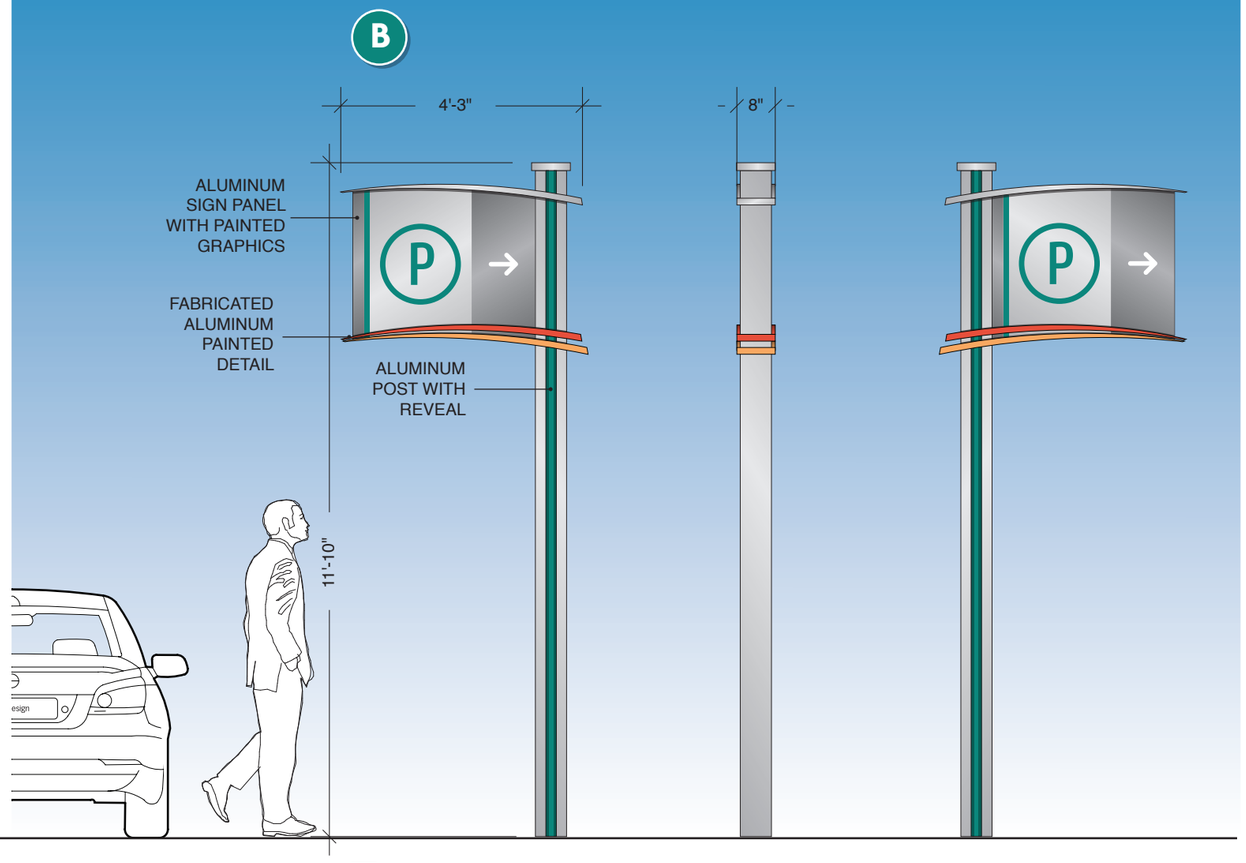


1 H Parking ID - Front View
SCALE: 3/8" = 1'-0"

Side View

Back View

$ BUDGET RANGE: $56,000 FOR THE QUANTITY OF 7



3 H Parking ID - Front View
SCALE: 3/8" = 1'-0"

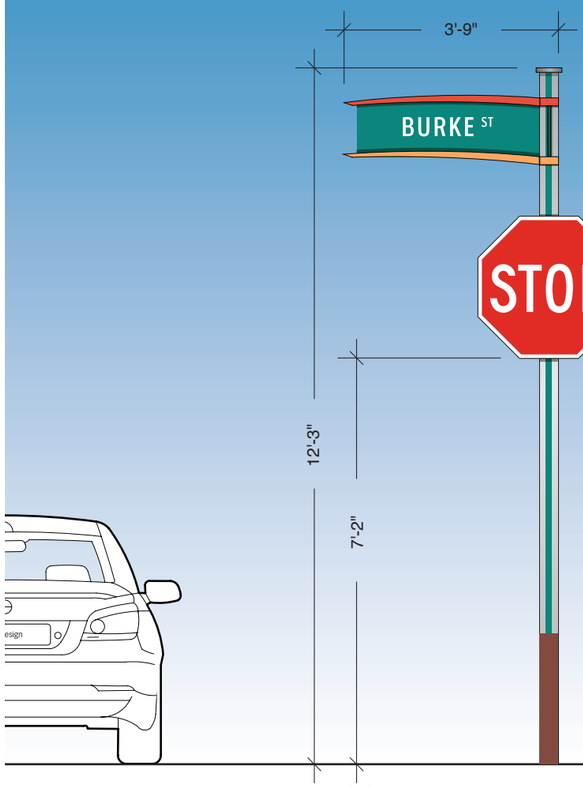
Side View

Back View

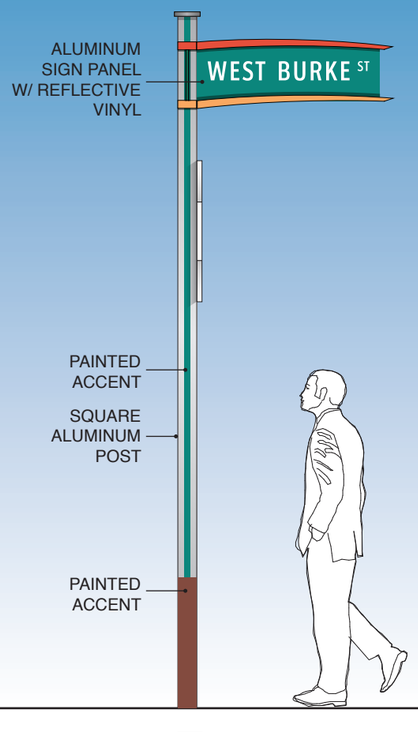
STREET ID

sky design

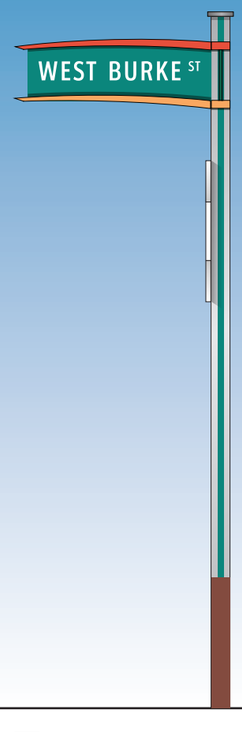
BUDGET RANGE: $15,000 FOR THE QUANTITY OF 5



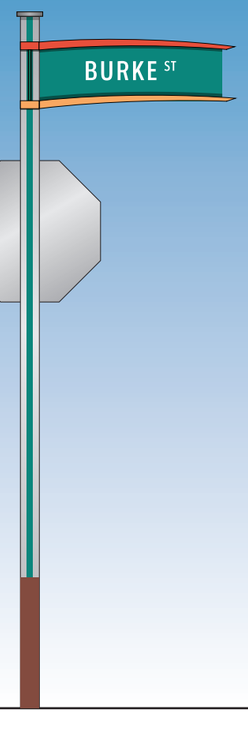
1 I Street ID - Front View
SCALE: 3/8” = 1’-0”



2 I Street ID - Side View
SCALE: 3/8” = 1’-0”



3 I Street ID - Side View
SCALE: 3/8” = 1’-0”



4 I Street ID - Back View
SCALE: 3/8” = 1’-0”

SIGN FAMILY & BUDGET RANGE ESTIMATE

Stockbridge
STOCKBRIDGE
STOCKBRIDGE
Clark Community Park
Eastman Public Library
Stockbridge Community Amphitheater
CLARK COMMUNITY PARK

Stockbridge
STOCKBRIDGE
STOCKBRIDGE
Clark Community Park
Cochran Public Library
Stockbridge Community Amphitheater
CLARK COMMUNITY PARK
111

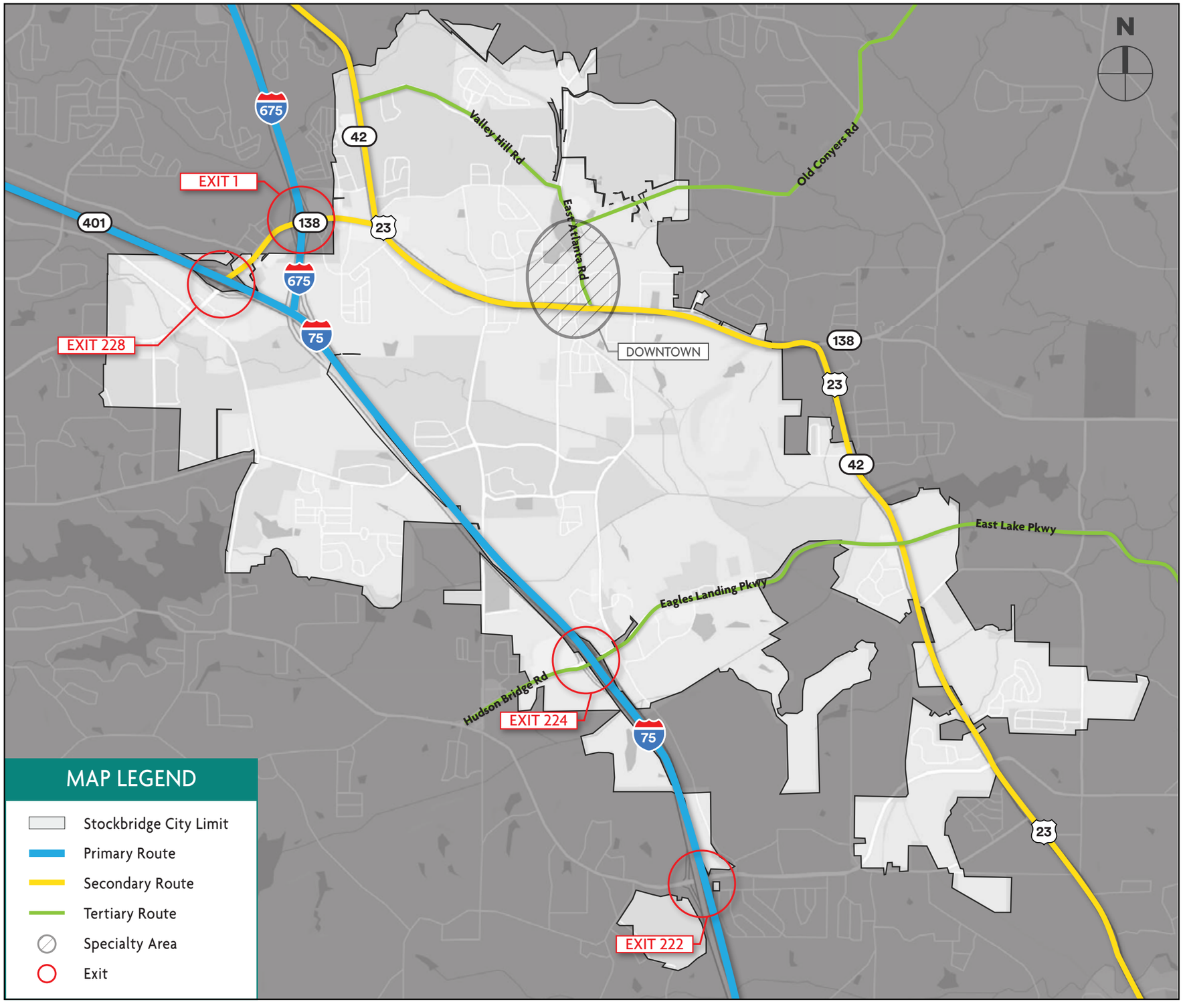
SIGN TYPE	DESCRIPTION	REF SHEET	QTY	Vendor	NOTES
EXTERIOR					
A	Primary Gateway	1.0	3	$540,000.00	
B	Secondary Gateway	2.0	3	$45,000.00	
C	Tertiary Gateway	3.0	4	$15,000.00	
C.2	Tertiary Gateway	3.2	4	$10,000.00	
D	Vehicular Directional	4.0	32	$68,880.00	
E.A	Building ID	5.0	5	$25,000.00	
E.B	Building ID	5.1	5	$25,000.00	
F	Park ID	6.0	6	$30,000.00	
G	Pedestrian Kiosk	7.0	2	$24,000.00	
H.A	Public Parking ID	8.0	7	$133,000.00	
H.B	Public Parking ID	8.0	7	$56,000.00	
I	Street ID	9.0	5	$10,000.00	
		SUBTOTAL		**$900,880.00**	Does NOT include bid alternates
		INSTALLATION		$250,000.00	
		ADDITIONAL COSTS (IF ANY)		N/A	
		APPLICABLE PERMITS		N/A	
		APPLICABLE TAXES		N/A	
		DEMO		N/A	
		SHIPPING		N/A	
		BASE BID TOTAL		**$1,150,880.00**	

BID ALTERNATES

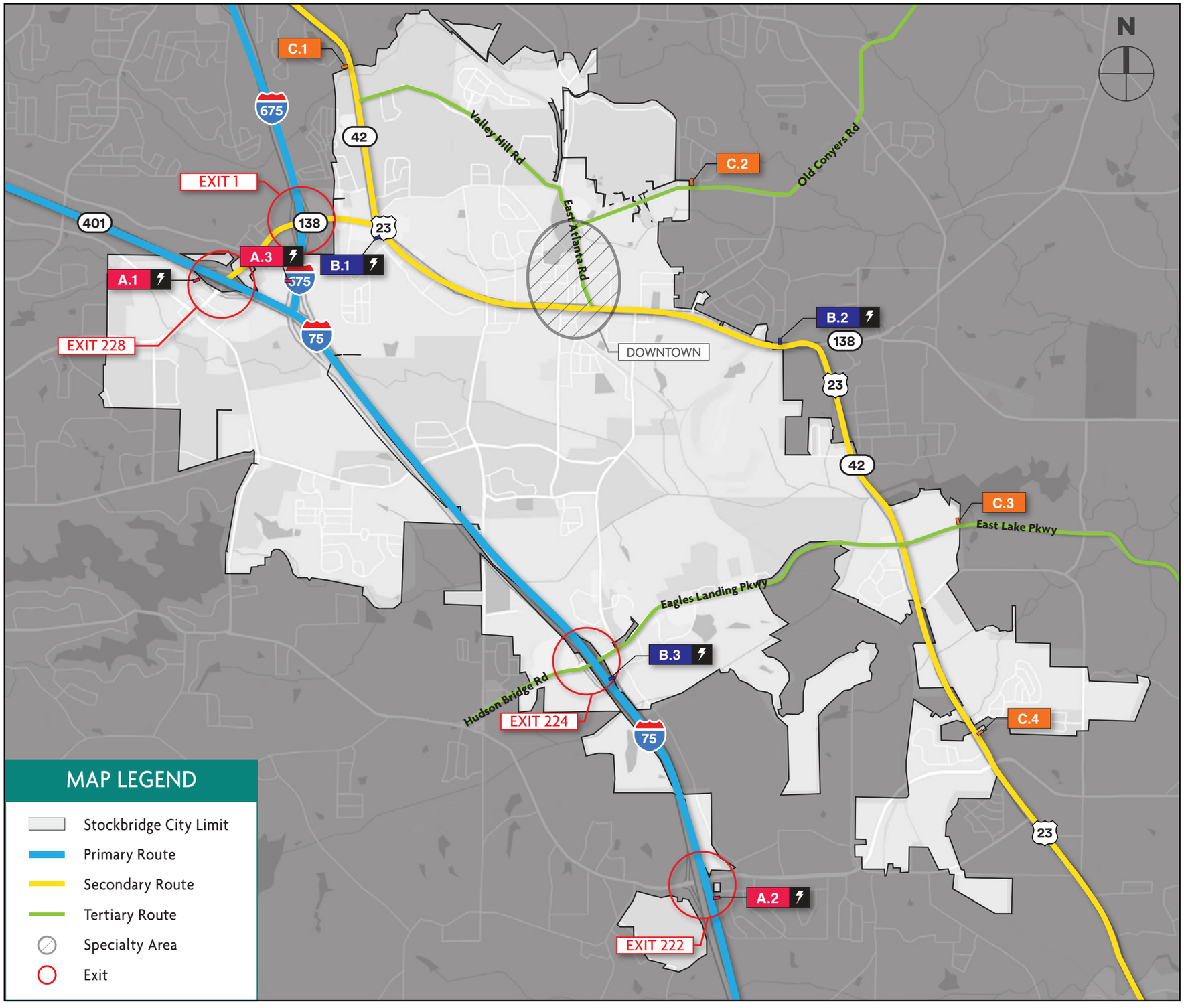
NOTE FROM VENDOR:
THESE NUMBERS ARE ESTIMATES AND SHOULD NOT BE CONSIDERED FINAL PRICING.

PROGRAMMING

sky design


N
675
42
Valley Hill Rd
Old Conyers Rd
EXIT 1
401
138
23
675
East Atlanta Rd
DOWNTOWN
138
EXIT 228
75
23
42
East Lake Pkwy
Eagles Landing Pkwy
Hudson Bridge Rd
EXIT 224
75
23
EXIT 222
MAP LEGEND
Stockbridge City Limit
Primary Route
Secondary Route
Tertiary Route
Specialty Area
Exit

MONUMENT PROGRAMMING



LEGEND

CITY OF STOCKBRIDGE

	A	Primary Gateway
	B	Secondary Gateway
	C	Tertiary Gateway
	D	Vehicular Directional
	E	Building ID
	F	Park ID
	G	Pedestrian Info Kiosk
	H	Public Parking ID
	I	Street ID (Existing)

Sign types are not indicated in scale (for general reference only).

Sign types colored in legend are relevant to SLP shown.

All locations will require additional review during contract administration phase to determine exact orientation, verbiage and placement.

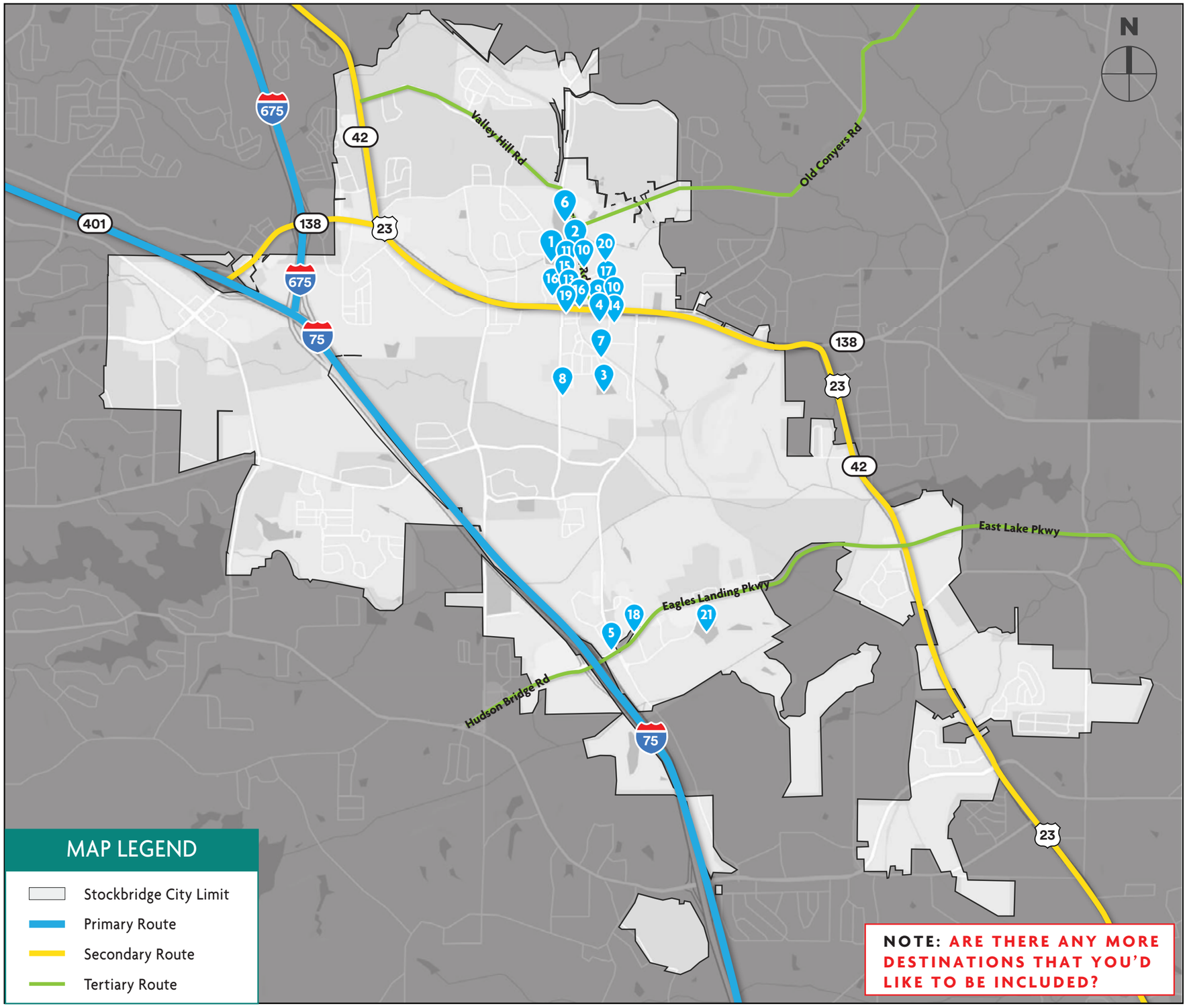
Sign requires electrical.

LOCATION KEY

L.#

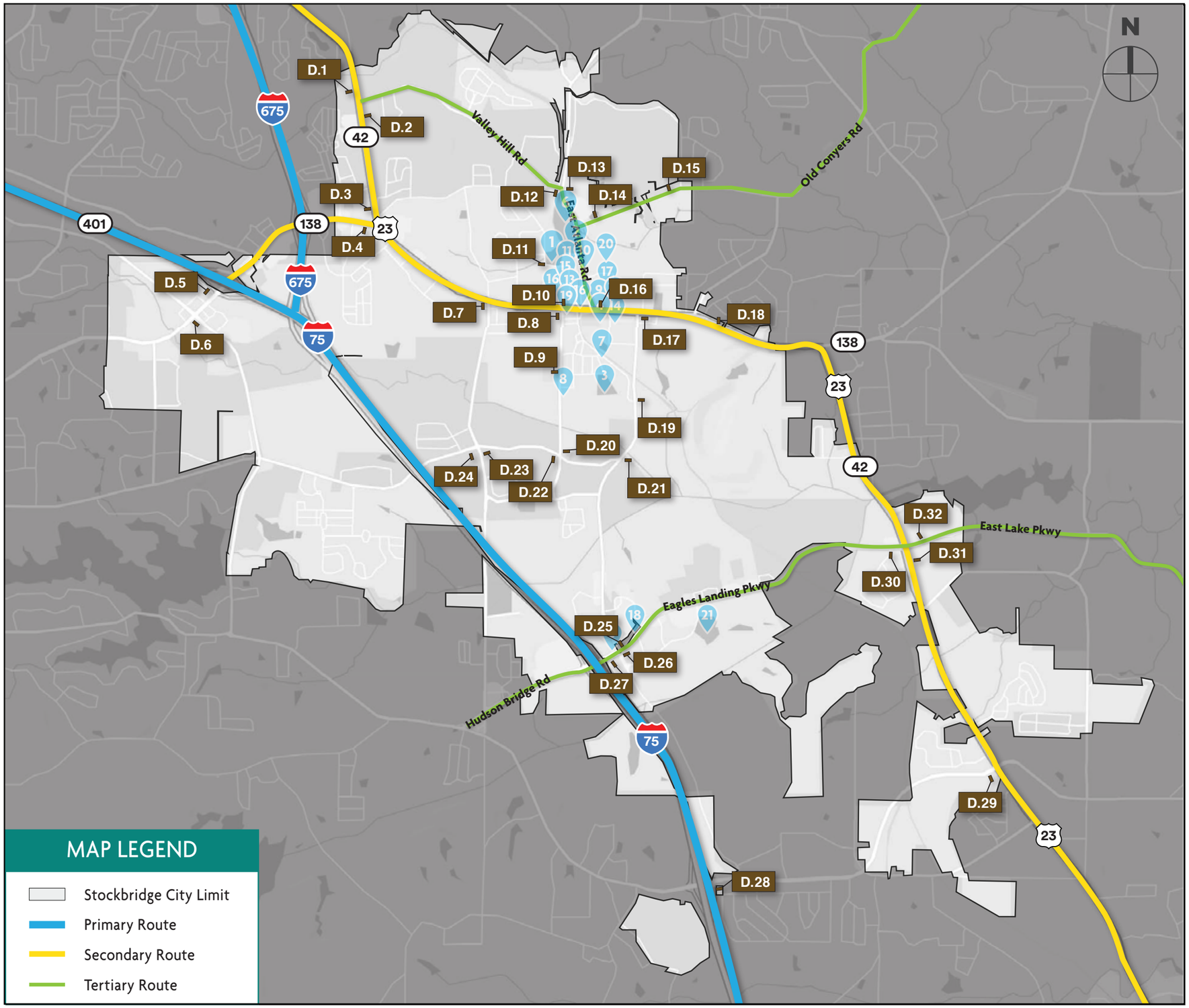
SIGN TYPE — SIGN #

NOTE: EXIT 1 DOES NOT HAVE A MONUMENT BECAUSE IT IS OUTSIDE OF CITY LIMITS.



DESTINATIONS

1. CLARK COMMUNITY PARK
2. GARDNER PARK
3. MEMORIAL PARK
4. MUNICIPAL PARK
5. UNITY MONUMENT PARK
6. COCHRAN PARK
7. MLK SR. HERITAGE TRAIL
8. REEVES CREEK TRAIL
9. STOCKBRIDGE CITY HALL
10. STOCKBRIDGE MUNICIPAL COURT
11. COCHRAN PUBLIC LIBRARY
12. MERLE MANDERS CONFERENCE CENTER
13. STOCKBRIDGE WELCOME CENTER
14. STOCKBRIDGE POLICE DEPARTMENT
15. HENRY COUNTY TAG & TITLE OFFICE
16. STOCKBRIDGE COMMUNITY ARTS CENTER
17. STOCKBRIDGE AMPHITHEATER
18. PIEDMONT HENRY HOSPITAL
19. DOWNTOWN SHOPPING & DINING
20. DOWNTOWN STOCKBRIDGE
21. EAGLES LANDING COUNTRY CLUB



LEGEND

CITY OF STOCKBRIDGE

A	Primary Gateway
B	Secondary Gateway
C	Tertiary Gateway
D	Vehicular Directional
E	Building ID
F	Park ID
G	Pedestrian Info Kiosk
H	Public Parking ID
I	Street ID (Existing)

Sign types are not indicated in scale (for general reference only).

Sign types colored in legend are relevant to SLP shown.

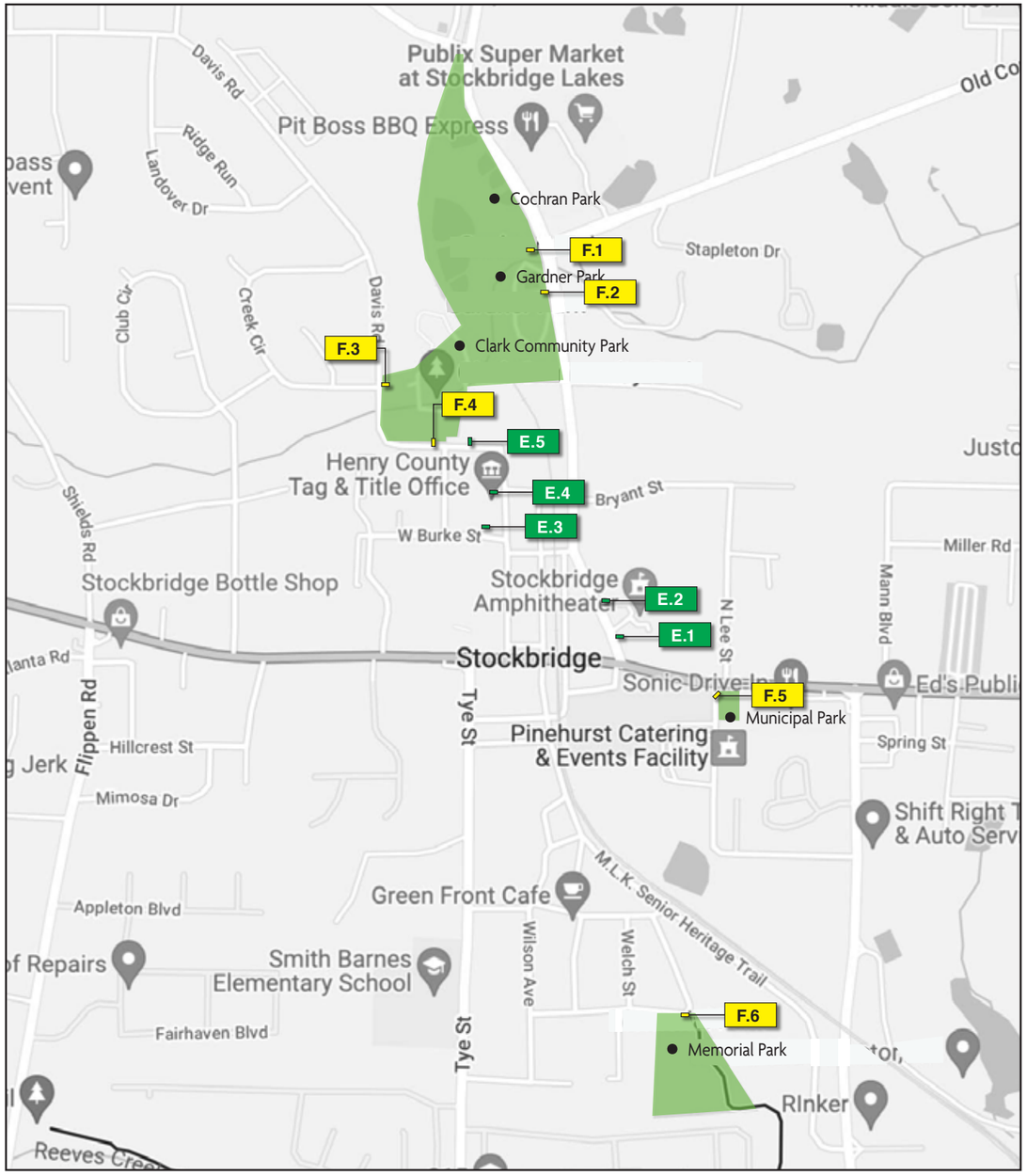
All locations will require additional review during contract administration phase to determine exact orientation, verbiage and placement.

Sign requires electrical.

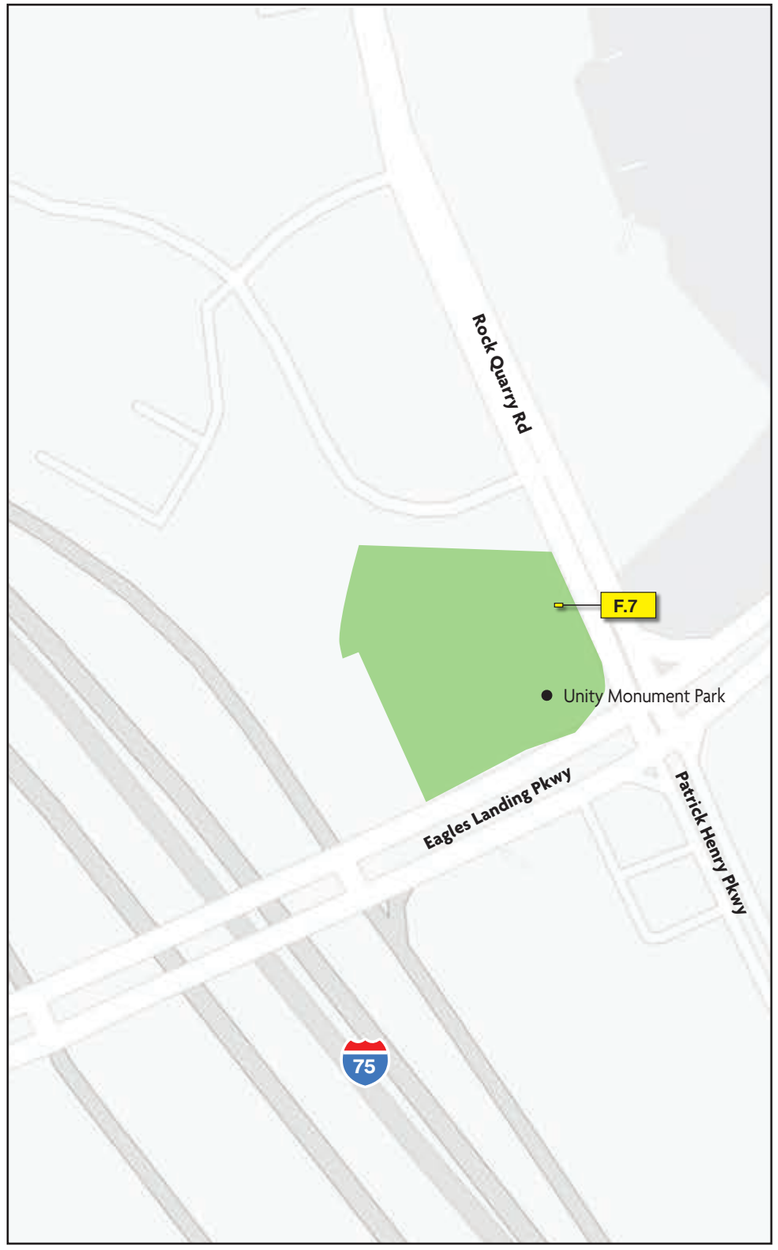
LOCATION KEY

L.#

SIGN TYPE — SIGN #



1 Site Map - City of Stockbridge, GA
SCALE: NTS



2 Site Map - City of Stockbridge, GA
SCALE: NTS

LEGEND

CITY OF STOCKBRIDGE

A	Primary Gateway
B	Secondary Gateway
C	Tertiary Gateway
D	Vehicular Directional
E	Building ID
F	Park ID
G	Pedestrian Info Kiosk
H	Public Parking ID
I	Street ID (Existing)

Sign types are not indicated in scale (for general reference only).

Sign types colored in legend are relevant to SLP shown.

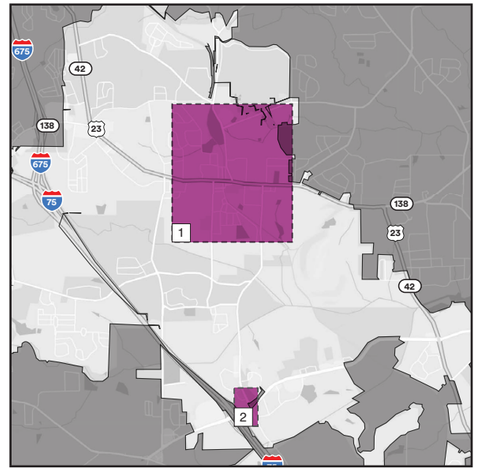
All locations will require additional review during contract administration phase to determine exact orientation, verbiage and placement.

Sign requires electrical.

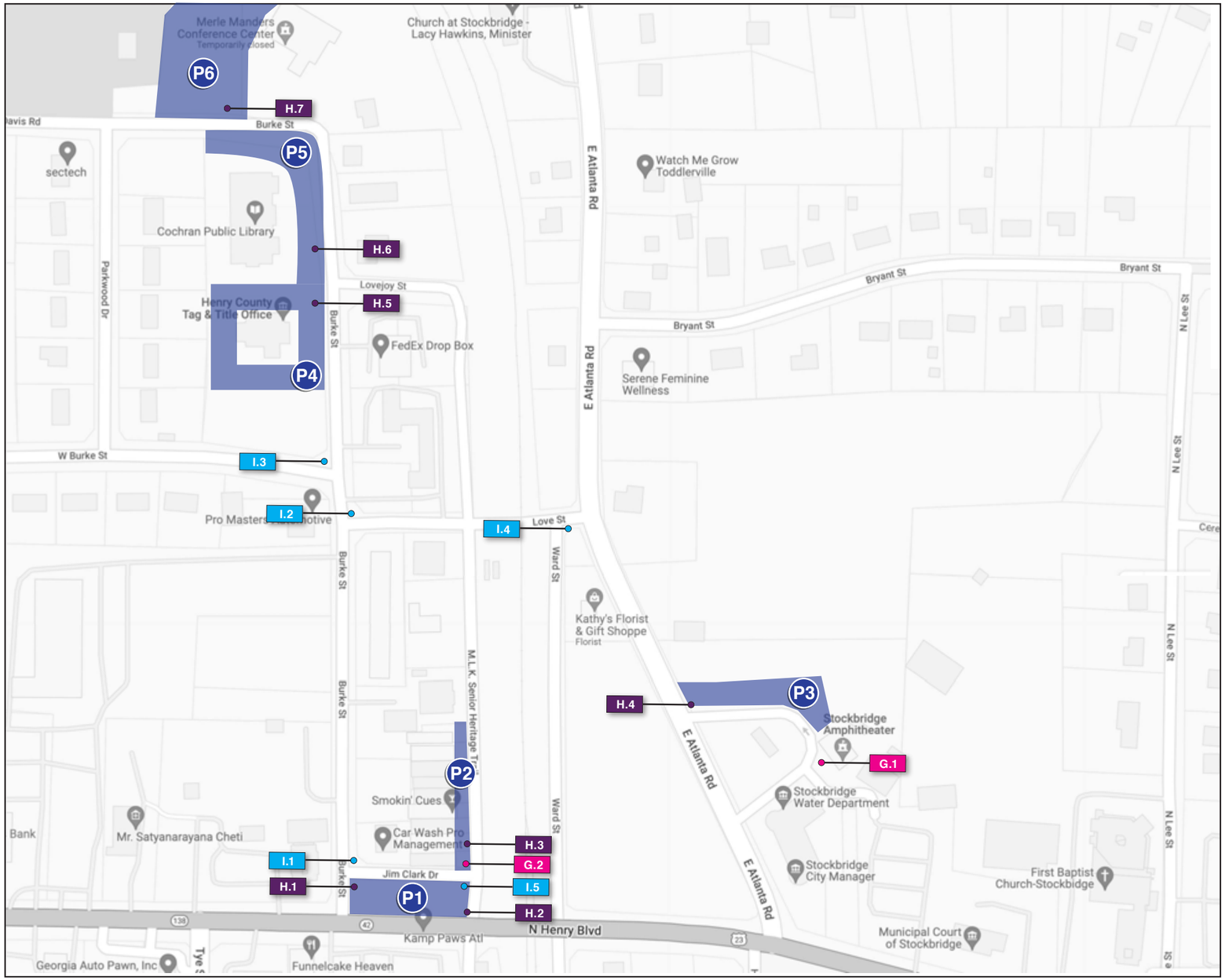
LOCATION KEY

L.# (SIGN TYPE / SIGN #)

N



3 Site Map - Location Key
SCALE: NTS



1 Site Map - City of Stockbridge, GA
SCALE: NTS

LEGEND

CITY OF STOCKBRIDGE

	A	Primary Gateway
	B	Secondary Gateway
	C	Tertiary Gateway
	D	Vehicular Directional
	E	Building ID
	F	Park ID
	G	Pedestrian Info Kiosk
	H	Public Parking ID
	I	Street ID (Existing)

Sign types are not indicated in scale (for general reference only).

Sign types colored in legend are relevant to SLP shown.

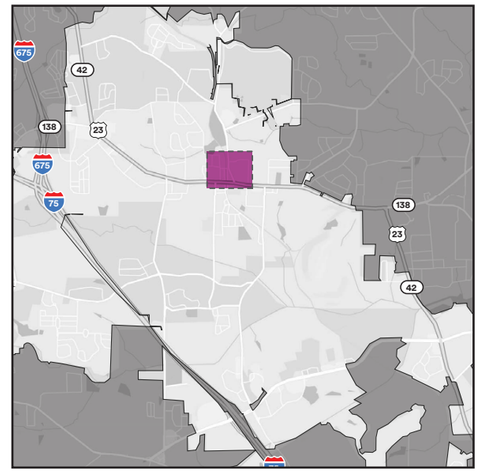
All locations will require additional review during contract administration phase to determine exact orientation, verbiage and placement.

Sign requires electrical.

LOCATION KEY

L.# (SIGN TYPE / SIGN #)

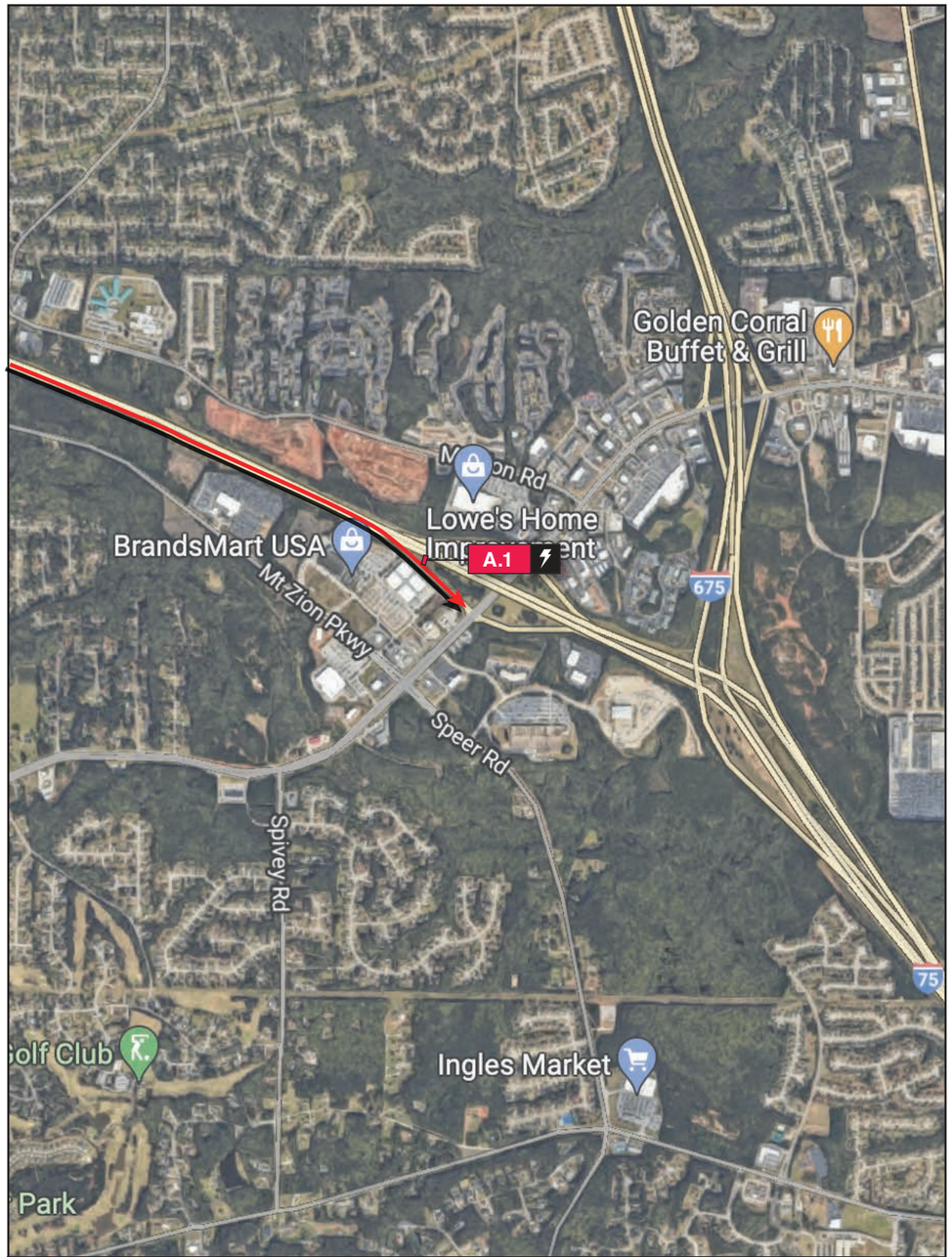
N



2 Site Map - Location Key
SCALE: NTS

MONUMENT LOCATION STUDY

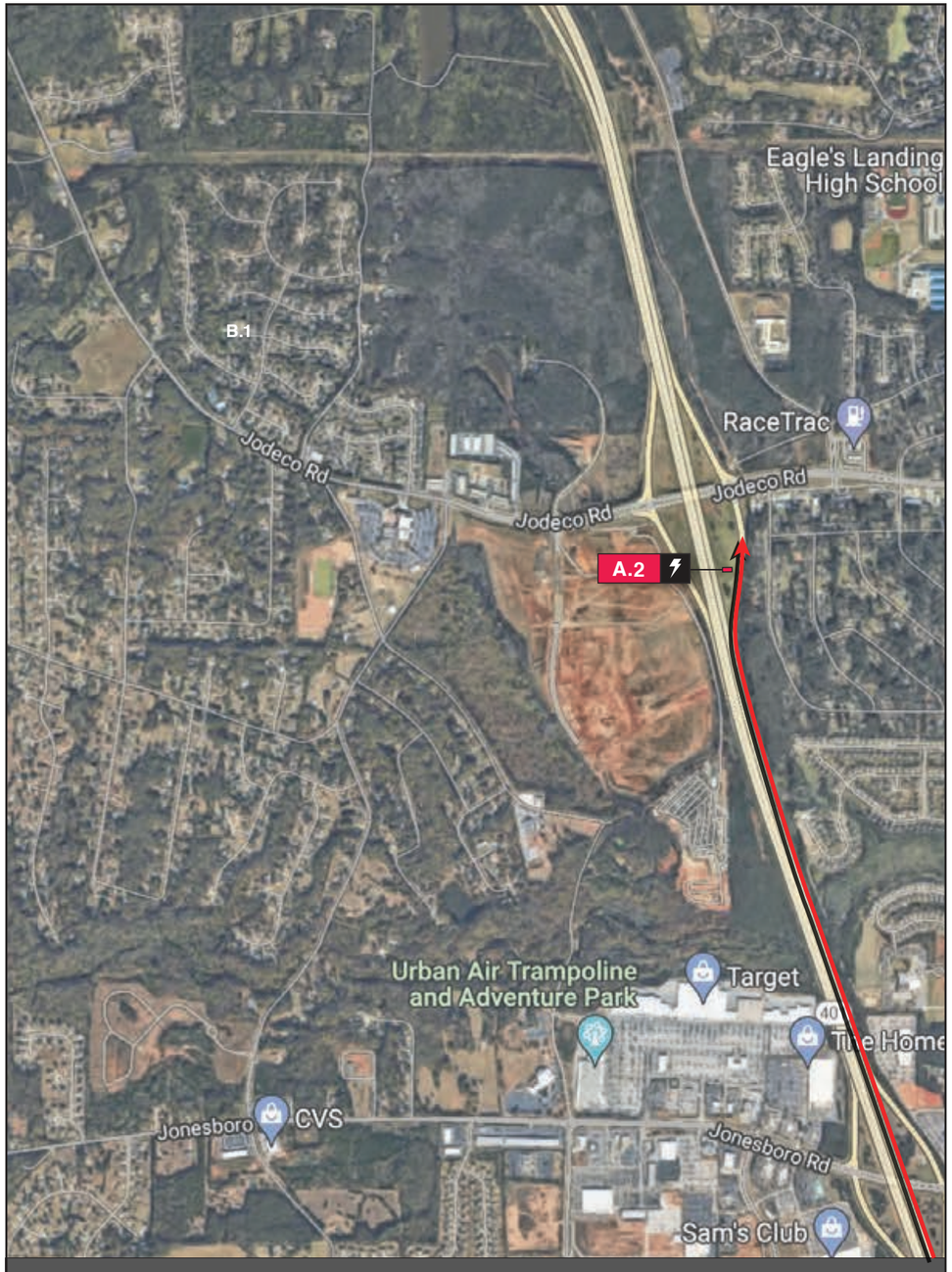
sky design



GATEWAY ID - WIDE AERIAL VIEW

GATEWAY ID - AERIAL VIEW

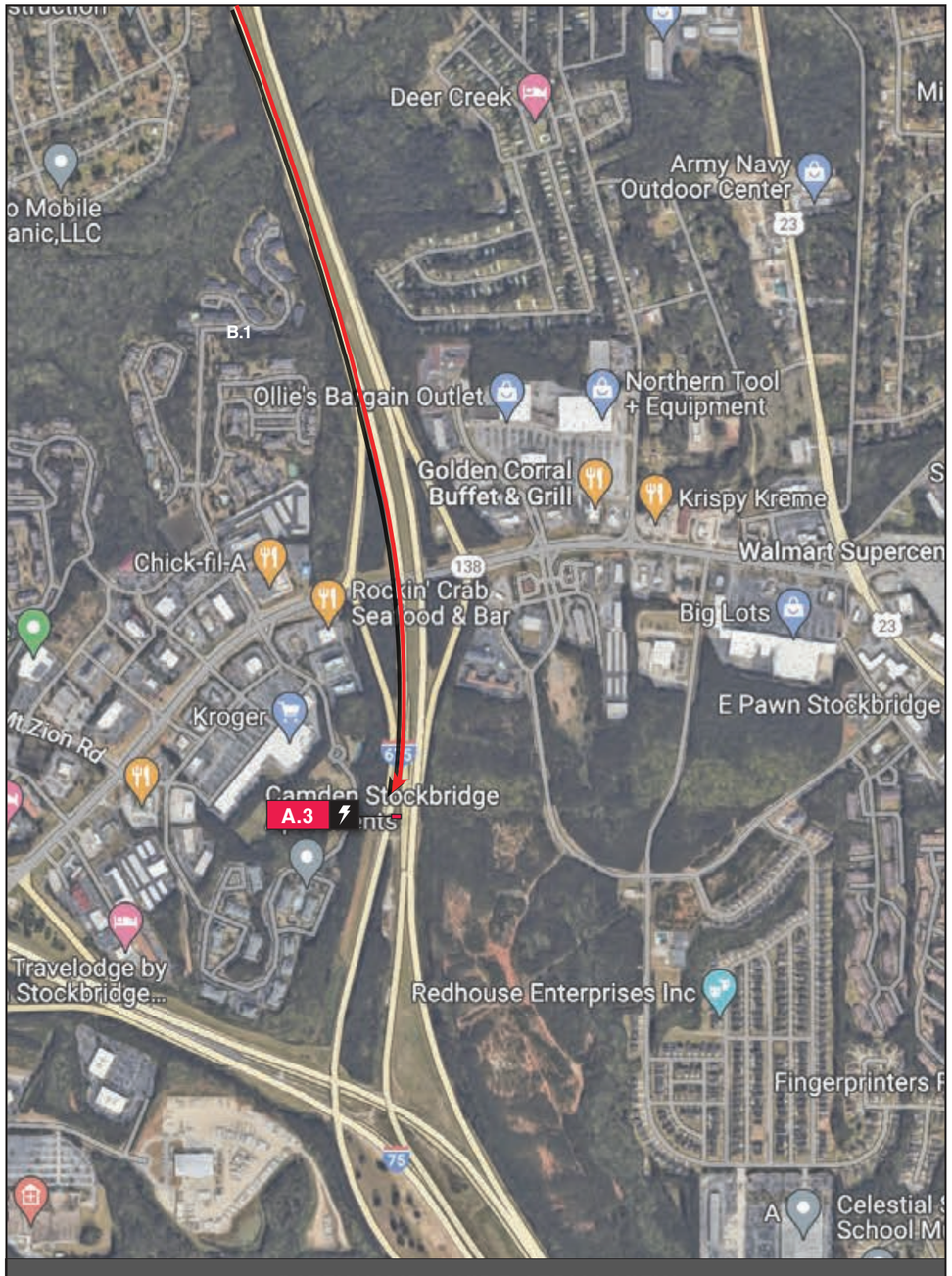
GATEWAY ID - GROUND VIEW



GATEWAY ID - WIDE AERIAL VIEW

GATEWAY ID - AERIAL VIEW

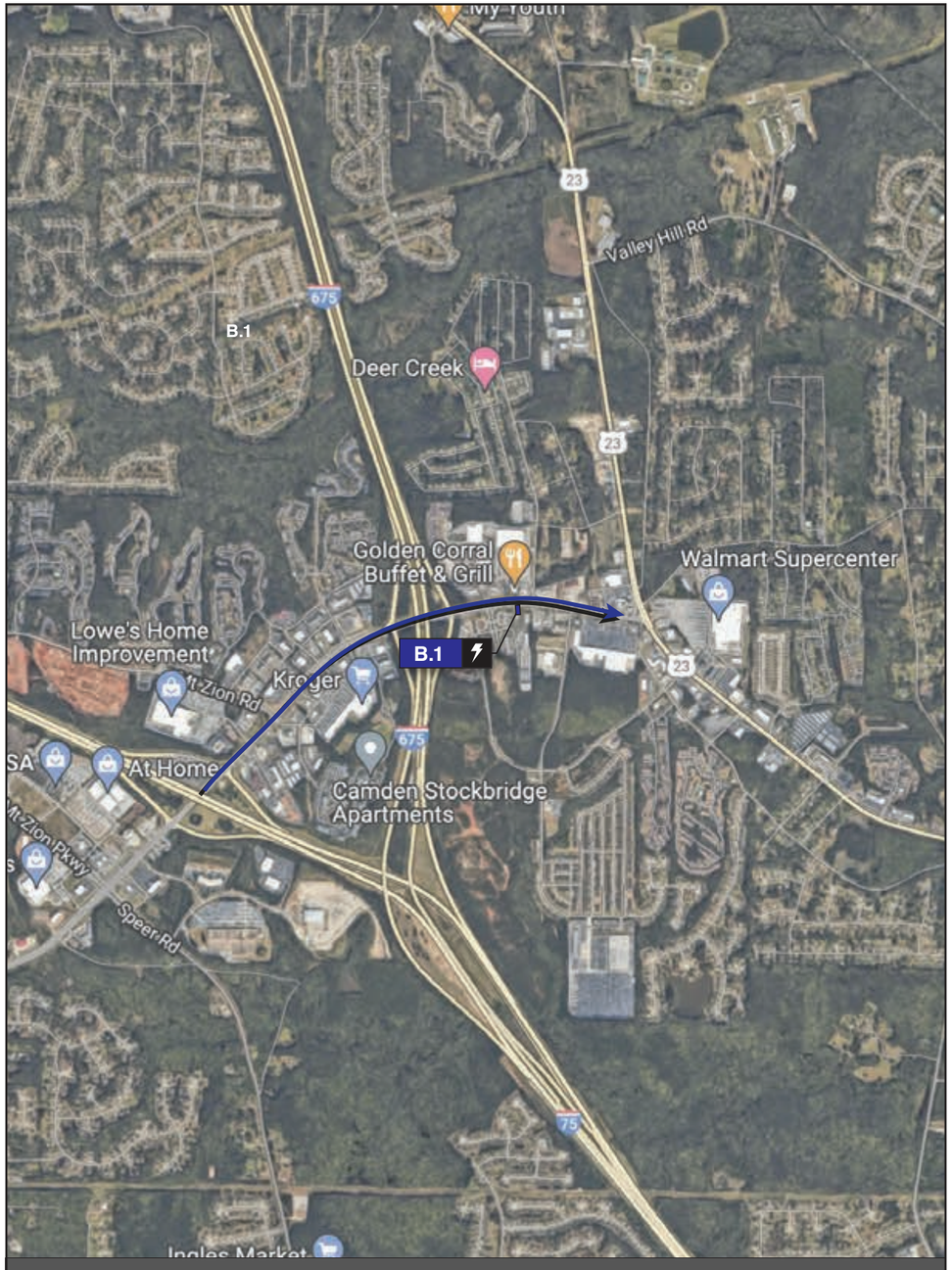
GATEWAY ID - GROUND VIEW



GATEWAY ID - WIDE AERIAL VIEW

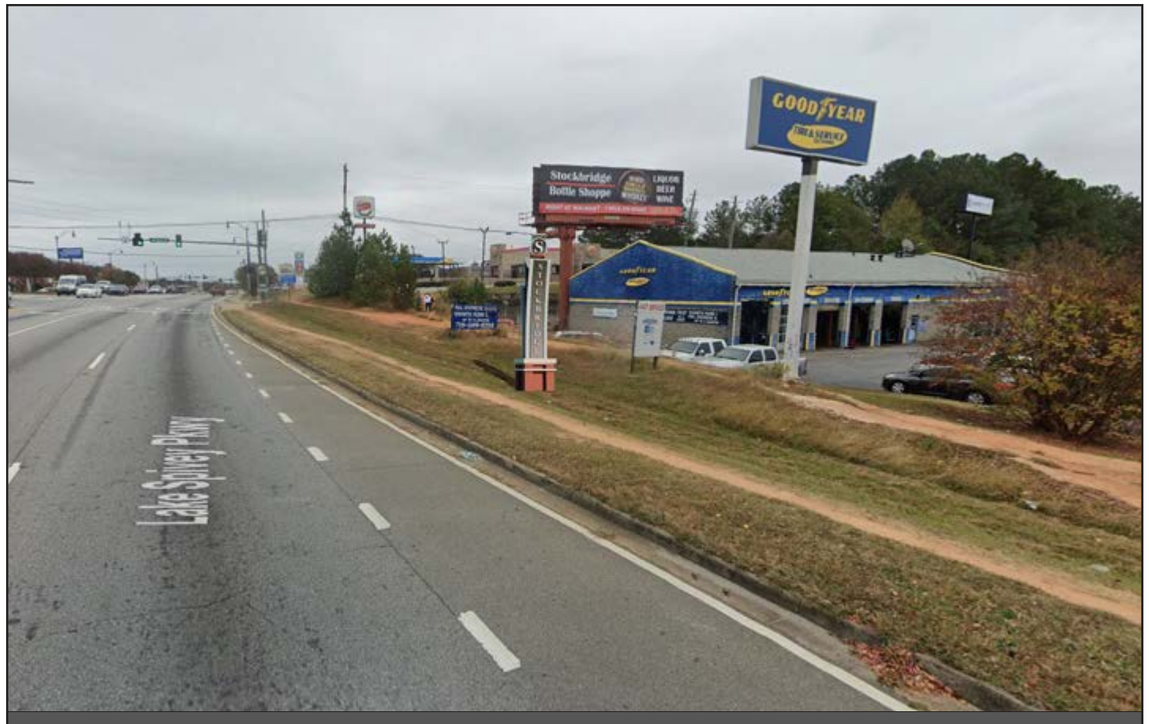
GATEWAY ID - AERIAL VIEW

GATEWAY ID - GROUND VIEW

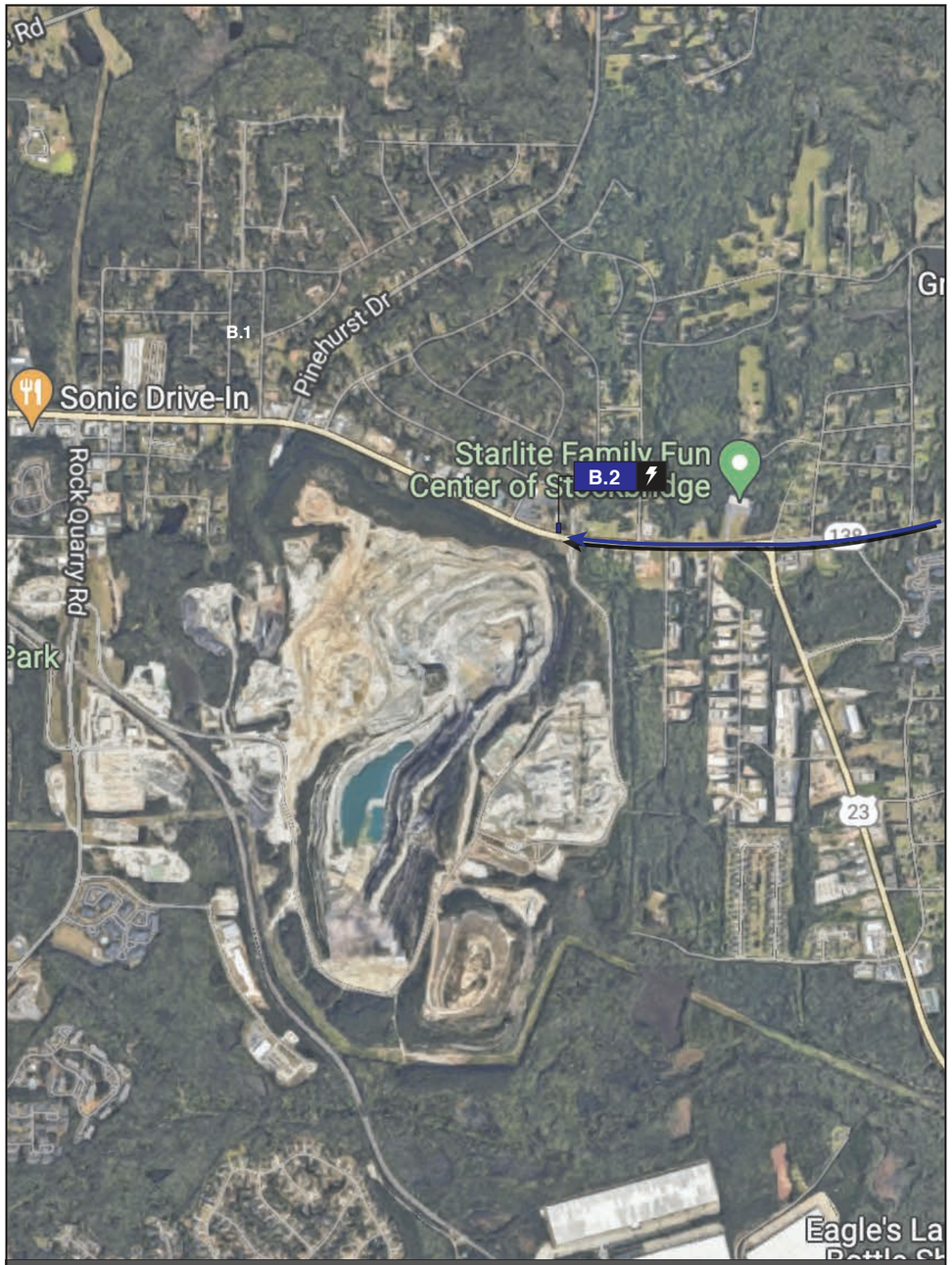


GATEWAY ID - WIDE AERIAL VIEW

GATEWAY ID - AERIAL VIEW



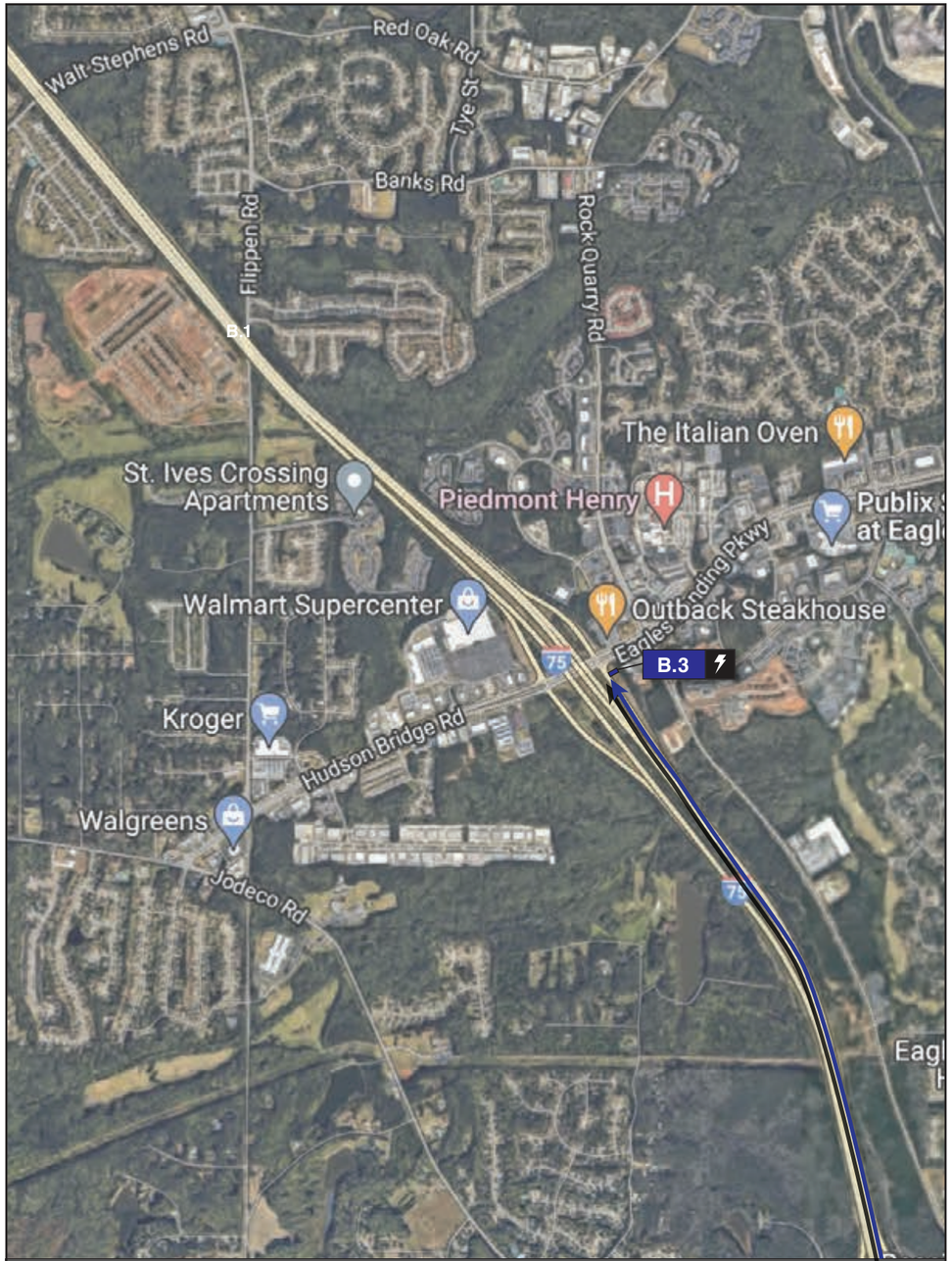
GATEWAY ID - GROUND VIEW



GATEWAY ID - WIDE AERIAL VIEW

GATEWAY ID - AERIAL VIEW

GATEWAY ID - GROUND VIEW



GATEWAY ID - WIDE AERIAL VIEW

GATEWAY ID - AERIAL VIEW

GATEWAY ID - GROUND VIEW

City of Stockbridge

AGENDA ITEM

MEETING DATE

April 10, 2023

☐	RESOLUTION
☐	ORDINANCE
■	CONTRACT APPROVAL/RENEWAL
☐	PUBLIC HEARING
☐	PRESENTATION
☐	BID SELECTION/AWARD
☐	TASK ORDER
☐	CHANGE ORDER
☐	BUDGET AMENDMENT
☐	BUDGET TRANSFER
☐	PAYMENT APPROVAL
☐	OTHER

FUNDING SOURCE

☐	GENERAL FUND
☐	FUND BALANCE
☐	SPLOST
☐	TSPLOST
☐	CDBG
☐	GRANT FUNDING
☐	COUNCIL INITIATIVE
☐	PARTNER/SPONSOR
☐	DEPARTMENT BUDGET
☐	BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER: Decius T. Aaron

DEPARTMENT: Public Works.

ITEM/PROJECT/EVENT:

T-Mobile contract renewal.

BACKGROUND INFORMATION:

SprintCom is requesting to renew their lease at 4617 North Henry BLVD (Million-Gallon Water Tank).

SIGNATURES:

CITY MANAGER _____

CITY TREASURER _____

CITY ATTORNEY _____

☐ FINANCIAL IMPACT ☐ N/A

AMOUNT **N/A**

ATTACHMENTS: ■

RENSTATEMENT AND THIRD AMENDMENT TO PCS SITE AGREEMENT

This Reinstatement and Third Amendment to PCS Site Agreement (the "**Third Amendment**") is effective as of the last signature below (the "**Effective Date**"), by and between City of Stockbridge, a Georgia body politic ("**Owner**"), and SprintCom LLC (formerly a corporation), a Kansas limited liability company ("**SprintCom**") (each a "**Party**", or collectively, the "**Parties**").

Owner and SprintCom entered into that certain PCS Site Agreement dated February 16, 1998, including that certain First Amendment to PCS Site Agreement dated April 25, 2007 and that Second Amendment to PCS Site Agreement dated March 9, 2015 (including all amendments, collectively, the "**Agreement**") regarding the leased premises ("**Site**") located at 4617 North Henry Boulevard, Stockbridge, Georgia 30281 (the "**Property**").

The Agreement expired on or about February 15, 2023, since which time SprintCom has continued to make all required payments and has remained on the Property, under the terms of the Agreement with Owner's permission.

For good and valuable consideration, Owner and SprintCom agree as follows:

1. The Agreement is hereby reinstated in its entirety, as amended herein, and is ratified and affirmed in all respects as if the Agreement never expired. The Agreement is in full force and effect and neither Owner nor SprintCom is in breach under the terms of the Agreement.

2. At the expiration of the Agreement, the term of the Agreement will automatically be extended for five (5) additional and successive five (5) year terms, each included as a Renewal Term, provided that SprintCom may elect not to renew by providing Owner at least thirty (30) days' notice prior to the expiration of the then current Renewal Term.

3. At the commencement of the first Renewal Term provided for in this Third Amendment, SprintCom shall pay Owner Four Thousand Five Hundred and 00/100 ($4,500.00) per month as Rent, partial calendar months to be prorated in advance, by the fifth (5^{th}) day of each calendar month. Thereafter, notwithstanding anything to the contrary in the Agreement, the Rent will continue to escalate by 3% of the Rent in effect for the previous year on February 16, 2024, and each anniversary thereafter. Where duplicate Rent would occur, a credit shall be taken by SprintCom for any prepayment of duplicate Rent by SprintCom.

4. Upon the expiration of the final Renewal Term, Tenant shall have the right to continue to occupy the Site and the term of the Agreement shall automatically extend for up to nine (9) successive one (1) year periods (each, an "**Extended Period**"). Owner may elect not to renew by providing notice to SprintCom at least six (6) months prior to the expiration of the then current Extended Period. SprintCom may terminate any Extended Period at any time by delivery of notice to Owner.

5. SprintCom shall have the right to assign, or otherwise transfer the Agreement, upon SprintCom 's delivery to Owner of written notice of any assignment or transfer by SprintCom. SprintCom shall be relieved of all liabilities and obligations and Owner shall look solely to the assignee, or transferee for performance under the Agreement. SprintCom shall have the right to sublease the Agreement without the need for Owner's consent.

6. All notices, requests, demands and other communications shall be in writing and shall be deemed to have been delivered upon receipt or refusal to accept delivery, and are effective only when deposited into the U.S. certified mail, return receipt requested, or when sent via a nationally recognized courier to the addresses set forth below. Owner or SprintCom may from time to time designate any other address for this purpose by providing written notice to the other Party.

If to SprintCom:

Sprint Property Services
Sprint Site ID: AT03XC119/9AT4278A
Mailstop KSOPHD0101-Z2650
6220 Sprint Parkway
Overland Park, Kansas 66251-2650

If to Owner:

City of Stockbridge
Attn: City Clerk
4640 North Henry Boulevard
Stockbridge, Georgia 30281

With a copy to:

Sprint Law Department
Sprint Site ID: AT03XC119/9AT4278A
Attn.: Real Estate Attorney
Mailstop KSOPHD0101-Z2020
6220 Sprint Parkway
Overland Park, Kansas 66251-2020

7. SprintCom and Owner will reasonably cooperate with each other's requests to approve permit applications and other documents related to the Property without additional payment or consideration.

8. Any charges payable under the Agreement other than Rent shall be billed by Owner to SprintCom within twelve (12) months from the date in which the charges were incurred or due; otherwise, the same shall be deemed time-barred and be forever waived and released by Owner.

9. Except as expressly set forth in this Third Amendment, the Agreement otherwise is unmodified. To the extent any provision contained in this Third Amendment conflicts with the terms of the Agreement, the terms and provisions of this Third Amendment shall control. Each reference in the Agreement to itself shall be deemed also to refer to this Third Amendment.

10. This Third Amendment may be executed in duplicate counterparts, each of which will be deemed an original. Signed electronic, scanned, or facsimile copies of this Third Amendment will legally bind the Parties to the same extent as originals.

11. Each of the Parties represents and warrants that it has the right, power, legal capacity and authority to enter into and perform its respective obligations under this Third Amendment. Owner represents and warrants to SprintCom that the consent or approval of a third party has either been obtained or is not required with respect to the execution of Third Amendment. If Owner is represented by any property manager, broker or any other leasing agent ("Agent"), then (a) Owner is solely responsible for all commission, fees or other payment to Agent and (b) Owner shall not impose any fees on SprintCom to compensate or reimburse Owner for the use of Agent, including any such commissions, fees or other payments arising from negotiating or entering into this Third Amendment or any future amendment.

12. This Third Amendment will be binding on and inure to the benefit of the Parties herein, their heirs, executors, administrators, successors-in-interest and assigns.

IN WITNESS, the Parties execute this Third Amendment as of the Effective Date.

Owner:

City of Stockbridge, a Georgia body politic

By: _____

Print Name: _____

Title: _____

Date: _____

SprintCom:

SprintCom LLC, a Kansas limited liability company

By: _____

Print Name: _____

Title: _____

Date: _____

City of Stockbridge

AGENDA ITEM

MEETING DATE

March 23, 2023

- [x] RESOLUTION
- [ ] ORDINANCE
- [x] CONTRACT APPROVAL/RENEWAL
- [ ] PUBLIC HEARING
- [ ] PRESENTATION
- [ ] BID SELECTION/AWARD
- [ ] TASK ORDER
- [ ] CHANGE ORDER
- [ ] BUDGET AMENDMENT
- [ ] BUDGET TRANSFER
- [ ] PAYMENT APPROVAL
- [ ] OTHER

FUNDING SOURCE

- [ ] GENERAL FUND
- [ ] FUND BALANCE
- [ ] SPLOST
- [ ] TSPLOST
- [ ] CDBG
- [ ] GRANT FUNDING
- [ ] COUNCIL INITIATIVE
- [ ] PARTNER/SPONSOR
- [x] DEPARTMENT BUDGET
- [ ] BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER: Decius T. Aaron

DEPARTMENT: Public Works.

ITEM/PROJECT/EVENT:

REQUEST FOR PROPOSAL (RFP) NUMBER 2019-0007P – 2024 ISUZU CHASISS

BACKGROUND INFORMATION:

On July 17, 2018, the Georgia Department of Administrative Services, awarded the Statewide contract number 99999-001-SPD00000155 for Truck Chassis and Truck Bodies. The contract was awarded to seven (7) vendors, including Rush Truck Center of Ga, Inc. The contract was effective August 18, 2018 and expired August 31, 2019. The contract was renewed September 1, 2019 and expired August 31, 2020. The contract was renewed September 1, 2020 and expired August 31, 2021. The contract was renewed September 1, 2021 and expired on August 31, 2022. The contract was renewed September 1, 2022 and expires August 31, 2023.

SIGNATURES:

CITY MANAGER _____

CITY TREASURER _____

CITY ATTORNEY _____

☐ FINANCIAL IMPACT ☐ N/A

AMOUNT **$66,983.00**

ATTACHMENTS: ■

Through a strategically sourced procurement, the State Purchasing Department of the Department of Administrative Services (DOAS) has established a Statewide Contract (SWC) for Truck Chassis and Truck Bodies with seven (7) vendors.

This contract provides a variety of Truck Chassis and Truck Bodies in the following Gross Vehicle Weight Rating (GVWR) categories: 12,500 GVWR, 15,000 GVWR, 19,500 GVWR, 19,500 GVWR DOT HERO, 26,000 GVWR, 36,000 GVWR, 52,000 GVWR, and 56,000 GVWR.

STAFF RECOMMENDATION:

The Procurement Division is requesting Council approval to piggyback and award a contract to Rush Truck Center of Ga, Inc., contract number 99999-001-SPD00000155 for Truck Chassis and Truck Bodies, City of Stockbridge Procurement Contract Number Request for Proposals (RFP) No. 2019-0007P, for the Public Works Department for the purchase of a 2024 Isuzu chassis for **$66,983.00.**

The purpose of this contract is to provide the City with a landscaping truck, necessary for the Public Works Department to bring and remove equipment and staff from work sites.

By utilizing the State of Georgia contract, the City is able to take advantage of lower costs available through competitive pricing. Upon contract approval, the Public Works Department will prepare the requisition to Procurement for the purchase of the Isuzu chassis.

The City of Stockbridge Ordinance, Section 3.30.080, (F) - Cooperative Purchase. The city may participate in a cooperative purchase for commodities, supplies and services when determined that it is in the best interest of the city. Cooperative purchases where the cost is greater than fifty thousand dollars ($50,000.00) shall be approved by the city council.

Fiscal Impact: Funds will be provided from the Public Works Department Budget (100-42200-542200)

Atlanta GA
2560 Moreland Avenue SE
Atlanta, GA 30315
(404) 622-1921

Customer Proposal Letter

CITY OF STOCKBRIDGE
4640 North Henry BLVD
Stockbridge, 30281
(333)333-3333

Jeff Greenway, thank you for the opportunity to earn your business. We look forward to working with you on your business needs. Please accept the following proposal.

VEHICLE

Make Isuzu Model NPR-HD Year 2024 Stock Number 1571073

Additional Vehicle and Accessories Description

To be delivered on or about 2023

New 2024 Isuzu NPR-HD Crew Cab gasoline truck.
This price includes D.O.A.S. fee.
State of Georgia Contract#99999-SPD-SPD0000155-0001

		Total
Quantity	1	
Truck Price per Unit	$66,983.00	$66,983.00
F.E.T. (Factory & Dealer Paid)	$0.00	$0.00
Net Sales Price	$66,983.00	$66,983.00
Optional Extended Warranty(ies)		
State Sales Tax		
Documentary Fee		
Administration Fee		
Vehicle Inventory Tax		
Additional Taxes		
Tire Recycling Program		
Battery Disposal Fee		
Out of State Vehicle Fee		
Rebate(s)		
Total Sales Price (Including Rebate(s))	$66,983.00	$66,983.00
Trade Allowance (see DISCLAIMER Below)		$0.00

Sales Representative — Kurt Hohlstein

Purchaser — signature — printed name

signature — printed name

Accepted by Sales Manager or General Manager — title — date 2-13-2023

signature — printed name

Quote good until

Note: The above Customer Proposal is a quotation only. Sale terms subject to approval of Sales Manager of Dealer.

DISCLAIMER: Any order based on this Proposal subject to Customer executing Dealer's standard form Retail Purchase Order incorporating above terms. Any documentary fees, state tax, title, registration and license fees subject to adjustment and change. Actual F.E.T. to be paid by Dealer, subject to adjustment. Any F.E.T. variance will be responsibility of Dealer. Manufacturer has reserved the right to change the price to Dealer of any vehicle not currently in Dealer's stock, without notice to Dealer. If Quoted Vehicle(s) not currently in Dealer's stock, Dealer reserves right to change Quotation Total to reflect any price increases from Manufacturer. This Proposal is based upon Dealer's current and expected inventory, which is subject to change. Dealer not obligated to retain any specific vehicles in stock, nor maintain any specific inventory level. Dealer shall not be obligated to fulfill Proposal in event quoted vehicle(s) not in stock or available within requested delivery schedule at time Proposal accepted. Dealer shall not be liable for any delay in providing or inability to provide Quoted Vehicle(s), where such inability or delay is due, in whole or in part, to any cause beyond the reasonable control of Dealer or is without the gross negligence or intended misconduct of Dealer. Above listed Trade Value based upon current appraisal of Trade Vehicle(s). Dealer may adjust Trade Value of Trade Vehicle(s) to reflect changes in condition and/or mileage of Trade Vehicle(s) between date of current appraisal and acceptance of this Proposal by Customer.

RTC Q-300-7/12

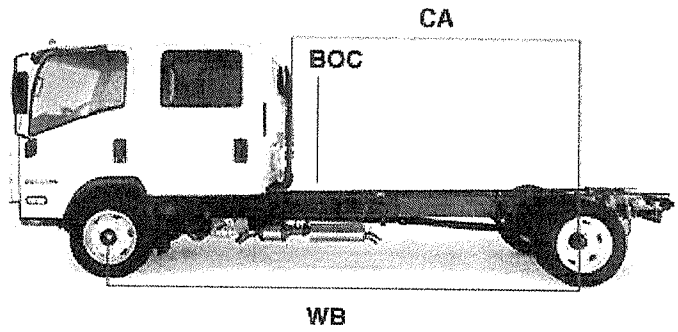
Printed on 2/13/2023 at 10:03 AM.

RUSH ISUZU TRUCK ATLANTA

Michael "Michael John" Lovell 2024

GA DOT- Stockbridge 1G4 (2023 NPR-HD Gas Crew Cab, 1G4 176"WB, 114.5"CA, 14,500 GVWR. White, Standard model specifications with power windows and door locks

Weight Distribution



Front Wt.	4,781.43 lbs.	66%
Rear Wt.	2,450.57 lbs.	34%
GVWR	14,500.00 lbs.	
GVW	7,232.00 lbs.	
Remaining Payload Weight	7,268.00 lbs.	

Driver/Passenger Weight	350.0 lbs.
Rear Passengers	600.0 lbs.
Wheelbase (WB)	176 inches
Cab-to-Axle (CA)	114.5 inches
Body Length	
Body Weight	
Back of Cab (BOC)	5 inches

** You must fill in body length and weight to enable body and payload weight calculations.

Weight (lbs.)	Front	Rear	Total
Chassis	3,988.00	2,275.00	6,263.00
Chassis Equipment	19.00	0.00	19.00
Subtotal	4,007.00	2,275.00	6,282.00
Driver/Passengers	774.43	175.57	950.00
Body/Body Equipment	0.00	0.00	0.00
Payload	0.00	0.00	0.00
Total	4,781.43	2,450.57	7,232.00
GAWR/GVWR	6,630.00	11,020.00	14,500.00
GCWR			20,500.00

Chassis Equipment:

Code	Item	Center of Gravity	Front Axle	Rear Axle	Total
04	White, Standard model specifications with power windows and door locks		0.00 lbs.	0.00 lbs.	0.00 lbs.
IF6	Fire Extinguisher and Triangle Kit mounted in rear organizer on standard cab and under rear seat on crew cab		19.00 lbs.	0.00 lbs.	19.00 lbs.

Driver/Passengers:

	Center of Gravity	Front Axle	Rear Axle	Total
Driver	front axle	350.00 lbs.	0.00 lbs.	350.0 lbs.
Rear Passengers	10 inches in front of the back of cab	424.43 lbs.	175.57 lbs.	600.00 lbs.

Current report content is based on data as of 2022-04-26 12:13:44. Any performance-related calculations are offered solely as guidelines. Actual vehicle performance will depend on your operating conditions. All information, specifications and pricing in this application are based on the latest information available. Isuzu Commercial Truck of America, Inc. reserves the right to discontinue or change, at any time, without prior notice, the pricing, specifications, options, materials, equipment, design and models.

Copyright (c) 2022 Isuzu Commercial Truck of America, Inc.

Initial: _____

RUSH ISUZU TRUCK ATLANTA

Michael "Michael John" Lovell

GA DOT- Stockbridge 1G4 (2023 NPR-HD Gas Crew Cab, 1G4 176"WB, 114.5"CA, 14,500 GVWR. White, Standard model specifications with power windows and door locks

Selected Model and Options

	Code	Description	Weight
Model	1G4	NPR-HD Gas Crew Cab 176"WB, 114.5"CA	
	04	White, Standard model specifications with power windows and door locks	
Vehicle Application	RQ2	Truck Application	0.0 lbs.
Tires	I5H	LRR (low rolling resistance)	0.0 lbs.
Engine	L8T	GMPT 6.6L (400 CID) V8 gasoline engine; 350 HP at 4500 RPM; 425 lb-ft torque at 3800 RPM; precise fuel control direct injection technology; electronic throttle control; overhead valves with variable valve timing; heavy duty cast-iron cylinder block with six-bolt main-bearing cap; cast aluminum cylinder heads; forged steel crankshaft; stainless steel exhaust manifold.	0.0 lbs.
Transmission	MYD	6L90-E Hydra-Matic, 6-speed automatic with lock-up converter and overdrive. Ratios: Gear and Ratios 4.027, 2.364 ,1.532, 1.152, 0.0852, 0.667, Rev. 3.064:1	0.0 lbs.
Wheelbase	FNW	176 inches, includes ladder type channel frame. Full C section straight frame 33.5 inches wide. Yield strength 44,000 psi; section modulus 7.20 in3 RBM 316,800 lb./ft./in per rail. 114.5"CA	0.0 lbs.
Air Cleaner	KNX	Dry paper single element. Air cleaner canister standard with air restriction gauge.	0.0 lbs.
Alternator	KW7	170 Amp. output with integral regulator.	0.0 lbs.
Battery	IL3	Single Delco 12-V maintenance free 750 CCA frame mounted battery box	0.0 lbs.
Exhaust	I41	Single horizontal aluminized steel with catalytic converter and oxygen sensor devices.	0.0 lbs.
Front Axle	ID2	"I"-beam rated at 6,830 lbs. Includes integral hydraulic power steering. Ratio 18.8-20.9:1.	0.0 lbs.
Front Suspension	ID4	6,830 lb. capacity. Semi-elliptical tapered leaf springs. Includes shock absorbers and stabilizer bar.	0.0 lbs.
Front Wheels	IB9	19.5" x 6", 6-hole disc, painted white	0.0 lbs.
Front Tires	I8B	225/70R19.5G (14 ply) tubeless Radial, all season tread	0.0 lbs.

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Initial: _____

RUSH ISUZU TRUCK ATLANTA

Michael "Michael John" Lovell

GA DOT- Stockbridge 1G4 (2023 NPR-HD Gas Crew Cab, 1G4 176"WB, 114.5"CA, 14,500 GVWR. White, Standard model specifications with power windows and door locks

Selected Model and Options

	Code	Description	Weight
Rear Suspension			
	I8J	12,900 lbs. Capacity semi elliptical; main and auxiliary multi- leaf spring. Includes shock absorbers.	0.0 lbs.
Rear Axle			
	ID3	Single-speed, 14,550 lb. capacity with oil lubricated rear wheel bearings.	0.0 lbs.
Ratio			
	092	4.300:1	0.0 lbs.
Rear Wheels			
	IC1	19.5" x 6", 6-hole disc, painted white	0.0 lbs.
Rear Tires			
	I9B	225/70R19.5G (14 ply) tubeless Radial, all season tread.	0.0 lbs.
Fuel Tank			
	A17	38.6 gal. rectangular fuel tank. Mounted between frame rail with electric type fuel pump (mounted in tank). Through the rail fuel fill.	0.0 lbs.
Seat			
	AQB	Driver seat is reclining high back. Two single occupant fold down seats with tray backs.	0.0 lbs.
Brakes			
	IE1	Vacuum + Power Assist; hydraulic 4-wheel disc brakes with 4-channel ABS. Mechanical, transmission mounted parking brake. Non-asbestos semi metallic linings are standard.	0.0 lbs.
Air Conditioning			
	C60	Air conditioner	0.0 lbs.
Power Windows & Door Locks			
	IL0	Yes	0.0 lbs.
Model Option			
	04	White, Standard model specifications with power windows and door locks	0.0 lbs.
Additional Options			
	IF6	Fire Extinguisher and Triangle Kit mounted in rear organizer on standard cab and under rear seat on crew cab	19.0 lbs.
Accessories			
	IX2	Rear body dome lamp switch	0.1 lbs.
	8RP	AM/FM/CD radio with Aux input/USB port and Bluetooth RPO	0.0 lbs.

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Initial: _____