



Where Community Connects

**STOCKBRIDGE
CITY COUNCIL**

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy Berry

**Work Session Meeting
Agenda
July 26, 2022 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

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AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, JULY 26, 2022 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

REVIEW OF THE MINUTES

- 1 Draft Minutes June 13, 2022
- 2 Draft Minutes June 29, 2022

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated

PRESENTATION

- 3 Proposed Amphitheater Splash Pad - Presented by: Brecca Carter

PUBLIC HEARING

- 4 City of Stockbridge 2023-2027 Short Term Work Program and Capital Improvements Element (CIE) - Presented by: Brecca Carter

NEW BUSINESS

- 5 Council Consideration to enter into a Memorandum of Understanding (MOU) with the Atlanta Regional Commission (ARC) for ARC to provide assistance for the development of the City's 5-year update of its Comprehensive Plan in accordance with the proposed Scope of Work. - Presented by:

- 6 Henry County-Cities Transportation & Trails Plan Adoption - Presented by:
- 7 Council Consideration to approve Invitation To Bid (ITB) 2022-0013, City of Stockbridge LMIG (Local Maintenance Improvements Grant) 2023 Program for Roads and Resurfacing awarded to East Coast Grading, Inc. Funding Source: SPLOST V \$1,382,654.59; GDOT \$287,562.63 for a total amount of \$1,670,217.22. - Presented by: Decius Aaron

MAYOR'S COMMENTS (Mayor Anthony Ford)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS - Council meetings will be held in the City Council Chamber noting some Board/Committee meetings will continue to take place via Zoom. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates. □ City Council Meeting, Second Monday of each month – City Council Chamber (Aug 8) □ Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (Aug 10) □ Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. Via Zoom (Aug 12) □ Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Aug 16) □ Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Aug 16) □ Planning Commission Meeting, 4th Thursday at 6:30 p.m. Via Zoom – (Aug 25) □ City Council Work Session Meeting, Tuesday – City Council Chamber (Aug 30)

UPCOMING CITY EVENTS/INITIATIVES • A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: Rosalynd Rawls at rrawls@cityofstockbridge-ga.gov Thank you for your service! • Please join Councilwoman Barber for FREE Zumba on every Saturday morning at Clark Community Park at 8:00 a.m. Come out for fitness in the park! • Join Councilman Alexander for the next Keep Stockbridge Beautiful event taking place Saturday, July 30th from 10am – noon on Campground Rd; please meet at the Winslow subdivision pool. • Join us for Tasty Tuesday Food Truck Takeover at Clark Park Tuesday, August 2nd featuring National Night Out with the Police Department, August 9th, August 16th, August 23rd and August 30th, each day from 5:30 – 8:30 p.m. Come out and enjoy great food and family fun! • City of Stockbridge Centennial Celebration, Sunday, August 7th from 6:30pm – 10:00pm. • Main Street Movie will be hosted on Friday, August 19th on the City Hall Lawn featuring (Spiderman) the fun starts at 7:00 p.m. Bring your lawn chairs and blankets! • Here is your opportunity to Meet the Mayor, and voice your questions and/or concerns Monday, August 22nd from 10 a.m. to noon (In-Person). Please contact Rosalynd Rawls to schedule an appointment. 770-389-7900 ext. 248.

UPCOMING CONCERTS □ Rick Springfield and Men at Work - Saturday, August 6th □ Fantasia and Johnny Gill – Saturday, August 13th SOLD OUT □ Fantasia and Johnny Gill 2nd Show – Sunday, August 14th □ Ladies Night Out Ft. 112, Blackstreet, Next and Ginuwine, Saturday, August 20th □ Justin Moore w/Spencer Crandall, Saturday, August 27th

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT



COUNCIL MEETING SUMMARY MINUTES

MONDAY, JUNE 13, 2022 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman Lakeisha Gantt

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Mayor Pro Tem Thomas.

Pledge of Allegiance –was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Mayor Pro Tem Thomas motioned to amend the Agenda: to remove Item #10 and Item #14 – 23; Second by Councilman Alexander. The motion passed 5-0.

Councilman Blount motioned to adopt the Agenda: Second by Councilwoman Barber. The motion passed 5-0.

Councilman Alexander motioned for the approval of the minutes: Second by Councilwoman Barber. The motion passed 5-0.

- 1 Draft Retreat Minutes March 8, 2022
- 2 Draft Retreat Minutes March 9, 2022
- 3 Draft Retreat Minutes March 10, 2022
- 4 Draft Council Meeting Minutes April 11, 2022
- 5 Draft SCM Minutes April 25, 2022
- 6 Draft Work Session Minutes April 26, 2022

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated. None

CEREMONIAL - Proclamation presented and read by Mayor Ford

7. Proclamations for Juneteenth Celebration and Caribbean Heritage Month

PUBLIC HEARING

8. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2022-01 -- The City of Stockbridge Mayor and City Council will hear a Comprehensive Plan Amendment Request by Remi Rose Development, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to change the future land use designation of certain property from 'Low-Density Vertical Mixed-Use' to 'High-Density Residential' to allow for a mixed-use development. The property contains two parcels, as are listed below, with 68.87 +/- total acres within the Stockbridge City Limits. The City of Stockbridge Planning Commission recommends approval.

#012-01003000 -- The smaller parcel. Contains 3.131 +/- acres and comprises the property at 1036 Highway 138 West, across from Spivey Road. Located in Land Lot 55 of District 12.

- Parcel #012-01002000 -- The larger parcel. Contains 65.743 +/- acres. Situated adjacent to the western side of the smaller parcel, with frontage on Highway 138 West, across from Tributary Parkway. Located in Land Lot 42 of District 12.

Presented by: Ryan Anderson, Chief Planner

Mr. Anderson presented the Comprehensive Plan Amendment as referenced.

Councilwoman Gantt asked for the date of the last adoption of the City's Future Land Use Map and Comprehensive Plan; Response from Mr. Anderson, 2018.

Councilman Alexander noted Henry County, Clayton County and the City of Stockbridge were working collectively to develop a CID (Community Improvement District) along the Hwy. 138 corridor in an effort to maintain the right-of-way and beautification efforts as part of the Keep America Beautiful program; noted this was the first cohesive effort involving all (3) entities on this type of initiative; noted the idea is to improve the area, noting this is the same program that keeps areas such as the Galleria, Cumberland, and the Battery Atlanta pristine; referenced a Henry County Study noting young people fail to return to the county/city due to a lack of amenities and life style choices they are looking for, and this development is an opportunity to change that with work, life, balance; noted the area needs quality retail and grocers; noted most of the members in the audience are Clayton County residents; stated no member of the Stockbridge City Council will approve cheap, poor quality apartments.

Councilman Blount asked for the percentage or quantity of apartments in the development.

Mr. Anderson responded there are 360 apartments proposed.

Councilman Blount noted the majority of the development would be apartments for rent and would be more than 75% of the development, and he supports a development with more ownership.

Councilman Alexander noted renters are already in everyone's neighborhoods, noting investors have purchased hundreds of homes in each and every community and those homes are now being occupied by renters; referenced a developer approved by the city to build a subdivision, built 4-5 homes and sold the remaining lots to an investor who built the homes and did not sell the homes, but instead, rents the homes, reiterating renters are already in every one's neighborhood.

Attorney Battle presented the proposed development and spoke on behalf of the Applicant, Remi Rose Development, and noted the 69-acre tract will be a high-quality, mixed-use development, not a low-end property; noted the Townhome Component will be fee-simple ownership asked the Council to approve the project.

Attorney Battle noted millennials are more fluid with their employment needs to be able to move in/out with flexibility; noted the prices for the apartments would be \$1300 for a one-bedroom unit, \$2000 for a two-bedroom unit, and \$2200 for a three-bedroom unit with a buildout projected around May 2023; and noted the homes would have sale price starting at \$350,000, and would agree to a rental cap.

Attorney Battle noted there needs to be a diversity of housing in the community where it is currently lacking; noted a great many of us started out as renters, which is a step toward ownership; where the property would have one property owner, one management company who could address any/all issues.

Attorney Battle noted this high-end development would drawer high-end restaurants and not the typical fast-food restaurant; noting for the high-end restaurants to come to any area, they require rooftops; and noted the commercial area will be 48,000 sq. feet and this would be a quality development.

Mayor Ford expressed his support for the development.

Mayor Pro Tem Thomas thanked Ms. Battle for her presentation and thanked everyone for coming out, noting he grew up in the Stockbridge community and can recall when the area surrounding the proposed development had nothing but peach orchards, and could certainly recall to the progress and growth that has come to the Stockbridge community and surrounding area; noted the community needs to understand the role of the local government and providing growth opportunities and services for the city with quality developments and making sure the governing acts in the best interest of the city of Stockbridge; noting you cannot stop growth, but you can control what does come in and make sure there is good housing stock within the community for everyone, and as a member of the elected body, there are times when there are going to be difficult decisions to be made.

Councilman Blount thanked Ms. Battle for the presentation noting he is a true believer in smart growth and making decisions on behalf of those who put him in office, noting that just because you have the right to do something, does not mean that it is the right thing to do; and asked if a traffic study had been done for the proposed development.

Attorney Battle noted a traffic study was not a requirement for the proposed development; and further noted the 69 acres already has an approved commercial land use designation for the standard old school 2-story apartments, and that this development will provide interior corridors, and will be a high-quality development; noting people choose to buy a home, and some people choose to rent; and noted that when you look at Stockbridge, this type of development is not available in the city's housing stock; and noted home ownership is a heavy burden that some may choose to expend their funds on their business or elsewhere; and note the location is ideal just west of the interstate.

Councilwoman Gantt asked if all the proposed units were in the city limits or were any of the units in Clayton County from this development.

Attorney Battle noted all the proposed units are in the City of Stockbridge jurisdiction.

Councilwoman Gantt noted renting vs ownership is not a concern for her, but more so as a parent; noting legally, schools can't be considered by Georgia law; noted she received data from the principal of Red Oak Elementary where the students of this development would attend, and noted that data currently shows classroom size for Red Oak Elementary to be 25-30 kids per classroom, and 10% or 36 of the units would consist of three-bedroom units would bring in an additional estimated 180 children, and that is a major concern; noted that while the property is currently zoned for low density apartments, she does not believe it would be financially smart for a developer to build apartments there; noted she is interested in quality and would not vote on the development as it is right now; noted the mixed-use development and the city can't determine what types of businesses would go into the mixed-used store fronts; agreed with Councilman Alexander that investors are buying homes in neighborhoods, however, those investors are maintaining the lawns of those rental homes; reiterated that she met with Dr. Akbar at Red Oak Elementary school where they are already busting at the seams and that is a major concern and would vote no.

Councilwoman Barber asked about the Rental Cap Option of 5-10 %; and wanted clarification from the attorneys regarding the legal aspect of denial.

Attorney Battle noted the townhome component is intended for owner occupancy.

City Manager, Frederick Gardiner noted under Georgia Law, you cannot consider schools or roads.

Councilwoman Barber asked if the applicant would consider reducing the number of units in the development.

Attorney Battle noted she would need to confer with her client, noting the applicant received a recommendation of approval from the city's staff and planning commission; and noted if the number of units decreased, the cost per unit would increase.

Councilwoman Gantt noted for clarification that her vote of no is not because of the schools and is because low density is what has been approved.

Councilman Alexander noted there is currently a similar 306 apartment development under construction at the Bridges at Jodeco, along with a big-box retailer because you must have rooftops to attract quality grocers, quality retail and quality restaurants; and asked Ms. Carter, the Director of Community Development to explain why staff and the planning commission made the recommendation to approve.

Ms. Carter noted staff looked areas close to the interchange, high-density character of the area, noted there is not much residential in the proposed location, and bring in the facts based on a professional review of the product, noting there are not units of this type anywhere close to the interchange or in the city of Stockbridge, with the exception of the development underway at the Bridges of Jodeco.

The applicant, Kyle Brock, noted they have developed properties all over the country and they were attracted to Stockbridge noting the property being adjacent to the interstate; noted similar characteristics to a development in Covington, GA; confirmed 10' multi-use paths; and noted the outdoor amenities people like, having learned that as a result of the pandemic with people wanting to get outside and a huge component; and noted high-end development in West Midtown - Atlanta.

Councilman Alexander noted the development would attract quality grocers and noted the CVS at the corner has a non-compete agreement whereas there cannot be a grocer with a pharmacy component.

Mayor Pro Tem Thomas asked that citizens speak to what they would like to see in the area, noting the land is currently vacant.

Mayor Ford opened the Public Hearing.

Speakers in Favor

- Robert Russell – 1028 Hwy 138 Liquor Store, Stockbridge, GA
- Vicki Simmons – Eagle Ridge Subdivision

Encouraged development to increase revenue so the city could maintain roads; noted the site is currently being used as an unsightly dump site; and the revenue would help maintain the roads; and this type of development would encourage young adults to return/stay in the area and promote economic development.

Speakers Opposed

- Janet Burney – Pembroke Terrace
- Mr. & Mrs. Roberts 2803 Club House Way, Lake Spivey
- Name – Unintelligible
- Henry Pettway
- Melissa (Unintelligible) 358 Emerald Trace

- Maria Epps – Lake Spivey
- Name – Unintelligible
- Randy Hill – Lake Spivey
- Susan (Unintelligible) Glen Devon Rd.
- Shirley Rose – Glen Devon Rd.
- Dave Murphy – 2877 Spivey Cove Ct. - Lake Spivey
- Angela (Unintelligible) 719 Stoney Ridge Place – Spivey Glen
- Troy Finley – Clayton County
- Mickey Ford – Spivey Glen
- Sandy Wayne 843 Marina Bay Court – Lake Spivey
- Camille (Unintelligible) Claire Drive
- (Unintelligible) McCullough – Lake Spivey

Understands growth, but there are concerns with abandoned projects in the area, apartments being built on Mt. Zion Rd., and referenced apartments behind Kroger, noted additional public safety personnel and equipment would be required, traffic and accident concerns, too much coming at one time, I-75, Hwy. 138 heavily congested, no control over the mixed-use businesses, noise concerns, dangerous intersection, litter, crime associated with renters, concern with infrastructure to support the development, HOA not mentioned, increased cars and modulars for additional students, growth ordinance.

Mayor Ford closed the Public Hearing.

Councilwoman Barber noted as the newest member of the Council, she is still in the learning process and noted you cannot just deny a development, noting there are legal aspects, and suggested decreasing the number of units.

Attorney Battle noted the applicant would agree to the following (3) conditions:

1. Reduce the number of units from 360 to 315
2. Reduce the number of three-bedroom units to 5%
3. Restrict the commercial/mixed-use to exclude nails salons, barber shops and vape shops.

Councilman Alexander noted the Comp Plan must be voted on first.

Mr. Gardiner noted the Council must take legislative action.

Attorney Washington noted the Council needed to first vote on the Comp Plan as this is a 2-step process.

Councilman Alexander motioned to approve: there was no Second. The motion Failed.

9. REZONING CASE #RZ-2022-01 -- The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear a Rezoning Request by Remi Rose Development, LLC, the Applicant, represented by Battle Law, P.C., the Agent, to rezone certain property from the C-1 (Neighborhood Commercial), C-2 (General Commercial), and PMU (Parkway Mixed-Use Overlay) districts to the PUD (Planned Unit Development) and PMU (Parkway Mixed-Use Overlay) districts to allow for a mixed-use

development. The property contains two parcels, as are listed below, with 68.87 +/- total acres within the Stockbridge City Limits.

- Parcel #012-01003000 – The smaller parcel. Currently zoned ‘C-1’ and ‘PMU’. Contains 3.131 +/- acres and comprises the property at 1036 Highway 138 West, across from Spivey Road. Located in Land Lot 55 of District 12.
- Parcel #012-01002000 – The larger parcel. Currently zoned ‘C-2’ and ‘PMU’. Contains 65.743 +/- acres. Situated adjacent to the western side of the smaller parcel, with frontage on Highway 138 West, across from Tributary Parkway. Located in Land Lot 42 of District 12.

Presented by: Ryan Anderson, Chief Planner

Councilman Alexander motioned to approve: there was no Second. The motion Failed.

OLD BUSINESS

10. Cultural Arts Center Funding Recommendation

Presented by: Frederick Gardiner, City Manager

Item removed from the Agenda

NEW BUSINESS

11. Council Consideration to approve updated and revised policies in sections of the employee manual.

Presented by: Renee Wheeler, Human Resources Manager

Ms. Wheeler noted there are four (4) policies in the employee handbook that need to be updated and/or revised, and referenced *Section 410.000- Introductory Period* amending the probationary period for police officers to twelve months instead of the three months for other employees; *Section 440.000- Workplace Violence* will be expanded to include Anti-Bulling and Workplace Violence; *Section 490.002- Infection Disease Control Policy* is a new policy to insure the City is taking proactive steps to protect the workplace in the event of an infectious disease outbreak; *Section 610.000-Meals/Break Periods* will allow nursing mothers to have a private location for lactation purposes; *Section 620.100- Alternate Work Schedule* is a new policy that will allow departments to implement various options such as flex time, transitional flexible work arrangements, compressed workweeks and telecommuting. Ms. Wheeler noted a study was conducted by the Harvard Business Review that showed 80% of US knowledge workers prefers a hybrid of in office and remote work.

Councilwoman Barber inquired on the difference with probationary periods between police officers and regular administrative staff.

Ms. Wheeler noted there has always been a three-month probationary period for administrative and public works staff and Chief Trammer requested all sworn police officers have a 12-month probationary period.

Councilwoman Barber noted there was a Resolution passed regarding Cost-of-Living Adjustments (COLA) and Bonus incentives and wanted to make sure the new hired police officers and new hired administrative staff serve twelve months before being eligible for bonuses and incentives.

City Clerk, Ms. Holiday confirmed the Resolution was approved during the budget process.

Councilman Blount noted he was fine with the 12-month probationary period and noted he understands there will be a lot of changes with the Standard Operating Procedures (SOP's) that could change throughout the year.

Councilwoman Barber noted that if there would be more changes, as suggested, there needs to be clarification regarding Performance Reviews making sure the language is clear for all department heads with direct reports along with the Human Resources investigation of claims, revising the language and not having certain items be optional.

Councilman Blount called for a Point of Order and noted to have Councilwoman Barber formulate her questions and recommendations to be voted on by Council and not to be a directive to staff.

Ms. Wheeler noted Performance Reviews are already in the employee manual.

Councilwoman Barber noted the discussion was around changes to the Employee Handbook and open to suggestions.

Mayor Ford stated the recommended changes Councilwoman Barber wants to see in the employee handbook and noted he believes the evaluations are already apart of the employee handbook, and if there are other revisions to the employee handbook, the entire Council should discuss it and vote on those items at a later date.

Councilwoman Barber asked that each policy presented today be voted on separately.

Mayor Ford called for the vote on each of the policies separately.

Councilwoman Barber motioned to approve to vote in each item separately; The motion failed for lack of a second.

Mayor Pro Tem Thomas noted he sent an email to Council suggesting voting on the policies separately and did not receive any feedback.

Mayor Ford called for the vote to continue to vote collectively.

Councilman Blount motioned to approve as presented: Second by Councilwoman Gantt. The motion passed 3-1-1 (Thomas Opposed, Barber Abstained).

12. Council Consideration to fill a vacancy and appoint a member to the Youth Council Advisory Committee to fill an expired term.

Presented by: Quinton Washington, City Attorney
Attorney Washington noted there are two applicants Tonya Williams and Michael Fields with one vacancy on the board.

Mayor Ford noted appointments are usually discussed during the Executive Session; there was a consensus of the Council to hear the item following Executive Session.

13. Council Consideration to approve a Youth Council Partnership with CaJo's FamFest and Radio One to host a Gospel Concert on October 15, 2022, utilizing the Stockbridge Amphitheater.

Presented by: Ericka Harvey, Canton Jones

Ms. Harvey introduced Pastor Canton Jones of Free Life Church who is also a Grammy nominated, stellar award-winning musician.

Pastor Jones noted he would like to host a family fest by partnering with Praise 102.5 who has one of the largest gospel concerts in the county and would like to host a youth version gospel concert call CaJo Family Fest which would include gospel concert, bouncy houses, giveaways, and rides.

Ms. Harvey and Miykla McCowan, Youth Council Mayor gave a presentation requesting Council's approval to host a Gospel Concert on October 15, 2022, utilizing the Stockbridge Amphitheater.

Mayor Pro Tem Thomas noted he is in favor of the event, however, the Council is obligated to protect the city's interest, and believes there should be a policy and procedures in place for use of the Amphitheater, and currently, there is no policy or procedures and believes the request for use of the facility is premature to lease or rent the Amphitheater.

Ms. Harvey noted the purpose of the event is to boost the morale of the youth in the community and stated the Youth Council is asking the city to fund \$20,000, however after meeting with Mr. Gardiner, City Manager the solution was to allow the Youth Council to raise \$10,000 of the \$20,000 in sponsorships and have the City match by funding \$10,000; further noting, the event will not be free and has the potential to bring in revenue as well as seeking grants and having an overall budget of \$60,000 with different levels of sponsorship packages to help offset the cost.

Mayor Ford noted there will be a policy drawn up for the public to utilize the Amphitheater.

Mayor Pro Tem Thomas noted he has requested to have a policy implemented going back to November 2021 and thinks it is a good idea for the Youth Council to utilize the Amphitheater.

Pastor Jones inquired on how the last concert happened without a policy.

Mayor Pro Tem Thomas noted the city has an agreement with Georgia Radio Alliance (GRA) who manages the Amphitheater.

Mayor Ford asked the city manager to prepare such documents with a timeline to allow Council to review.

Mr. Gardiner noted there is a document relating to the use and polices and rental of the Amphitheater and has been reviewed by legal counsel and once completed with edits, it will be forwarded to Council; noting, there is nothing in the Georgia Radio Alliance (GRA) contract that states not including a third party or renting out.

Councilwoman Barber noted she is excited to see the Youth Council come up with the ideas to utilize the Amphitheater, and noted the FY2022 budget has already been approved, and suggested holding a smaller event such as a talent show and noting Georgia Radio Alliance (GRA) holds exclusive rights, and the city cannot hold concerts. Councilwoman Barber also asked what would happen if the sponsorship does not raise enough funds.

Ms. Harvey noted the Youth Council has major supporter and sponsors who want to support and is confident they will raise the funds.

Councilwoman Barber inquired on the Youth Council using their \$21,000 budget and asked if the youth council anticipates asking for an increase in their budget.

Ms. Harvey noted the Youth Council is active in the community and by it being mid-year they do not have the full \$21,000 in their budget currently as they have been utilizing funds for certain activities throughout the year, and if the concert becomes an annual event, there would be a request for an increase.

Councilwoman Barber noted there has been a request for the city to conduct a mid-year budget review to stop the sporadic budget amendments.

Mr. Gardiner noted he will be presenting quarterly budget reviews.

Councilwoman Gantt noted she supports the project, but she would also prefer to see the contract agreement in place and is in support of the Youth Council holding the event once a contract is in place.

Councilman Blount noted the Youth Council is always commended on their behavior and appearance at conferences and noted the Council could approve the \$10,000 with a contingency of having a contract in place.

Councilwoman Barber reiterated Georgia Radio Alliance (GRA) holding exclusive rights.

Harold Young, Representative of Georgia Radio Alliance (GRA) noted he has just spoken with Mr. Chris Murray of GRA, and noting they are okay with the proposed event, and the city has the authority to hold events at the Amphitheater without Georgia Radio Alliance (GRA) and noted it is outside of their concert series dates.

Councilwoman Barber noted GRA is under contract with the City with exclusive rights to concerts taking place and questioned why GRA is managing this concert differently, noting there needs to be consistency in the way the city operates, and noting her numerous requests for the city to have contracts in place that protects the city with standard contact language.

Councilman Alexander called for a Point of Order.

Attorney Washington noted that with the GRA (Georgia Radio Alliance) representative stating they were okay with the concert, then it was legal counsel's opinion that it would be okay to proceed.

Mayor Ford noted there is a separate contract with Pepsi and noted there will be a separate contract for outside parties who would like to rent the Amphitheater out and has nothing to do with Georgia Radio Alliance (GRA).

Councilman Blount motioned to approve with \$10,000.00 with the contingency of approval of the policy and contract by the City Council: Second by Councilwoman Gantt. The motion passed 3-0-2 (Barber/Thomas Abstained).

Councilwoman Barber requested to make a comment on her abstention; Mayor Ford denied the request.

Mayor Ford tasked the City Manager with submitting the policy and contract to the City Council on June 14, 2022, for review.

14. Council Consideration to amend Stockbridge Code of Ordinances, Chapter 9.16, Pawnshops and Secondhand Dealers.
Presented by: Chief Frank Trammer
Item removed from the Agenda

15. Council Consideration to amend Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.010 - Disorderly Conduct.
Presented by: Chief Frank Trammer
Item removed from the Agenda

16. Council Consideration to amend Stockbridge Code of Ordinances Chapter 11.04.100 General Offenses Weapons Discharge Prohibited.
Presented by: Chief Frank Trammer
Item removed from the Agenda

17. Council Consideration to amend Stockbridge Code of Ordinances - Chapter 11.04 General Offenses - Section 11.04.140- General Offenses - Defecating or urinating on public property or in certain areas.
Presented by: Chief Frank Trammer
Item removed from the Agenda

18. Council Consideration to add a new ordinance under Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.150 Monetary Solicitation.
Presented by: Chief Frank Trammer
Item removed from the Agenda

19. Council Consideration to add a new ordinance under Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.160 False representation to police or any city department.

Presented by: Chief Frank Trammer
Item removed from the Agenda

20. Council Consideration to amend Stockbridge Code of Ordinances, Chapter 11.04, Section 11.06, Section 11.06.010- Administration of state offenses in municipal courts to add clarifying language and to remove duplicate phrasing.

Presented by: Chief Frank Trammer
Item removed from the Agenda

21. Council Consideration to add a new ordinance under the Stockbridge Code of Ordinances, Chapter 11.20, Section 11.20.030 Loitering for Illegal Sexual Purposes.

Presented by: Chief Frank Trammer
Item removed from the Agenda

22. Council Consideration to add new ordinance under Stockbridge Code of Ordinances, Chapter 11.24, Section 11.24.030 Urban Camping.

Presented by: Chief Frank Trammer
Item removed from the Agenda

23. Council Consideration amend the Stockbridge Code of Ordinances, Chapter 11.26, Section 11.26.040- Noise Nuisances- Specific prohibitions.

Presented by: Chief Frank Trammer
Item removed from the Agenda

24. Council consideration to approve the award of RFP No. 2021-0011 to Diversified Contract for the renovation of 114 Martin Luther King, Sr. Heritage Trail in the amount of \$368,113.40. Funding Source: 353-15650-541336

Presented by: Alan Peterson, Economic Development Director
Mr. Peterson noted this request if for renovations for 114 and will be considered a white box project that will include a store front, new HVAC system, new roof, and constructional repairs due to water damage; noted he met with an appraiser who is working on the appraisal of this location to be delivered by the end of June.

Councilwoman Barber noted a fully executed contract to white box 114 Martin Luther King, Sr. Heritage Trail was signed in January 2022 and inquired if staff was asking for Council's approval of the contract noting the contract has already been signed by Mayor Ford and before it was presented to Council.

Mayor Ford confirmed signing the contract, noting he does not want to sign contracts that have not been approved by Council and noted the contract was presented to him for signature, it was in fact mistakenly signed, and apologized for the error.

Mr. Gardiner noted Mayor Ford assumed the contract had already been through the process of going before Council and had been approved, when it had not.

Councilman Blount noted the contract should have not been signed as it will be a cost to the city and referenced the appraisal, and if the property will be white-boxed or for sale “as is.”

Councilwoman Barber called for a Point of Order and reference the item presented on the Agenda.

Mayor Pro Tem Thomas noted the contract was not presented to the Council for approval and noted the Council has not made a decision whether to sell or lease the property; and has questions about the \$368,000 proposed in the contract for renovations.

Mayor Ford asked the Council to reserve the discussion of real estate for Executive Session.

COMMENTS FROM THE MAYOR

Mayor Ford noted we are still dealing with COVID with testing taking place at Red Hawk Field on Henry Parkway, and the Department of Health administering the Moderna and Pfizer from 9am – 11:30 am and 1:00pm – 2:30 pm – contact number is 470-661-0005; noted the July 4th celebration will feature fireworks and a concert featuring Con Funk Shun; and referenced the upcoming Juneteenth celebration from 4-7pm on June 19th; and gave a special shout to Stockbridge High School baseball alum Michael Harris doing great things for the Atlanta Braves.

UPCOMING MEETINGS & ANNOUNCEMENTS: Meetings will be held via Zoom unless otherwise noted. Meeting dates and times are subject to change. Please visit the city’s website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Jun 21)
- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Patrick Henry Meeting Room - City Hall Jun 21)
- Planning Commission Meeting, 4th Thursday at 6:30 p.m. Via Zoom – (Jun 23)
- City Council Work Session Meeting, REVISED DATE – **WEDNESDAY** (Jun 29) at 6:00 p.m.
- Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. Via Zoom (Jul 8)
- City Council Meeting, Second Monday of each month – Via Zoom (July 11)
- Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (Jul 13)

UPCOMING CITY EVENTS/INITIATIVES

- *A Continuous Salute to Veterans:* Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: rrawls@cityofstockbridge-ga.gov Thank you for your service!

- Please join Councilwoman Barber for FREE Zumba on every Saturday morning at Clark Community Park at 8:00 a.m. Come out for fitness in the park!
- Join us for Tasty Tuesday Food Truck Takeover at Clark Park Tuesday, June 14th, June 28th, July 12th, July 26th, August 2nd, August 9th, August 23rd and August 30th, each day from 5:30 – 8:30 p.m. Come out and enjoy great food **and family fun!**
- Here is your opportunity to *Meet the Mayor*, and voice your questions and/or concerns Wednesday, June 29, 2022, from 10 a.m. to noon (In-Person). Call Rosalynd Rawls to schedule an appointment. 770-389-7900 ext. 248.
- Join Mayor Pro Tem Thomas for a Sip 'n See Tour of the City's Amphitheater, Tuesday, June 21st from 4pm – 7pm. Here is an opportunity for the community to see seating layout, get information on upcoming events, enjoy live music and refreshments.

EXECUTIVE SESSION

Councilwoman Gantt motioned to convene Executive Session for Real Estate, Personnel and Potential Litigation: Second by Councilman Blount. The motion passed 4-0-1 (Barber Abstained).

Councilwoman Gantt motioned to adjourn Executive Session: Second by Councilman Blount. The motion passed 5-0.

Councilwoman Gantt motioned to reconvene the meeting: Second by Councilman Blount. The motion passed 5-0.

Councilwoman Gantt motioned to appoint Tonya Williams to the Youth Council Advisory Committee to fill an unexpired term through December 31, 2022: Second by Councilman Blount. The motion passed 5-0.

Councilman Blount motioned to adjourn: Second by Councilwoman Gantt. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk MMC

Anthony S. Ford, Mayor



Where Community Connects

WORK SESSION MEETING SUMMARY MINUTES

WEDNESDAY, JUNE 29, 2022 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton Washington, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

Call to Order made by Mayor Ford.

Invocation by Chief Trammer.

Pledge of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Mayor Pro Tem Thomas motioned to amend the Agenda to Table Item #13: Second by Councilman Alexander. The motion passed 4-0-1 (Blount Abstained).

Councilman Blount motioned to adopt the Agenda: Second by Councilwoman Barber. The motion passed 5-0.

REVIEW OF THE MINUTES – No Action

1 **Draft** Minutes May 9, 2022

2 **Draft** Minutes May 16, 2022

3 **Draft** Minutes March 10, 2022

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting noting your name, address, and phone number. You will be allotted three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated. None

NEW BUSINESS

4. Council consideration to amend Stockbridge Code of Ordinances, Chapter 9.16, Pawnshops and Secondhand Dealers. Presented by: Chief Frank Trammer
Chief Trammer noted the Stockbridge Police Department is requesting to amend the Stockbridge Code of Ordinances, Chapter 9.16, to add definitions, clarifying language and additional requirements.
- Councilman Alexander motioned to approve to amend Stockbridge Code of Ordinances, Chapter 9.16, Pawnshops and Secondhand Dealers: Second by Councilman Blount. The motion passed 5-0.
5. Council Consideration to amend Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.010 - Disorderly Conduct striking Section "T". Presented by: Chief Frank Trammer
Chief Trammer noted the Stockbridge Police Department is requesting to amend the Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.010-Disorderly Conduct to add additional offenses, and to remove duplicate provisions and striking Section "T". Chief Trammer noted the previous ordinance made it in permissible for those to sag their pants.
- Councilman Alexander motioned to approve striking Sub-Section "T": Second by Councilwoman Gantt. The motion passed 5-0.
6. Council Consideration to amend Stockbridge Code of Ordinances Chapter 11.04.100 General Offenses Weapons Discharge Prohibited. Presented by: Chief Frank Trammer
Chief Trammer noted the addition of paintballs and any other weapon design cartridges have been added to the Stockbridge Code of Ordinances Chapter 11.04.100 General Offenses Weapons Discharge Prohibited.
- Councilman Blount motioned to approve to amend Stockbridge Code of Ordinances Chapter 11.04.100 General Offenses Weapons Discharge Prohibited: Second by Councilwoman Barber. The motion passed 5-0.
7. Council Consideration to amend Stockbridge Code of Ordinances - Chapter 11.04 General Offenses - Section 11.04.140- General Offenses - Defecating or urinating on public property or in certain areas. Presented by: Chief Frank Trammer
Chief Trammer noted Stockbridge Police Department is requesting to amend Stockbridge Code of Ordinances - Chapter 11.04 General Offenses - Section 11.04.140- General Offenses - Defecating or urinating on public property or in certain areas.
- Councilwoman Barber motioned to approve to amend Stockbridge Code of Ordinances - Chapter 11.04 General Offenses - Section 11.04.140- General Offenses - Defecating or urinating on public property or in certain areas: Second by Councilman Blount. The motion passed 5-0.

8. Council Consideration to add a new ordinance under Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.150 Monetary Solicitation.

Presented by: Chief Frank Trammer

Chief Trammer noted the city does not currently have an ordinance on monetary solicitation and an issue that has come up within the community is how to deal with panhandling; and noted revisions were made to include item #4 which makes it not permissible to solicit money within 15 feet of the entrance and exit of a highway or interstate and struck item #5 making it illegal to solicit near payphones.

Councilman Blount inquired on addressing issues with solicitation near businesses.

Chief Trammer noted the higher courts ruling stated solicitation is protected speech and citizens have the right to ask for money as long as they are not doing it within certain parameters, or business owners could have a no trespassing on the property which would then become a violation.

Councilman Alexander motioned to approve to add a new ordinance under Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.150 Monetary Solicitation: Second by Councilwoman Barber. The motion passed 5-0.

9. Council Consideration to add a new ordinance under Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.160 False representation to police or any city department.

Presented by: Chief Frank Trammer

Chief Trammer noted it would be unlawful for any person to give false information knowingly and willfully and with intent thereby to mislead to any police officer of the city or any city official.

Councilwoman Barber motioned to approve to add a new ordinance under Stockbridge Code of Ordinances, Chapter 11.04, Section 11.04.160 False representation to police or any city department: Second by Councilman Blount. The motion passed 5-0.

10. Council Consideration to amend Stockbridge Code of Ordinances, Chapter 11.04, Section 11.06, Section 11.06.010- Administration of state offenses in municipal courts to add clarifying language and to remove duplicate phrasing.

Presented by: Chief Frank Trammer

Chief Trammer noted there have been modifications of an existing ordinance by expanding on what offenses would be brought to the Municipal Court; and also noted offenses such as: possession of one ounce or less of marijuana; operating a motor vehicle without effective insurance; misdemeanor by shoplifting, furnishing alcohol to and possession and the purchase of alcohol beverages by person under 21 years of age; criminal trespass and transactions in drug-related objects would be brought before the municipal court.

Councilman Alexander inquired on County police giving citations within city limits and wondered if the tickets would go to the Stockbridge municipal court.

Chief Trammer noted if county police wrote tickets within the city limits, they could go to the Stockbridge municipal court, however, they may cite using a county ordinance for state offenses.

Councilwoman Gantt noted she believed the county had to give citations within the jurisdiction and noted the city also handles state violations and asked Chief Trammer to follow up if the tickets written by the county would go to the city municipal court.

Councilman Alexander motioned to approve to amend Stockbridge Code of Ordinances, Chapter 11.04, Section 11.06, Section 11.06.010- Administration of state offenses in municipal courts to add clarifying language and to remove duplicate phrasing: Second by Councilwoman Gantt. The motion passed 5-0.

11. Council Consideration to add a new ordinance under the Stockbridge Code of Ordinances, Chapter 11.20, Section 11.20.030 Loitering for Illegal Sexual Purposes. Presented by: Chief Frank Trammer

Chief Trammer noted the new ordinance is to create an offense for loitering for illegal sexual purposes.

Councilwoman Gantt motioned to approve to add a new ordinance under the Stockbridge Code of Ordinances, Chapter 11.20, Section 11.20.030 Loitering for Illegal Sexual Purposes: Second by Councilman Blount. The motion passed 5-0.

12. Council Consideration to add new ordinance under Stockbridge Code of Ordinances, Chapter 11.24, Section 11.24.030 Urban Camping. Presented by: Chief Frank Trammer

Chief Trammer noted issues within the community with urban camping with no current ordinance put into place addressing the issue; and noted the new ordinance would make it impermissible to set up camps within ingress and egress; with stipulations of not being allowed to arrest anyone who has not received an oral or written warning from police.

Mayor Ford noted if approved, the ordinance may have to change to allow something more widespread for the county regarding homelessness.

Chief Trammer noted the ordinance only addresses camping and staff is working on creating a resource list for the homeless.

Councilman Blount asked how the department will handle issues around mental illness.

Chief Trammer noted staff is looking at a co-responder model and can apply for grant funding that could help the police department to better address mental illness.

Councilman Alexander motioned to approve to add new ordinance under Stockbridge Code of Ordinances, Chapter 11.24, Section 11.24.030 Urban Camping: Second by Councilwoman Gantt. The motion passed 5-0.

13. Council Consideration amend the Stockbridge Code of Ordinances, Chapter 11.26, Section 11.26.040- Noise Nuisances- Specific prohibitions.
Presented by: Chief Frank Trammer
Item Tabled

14. Council Consideration to approve Cultural Arts Center Funding
Presented by: Frederick Gardiner, City Manager
Mr. Gardiner noted Council tasked staff to look at different funding options for the Cultural Art Center with staff presenting three (3) options of potential funding sources are: General Fund; Cash Funds balance; Bond Finance via the market over a 20-25 period; SPLOST VI in 2025 if approved by voters; Community Development Block Grant (CDBG) funds; Private Sector Grants such as the Ford Foundation, Andrew W. Mellon Foundation, Bernard Osher Foundation, etc.

Mr. Gardiner noted the Public Facilities Authority did a 2021 Series C Bond and borrowed \$14,865,000 with \$11,100,000 dedicated to the Cultural Arts Center and \$3 million to the police department; borrowed \$2,900,000 in a Series B Bond from SPLOST V totaling \$14 million; noted the city has passed the concept iteration and has now entered the schematic iteration phase which shows what the building will look like and still needs to go through the design development iteration and the construction iteration.

Mr. Gardiner presented three different options: Option #1- looking at different funding sources by utilizing the existing \$14 million, Bond Finance the \$11 million to fund the gap, repay bond with future SPLOST VI funds in 2026 if approved by citizens, having the city pay interest on the bond for up to one(1) year until SPLOST is approved or portions of SPLOST revenue being dedicated to off the bond over a four to five year period (pay to go format). Option #1: if SPLOST is not approved, the City will have to make payments via the City's General Fund and the General Fund would be strained due to other obligations such as the existing City Hall, Amphitheater, Police Department, etc. Option #2- utilizing the existing \$14 million to fund the facility, Bond Finance the \$6 million to fund the gap and repay the bond with future SPLOST VI in 2026, use CDBG funding of \$3 million and to request use of County CDBG funds under the ESG program and Grant Funding from private sources up to \$2 million. Option #3: Utilize existing \$14 million dollars to fund the project up to construction documents iteration, hold off on Bond Financing for 2-3 years to get a handle on combined projects impact on the General Fund, hold off on Bond Financing to see if inflation will subside whereby the Federal Reserve to lower interest rates on short and long-term borrowing and apply for Grant Funding from private sources up to \$2 million with doing a feasibility study.

Mayor Ford inquired if the feasibility study would start automatically if Option #3 was chosen.

Mr. Gardiner confirmed, yes.

Mayor Pro Tem Thomas noted he is in favor of Options 2 and 3 and recommends moving forward with CBDG funding and other grant funding.

Councilman Alexander noted he likes the idea of using CDBG grants and would not be opposed to using fund balance.

Councilman Blount noted he was in favor of Option #3 and to continue looking at other funding.

Councilwoman Gantt noted she was in favor of Option #3 and noted the city deserves the best.

Councilwoman Barber noted she is in favor of Option #3 and not in favor of bonding.

Mayor Pro Tem Thomas noted hotel/motel funds are also available.

Councilman Blount motioned to approve Option 3: Second by Councilwoman Gantt. Councilman Blount withdrew the motion; the second was withdrawn by Councilwoman Gantt.

Staff was tasked with continuing to search for funding sources and grant opportunities for the project, noting the vision of the facility needs to be captured.

15. Council Consideration to approve the Amphitheater Rental Policy

Presented by: Frederick Gardiner, City Manager

Mr. Gardiner noted the draft policy covers days and hours of operations, fees, cancellations, domifications, safety and security, use and maintenance of facility, advertising, sponsorships, concessions, traffic control, parking, rules, and regulations.

Mayor Pro Tem Thomas noted he wants a provision to include allowing the elected officials to be able to utilize the facility to include the Green Room and Amphitheater noting there is not a provision included as well as third parties and noted he will share his recommendations to Council.

Councilman Alexander noted he supports the recommendations of Mayor Pro Tem Thomas and noted the Amphitheater needs to be rented out and utilized more than twelve days for concerts.

Councilwoman Barber inquired about the guidelines of the rental policy and the difference between events and concerts and if the management company would manage the event.

Mr. Gardiner noted the management company would be guided by the contract to book concert acts during the concert months of April-September; outside of those months, the rental policy will be used for whatever reason the applicant wants.

Councilwoman Gantt expressed her concerns with the elected officials being able to utilize the entire amphitheater and thinks they should be hands off.

Councilman Alexander motioned to approve with a contingency for Council use of the Green Room and Amphitheater facilities with approval of the Council: Second by Mayor Pro Tem Thomas. The motion passed 3-0-2 (Blount, Gantt Abstained).

COMMENTS FROM THE MAYOR

Mayor Ford noted we are still under a pandemic we are still in a pandemic, noting there are a number of locations throughout the county where you can get tested for COVID-19; noted the Henry County Health Department located at 135 Henry Pkwy. administers the Pfizer and Moderna vaccine Mon – Fri from 9am – 11:30 am or 1pm – 2:30pm and you can call ahead to schedule an appointment at 470-664-0005; noted free testing is available at Red Hawk Field Mon, Wed, Fri from 9am – 3pm; noted the CDC recommends you receive your 2nd Booster, and the Johnson and Johnson booster as well, noting young children are now eligible for the vaccine, check with your healthcare provider; noted the Mayor & Council recently attended the Annual GMA Conference for training and both gubernatorial candidates (Kemp and Abrams) gave presentations during the conference, and encourage everyone to exercise their right to vote in November.

UPCOMING MEETINGS & ANNOUNCEMENTS: Meetings are held at City Hall. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- City Council Meeting, Second Monday of each month – City Council Chamber (Jul 11)
- Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (Jul 13)
- Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. (Jul 8)
- Downtown Development Authority Meeting, 6:00 p.m. 3rd Tuesday of each month (Jul 19)
- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Levi Meeting Room - City Hall (Jul 19)
- Planning Commission Meeting, 4th Thursday of each month at 6:30 p.m. (Jul 28)
- City Council Work Session Meeting, Last Tuesday of each month – City Council Chamber (Jul 26) 6:00 p.m.

UPCOMING CITY EVENTS/INITIATIVES

- *A Continuous Salute to Veterans:* Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: [RosalynD.Rawls at rrawls@cityofstockbridge-ga.gov](mailto:RosalynD.Rawls@cityofstockbridge-ga.gov) Thank you for your service!
- Please join Councilwoman Barber for FREE Zumba on every Saturday morning at Clark Community Park at 8:00 a.m. Come out for fitness in the park! Canceled for July 2nd; will resume July 9th.
- Join us for Tasty Tuesday Food Truck Takeover at Clark Park Tuesday, July 12th, July 19th, July 26th, August 2nd, August 9th, August 16th, August 23rd and August 30th, each day from 5:30 – 8:30 p.m. Come out and enjoy great food and family fun!

- Here is your opportunity to *Meet the Mayor*, and voice your questions and/or concerns Wednesday, July 25, 2022, from 10 a.m. to noon (In-Person). Call Rosalynd Rawls to schedule an appointment. 770-389-7900 ext. 248.
- Join us for the first Fourth of July Extravaganza! Food Trucks, Music, and Fireworks! Location: Stockbridge Amphitheater from 6:30 p.m. to 11:00 p.m.
- Concert at the Amphitheater featuring the Stylistics, Delphonics, Heatwave, Blue Notes and Enchantment, Saturday, July 16th at 8:00 p.m. (Doors open at 6:00 p.m.)
- Back to School Kick Off – Saturday, July 23rd Location TBD, kicking off the new school year with free backpacks and school supplies from 12:00 noon – 3:00 p.m.

Councilman Alexander motioned to adjourn: Second by Councilman Blount. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk MMC

Anthony S. Ford, Mayor

CITY OF STOCKBRIDGE SPLASH PAD CONCEPTS

JULY 26, 2022

SPLASH PAD – CONCEPT 1

ENHANCED HARDSCAPE + LANDSCAPE



PLAN VIEW – SCALE: 1" = 16'-0"



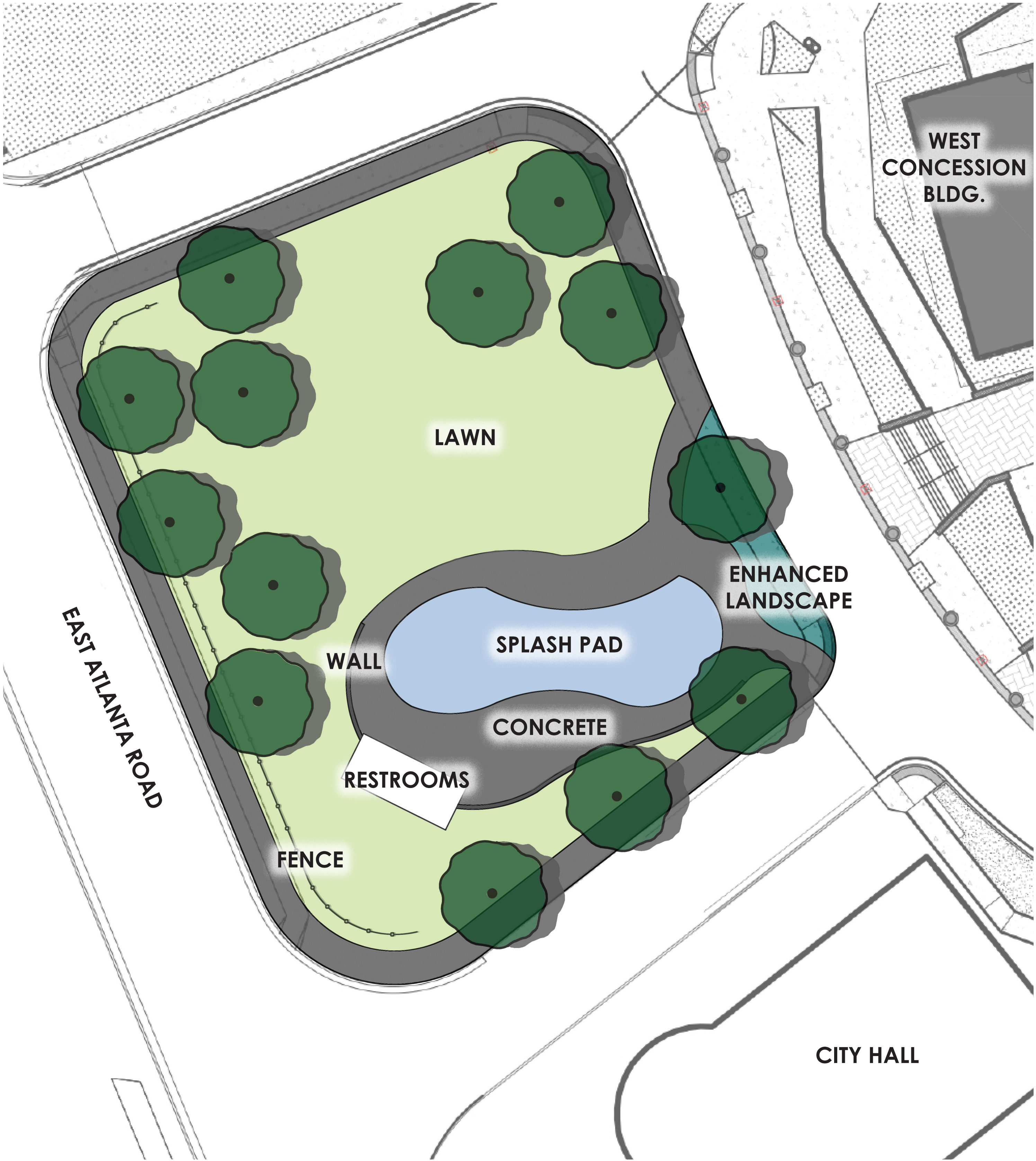
SPLASH PAD – CONCEPT 1

ROUGH ORDER OF MAGNITUDE COST

STOCKBRIDGE SPLASH PAD				
Preliminary Rough Order of Magnitude Cost				
Prepared by: TSW For: City of Stockbridge Date: 2022.07.06				
Disclaimer - This rough order of magnitude cost is intended only for use as a preliminary evaluation of the general magnitude of the general costs associated with the project. The material quantities shown herein are subject to change. Unit prices are compiled from job costs of similar projects when such information is available. In the absence of this source of information, other published references may be used to determine approximate unit prices. Variation in items such as raw material costs, labor efficiency, wage rates, and union practices will affect final project costs.				
Demolition				
Demolition of Existing Features	QTY	UNIT	UNIT COST	ITEM COST
Site Demolition (clearing and grubbing)		--	Allowance	\$15,000.00
DEMOLITION TOTAL				\$15,000
Civil Elements				
Site Preperation	QTY	UNIT	UNIT COST	ITEM COST
Erosion Control	--	--	Allowance	\$8,000.00
Grading	9801	SF	\$3.00	\$29,403.00
Fine Grading (Panola berm)	297	SF	\$10.00	\$2,970.00
Drainage Improvements (stormwater lines)	--	--	Allowance	\$15,000.00
Utlilities (sanitary sewer, water lines, etc.)	--	--	Allowance	\$20,000.00
CIVIL ELEMENTS TOTAL				\$75,373
Landscape Elements				
Landscape Hardscape	QTY	UNIT	UNIT COST	ITEM COST
Concrete Sidewalk Plain (4", plain, broom finish)	7,883	SF	\$6.00	\$47,298.00
Specialty Paving	2,400	SF	\$25.00	\$60,000.00
Walls - 12" Wide Brick Walls (partial barrier between splash pad and East Atlanta Rd.)	60	LF	\$300.00	\$18,000.00
LANDSCAPE HARDSCAPE TOTAL				\$125,298
Landscape Site Furnishings and Structures				
	QTY	UNIT	UNIT COST	ITEM COST
Furniture (bike racks, bike fix stations, tables/chairs, planters, waste receptacles, etc.)	--	--	Allowance	\$25,000.00
Granite Outcrop Dome (granite mosaic pieces) "Panola Mountain"	1000	SF	\$40.00	\$40,000.00
Splash Pad (flow-through system, approx 2,500 SF wet deck)	--	--	Allowance	\$550,000.00
Water Drinking Fountain	--	--	Allowance	\$1,000.00
3' Tall Steel Picket Fence	188	LF	\$150.00	\$28,200.00
LANDSCAPE SITE FURNISHINGS AND STRUCTURES TOTAL				\$644,200
Landscape Softscape				
	QTY	UNIT	UNIT COST	ITEM COST
Boulder Allowance Throughout The Park	--	--	Allowance	\$5,000.00
Groundcovers/Shrubs/Perennials	8,628	SF	\$3.50	\$30,198.00
Sod - Cynodon dactylon `Tiffuf` / Tiffuf Bermuda (central lawn area)	6,774	SF	\$1.50	\$10,161.00
Trees (understory trees 3" caliper or less)	10	EA	\$600.00	\$6,000.00
Trees (overstory trees 3" caliper or greater)	10	EA	\$800.00	\$8,000.00
Irrigation (temporary irrigation during establishment only; low water landscape)	6	month	\$1,200.00	\$7,200.00
Mulch (pine straw - 4" depth)	200	EA	\$15.00	\$3,000.00
Soil Amendments (6" depth; 50/50 mix native siol and compost)	95	CY	\$60.00	\$5,700.00
LANDSCAPE SOFTSCAPE TOTAL				\$75,259
Electrical Elements				
Lighting and Power	QTY	UNIT	UNIT COST	ITEM COST
GA Power Poles	--	--	Not in Cost	NIC
Landscape Lighting - Tree uplights	20	EA	\$1,200.00	\$24,000.00
ELECTRICAL TOTAL				\$24,000
GRAND TOTAL				
HARD COST SUBTOTAL				\$959,130
GENERAL CONDITIONS (6%)				\$57,548
CONTRACTOR FEE (6%)				\$57,548
BONDS AND INSURANCE (3%)				\$28,774
CONTINGENCY (20%)				\$191,826
CONSTRUCTION GRAND TOTAL				\$1,294,826

SPLASH PAD – CONCEPT 2

RESTROOM + OPEN LAWN SPACE



PLAN VIEW – SCALE: 1" = 16'-0"



SPLASH PAD – CONCEPT 2

ROUGH ORDER OF MAGNITUDE COST

STOCKBRIDGE SPLASH PAD				
Preliminary Rough Order of Magnitude Cost				
Prepared by: TSW For: City of Stockbridge Date: 2022.07.06				
Disclaimer - This rough order of magnitude cost is intended only for use as a preliminary evaluation of the general magnitude of the general costs associated with the project. The material quantities shown herein are subject to change. Unit prices are compiled from job costs of similar projects when such information is available. In the absence of this source of information, other published references may be used to determine approximate unit prices. Variation in items such as raw material costs, labor efficiency, wage rates, and union practices will affect final project costs.				
Demolition				
Demolition of Existing Features	QTY	UNIT	UNIT COST	ITEM COST
Site Demolition (clearing and grubbing)		--	Allowance	\$10,000.00
DEMOLITION TOTAL				\$10,000.00
Civil Elements				
Site Preperation	QTY	UNIT	UNIT COST	ITEM COST
Erosion Control	--	--	Allowance	\$4,000.00
Grading	9035	SF	\$3.00	\$27,105.00
Drainage Improvements (stormwater lines)	--	--	Allowance	\$5,000.00
Utilities (sanitary sewer, water lines, etc.)	--	--	Allowance	\$20,000.00
CIVIL ELEMENTS TOTAL				\$56,105.00
Architectural Elements				
Architectural Elements	QTY	UNIT	UNIT COST	ITEM COST
Restroom Building(3 multi unisex family restrooms)	336	SF	\$700.00	\$235,200.00
ARCHITECTURAL ELEMENTS TOTAL				\$235,200
Landscape Elements				
Landscape Hardscape	QTY	UNIT	UNIT COST	ITEM COST
Concrete Sidewalk Plain (4", plain, broom finish)	7,117	SF	\$6.00	\$42,702.00
Specialty Paving	2,400	SF	\$25.00	\$60,000.00
Walls - 12" Wide Concrete Walls (partial barrier between splash pad and East Atlanta Rd.)	107	LF	\$200.00	\$21,400.00
LANDSCAPE HARDSCAPE TOTAL				\$ 124,102.00
Landscape Site Furnishings and Structures	QTY	UNIT	UNIT COST	ITEM COST
Furniture (bike racks, bike fix stations, tables/chairs, planters, waste receptacles, etc.)	--	--	Allowance	\$10,000.00
Splash Pad (flow-through system, approx 2,500 SF wet deck)	--	--	Allowance	\$550,000.00
Water Drinking Fountain	--	--	Allowance	\$1,000.00
3' Tall Steel Picket Fence	188	LF	\$150.00	\$28,200.00
LANDSCAPE SITE FURNISHINGS AND STRUCTURES TOTAL				\$589,200.00
Landscape Softscape	QTY	UNIT	UNIT COST	ITEM COST
Sod - Cynodon dactylon `TifTuf` / TifTuf Bermuda (central lawn area)	7,638	SF	\$1.50	\$11,456.25
Groundcovers/Shrubs/Perennials	748	SF	\$3.50	\$2,618.00
Trees (understory trees 2.5" caliper or less)	10	EA	\$450.00	\$4,500.00
Irrigation (temporary irrigation during establishment only; low water landscape)	4	month	\$1,200.00	\$4,800.00
Mulch (pine straw - 4" depth)	200	EA	\$15.00	\$3,000.00
Soil Amendments (6" depth; 50/50 mix native siol and compost)	43	CY	\$60.00	\$2,550.00
LANDSCAPE SOFTSCAPE TOTAL				\$28,924.25
Electrical Elements				
Lighting and Power	QTY	UNIT	UNIT COST	ITEM COST
GA Power Poles	--	--	Not in Cost	NIC
ELECTRICAL TOTAL				\$ -
HARD COST SUBTOTAL				\$1,043,531.25
GENERAL CONDITIONS (6%)				\$62,612
CONTRACTOR FEE (6%)				\$62,612
BONDS AND INSURANCE (3%)				\$31,306
CONTINGENCY (15%)				\$156,530
CONSTRUCTION GRAND TOTAL				\$1,356,591





City of Stockbridge

AGENDA ITEM

MEETING DATE

July 26, 2022

FUNDING SOURCE

- ☐ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☒ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☒ GENERAL FUND
- ☐ FUND BALANCE
- ☒ SPLOST IV
- ☐ TSPLOST
- ☒ CDBG
- ☒ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☒ BONDING

ACCOUNT TRANSFER FROM: N/A

ACCOUNT TRANSFER TO: N/A

PRESENTER: Brecca R. Johnson, Director

DEPARTMENT: Community Development

ITEM/PROJECT/EVENT:

This item seeks Council Consideration to approve the Transmittal of the City of Stockbridge 2023-2027 Short-Term Work Program/Capital Improvement Element (STWP/CIE) to the Department of Community Affairs & the Atlanta Regional Commission.

BACKGROUND INFORMATION:

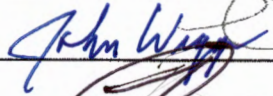
This is a state mandated annual update to be heard as a Public Hearing for transmission to the GA Department of Community Affairs and the Atlanta Regional Commission. Both will review over the next 30 days and provide comments. The City of Stockbridge is charged with adopting the 2023-2027 Short-Term Work-Program Capital Improvement Element (STWP/CIE) to remain in compliance with state minimum standards.

SIGNATURES:

CITY ATTORNEY



CITY TREASURER



CITY MANAGER



FINANCIAL IMPACT:

AMOUNT: N/A

ATTACHMENTS: Yes



Short-Term Work Program & CIE Update 2023-2027 CITY OF STOCKBRIDGE, GEORGIA

Contents

SHORT TERM WORK PROGRAM ANNUAL UPDATE.....	Pages 2-5
CAPITAL IMPROVEMENT ELEMENT.....	Pages 6-7

Community Facilities						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Splash Pad/Park Design - Construction	2015-2026	Community Development	\$1,300,000	General Fund	In Progress
2	Stockbridge Electric Vehicle Station @ Amphitheater	2022-2024	Community Development	\$75,000	GA Power General Fund	In Progress
3	Monument Sign (City Hall Fountain)	2018-2026	Community Development	\$152,000	General Fund	Concept Plan Process
4	Multi-Purpose Facility (Youth/Senior)	2018-2026	Community Development	\$8,000,000	General Fund/Bond Financing	Concept Plan Process
5	Cultural Arts Center	2018-2026	Community Development	\$18,000,000	Bond Financing/SPLOST V	Concept & Development Plan Process
6	Water supply source development	2015-2025	Public Works	\$102,900	SPLOST III, IV	2 wells drilled, did not supply sufficient water, and were abandoned.
7	GIS – Infrastructure inventory and detailed mapping	2016-2025	Public Works	\$50,000	SPLOST IV	In Progress
8	Sewer – infiltration and inflow study	2016-2026	Public Works	\$1,500,000	SPLOST IV	In Progress
Subtotal				\$29,179,900		

Economic Development						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Create a Citywide Marketing Plan (Rebranding)	2016-2026	Economic Development	\$75,000	Hotel/ Motel	On-going
2	Establish Stockbridge Assoc. of Businesses	2017-2026	Economic Development	\$20,000	General Fund	In Progress
3	Create Economic Development Marketing Plan	2017-2026	Economic Development	\$100,000	Hotel/ Motel	In Progress
4	Opportunity Zone Designation Study	2017-2026	Economic Development	\$25,000	General Fund	In Progress
Subtotal				\$220,000		

Land Use						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Trail Study Implementation	2016-2025	Community Development	\$1,000,000	Bond Financing/ SPLOST V	In Progress
2	Comprehensive Plan 5-Year Update	2022-2025	Community Development	\$100,000	General Fund	In Progress
3	Overlay District Designation	2018-2025	Community Development	\$75,000	General Fund	Complete
4	LCI Implementation & Update – Supplemental Study	2018-2025	Community Development	\$150,000	General Fund	Scope Development
5	Park Plan Development (passive, active, pocket) city-wide (south, west, east, north)	2018-2025	Community Development	\$100,000	SPLOST V	Scope Development
6	Update of Sign Ordinance	2019-2025	Community Development	\$100,000	General Fund	Complete
Subtotal				\$ 1,525,000		

Transportation						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Roadway Construction Projects/Engineering and ROW Acquisition	2016-2026	Public Works	\$3,000,000	SPLOST IV	In Progress
2	Sidewalk – repair and reconstruction	2015-2026	Public Works	\$500,000	SPLOST IV	On-going
3	Road Improvements for City Project and streets	2018-2026	Public Works	\$5,000,000	SPLOST V	Concept Plan Process
4	Infrastructure Improvements for city projects	2018-2026	Public Works	\$7,000,000	SPLOST V	Concept Plan Process
6	Downtown Pedestrian & Bicycle Connectivity Concept Study	2022-2027	Community Development	\$125,000	ARC Grant & General Funds	RFP process underway
Subtotal				\$15,625,000		

Completed Projects						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Update City Unified Development Codes	2018-2025	Community Development	\$100,000	General Fund	Complete
2	Update of Sign Ordinance	2019-2025	Community Development	\$100,000	General Fund	Complete
3	Public Works Facility	2018-2026	Public Works	\$3,000,000	SPLOST IV	Complete
4	Amphitheater	2018-2026	Community Development	\$23,085,254	Fund Balance/Bond Financing/SPLOST IV	Complete
5	Overlay District Designation	2018-2025	Community Development	\$75,000	General Fund	Complete
6	Wastewater Heads Work, Phase 2	2018-2025	Public Works	\$3,232,367.00	SPLOST III/Sewer Fund/ Impact Fees	Complete
7	SCADA Replacement	2018-2025	Public Works	\$721,977.00	SPLOST III	Complete
8	Waste Water Treatment Plant Upgrade	2018-2025	Public Works	\$1,414,000	SPLOST IV	Complete
9	Wastewater Treatment Plant Upgrade Plans/Engineering	2015-2025	Public Works	\$5,858,344	SPLOST III, IV	Complete
10	Sewer reconstruction & Pump Station replacement	2015-2025	Public Works	\$1,350,000	SPLOST IV	Complete
11	Water main and service line replacement	2016-2024	Public Works	\$276,000	Water Fund/ Impact Fees/ SPLOST IV	Complete
12	Wastewater Treatment Plant Upgrade Plans/Engineering	2015-2025	Public Works	\$5,858,344	SPLOST III, IV	Complete
13	Davis Road from Shields Road to Highway 42 (Sidewalks and Streetscape)	2015-2024	Public Works	\$605,725	SPLOST, TE General Fund	Complete
Subtotal				\$45,677,011		



**CITY OF STOCKBRIDGE, GA
CAPITAL IMPROVEMENTS ELEMENT
UPDATE 2023-2027**

**PUBLIC FACILITY: CITY OF STOCKBRIDGE
SERVICE AREA: CITY OF STOCKBRIDGE**

<u>CIP EXPENDITURES SUMMARY BY PROJECT</u>										
FUND - 353										
	Estimated Project Cost	Amount Anticipated To Be Used In	Balance To Be Carried Over To						Projected Five Year	
	FY2022	FY2022	FY2023	FY2023	FY2024	FY2025	FY2026	FY2027	Total	Funding Source
<u>Projects:</u>										
Amphitheater	\$ 500,000	\$ 200,000	\$ 300,000	\$ 300,000					\$ 300,000	Fund Balance/SPLOST IV/Bonds
Cultural Art Center	\$ 34,000,000	\$ 112,000	\$ 33,888,000	\$ 6,777,600	\$ 6,777,600	\$ 6,777,600	\$ 6,777,600	\$ 6,777,600	\$ 33,888,000	Bonds/SPLOST
Multi-Purpose Facility/Senior and Youth	\$ 10,000,000	\$ -	\$ 10,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 10,000,000	Bonds/SPLOST
Alleyway Project	\$ 350,000	\$ -	\$ 350,000	\$ 350,000					\$ 350,000	Fund Balance/SPLOST V
Splash Pad Park	\$ 1,300,000	\$ -	\$ 1,300,000	\$ 1,300,000					\$ 1,300,000	Fund Balance/SPLOST V
TSCC Renovation Project	\$ 444,000	\$ 229,000	\$ 215,000	\$ 215,000					\$ 215,000	Fund Balance/SPLOST IV
Master Trail Project	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 500,000	\$ 500,000	\$ 500,000	\$ 500,000		\$ 2,000,000	SPLOST V
Wayfinding Project	\$ 1,000,000	\$ -	\$ 1,000,000	\$ 333,333	\$ 333,333	\$ 333,333			\$ 1,000,000	
Road Improvement	\$ 5,000,000	\$ 500,000	\$ 4,500,000	\$ 900,000	\$ 900,000	\$ 900,000	\$ 900,000	\$ 900,000	\$ 4,500,000	SPLOST IV/SPLOST V
Infrastructure Improvement	\$ 4,000,000	\$ 500,000	\$ 3,500,000	\$ 700,000	\$ 700,000	\$ 700,000	\$ 700,000	\$ 700,000	\$ 3,500,000	SPLOST V
Total Proposed Expenditures	\$ 58,594,000	\$ 1,541,000	\$ 57,053,000	\$ 13,375,933	\$ 11,210,933	\$ 11,210,933	\$ 10,877,600	\$ 10,377,600	\$ 57,053,000	
	Final Adopted	Amount Anticipated To Be Used In	Balance To Be Carried Over To						Projected Five Year	
Funding Type	FY2022	FY2022	FY2023	FY2023	FY2024	FY2025	FY2026	FY2027	Total	
General Fund	\$ 3,470,511	\$ 150,000	\$ 3,320,511	\$ 1,320,511	\$ 1,000,000	\$ 1,000,000	\$ -	\$ -	\$ 3,320,511	
CIP Bond	\$ 30,929,523	\$ 300,000	\$ 30,629,523	\$ 6,125,905	\$ 6,125,905	\$ 6,125,905	\$ 6,125,905	\$ 6,125,905	\$ 30,629,523	
Future SPLOST (V)	\$ 20,525,912	\$ 91,000	\$ 20,434,912	\$ 2,996,391	\$ 2,585,029	\$ 3,085,029	\$ 3,751,695	\$ 3,251,695	\$ 15,669,839	
SPLOST IV (Suntrust Cash)	\$ 3,668,054	\$ 1,000,000	\$ 2,668,054	\$ 2,433,127	\$ 500,000	\$ -	\$ -		\$ 2,933,127	
Grants	\$ -	\$ -	\$ -	\$ 500,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 4,500,000	
Sale of Land	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Total Proposed Funding Sources	\$ 58,594,000	\$ 1,541,000	\$ 57,053,000	\$ 13,375,934	\$ 11,210,934	\$ 11,210,934	\$ 10,877,600	\$ 10,377,600	\$ 57,053,000	



ANNUAL FINANCIAL REPORT FOR 2022
City of Stockbridge

(1) Public Facility Type	Water Supply	Wastewater	TOTAL
(2) Service Area	City-Wide	City-Wide	City-Wide
(3) Beginning Impact Fee Fund Balance	\$211,491	\$283,396	\$494,887
(4) Impact Fees Collected	\$6,000	\$8,000	\$14,000
(5) Accrued Interest	\$0	\$0	\$0
(6) Project Expenditures	0	0	\$0
(7) Administrative Costs	0	0	\$0
(8) Impact Fee Refunds	0	0	\$0
(9) Ending Impact Fee Fund Balance	\$217,491	\$291,396	\$508,887
(10) Impact Fees Encumbered	\$217,491	\$291,396	\$508,887

DEVELOPMENT OF LOCAL COMPREHENSIVE PLAN AGREEMENT

THIS AGREEMENT is made and entered into as of this _____ day of _____, 2022 by and between the Atlanta Regional Commission (ARC) of Atlanta, Georgia, and the City of Stockbridge, a political subdivision of the State of Georgia.

WITNESSETH:

WHEREAS, the Regional Commissions were created by the State of Georgia in order to assist local governments on a regional basis and to develop, promote, and assist in establishing coordinate and comprehensive planning in the state; and

WHEREAS, as the Regional Commission for the 11-county Atlanta Region, ARC has been mandated to undertake certain regional responsibilities under the Georgia Planning Act of 1989 (as amended), and does agree to perform prescribed services to local governments; and

WHEREAS, the City of Stockbridge is required to update its Local Comprehensive Plan by June 30, 2022, according to the schedule set by the Georgia Department of Community Affairs (DCA); and

WHEREAS, the City of Stockbridge has requested assistance from ARC to update its Local Comprehensive Plan under the requirements set by the Minimum Standards and Procedures for Local Comprehensive Planning found in Chapter 110-12-1 of the DCA Rules, under the Georgia Planning Act (as amended); and

WHEREAS, ARC and the City of Stockbridge believe it is mutually beneficial of both parties that the City of Stockbridge, as part of the ARC, has a Local Comprehensive Plan; and

WHEREAS, ARC agrees to provide assistance for development of the City's update of its Local Comprehensive Plan:

NOW, THEREFORE, in consideration of the premises and of the mutual covenants herein contained, and for other good and valuable consideration, the parties hereto agree as follows:

1. Duties of the ARC. In addition to those services outlined in Attachment A: Scope of Work, attached hereto and incorporated by reference herein, ARC agrees to perform the following services:
 - a. Provide a project manager to coordinate with local government staff and ensure that the project is moving forward in a timely manner.
 - b. Attend Project Management Team meetings with local government staff.
 - c. Update the Community Vision and/or Goals from the existing Comprehensive Plan.
 - d. Complete an analysis of the Needs and Opportunities facing the community.
 - e. Update the Land Use Element from the existing Comprehensive Plan.

- f. Provide input on the new five-year Community Work Program developed by local government staff.
- g. Provide input on the Capital Improvement Element (CIE) Annual Update developed by local government staff (only applicable if the community already has an approved CIE)
- h. Review any adopted HUD Consolidated Plan, Local Comprehensive Transportation Plan (CTP), Regional Transportation Plan/Transportation Improvement Program (RTP/TIP), Economic Development Plan, and other plans as needed.
- i. Present at, attend, or support the two (2) required public hearings (one at kick-off and one prior to transmittal for regional and state review), if requested.
- j. Facilitate a maximum of three (3) Steering Committee meetings.
- k. Facilitate a maximum of one (1) public meeting.
- l. Provide an online public engagement portal and/or survey, hosted by ARC, to solicit plan input, if requested by the local government.
- m. Provide language for official public hearing notices, if requested by the local government.
- n. Provide advertisement and other public involvement materials, if requested.
- o. Prepare and present a final plan presentation, if requested.
- p. Complete any plan revisions requested by DCA following the regional and state review.
- q. Prepare the final plan document and other requested supporting materials to document community feedback, and provide project files.

2. Duties of the City of Stockbridge. In addition to those duties outlined in Attachment A: Scope of Work, the City of Stockbridge agrees to perform the following duties:

- a. Provide a dedicated and responsive staff point of contact throughout the process, to coordinate with ARC staff and ensure that the project is moving forward in a timely manner.
- b. Participate as a member of the Project Management Team and attend Project Management Team meetings with ARC staff.
- c. Complete a Report of Accomplishments showing the current status of each item in the Community Work Program from the existing Comprehensive Plan.
- d. Develop a new five-year Community Work Program, with ARC input.
- e. Develop a Capital Improvement Element (CIE) Annual Update (only applicable if the community already has an approved CIE), with ARC input.
- f. Provide ARC a list of Steering Committee members, which must include a member of the governing authority (elected official) and representative of the local economic development community.
- g. Provide a schedule for Steering Committee meetings, with ARC input.
- h. Promote public awareness of the plan development process, including timely notice of, and invitations to, Steering Committee and public meetings.
- i. Provide locations for Steering Committee and public meetings that have heat/air conditioning, water, and electricity.
- j. Provide any food or beverages for Steering Committee and public meetings.

- k. Post timely notice of, and conduct, public hearings as required by the City's existing procedures.
- l. Provide timely notice to ARC of local government meetings that ARC staff should attend.
- m. Provide ARC with submittal deadlines for relevant City boards and committees at the beginning of the process.
- n. Ensure that the following timelines are met, in order for ARC to guarantee that the City will meet its DCA-designated Plan Update deadline and maintain Qualified Local Government (QLG) status with DCA:
 - i. Schedule a date for the First Required Public Hearing, as defined at Ch. 110-12-1-.04(1)(a) of the Minimum Standards and Procedures for Local Comprehensive Planning, within thirty (30) days of the signing of this Agreement (note that the meeting itself does not have to occur within those 30 days).
 - ii. Identify and confirm Steering Committee members within thirty (30) days of the signing of this Agreement.
 - iii. Schedule a date for the first Steering Committee meeting within thirty (30) days of the signing of this Agreement (note that the meeting itself does not have to occur within those 30 days).
 - iv. Schedule the Second Public Hearing, as defined at Ch. 110-12-1-.04(1)(c) of the Minimum Standards and Procedures for Local Comprehensive Planning, on a date that provides sufficient time for the City to transmit the final draft Plan Update to ARC to begin the regional and state review, no later than May 1, 2022.

3. Time of Performance, Amendments, Modifications

- a. This Agreement shall become effective upon execution by both parties and remain in effect until the completion of the project or termination by of the parties as provided below. Notwithstanding anything to the contrary herein, in no event shall the term of this Agreement exceed two (2) years from the effective date.
- b. Either party may terminate this Agreement upon sixty (60) days' written notice to the other parties, provided that the party requesting termination has provided notice and sufficient opportunity for remedy.
- c. Either party may request changes to this Agreement at any time by written notice to the other party's signatory of this Agreement. Such changes as are mutually agreed upon by and between the parties shall be incorporated in written amendments to this Agreement and executed in the same manner as this Agreement. This Agreement may only be modified by an instrument in writing executed by the City of Stockbridge and ARC. Notwithstanding the foregoing, the City of Stockbridge and ARC acknowledge that this Agreement may be revised or refined from time to time during its term. The parties agree to cooperate with each other by executing such documents as may be necessary to evidence such mutually agreeable modifications and refinements.

4. Rights in Documents, Materials, and Data Produced

For the purposes of this Agreement, 'data' includes, but is not limited to, writings, sound recordings, photographs, films, videotapes, or other graphic representations and works of a similar nature. The City of Stockbridge and ARC shall have the right to use same without restriction or limitation and without compensation to the other parties of the Agreement.

5. COVID-19 Precautions

To ensure the safety of ARC staff and stakeholders with whom ARC engages during the planning process, ARC project managers shall work with local government staff to create public outreach and engagement techniques that follow all CDC guidelines. This shall apply to meetings, hearings, gatherings, and any other public engagement activities included in the plan development process.

IN WITNESS WHEREOF, the parties have hereto executed this Agreement as of the date first above written.

Atlanta Regional Commission (ARC)

Attested, Assistant Secretary

Anna Roach, Executive Director

Witness:

The City of Stockbridge

Municipal Clerk

Hon. _____, Mayor

Approved as to Form:

Recommended:

City Attorney

Approved:

Attachment A: ARC Comprehensive Plan Services Scope of Work

Pursuant to the 2012 update to the Georgia Department of Community Affairs (DCA) Minimum Standards and Procedures for Local Comprehensive Planning (Chapter 110-12-1), a Regional Commission is required to prepare a **Basic Comprehensive Plan** for a local government, upon request, during the community's regular planning due date cycle. At no additional cost to the local government, ARC will produce/provide the following for local governments:

- A Project Manager for the project
- Attendance at Project Management Team meetings
- Updates to the existing Community Vision/Goals from the existing Comprehensive Plan
- An analysis of the Needs and Opportunities facing the community, using ARC resources, local data, and input from community stakeholders
- An updated Land Use Element with Character Areas or standard future land use classifications
- Input on the new five-year Community Work Program developed by local government staff
- Input on the Capital Improvement Element (CIE) Annual Update developed by local government staff (only applicable if the community already has an approved CIE)
- A review of any adopted HUD Consolidated Plan, Local Comprehensive Transportation Plan, Regional Transportation Plan/Transportation Improvement Program, Economic Development Plan, and other plans as needed
- Presentations/support/attendance at the two (2) required public hearings (one at kick-off and one prior to transmittal for regional and state review), if requested
- A maximum of three (3) steering committee meetings facilitated by ARC staff, at no cost, at a location provided by the local government
- A maximum of one (1) public meeting facilitated by ARC staff, at no cost, at a location provided by the local government
- An online public engagement portal and/or survey hosted by ARC, if requested
- Language for official public hearing notices, if requested
- Advertisement and other public involvement materials to meet the above requirements
- A final plan presentation, if requested
- Any plan revisions required by DCA following the regional and state review
- The final plan and other documents from the process
- Assurance that the local government meets its DCA-designated Qualified Local Government (QLG) deadline if (a) the request for assistance is made to ARC in writing at least 12 months before the QLG deadline and (b) the first Steering Committee is held within 8 months of the QLG deadline

To ensure that the plan meets the needs of the local government and DCA's requirements, the local government requesting this service will be responsible to produce/provide the following:

- A dedicated and responsive point of contact throughout the process, to coordinate with ARC staff and ensure that the project is moving forward in a timely manner

- Attendance at Project Management Team meetings
- A Report of Accomplishments showing the current status of each item in the Community Work Program from the existing Comprehensive Plan
- A new five-year Community Work Program, with ARC input
- A Capital Improvement Element (CIE) Annual Update (only if the community already has an approved CIE), with ARC input
- A list of stakeholders for inclusion on the required Steering Committee, including a member of the governing authority (elected official) and representative of the local economic development community
- A schedule for Steering Committee meetings, with ARC input
- Public awareness, notice and invitations to Steering Committee and public meetings
- Locations for public meetings that have heat/air conditioning, water, and electricity
- Any food or beverages for Steering Committee and public meetings
- Posting of notices of public hearings as required by the community's existing procedures
- Timely notice to ARC of local government meetings that ARC staff should attend
- Notice to ARC, at the beginning of the process, of submittal deadlines for relevant local government boards and committees
- Assurance that the following timelines are met, in order for ARC to guarantee that the Local Government will meet its DCA-designated Plan Update deadline and maintain Qualified Local Government (QLG) status with DCA:
 - Schedule a date for the First Required Public Hearing, as defined at Ch. 110-12-1-.04(1)(a) of the Minimum Standards and Procedures for Local Comprehensive Planning, within 30 days of the signing of the Agreement (*the hearing itself does not have to occur within those 30 days*).
 - Identify and confirm Steering Committee members within 30 days of the signing of the Agreement.
 - Schedule a date for the first Steering Committee meeting within 30 days of the signing of the Agreement (*the meeting itself does not have to occur within those 30 days*).
 - Schedule the Second Public Hearing, as defined at Ch. 110-12-1-.04(1)(c) of the Minimum Standards and Procedures for Local Comprehensive Planning, on a date that provides sufficient time for the Local Government to transmit the final draft Plan Update to ARC to begin the regional and state review, no later than 60 days before the QLG deadline.

Note: *If the local government seeks to use consultants during the update, ARC will coordinate only with the primary local government contact and will only provide the items listed above to the local government.*

Note: *To ensure the safety of ARC staff and stakeholders with whom ARC engages during the planning process, ARC project managers will work with local government staff to create public outreach and engagement techniques that follow all federal/CDC, state and local guidelines. This applies to meetings, hearings, gatherings, and any other public engagement activities included in the plan development process.*



City of Stockbridge

AGENDA ITEM

MEETING DATE

July 26, 2022

FUNDING SOURCE

- ☒ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
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- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☒ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST IV
- ☒ TSPLOST
- ☐ CDBG
- ☒ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM: N/A

ACCOUNT TRANSFER TO: N/A

PRESENTER: Brecca R. Carter, Director

DEPARTMENT: Community Development

ITEM/PROJECT/EVENT:

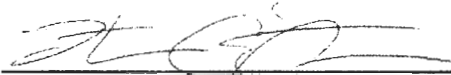
Henry County has prepared an update to its Transportation Plan to include a Trails Master Plan. It is a joint initiative by Henry County and its four (4) cities. The Plan includes City of Stockbridge staff input as well as the input of the public via multiple outreach efforts, including stakeholder committee meetings, public open houses, online surveys and pop up event. The plan provides project recommendations for sidewalk installation/improvements and a proposed trail network (greenways and sidepaths) and design guidelines w/ renderings addressing quality of life, congestion relief, equity, freight mobility, etc. It is the request of the County that all four of its City Councils adopt the plan to implement accordingly.

BACKGROUND INFORMATION:

The former plan was adopted in 2016 by the County. The goal of the plan is to establish long-term county-wide goals for the transportation system and identify and prioritize individual project through the year 2050.

SIGNATURES:

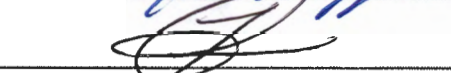
CITY ATTORNEY



CITY TREASURER



☒ **CITY MANAGER**



FINANCIAL IMPACT:

AMOUNT: N/A

ATTACHMENTS: Yes



HENRY COUNTY TRANSPORTATION PLAN

HAMPTON, LOCUST GROVE, MCDONOUGH, STOCKBRIDGE



HENRY COUNTY TRAILS PLAN

HAMPTON, LOCUST GROVE, MCDONOUGH, STOCKBRIDGE

Stockbridge City Council

Tuesday, July 26, 2022



AGENDA

Transportation Plan

1. Plan Background
2. Public Outreach Summary
3. Draft Project Recommendations

Trails Master Plan

1. Network
2. Logo & Wayfinding
3. Design Guidelines
4. Model Miles

Next Steps



HENRY COUNTY TRANSPORTATION PLAN

2022 UPDATE



Plan Background

- Last updated in 2016
- Funding Partnership with ARC (Comprehensive Transportation Plan Program)
- Collaboration between County and Cities
- Close coordination with implementation partners (GDOT, ARC)
- Establishes long-term countywide goals for the transportation system
- Identifies and prioritizes individual transportation projects through the year 2050.



Plan Background

Consists of three overall phases:

- **Existing Conditions**
- **Needs Assessment**
- **Recommendations**

It addresses important transportation issues such as:

- **Congestion Relief**
- **Vehicular and Personal Safety**
- **Quality of Life**
- **Community Health**
- **Equity**
- **Technology and Innovation**
- **Freight Mobility**



Public Engagement Activities

- Stakeholder Committee Meetings – 3
- Public Open Houses – 5 (1 virtual, 4 in-person)
- Pop-Up Events – 4
 - Geranium Festival
 - Henry County Youth Basketball League
 - “Day at the Park”
 - Southern Crescent Riding Club Bike Ride
- Online Survey – 2
- Online Mapping Tool
- Project Website – 2 (CTP & Trails Plan)

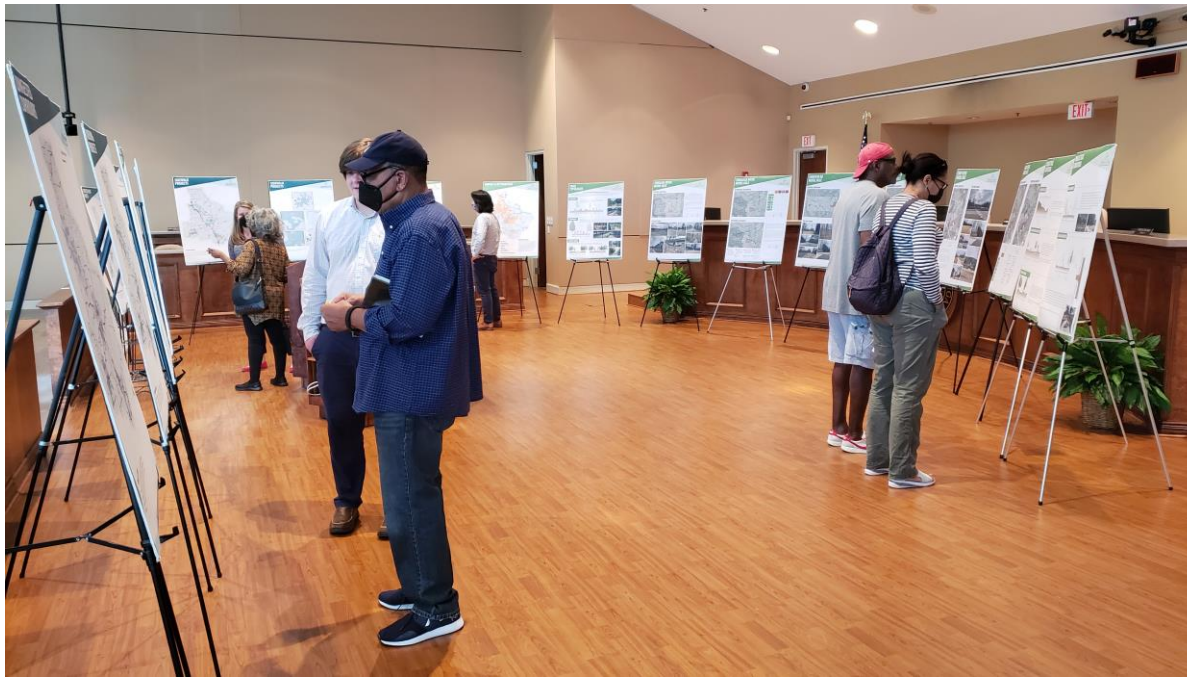


Geranium Festival Pop-Up Event



Municipal Partners Outreach

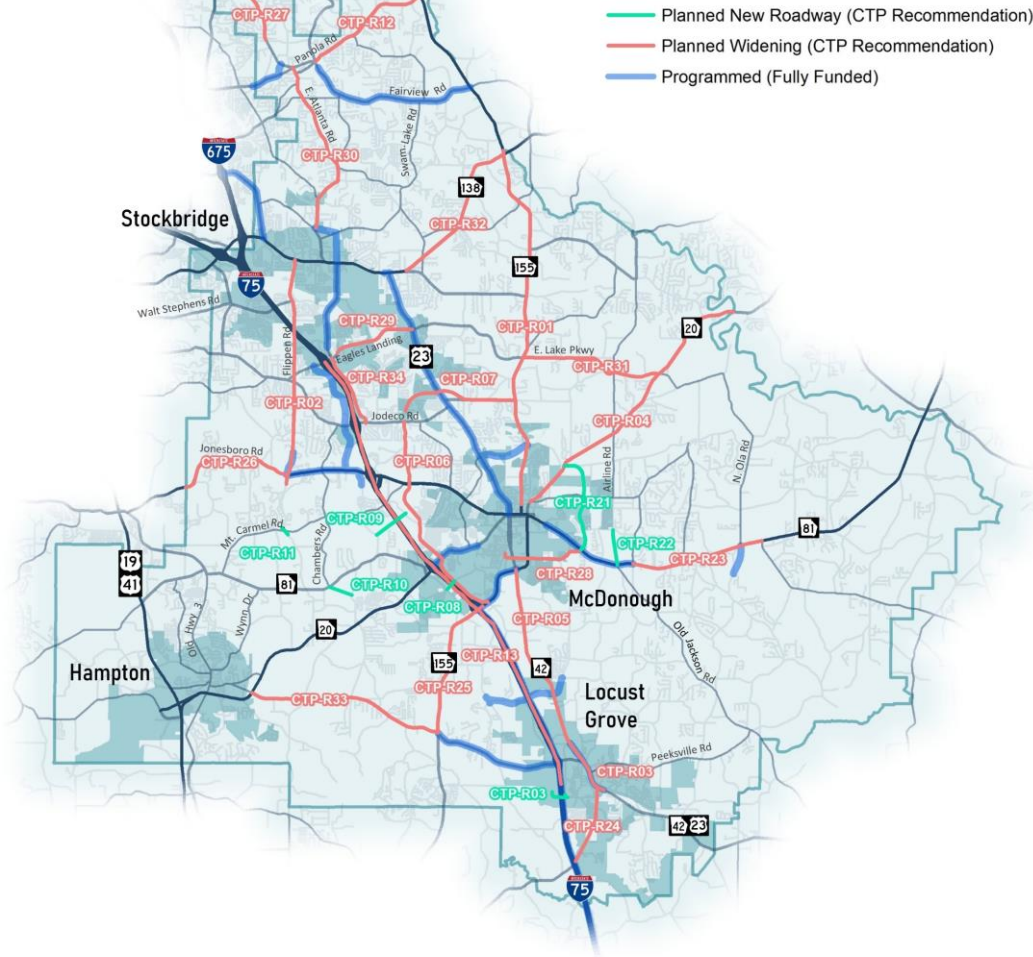
- All four Cities Part of Project Management Team
- Individual Municipal Workshops – 8
- Transportation Advisory Group (TAG) Presentations – 3



Public Meeting Open House

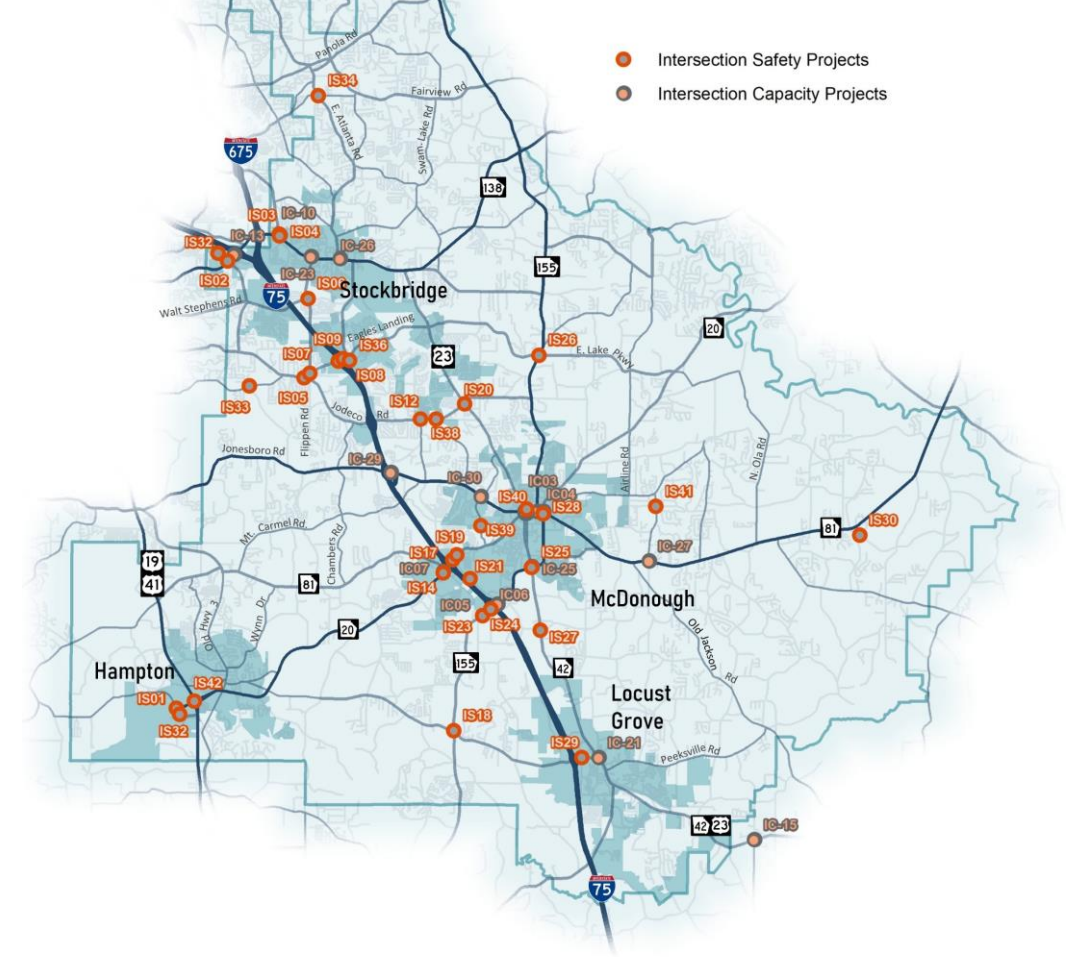
Draft Project Recommendations

Road Capacity Projects



- Road Widenings
- New Locations Roadways
- 41 Fully Funded Projects

Intersection Projects



- Address Congestion Bottlenecks & Safety Concerns
- Striping, Turn Lanes, Roundabouts
- 63 Proposed Projects

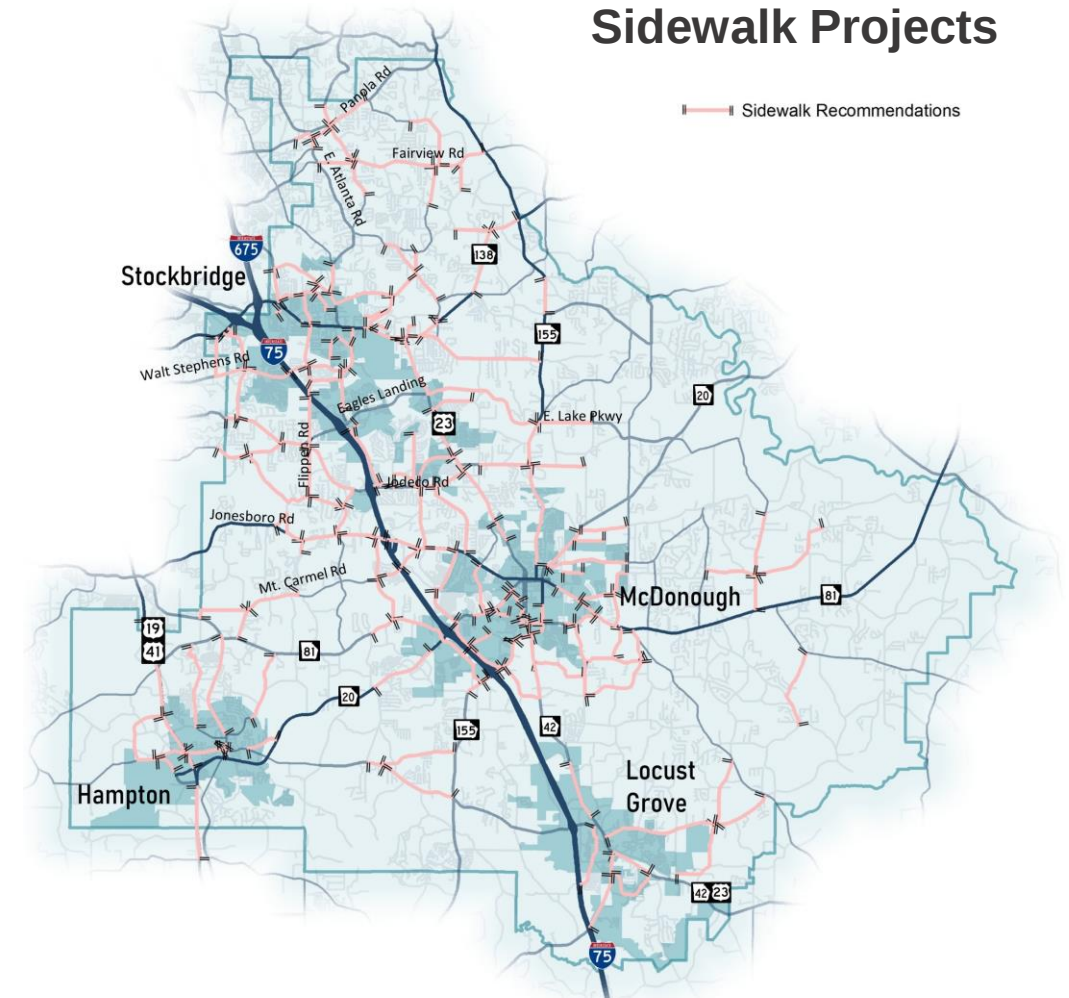
Draft Project Recommendations

Corridor Operations & Safety



- Addresses Safety and Mobility Issues
- Turn Lanes, Shoulders, Signal Timing, Lane Widths
- 40 Proposed Projects

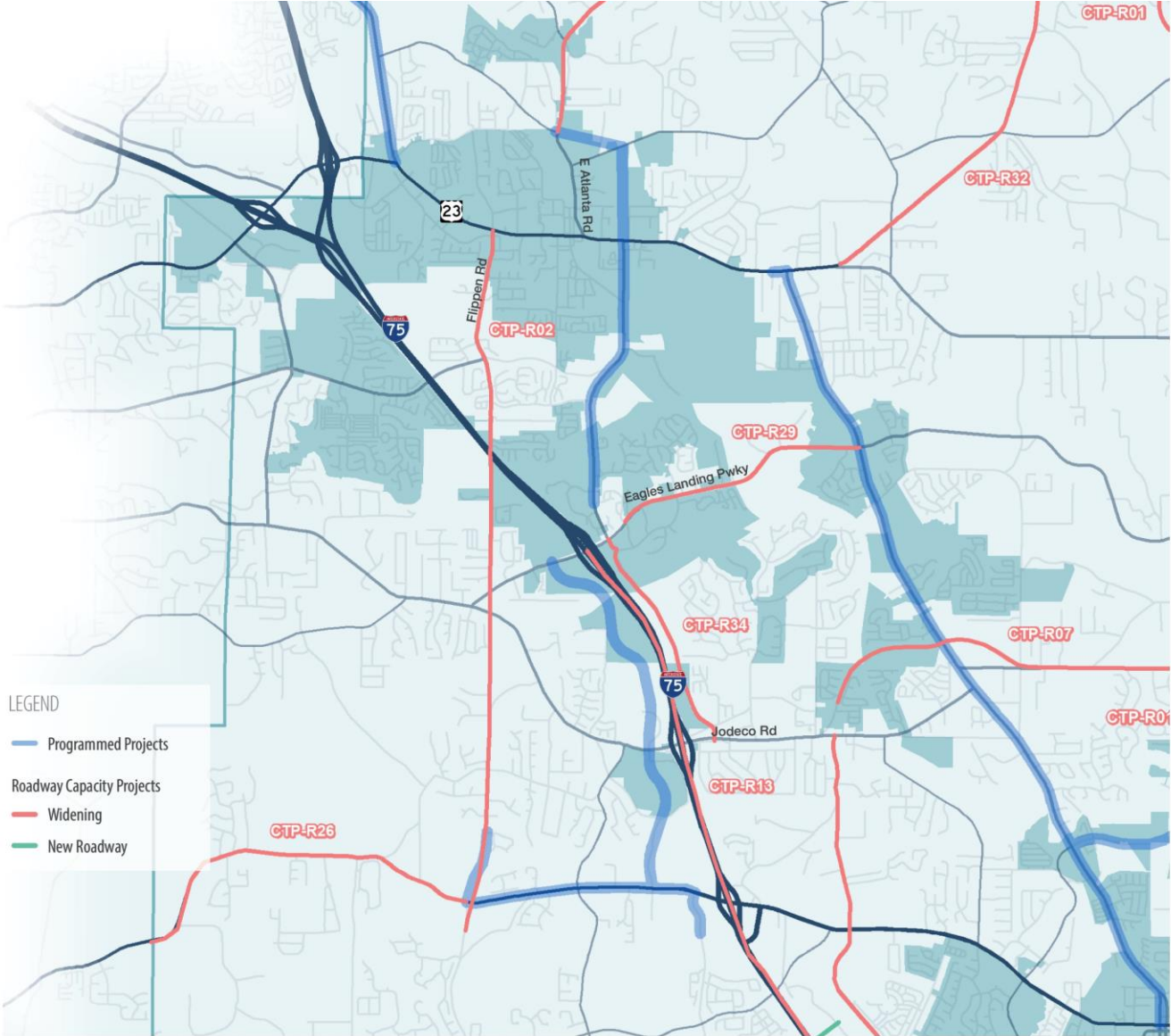
Sidewalk Projects



- Focus on Collector and Arterial Roads
- 175 Proposed Projects
- About 200 Linear Miles

Draft Project Recommendations

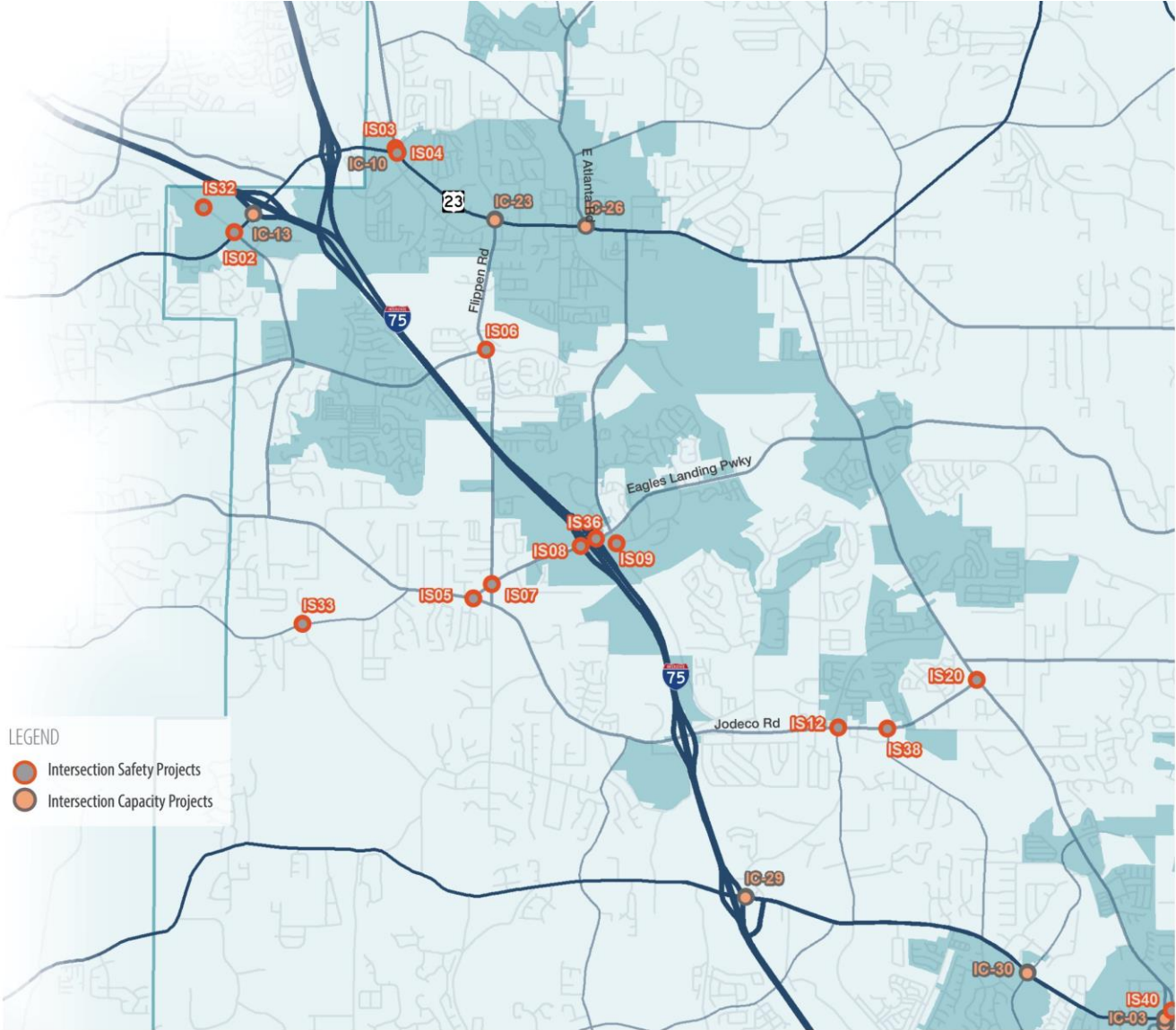
Roadway Capacity



ID	Name
CTP-R26	SR 920 (MCDONOUGH ROAD / JONESBORO ROAD) WIDENING
CTP-R29	EAGLES LANDING PARKWAY WIDENING
CTP-R30	EAST ATLANTA ROAD WIDENING
CTP-R32	SR 138 WIDENING
CTP-R34	PATRICK HENRY PARKWAY: SEGMENT 2 - WIDENING
CTP-R01	SR 155 WIDENING
CTP-R02	FLIPPEN RD WIDENING
CTP-R02	FLIPPEN RD WIDENING
CTP-R06	WILLOW LANE WIDENING
CTP-R06	OAK GROVE RD WIDENING
CTP-R02	FLIPPEN RD WIDENING
CTP-R13	I-75 WIDENING
CTP-R07	CAMPGROUND ROAD WIDENING

Draft Project Recommendations

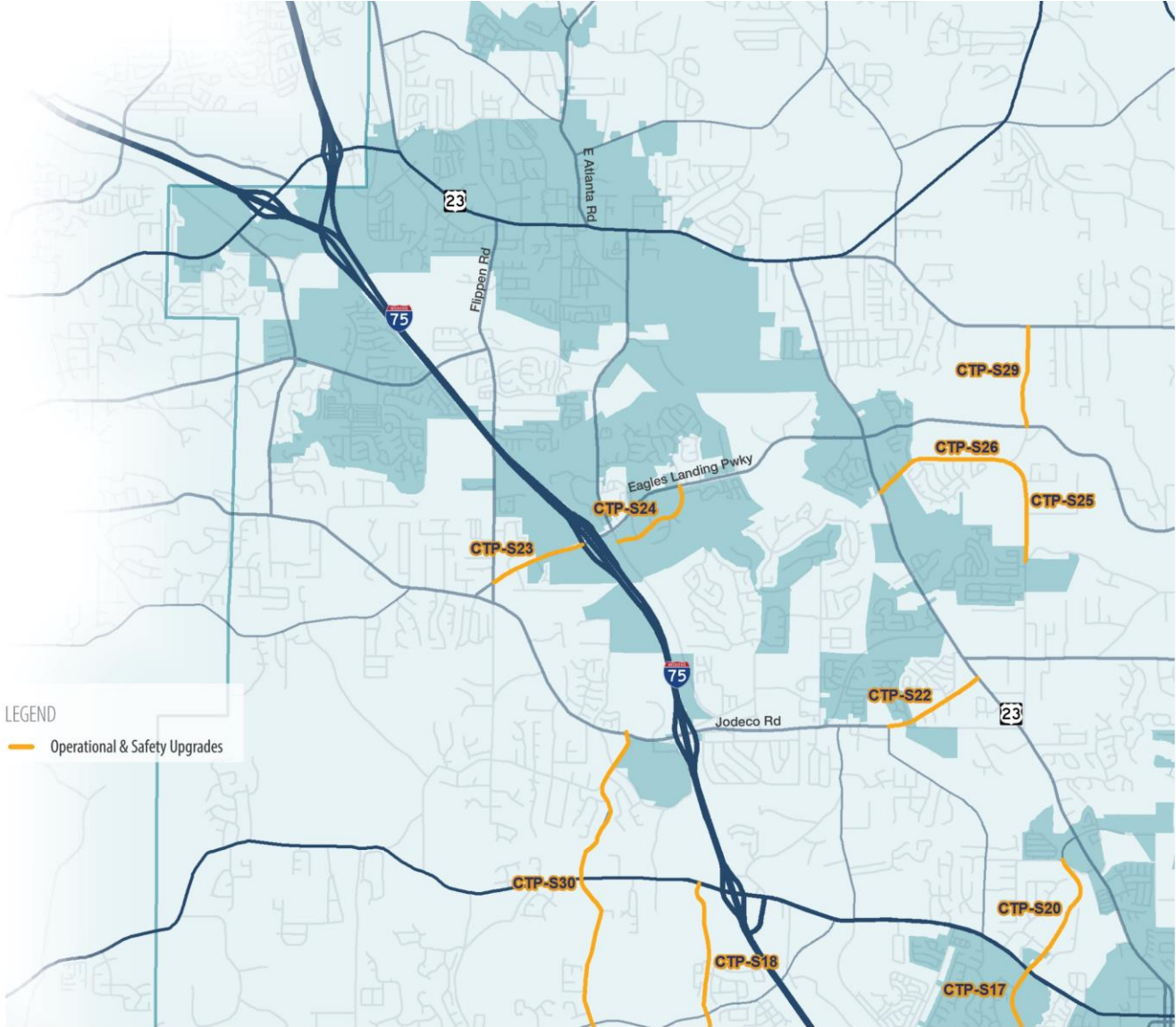
Intersections



ID	Location	Improvement
IS02	SR 138 at Mt Zion Pkwy	Consolidate driveways in the northeast and northwest quadrants; repair pavement markings
IS03	US 23 at Davis Rd	Restrict Left Turn/Through access along US 23 to and from Davis Rd
IS04	US 23 at SR 138	Consolidate Driveways and minor intersections in the project vicinity, repair pavement markings
IS05	Jodeco Rd at Hudson Bridge Rd	Install westbound right turn lane and consolidate or apply access management treatments to driveways near the intersection
IS06	Red Oak Rd at Flippen Rd	Repair pavement markings and convert phasing for eastbound left turn movement to protected only.
IS07	Hudson Bridge Rd at Flippen Rd	Make improvements to turn lane geometry and signal phasing based on study results
IS08	Hudson Bridge Rd at I-75 SB Ramps	Repair pavement markings
IS09	Hudson Bridge Rd at I-75 NB Ramps	Repair pavement markings and coordinate signal with the intersection of Eagles Landing Pkwy with Rock Quarry Rd to manage queue spillback
IS12	Jodeco Rd at Oak Grove Rd	Install turn lanes along Jodeco Rd
IS20	SR 42 at Jodeco Rd	Install northbound right turn lane and consolidate driveways
IS32	Mt Zion Pkwy at Brandsmart Park/Ride Lot	Restore pavement markings and alter the striping along the westbound right turn lane to change the angle of the approach
IS33	Pates Creek Rd at Noahs Ark Rd	Stripe north leg and install intersection ahead signage on all legs
IS36	Patrick Henry Pkwy at Countr Club Dr	Convert intersection to RCUT control
IS38	Jodeco Rd at Dailey Mill Rd	Install westbound left turn lane
IC-10	GA-138 E @US-23/GA-42/N HENRY BV	Capacity improvement
IC-13	GA-138 W @I-75/GA-401	Capacity improvement
IC-23	GA-138 E @FLIPPEN RD/SHIELDS RD	Capacity improvement
IC-26	EAST ATLANTA RD S @US-23/N HENRY BLVD	Capacity improvement

Draft Project Recommendations

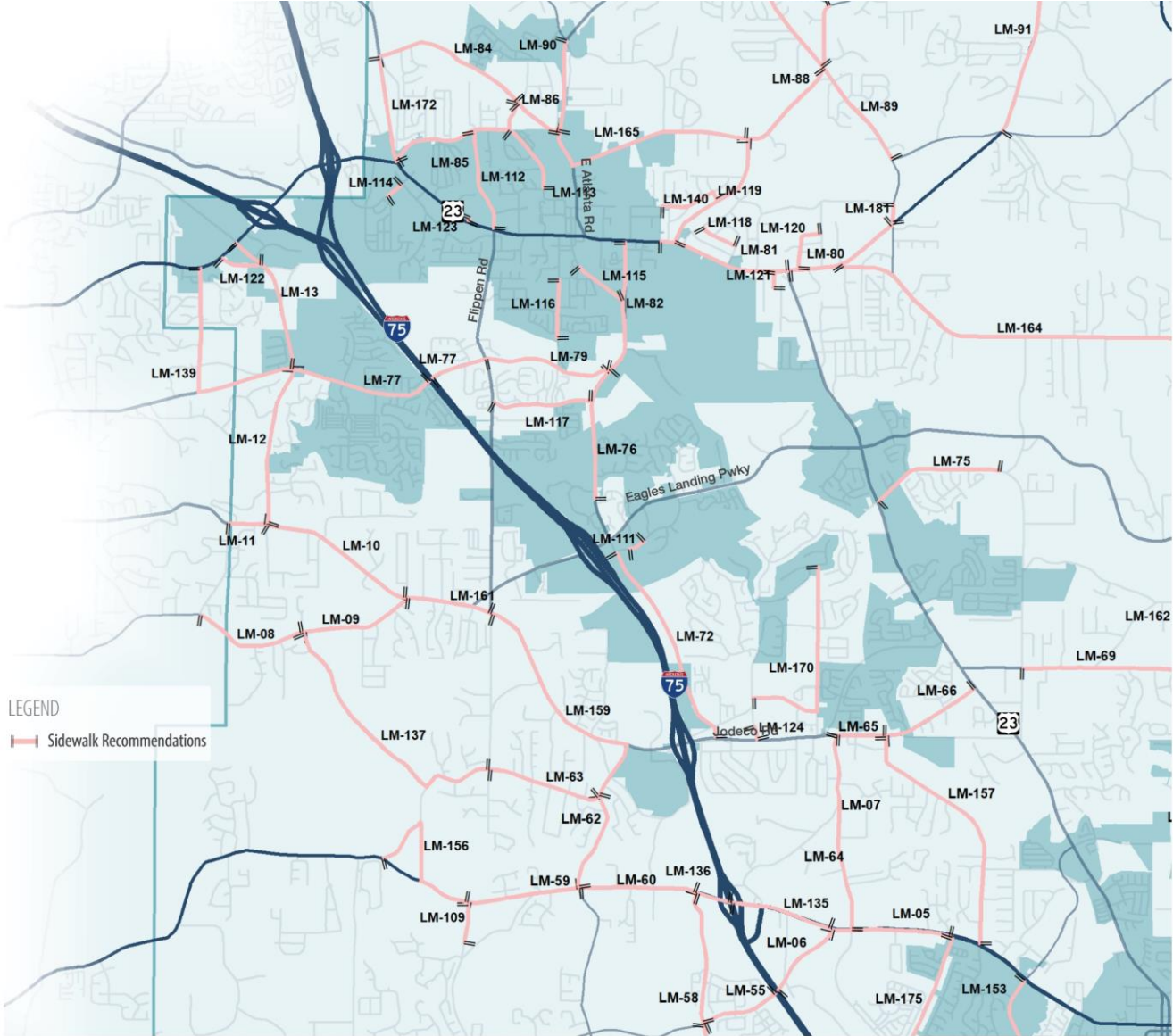
Corridor Operations & Safety



ID	Location	Improvement
CTP-S17	McDonough Pkwy	Perform an arterial upgrade
CTP-S18	Mt Carmel Rd	Consolidate driveways in the north section and install turn lanes and shoulders on the southern end
CTP-S20	McDonough Pkwy	Provide TWTL for vehicles turning left from Ivey Edwards Ln
CTP-S22	SR 42	Perform an arterial upgrade
CTP-S23	Hudson Bridge Rd	Consolidate driveways and intersections
CTP-S24	Eagles Landing Pkwy	Convert four lane section to three lane section
CTP-S25	Brannan Rd	Restore pavement markings and install signage indicating intersections ahead
CTP-S26	SR 42	Restore pavement markings and install signage indicating intersections ahead
CTP-S29	Springdale Rd	Resurface and install rumble strips
CTP-S30	Jodeco Rd	Install shoulders, two-way-center-turn lane, 12 foot travel lanes, and right turn lanes where needed.

Draft Project Recommendations

Sidewalks



ID	Location
LM-13	Speer Rd
LM-66	Jodeco Rd
LM-72	Patrick Henry Pkwy
LM-75	Brannan Rd
LM-76	Rock Quarry Rd
LM-77	Watt Stephens Rd
LM-81	SR 138
LM-82	Rock Quarry Rd
LM-85	Davis Rd/N Davis Dr
LM-86	Valley Hill Rd
LM-90	EAtlanta Rd
LM-111	Country Club Dr
LM-112	Sheilds Rd
LM-113	Davis Rd
LM-114	Davidon Pkwy
LM-115	MLK Senior Heritage Trl
LM-116	Tye St
LM-119	Oakland Blvd/Pine St
LM-122	N Mill Rd
LM-123	Cobblestone Ln
LM-139	Soyview Rd/Walt Stephens Rd
LM-140	Pinehurst Dr
LM-159	Jodeco Rd/Chambers Rd
LM-165	EAtlanta Rd/Od Conyers Rd
LM-170	Harold Dr/Peach Dr
LM-172	US 23

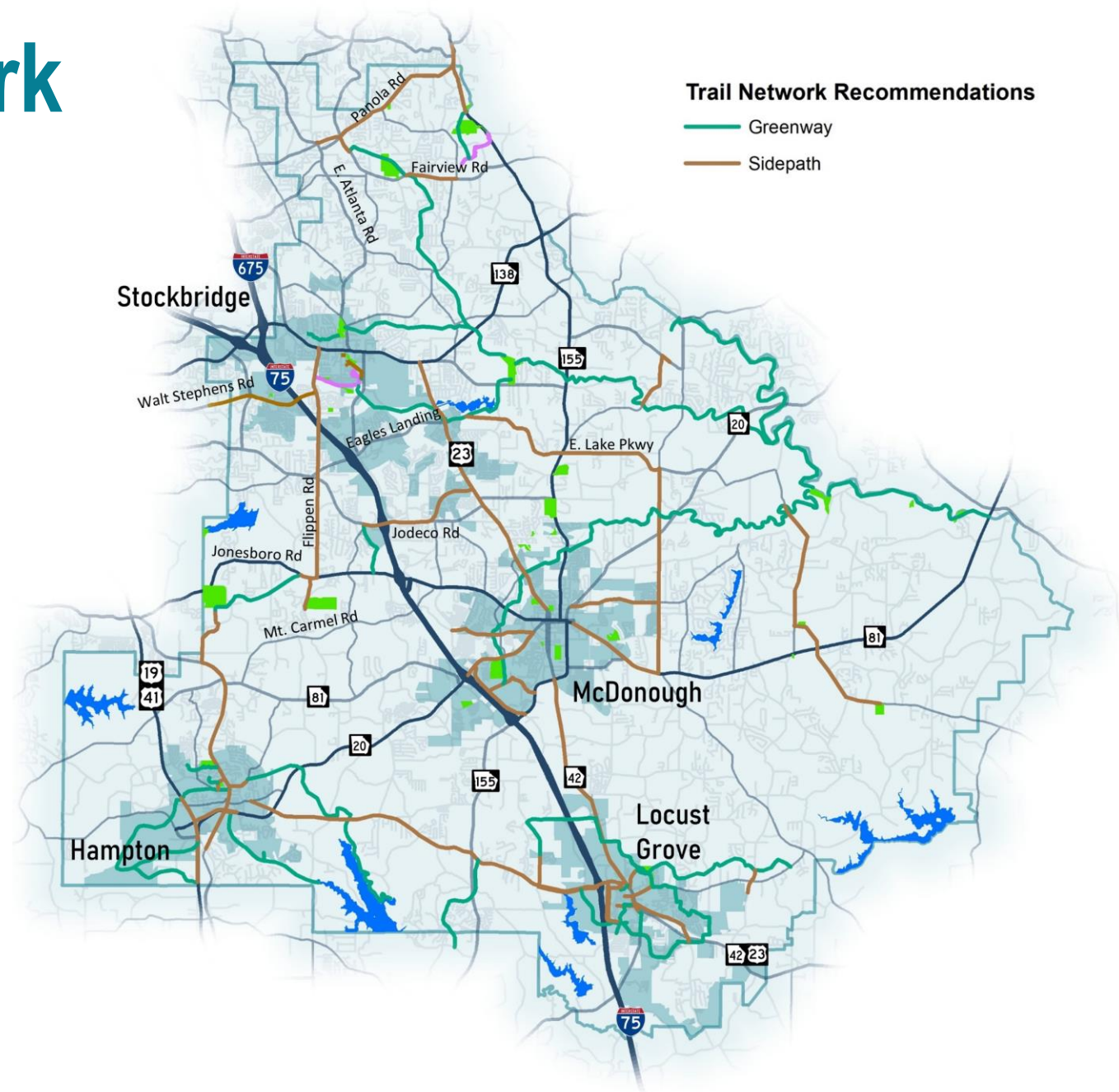


HENRY COUNTY TRAILS PLAN

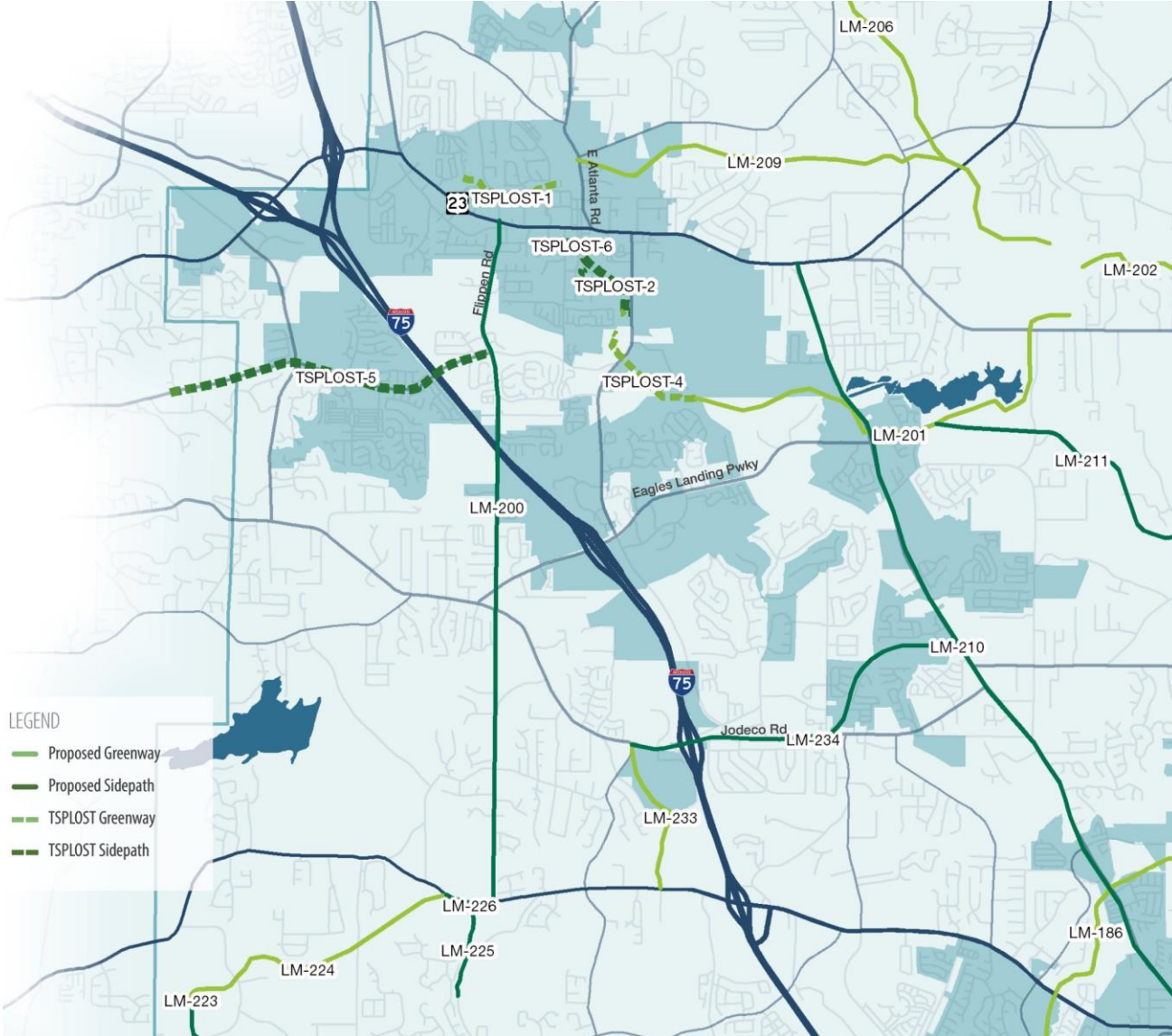


Proposed Trail Network

- Full geographic coverage
- Two Types of Trails
 - Greenways
 - Sidepaths
- 87 Proposed Projects
- 3 Model Miles



Proposed Trail Network



ID	Location
LM-200	Sidepath
LM-201	Greenway
LM-209	Greenway
LM-210	Sidepath
LM-233	Greenway
LM-234	Sidepath
TSPLOST-1	Greenway
TSPLOST-2	Sidepath
TSPLOST-3	Greenway
TSPLOST-4	Greenway
TSPLOST-5	Sidepath
TSPLOST-6	Sidepath
TSPLOST-7	Sidepath

Logo & Branding

The creation of an identity for the Henry County Trail Network will promote the trails themselves while forming a sense of place through consistent signage that celebrates the trails and the communities they serve.

The trail logo will also represent the municipalities within the county through colors and subtext reading the Cities' names below the primary logo.



HENRY
TRAILS

HENRY
TRAILS
STOCKBRIDGE

HENRY
TRAILS
MCDONOUGH

HENRY
TRAILS
LOCUST GROVE

HENRY
TRAILS
HAMPTON

Wayfinding

WAYFINDING

Attractive wayfinding signage will utilize the adopted trail branding. Signage should guide users on where they are, where they can go, and what amenities are along the way. The example below shows examples of how information can be displayed on various sign types. The implementation of a signage family would need to undergo a more detailed plan.

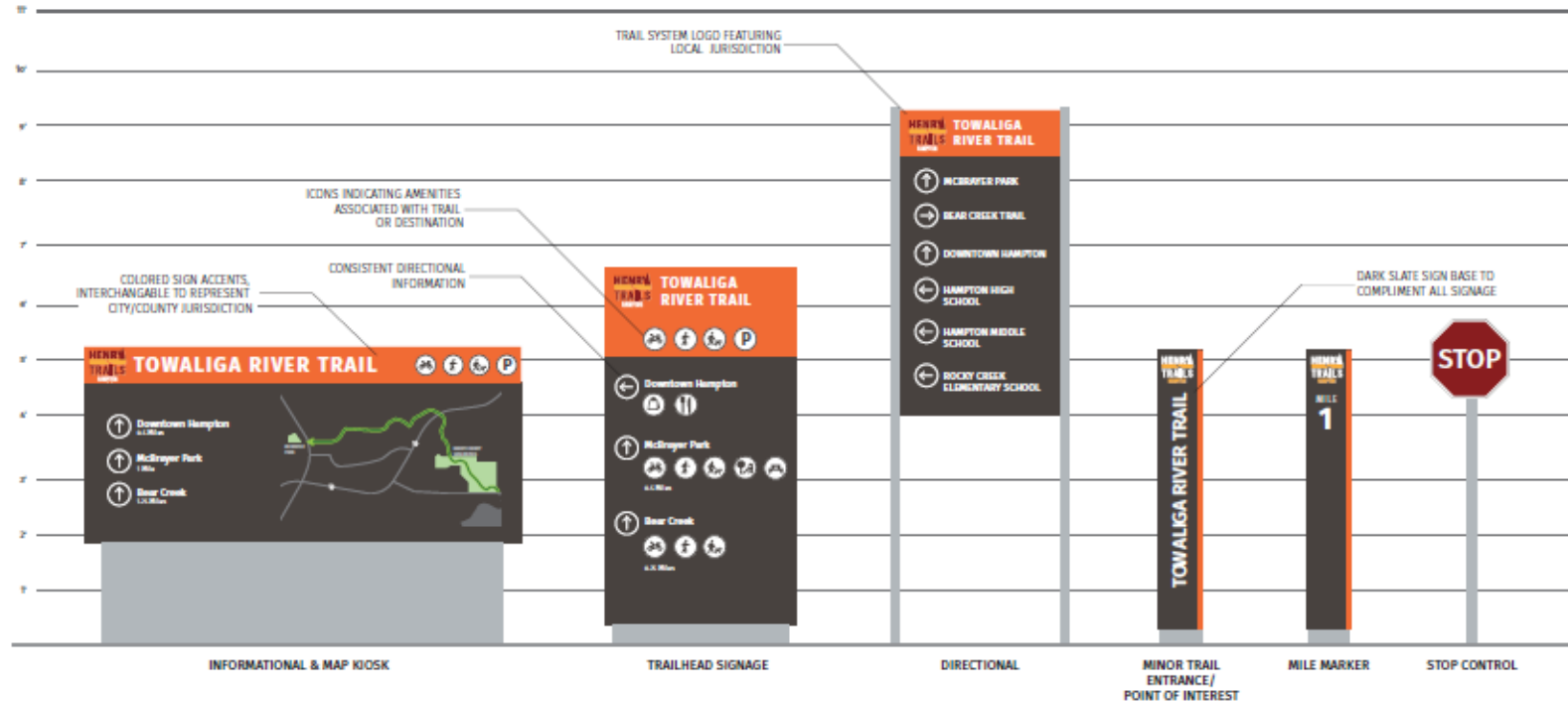


Figure 4.1. Wayfinding Signage Family
86

Trail Design Guidelines

SIDE PATH

Side paths are facilities that share right of way with existing roads to accommodate a variety of user groups such as pedestrians, bicyclists, and/or other non-motorized users. Where right-of-way allows, this type of trail is buffered from lanes of travel by landscaping, providing a minimum of 11 feet in width. These paved trails would feature path lighting, signage, and roadway crossings, aiding in safety and navigability.

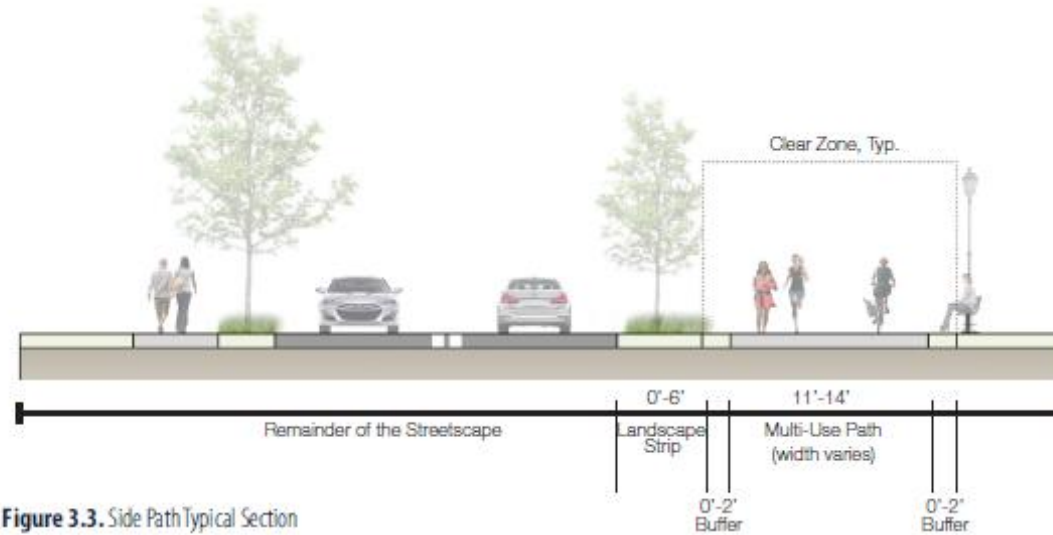
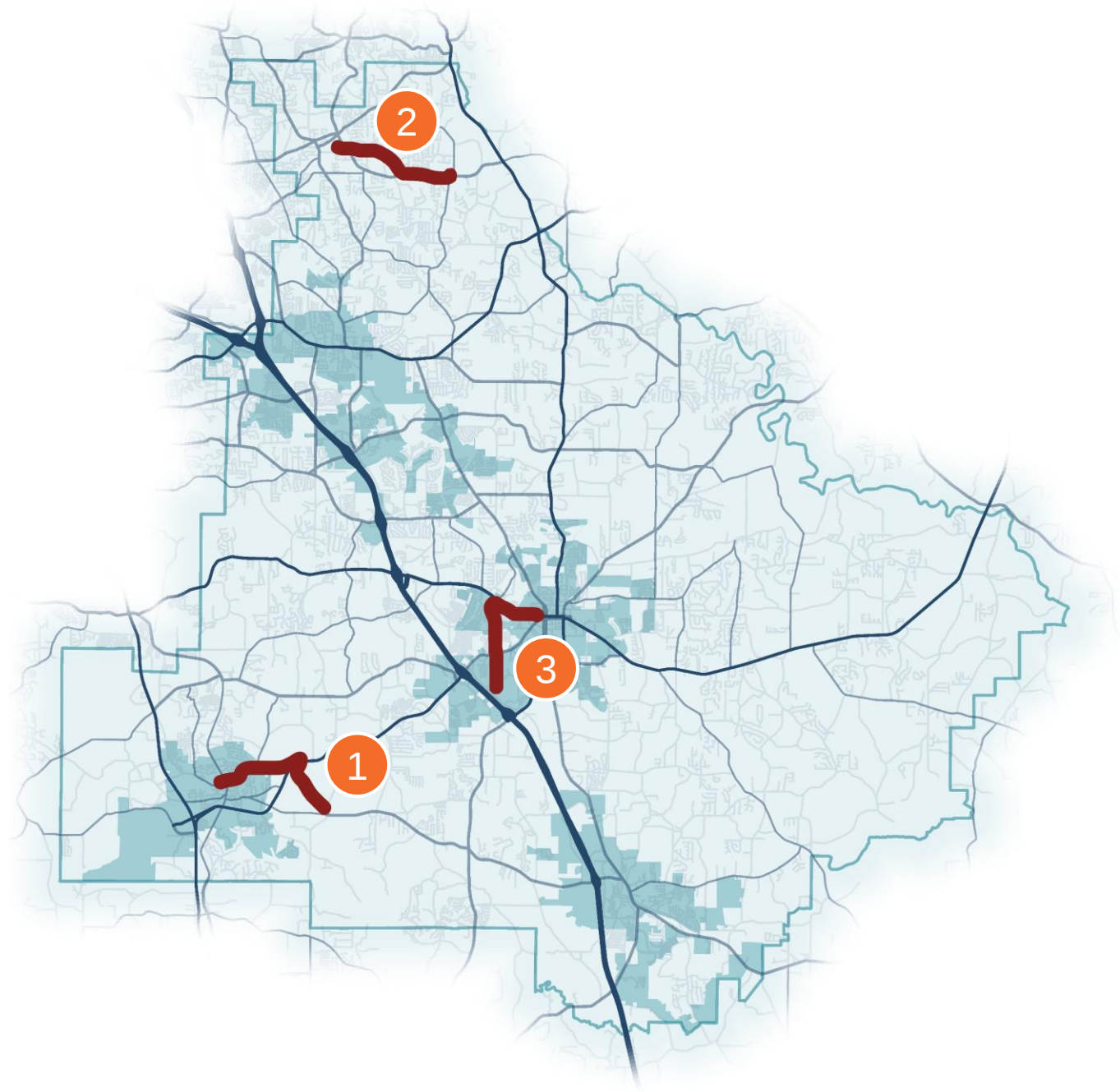


Figure 3.3. Side Path Typical Section

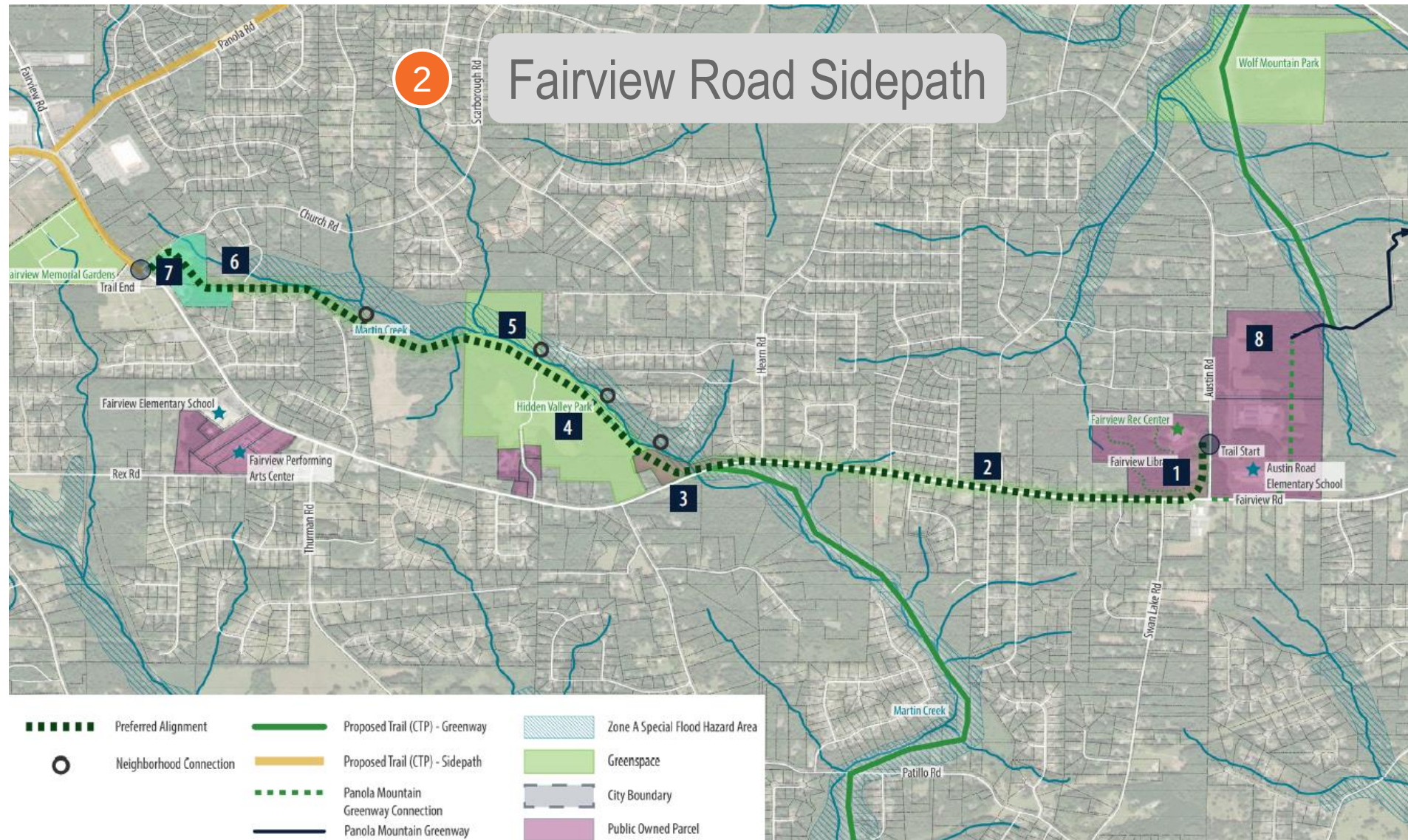


Model Miles

- 1 Towaliga River Greenway
- 2 Fairview Road Sidepath
- 3 Camp Creek Greenway



Model Mile Example



Renderings



Fairview Model Mile and Hidden Valley Park entrance





Next Steps

Next Steps

- Finalize Draft Transportation Plan Document
- Finalize Draft Trails Plan Document
- Review of Plan by City and County staffs
- Briefings to City Councils and Henry BOC
- Plan Adoptions





City of Stockbridge

Agenda Request Form

Meeting Date

July 26, 2022

ACTION

- ☒ Action requested by City Council
☐ For informational purposes only
☐ Budget Amendment Required
☐ Attachment (s)
☐ Payment of Invoice/Task Order/Change Order

- ☐ PUBLIC HEARING
☐ ORDINANCE
☐ RESOLUTION
☒ BID/SOLICITATION AWARD
☐ PRESENTATION
☐ DISCUSSION
☐ REPORT
☐ DISCUSSION
☐ CONTRACT APPROVAL - RENEWAL

AMOUNT \$ 1,670,217.22

FROM ACCOUNT:

LMIG
Sewer Fund Balance
General Fund

PRESENTER: Decius Aaron

ITEM/PROJECT/EVENT: Invitation To Bid (ITB) 2022-0013, City of Stockbridge 2023 LMIG Program

BACKGROUND INFORMATION:

The Procurement Division is requesting approval to award a fixed contract to the lowest responsive, responsible bidder, East Coast Grading, Inc, Invitation To Bid (ITB) Number 2022-0013, for the City of Stockbridge 2022 LMIG Program Road and Resurfacing, in the total amount of \$1,670,217.22.

STAFF RECOMMENDATION:

The Procurement Division is requesting approval to award a fixed contract to the lowest responsive, responsible bidder, East Coast Grading, Inc, Invitation To Bid (ITB) Number 2022-0013, for the City of Stockbridge 2022 LMIG Program Road and Resurfacing, in the total amount of \$1,670,217.22.

The Procurement Division solicited Invitation To Bid (ITB) Number 2022-0013, for the City of Stockbridge, 2022 LMIG Program- for the Road and Resurfacing, on the City's website, the Georgia Procurement Registry, State of Georgia website and the Georgia Municipal Association.

The work consists of leveling, milling, patching, and resurfacing approximately 4.66 miles of road and the WWTP parking lot. The WWTP parking lot was included on the FY2023 LMIG to take advantage of economy of scale and the project will be paid for from the Sewer Fund balance.

The bid opened on June 23, 2022; three contractors responded to the solicitation; East Coast Grading, Inc; C.W. Mathews Contracting, Inc; and Stewart Bros, Inc., and H.E.H Paving, Inc. (Exhibit I).

Section 3.30.100 - Competitive sealed bids, Approval of Bid. All bid awards for amounts greater than fifty thousand dollars (\$50,000.00) (cost or revenue) shall be approved by the City Council.

Fiscal Impact: Funds will be provided from the following:

• LMIG	\$287,562.63
• SPLOST V	\$1,382,654.59
Total	\$ 1,670,217.22

APPROVED BY:

LEGAL:	YES	NO	or N/A Sign_____
PROCUREMENT	YES	NO	or N/A Sign_____
FINANCE DEPT:	YES	NO	or N/A Sign_____
CITY MANAGER:	YES	NO	or N/A Sign_____



BID TABULATION
CITY OF STOCKBRIDGE, GEORGIA
2023 LMIG PROGRAM - ITB NO: 2022-0013
JUNE 23, 2022 @ 3:00 PM EST

				EAST COAST GRADING, INC. 1111 COMMERCE DRIVE MADISON, GA 30650		C.W. MATTHEWS CONTRACTING CO., INC. 1600 KENVIEW DR. MARIETTA, GA 30060		STEWART BROS, INC. 2480 PLEASANTDALE RD. DORAVILLE, GA 30340	
ITEM NO.:	Estimated Quantity	UNITS	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	1	L.S	MOBILIZATION, BONDS AND TRAFFIC CONTROL	\$ 55,000.00	\$ 55,000.00	\$ 391,785.94	\$ 391,785.94	\$ 189,400.00	\$ 189,400.00
2	46,592	L.F.	6'MIN. WIDTH EDGE MILLING, 2 ½" DEPTH @ EDGE OF PAVEMENT, FEATHERED TO 0" (INCLUDES REMOVAL OF ANY PAVEMENT INSIDE THE GUTTER AT DRIVEWAYS)	\$ 3.25	\$ 151,424.00	\$ 6.42	\$ 299,120.64	\$ 11.45	\$ 533,478.40
3	100	TON	3"-4" RECYCLED ASPHALTIC CONC. PATCH -19.0 MM SUPERPAVE INCL. BITUMINOUS MATERIAL & H LIME	\$ 175.00	\$ 17,500.00	\$ 263.84	\$ 26,384.00	\$ 334.00	\$ 33,400.00
4	3,390	TON	ASPHALTIC CONCRETE OPEN GRADED CRACKED RELIEF INTERLAYER, GP BLEND, INCLUDING BITUMINOUS MATERIAL & H LIME (PERMAFLEX)1" RECYCLED ASPHALTIC CONC. OR EQUIVALENT	\$ 150.00	\$ 508,500.00	\$ 144.97	\$ 491,448.30	\$ 214.50	\$ 727,155.00
5	5,589	TON	1.5" RECYCLED ASPHALTIC CONC. - 12.5 MM SUPERPAVE INCL. BITUMINOUS MATERIAL & H LIME	\$ 135.00	\$ 754,515.00	\$ 125.81	\$ 703,152.09	\$ 176.50	\$ 986,458.50
6	50	TON	RECYCLED ASPHALTIC CONC. LEVELING INCL. BITUMINOUS MATERIAL & H LIME	\$ 135.00	\$ 6,750.00	\$ 339.86	\$ 16,993.00	\$ 298.00	\$ 14,900.00
7	1000	GAL	BITUMINOUS TACK COAT @ 0.06 GAL/SQ.YD.	\$ 6.00	\$ 6,000.00	\$ 3.56	\$ 3,560.00	\$ 6.50	\$ 6,500.00
8	90	EA.	ADJUST MANHOLE FRAME AND COVER TO FINISHED GRADE W/ APPROVED ADJUSTABLE STEEL EXTENSION RING	\$ 400.00	\$ 36,000.00	\$ 709.21	\$ 63,828.90	\$ 370.00	\$ 33,300.00
9	2	EA.	ADJUST WATER/GAS VALVE BOX AND COVER TO FINISHED GRADE W/ APPROVED ADJUSTABLE STEEL EXTENSION RING	\$ 150.00	\$ 300.00	\$ 743.82	\$ 1,487.64	\$ 240.00	\$ 480.00
10	1	EA.	ADJUST STORMWATER CATCH BASIN AND DROP INLET GRATE AND COVER TO FINISHED GRADE W/ APPROVED STEEL EXTENSION FRAME	\$ 575.00	\$ 575.00	\$ 1,954.71	\$ 1,954.71	\$ 5,950.00	\$ 5,950.00
11	375	L.F.	GDOT THERMOPLASTIC STOP BAR, 24" WIDE; WHITE	\$ 9.90	\$ 3,712.50	\$ 6.00	\$ 2,250.00	\$ 7.00	\$ 2,625.00
12	6,780	L.F.	GDOT THERMOPLASTIC SOLID CENTERLINE 5" WIDE; YELLOW	\$ 1.67	\$ 11,322.60	\$ 0.55	\$ 3,729.00	\$ 0.60	\$ 4,068.00
13	6,780	L.F.	GDOT THERMOPLASTIC SOLID LANE EDGE (FOG) LINE 5" WIDE; WHITE	\$ 1.67	\$ 11,322.60	\$ 0.55	\$ 3,729.00	\$ 0.60	\$ 4,068.00
14	7	EA,	GDOT THERMOPLASTIC SOLID WHITE RIGHT TURN ARROW	\$ 183.00	\$ 1,281.00	\$ 65.00	\$ 455.00	\$ 80.00	\$ 560.00
15	2	EA.	GDOT THERMOPLASTIC SOLID WHITE "LEFT" TURN ARROW	\$ 183.00	\$ 366.00	\$ 65.00	\$ 130.00	\$ 80.00	\$ 160.00
16	2	EA.	GDOT THERMOPLASTIC SOLID WHITE "LEFT/STRAIGHT" ARROW	\$ 224.26	\$ 448.52	\$ 100.00	\$ 200.00	\$ 120.00	\$ 240.00
17	6,900	L.F.	GDOT COMPACTED BACKFILL AGAINST EDGE OF PAVEMENT 4' WIDE MINIMUM ON SHOULDER AND INSTALL PERMANENT GRASSING	\$ 8.00	\$ 55,200.00	\$ 2.37	\$ 16,353.00	\$ 2.20	\$ 15,180.00
18	1	L.S.	PROJECT CONTINGENCY ALLOWANCE (FOR USE BY CITY ONLY)	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
				TOTAL	\$ 1,670,217.22	TOTAL	\$ 2,076,561.22	TOTAL	\$ 2,607,922.90

I hereby certify that this is a correct tabulation for all bids received for this project on June 23, 2022 at 3:00 PM EST at the City of Stockbridge.

SIGNED: _____

CITY OF STOCKBRIDGE
FY2023 LMIG LIST

Location	From Road	To Road	Subdivision	Miles	Scaled Total Score
CHEYENNE DR.	SUMMER HILL CIRCLE	BANKS RD	SUMMER HILL	0.1	55
LORRAINE LANE	SUMMER HILL CIRCLE	Cul-De-Sac	SUMMER HILL	0.1	57
SAWTOOTH LANE	McKINLEY LOOP	ASPEN BROOK DR.	THE SUMMIT	0.3	52
PINE KNOLL TRACE	WINDSONG DRIVE	Cul-De-Sac	WINDSONG	0.05	44
ASHLAND GROVE	WINDSONG DRIVE	SYCAMORE WALK	WINDSONG	0.3	56
PICCADILLY CIRCLE	BUCKINGHAM PL.	Cul-De-Sac	WYNGATE ENCLAVE	0.2	49
BORRINGTON LANE	PICCADILLY CIRCLE	KENT MANOR	WYNGATE ENCLAVE	0.2	59
VENTURA TRAIL	BRENTWOOD PKWY.	Cul-De-Sac	BRENTWOOD	0.2	50
BAY COURT DR.	Cul-De-Sac	Cul-De-Sac	BAY COURT	0.1	52
BAY COVE CT.	BAY COVE DR.	Cul-De-Sac	BAY COURT	0.06	55
BAY COVE DR.	TYE STREET	Cul-De-Sac	BAY COURT	0.1	65
APPLETON BLVD.	FLIPPEN RD	Cul-De-Sac	APPLETON	0.3	55
GRANDIFLORA DR.	SR 42	GRANDIFLORA DR.	MAGNOLIA'S	1.25	64
NORTH BRIDGE DR.	FLIPPEN RD	Cul-De-Sac	NORTH BRIDGE STATION	0.5	63
APPLEGATE LANE	NIGHTWIND WAY	WINTER VIEW WAY	MONARCH VILLAGE	0.1	50
BREAKWATER TRAIL	PARKWOOD DR.	Cul-De-Sac	MONARCH VILLAGE	0.1	52
MLK SR. HERRITAGE TRAIL	ROCK QUARRY RD.	S. BERRY ST		0.7	
Total				4.66	