



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy T. Berry

**Council Meeting
Agenda
November 14, 2022 6:00 PM**



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, NOVEMBER 14, 2022 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Draft Minutes September 12, 2022
- 2 Draft Minutes September 27, 2022

CEREMONIAL

- 3 Proclamation - Small Business Saturday and Lambda Sigma Sigma Alumnae Chapter of Sigma Gamma Rho Sorority, Inc.

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated.

PUBLIC HEARING

- 4 FIRST READING - PROPOSED FY2023 Operating Budget and Capital Improvement Plan

- 5 ANNEXATION CASE #AX-2022-01 -- The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear an Annexation Request by S3 Capital Investments, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to annex a parcel, as described below, into the Stockbridge City Limits from unincorporated Henry County in order to allow the parcel to be combined with an adjacent parcel for an age-restricted residential development.

Parcel #071-01034012 – Subject property is in unincorporated Henry County, with frontage on Highway 42 North, across from Summit View Drive. Currently zoned 'MU' (Mixed-Use), with a land use designation of 'MIX' (Mixed-Use). Contains 20.00 +/- acres. Located in Land Lot 31 of District 7.

NOTE This case was deferred at the October 10, 2022 City Council meeting to be heard at the November 14, 2022 Council Meeting. - Presented by: Ryan Anderson

- 6 COMPREHENSIVE PLAN AMENDMENT CASE #CP-2022-02 -- Consideration of a Comprehensive Plan Amendment Request by S3 Capital Investments, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to change the future land use designations of certain parcels, as are described below, from 'Light Industrial' and 'Mixed-Use' to 'High-Density Residential' in order to allow for an age-restricted residential development.

Parcel #071-01034014—Located within the Stockbridge City Limits, with frontage on Highway 42 North and situated at the end of Technology Parkway. Applicant proposes to change the current land use designation from 'Light Industrial' to 'High-Density Residential'. Contains 22.01 +/- acres. Located in Land Lot 31 of District 7.

Parcel #071-01034012 – Subject property is in unincorporated Henry County, with frontage on Highway 42 North, across from Summit View Drive. Applicant proposes to change the current County land use designation of 'Mixed-Use' to the City land use designation of 'High-Density Residential' after the parcel is annexed into the Stockbridge City Limits. Contains 20.00 +/- acres. Located in Land Lot 31 of District 7.

NOTE This case was deferred at the October 10, 2022 City Council meeting to be heard at the November 14, 2022 Council Meeting. - Presented by: Ryan Anderson

- 7 REZONING CASE #RZ-2022-02 -- Consideration of a Rezoning Request by S3 Capital Investments, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to rezone certain property from 'OI' (Office-Institutional) and 'LI' (Light Industrial) in the Stockbridge City Limits and 'MU' (Mixed-Use) in unincorporated Henry County to 'PUD' (Planned Unit Development) to allow for an age-restricted residential development. The property contains two parcels, as are listed below, with 42.01 +/- total acres.

Parcel #071-01034014—Located within the Stockbridge City Limits, with frontage on Highway 42 North and situated at the end of Technology Parkway. Currently zoned 'OI' (Office-Institutional) and 'LI' (Light Industrial). Property also lies within the Parkway Mixed-Use Overlay District. Contains 22.01 +/- acres. Located in Land Lot 31 of District 7.

Parcel #071-01034012 – Subject property is in unincorporated Henry County, with frontage on Highway 42 North, across from Summit View Drive. Currently zoned 'MU' (Mixed-Use). Contains 20.00 +/- acres. Located in Land Lot 31 of District 7.

NOTE This case was deferred at the October 10, 2022 City Council meeting to be heard at the November 14, 2022 Council Meeting. - Presented by: Ryan Anderson

- 8 COMPREHENSIVE PLAN AMENDMENT CASE #CP-2022-05 - John R. Landers, Jr., applicant, requests a Comprehensive Plan Amendment to change the future land use designation of Parcel #S27-02021000 (a.k.a. 443 MLK, Sr. Heritage Trail) from 'Medium-Density Residential' to 'Heavy Industrial' to allow for an industrial development. The property contains 1.962 +/- acres and it is located in Land Lot 36 of District 12 within the Stockbridge City Limits. - Presented by: Ryan Anderson
- 9 REZONING CASE #RZ-2022-06 John R. Landers, Jr., applicant, requests a Rezoning to rezone Parcel #S27-02021000 (a.k.a. 443 MLK, Sr. Heritage Trail) from 'SR' (Suburban Residential) to 'HI' (Heavy Industrial) to allow for an industrial development. The property contains 1.962 +/- acres and it is located in Land Lot 36 of District 12 within the Stockbridge City Limits. - Presented by: Ryan Anderson
- 10 ZONING MODIFICATION CASE #ZM-2022-01 - Eaman Fatemi, Applicant and Member of Pivotal Enterprises, LLC (Owner as Applicant), requests a Zoning Modification to modify the previously-approved Rezoning Case #RZ-03-04 and its Development Agreement (along with two amendments) to allow for the proposed Brush Creek Commons townhome development. The applicant requests various changes to the required amenities and site plan. The property contains 15.895 +/- acres, with frontages on Brush Creek Court and Shields Road. It is located in Land Lots 59 & 70 of District 12 within the Stockbridge City Limits. - Presented by: Ryan Anderson

NEW BUSINESS

- 11 Grant Acceptance: Criminal Justice Coordinating Council (CJCC) - FY23 Law Enforcement Training Grant in the amount of \$17,495.00. - Presented by: Frank Trammer, Karen Anderson
- 12 Grant Acceptance: Office of Community Oriented Policing Services (COPS) - FY22 Law Enforcement Mental Health and Wellness Act (LEMHWA) Grant in the amount of \$175,000.00. - Presented by: Frank Trammer, Karen Anderson
- 13 Grant Acceptance: FY22 Department of Justice - Bulletproof Vest Partnership Award. This funding is not awarded on the predicate of the City identifying and confirming a cost match for a project. This funding is awarded to offset costs the department has/will incur after April 1, 2022, for the purchase of bulletproof vests. The offset amount is 50% and the Department of Justice will reimburse to the City. The department has 56 bulletproof vests at a cost of \$44,800. The reimbursement amount awarded to the City is \$22,400. The account to be used for the receipt of the reimbursement is: 100-00000-334317. - Presented by: Frank Trammer

- 14 Council Consideration to approve the Resolution for the City of Stockbridge to request remittance of 1.904 mills associated with former police services provided by Henry County Police Department to City of Stockbridge residents for police services (July 1, 2022 - December 31, 2022); and to amend the Service Delivery Strategy (SDS) for police services. The City hereby withdraws from the SDS agreement its need for police services by Henry County. Further, the City requests and approves staff to amend the SDS agreement to reflect the creation of the Stockbridge Police Department. The City further resolves that this resolution be presented to Henry County as a request to end Henry County policing the City of Stockbridge. Further, the City requests that the County reimburse the City of Stockbridge for all money it is owed from July of 2022 forward. Further, if money is held for policing in the next calendar year, the City requests that that money be sent to the City as well. The relevant document is attached as Exhibit A. - Presented by: Frederick Gardiner
- 15 Council Consideration to approve the following dates for the Redevelopment Plan public hearings and adoption (November 29, 2022 First Reading and December 12, 2022 adoption). - Presented by: Frederick Gardiner
- 16 Council Consideration to authorize the City of Stockbridge to publish a Notice of Intent to take action to increase the annual compensation of the Mayor from \$14,400 to \$22,000 and City Councilmembers from \$12,000 to \$20,000 effective January 1, 2024. - Presented by: Quinton Washington

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

Council meetings will be held in the City Council Chamber. Meeting dates, locations and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- **Downtown Development Authority Meeting, 600 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Nov 15)**
- **Youth Council Advisory Committee Meeting, 630 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Nov 15)**
- **Planning Commission Meeting, 4th Thursday at 630 p.m. City Hall Council Chamber – (Nov 17)**
- **City Council Work Session Meeting, Tuesday at 600 p.m. – City Hall Council Chamber (Nov 29)**
- **Main Street Advisory Board Meeting, 2nd Friday of each month 900 a.m. City Hall Levi Meeting Room (Dec 9)**
- **City Council Meeting, Second Monday of each month – City Hall Council Chamber (Dec 12)**
- **Youth Council Meeting, 630 p.m. - 2nd Monday of each month City Hall Levi Meeting Room - City Hall (Dec 12)**

UPCOMING CITY EVENTS/INITIATIVES

- ***A Continuous Salute to Veterans*** Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service!
- Please join Councilwoman Barber for FREE Zumba on every Saturday morning at Clark Community Park at 800 a.m. Come out for fitness in the park!
- The City of Stockbridge will be distributing FREE Turkeys while supplies last on Saturday, November 19th at the Merle Manders Conference Center parking lot from 1000 a.m. to 100 p.m.
- Mayor Pro Tem Thomas and the Henry County Fire Department will be distributing FREE Smoke Detectors while supplies last on Saturday, November 19th in the parking lot of the Merle Manders Conference Center from 1000 a.m. – 1200 p.m.
- Please join Mayor Ford for his monthly “Meet the Mayor” on Monday, November 28th from 1000 a.m. – noon. Please contact Rosalynd Rawls to schedule an in-person appointment at rrawls@cityofstockbridge-ga.gov or call 678-833-3348
- Please join the City of Stockbridge for the Annual Holiday Festival featuring Santa and Mrs. Claus, a Live Nativity Scene, Live Entertainment, Inflatables, Rides, a DJ and Food Trucks on Thursday, December 1st from 500 p.m. – 900 p.m. at the Stockbridge Amphitheater parking lot.
- Please join the City of Stockbridge for the Annual Holiday Festival featuring Santa and Mrs. Claus, a Live Nativity Scene, Live Entertainment, Inflatables, Rides, a DJ and Food Trucks on Thursday, December 1st from 500 p.m. – 900 p.m. at the Stockbridge Amphitheater parking lot.
- Bingo is Back! Please join Councilman Blount on Wednesday, December 7th from 10am – noon at the Merle Manders Conference Center for lots of fun.

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT