



Where Community Connects

**STOCKBRIDGE
CITY COUNCIL**

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy Berry

**Work Session Meeting
Agenda
April 26, 2022 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, APRIL 26, 2022 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Vacant, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Michael Williams, City Attorney

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

REVIEW OF THE MINUTES

- 1 Draft Minutes 3/14/2022
- 2 Draft Minutes 3/29/2022

PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

PRESENTATION

- 3 Henry County Board of Education 5-year Strategic Plan

OLD BUSINESS

- 4 Council Consideration to fill a vacancy and appoint a member to the Downtown Development Authority Board - Presented by: Alan Peterson

NEW BUSINESS

- 5 Council Consideration to approve a list of roadways for use of speed detection devices. - Presented by: Frank Trammer, Sergeant Jonathan McIlvaine
- 6 Council Consideration to fill vacancies and appoint a members to the Stockbridge Ethics Board - Presented by: Quinton Washington
- 7 Council Consideration to review and approve the design concept for the Cultural Arts Center - Presented by: Frederick Gardiner, Brecca Carter, Heather Hubble, Carl Trevathan
- 8 Council consideration to amend Title 9- Licensing and Regulation, Chapter 9.110 Standards For Certain Businesses, Section 9.110.030 Spacing to reduce the distance requirement from 1 mile to .5 miles. - Presented by: Brecca Carter

COUNCIL DISCUSSION

- 9 Update of GMA GIRMA Insurance

MAYOR'S COMMENTS (Mayor Anthony Ford)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS - Council meetings will be held in the City Council Chamber and some Board/Committee meetings will continue to take place via Zoom. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates. □ City Council Meeting, Second Monday of each month – City Council Chamber (May 9) □ Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (May 11) □ Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. Via Zoom (May 13) □ Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (May 17) □ Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Patrick Henry Meeting Room - City Hall (May 17) □ City Council Work Session Meeting, Last Tuesday of each month – City Council Chamber (May 31) □ Planning Commission Meeting, 4th Thursday at 6:30 p.m. Via Zoom – (May 26) UPCOMING CITY EVENTS/INITIATIVES • A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Submit pictures to: zpearson@cityofstockbridge-ga.gov Thank you for your service! • Please join Councilman John Blount for the Virtual National Day of Prayer Thursday, May 5, 2022 at 6:30 pm. Watch it on Facebook Live at @StockbridgeCityHall • Tasty Tuesday Food Truck Takeover begins Tuesday, May 3 2022 from 5:30 pm – 8:30

pm at Clark Park and will return on Tuesday, May 17; Tuesday, June 7 and Tuesday, June 14 each day from 5:30 pm – 8:30 pm. Come out and enjoy great food and family fun! • Come out and enjoy the Funk Festival concert, Saturday, May 7, 2022 at the Stockbridge Amphitheater featuring Morris Day & The Time and Shelia E. Doors open at 7pm and the concert begins at 8pm. Tickets and other information can be found online at Stockbridgeamp.com. • Here is your opportunity to Meet the Mayor, and voice your questions and/or concerns Monday, May 23, 2022 from 10 a.m. to noon. Call Zenovia Pearson to schedule an appointment. 770-389-7900 ext. 248. • Annual Memorial Day March Ceremony – Monday, May 30, 2022. Please visit the city's website www.cityofstockbridge.com for more information.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT



**CITY COUNCIL MEETING
SUMMARY MINUTES**

MONDAY, MARCH 14, 2022 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Danielle Davis, City Attorney
Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Councilman Blount.

Pledge of Allegiance was recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Councilman Alexander motioned to amend the Agenda to remove Item #7: Second by Councilman Blount. The motion passed 5-0.

Councilman Alexander motioned to adopt the Agenda: Second by Mayor Pro Tem Thomas. The motion passed 5-0.

Councilman Blount motioned for the adoption of the Minutes: Second by Councilwoman Gantt. The motion passed 5-0.

- 1 - Draft Minutes January 4, 2022
- 2 - Draft Minutes January 10, 2022
- 3 - Draft Minutes January 25, 2022

PUBLIC COMMENTS - All public comments must be submitted to the Clerk no later than one hour prior to the meeting. The Public Comment Form can be found on the City's webpage on the City Clerk's page at:

<https://stockbridge.seamlessdocs.com/f/20pkdz4mo7xb> and the form must include your name, phone, and email contact information. Comments are limited to (3) three minutes and will be read by the Clerk during the meeting, respecting all members of the elected body, officials, and staff. Comments including defamation, unruliness and/or swearing will not be accepted.

Sunny Randazzo submitted a comment questioning the city's recent retreat, asked the city to address the noise mitigation regarding the Amphitheater prior to the 2022 concerts; and to respond to risqué sponsorship.

CEREMONIAL

4. Women's History Month Proclamation – Read by Mayor Ford

PUBLIC HEARING

5. UNIFIED DEVELOPMENT CODE (UDC)—THIRD READING

The City of Stockbridge Mayor and City Council will review the Community Development Department's proposed new Unified Development Code (UDC), which includes the City's Zoning Code, Sign and Development codes. The new UDC would comprise both an update and a rewriting of the existing UDC for the purposes of 1) making needed corrections and clarifications; 2) revising the allowable zoning districts in the city; and 3) making the document more user-friendly, etc. On September 23, 2021, the Planning Commission recommended adoption of the UDC. At the October 26, 2021 Council meeting, the Council approved for the Legal Team to review the UDC in more detail. Presented by: Brecca Johnson, Director of Community Development and Kc Krzic of the Collaborative Firm

Ms. Johnson referenced the previous Public Hearings, noting in October 2021, the city's Legal Counsel recommended a legal review before adoption, noting the review has been completed.

Ms. Krzic presented the proposed UDC (Unified Development Code) highlighting the change in the number of Zoning Districts from 19 to 13; the document being user-friendly; new Tables for specific use; combined Overlay Districts; the Downtown Village Overlay Districts being clear and concise.

Ms. Johnson introduced Ms. Valerie Ross, who conducted the legal review of the UDC.

Ms. Ross noted the document has been reviewed line by line and referenced the city's Moratoria for "Build to Rent" and referenced HB1093 and SB494 that were pending as of today and we are waiting to see if the bills pass or not to see if this is something the city could do under state law as a municipality; and noted Hookah/cigar bar or lounges are now added in the code and permitted in commercial districts C-2 and C-3.

Councilman Alexander thanked Ms. Johnson, and Ms. Krzic for the updated code as this document will control the standards of what is implemented in the city, asking what area of the code addresses parking lot litter and maintenance to repair potholes, etc., requiring businesses to maintain and cleanup their parking lots as a cost of doing business, and not doing so is unacceptable and asked that the information get out to the business owners as soon and as quickly as possible.

Ms. Krzic noted this would be addressed by the city's Code Enforcement and believes it is under the Environmental section of the code.

Ms. Johnson noted the Code does reference property maintenance and agreed the city's Code Enforcement department would address the unkept business entities.

Mayor Pro Tem Thomas asked if the city could require businesses to have trash receptacles in front of their businesses to encourage patrons to throw away trash and keep it from being tossed in the parking lot.

Ms. Krzic noted the design guidelines require streetscapes to install decorative trash receptacles.

Mr. Gardiner noted he recognizes the issue and noted an example of a strip center with seven businesses and each having a trash receptacle would not be aesthetically pleasing and challenging because there could be the potential of an overflow of garbage and asking business owners to be required to empty the containers throughout the business day, especially during high peak times or peak seasons.

Mayor Pro Tem asked if the strip center owner could be required to have containers in the plaza rather than each of the businesses having an individual container at each business.

Mr. Gardiner noted this would be addressed with the new developments as a good start but does not favor retroactively making this a requirement.

Mayor Pro Tem agreed, noting it is up to the city's Code Enforcement Department to do their part to hold the businesses accountable.

Councilman Blount asked about the city's Donation Boxes where there appears to be more and more of them in the city, while recognizing the need during these times, but asked if the maintenance of the boxes is being addressed in the Code.

Ms. Johnson noted the Donation Box Ordinance requires the box to be registered, the owner have a permitted business license fee and maintain the box.

Councilman Alexander asked if the signage was being addressed in the new code.

Ms. Johnson noted the city's Sign Ordinance has also been update in the UDC and is outlined in the Code.

Public Hearing Open – No Speakers in Favor No Speakers Opposed
Public Hearing Closed

Councilman Alexander motioned to approve the new Unified Development Code (UDC):
Second by Mayor Pro Tem Thomas. The motion passed 5-0.

6. CITY OF STOCKBRIDGE – ADOPTION OF THE OFFICIAL ZONING MAP & OVERLAY DISTRICT MAP– THIRD READING The City of Stockbridge Mayor and City Council will review the proposed Official Zoning Map & Overlay District Map to be amended in conjunction with the Unified Development Code (UDC). This item is running concurrently with the UDC.

Presented by: Brecca Johnson, Director of Community Development and Kc Krzic of the Collaborative Firm

Public Hearing Opened – No Speakers in Favor No Speakers Opposed
Public Hearing Closed

Councilwoman Gantt motioned to approve the proposed Official Zoning Map & Overlay District Map to be amended in conjunction with the Unified Development Code (UDC): Second by Councilwoman Barber. The motion passed 5-0.

Frederick Gardiner, City Manager, introduced the city's Grants Administrator, Kellie Russell who brings over 25 years of experience in grant writing and grants administration having worked for a number of federal, state, and non-profit agencies to include the Justice Department, FEMA, Department of Health and Human Services, and HUD, and has worked on numerous grants related to each of those various different departments from law enforcement grants to the CARES Act to ARPA and state grants such as LMIG (Local Maintenance Improvement Grant); noted Ms. Russell has a Master's Degree in Human Resources from Central Michigan University, and is a member of the National Grants Management Association, and is currently working on her Grants Management Specialist Certification; and asked that everyone welcome her, noting today was her first day where they met to discuss working on the policies and procedures regarding grants to be presented for approval next month; and is looking into police and COVID grants as well.

Mayor Ford welcomed Ms. Russell and thanked her for choosing Stockbridge as her next assignment.

Ms. Russell noted she is happy to be with the team; noted today was her first day with the city and she received a very warm welcome from colleagues and looks forward to working with each of you and doing great things for the city.

NEW BUSINESS

7. Council consideration to Amend Title 9 - Licensing & Regulation, Chap. 9.110 Standards for Certain Businesses to remove hair salons, barbershops & nail salons from the one mile spacing/distance restriction, Section 9.110.030A (1 & 2).
Presented by: Brecca Johnson, Director of Community Development
Item removed from the Agenda

8. Council consideration to approve the Renewal Contract for RFP No. 2020-0027 - Professional Permitting & Building Inspection Services - SAFEbuilt

Presented by: Brecca Johnson, Director of Community Development

Ms. Johnson noted staff is requesting to renew the contract with SAFEbuilt which manages the city's permitting, plan reviews, inspections, and civil engineering for all residential, industrial, and commercial plans; and noted she was able to negotiate for a reduction for the overall cost of revenue payment to SAFEbuilt from 60/40 to 55/45.

Councilman Alexander noted he has heard of issues in the permitting office from developers in terms of overall timeliness and inquired if deadlines are given and if SAFEbuilt has any contact with the public.

Ms. Johnson noted plan review, both residential and commercial, are being reviewed by multiple reviewers and simultaneously by the Fire Chief, Engineer, Building Inspector

and the Planning and Zoning department with staff having a turn around time between 10-15 business days; however, the ultimate goal is to have plans back within ten business days. Ms. Johnson also noted plans are submitted to the permitting department in which SAFEbuilt staff processes where the plans are then uploaded and reviewed by city staff who submits comments back to the developer, if necessary.

Councilman Alexander noted it might be helpful to familiarize people with the process.

Ms. Johnson noted there are plans to do a roll out soon.

Councilwoman Gantt expressed she too has heard complaints from developers and inquired with who would the developers go to get a call back or questions answered.

Ms. Johnson noted she has always made herself available, returns all emails and phone calls, and noted her contact information is online and stated she has not heard of any complaints.

Mayor Pro Tem Thomas thanked Ms. Johnson for entertaining his questions and understands it will take time to build the permitting department to stand on its own.

Councilwoman Barber motioned to approve the Renewal Contract for RFP No. 2020-0027 - Professional Permitting & Building Inspection Services – SAFEbuilt: Second by Councilwoman Gantt. The motion passed 5-0.

9. Council consideration to approve the purchase of Phosphorus CC2050 removal chemical from CedarChem in the amount of \$40,000.00. The funding source is from Sewer Department budgeted funds.

Presented by: Decius Aaron, Public Works Director and Brad Holtsinger, Wastewater Mr. Holtsinger noted this is a product used to remove phosphorus which is a parameter set by the EPD permit and after several tests, this product is the recommended choice.

Councilwoman Barber motioned to approve the purchase of Phosphorus CC2050 removal chemical from CedarChem in the amount of \$40,000.00: Second by Councilman Alexander. The Motion passed 5-0.

10. Council Consideration to approve the FY2023 LMIG (Local Maintenance & Improvement Grant) list.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted the list of streets was generated from the recent updated streets and sidewalks assessment and will also start the process to get out the 2023 LMIG program running. Mr. Aaron noted the proposed streets for resurfacing are: Cheyenne Lane (from Summerhill Circle to Banks Road in the Summerhill subdivision); Lorraine Lane (from Summerhill Circle to the cul-de-sac in the Summerhill subdivision); Sawtooth Lane (from McKinley Loop to Aspen Brook Drive in the Summit); Pine Knoll Trace (from Windsong Drive to cul-de-sac in the Windsong subdivision); Ashland Grove (from Windsong Drive to Sycamore Walk in the Windsong subdivision); Piccadilly Circle (from Buckingham Place to cul-de-sac in Wingate enclave); Borrington Lane (from Piccadilly Circle to Kent Manor in the Wingate subdivision); Ventura Trail (from Brentwood Pkwy to cul-de-sac in the Brentwood subdivision); Bay Court Drive (from cul-de-sac to cul-de-sac in Bay Court

subdivision); Bay Cove Court (from Bay Cove Drive to cul-de-sac in the Bay Court subdivision); Bay Cove Drive (from Tye Street cul-de-sac in the Bay Court subdivision); Appleton Blvd. (from Flippen Road to cul-de-sac in the Appleton subdivision); Grandiflora Drive (from SR 42 to Grandiflora Drive in the Magnolia's); North Bridge Drive (from Flippen Road to cul-de-sac in the North Bridge Station; Applegate Lane (from Nightwind Way to Winter View Way in Monarch Village); Breakwater Trail (from Parkwood Drive to cul-de-sac in Monarch Village) and MLK. Sr. Heritage Trail (from Rock Quarry Road to S. Berry Street) and equals 4.66 miles.

Councilwoman Barber inquired if the resurfacing would be paid with grant funds.

Mr. Aaron noted a portion would be paid by grant funds from GDOT and the city would use SPLOST funding for the balance.

Councilman Blount motioned to approve FY2023 LMIG (Local Maintenance & Improvement Grant) street list: Second by Councilwoman Gantt. The motion passed 5-0.

11. Council consideration to approve the purchase Elgin Regen X Street Sweeper under Georgia statewide contract number 99999-001-SPD0000177-0009 with Environmental Products Group in the amount of \$267,450.00. Funding source is from Stormwater Department budgeted funds.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted city streets are swept four times a year with major thoroughfares being swept monthly; noted there were concerns with the number of times the streets are swept and is therefore making a request to add an additional street sweeper to increase the frequency of services.

Mayor Pro Tem Thomas inquired as to how much more often would the neighborhood streets be swept with the addition of this equipment.

Mr. Aaron noted the frequency would double to start and noted staff would review the matrix and then determine if additional sweeping needs to be scheduled.

Councilman Alexander expressed there were conversations of having someone sweep daily and inquired with Mr. Aaron if he has the staff to sweep daily.

Mr. Aaron noted the current street sweeper is used daily when not in the shop and is also used at night to sweep the thoroughfares and high traffic areas quarterly.

Councilman Alexander inquired on the agreed upon numbers with the commercial corridors such as Eagles Landing Pkwy and Hudson Bridge Rd.

Mr. Aaron noted he would have to look at the matrix and would have to first make sure they are complying with the EPA permit and noted street sweep is not for esthetics, but for stormwater pollution prevention.

Mr. Gardiner noted the street sweepers tend to break down easily and staff would need time assessing to see how they are made and how they will work.

Mayor Pro Tem Thomas inquired if they would be used simultaneously or would be alternated.

Mr. Aaron noted they both would run at the same time.

Councilwoman Barber inquired on the warranty of the proposed equipment.

Mr. Aaron noted there is a one (1) year manufacturer's warranty with the option of purchasing and extended warranty.

Councilman Blount motioned to approve the purchase Elgin Regen X Street Sweeper under Georgia statewide contract number 99999-001-SPD0000177-0009 with Environmental Products Group in the amount of \$267,450.00: Second by Councilman Alexander. The motion passed 4-0 (Gantt was not present for the vote).

COMMENTS FROM THE MAYOR

Mayor Ford noted we are approaching two years for the pandemic with wearing masks, and vaccinations, which hopefully is coming to an end soon; noted the Henry County Department of Health located at 135 Henry Pkwy., can be contacted at 470-664-0005 to schedule the Pfizer or Moderna vaccination and you can also get tested there as well; noted you can also request the 4-pack free COVID testing kit, up to 2 packs for 4 kits per household by calling 80-232-0233; referenced the recent groundbreaking development event that took place last Friday at Bridges at Argento by the Sterling Group and will be a \$50 million dollar Luxury Apartments with retail, and shops mixed-use development and looks forward to future development of the Jodeco site.

UPCOMING MEETINGS & ANNOUNCEMENTS: Meeting will be held via Zoom until further notice. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Mar 15)
- Planning Commission Meeting, 4th Thursday at 6:30 p.m. Via Zoom – (Mar 24)
- City Council Work Session Meeting, Last Tuesday of each month – Via Zoom (Mar 29)
- Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. Via Zoom (April 8)
- City Council Meeting, Second Monday of each month – Via Zoom (April 11)
- Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (April 13)
- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Patrick Henry Meeting Room - City Hall (April 19)

UPCOMING CITY EVENTS/INITIATIVES

- A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: zpearson@cityofstockbridge-ga.gov Thank you for your service!
- Please join Stockbridge Councilman Elton Alexander on this Saturday, March 19, 2022, from 9 am to 11 am for his Keep Stockbridge Beautiful initiative (attendees should park cars in the At Home parking lot). Meet at Highway 138 and I-75 in Stockbridge to participate. Attendees should dress comfortable for the community activity.
- The Stockbridge Youth Council will host its 2nd Annual March Madness Event, Saturday, March 19, 2022, from 10am - 4pm at the Jimmy Lee Smith Recreation Center located at 5883 Hwy 155 N. Stockbridge, GA 30281. Please contact Youth Council Staff Liaison, Randi Rainey at 770-389-7900 ext. 264 for more information.
- Here is your opportunity to Meet the Mayor, and voice your questions and/or concerns Tuesday, March 22, 2022 from 10 a.m. to noon. Call Zenovia Pearson to schedule an appointment. 770-389-7900 ext. 248.

Councilman Blount noted he was attending the National League of Cities conference in Washington, DC and plans to bring information on Infrastructure Funding back to the Council.

Councilman Alexander thanked everyone who assisted on the Women's History Month Committee; noted the video of the program will air on the city's Facebook page on Thursday, March 17, 2022 at 7pm and asked that each honoree and committee member receive a copy of the 2022 proclamation.

Councilman Alexander motioned to convene Executive Session for Personnel, Litigation and Real Estate: Second by Councilman Blount. The motion passed 5-0.

Mayor Pro Tem Thomas motioned to end Executive Session: Second by Councilwoman Barber. The motion passed 4-0 (Councilman Blount was not in attendance for the vote).

Mayor Pro Tem Thomas motioned to end Executive Session: Second by Councilwoman Barber. The motion passed 4-0 (Councilman Blount was not in attendance for the vote).

Councilman Alexander motioned to adjourn: Second by Mayor Pro Tem Thomas. The motion passed 4-0 (Councilman Blount was not in attendance for the vote).

Respectfully submitted by:

Vanessa Holiday, City Clerk MMC

Anthony S. Ford, Mayor



Where Community Connects
WORK SESSION MEETING
SUMMARY MINUTES

TUESDAY, MARCH 29, 2022 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Frederick Gardiner, City Manager
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Jeremy T. Berry, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Mayor Pro Tem Thomas.

Pledge of Allegiance recited by all in attendance.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Councilwoman Gantt motioned to adopt the Agenda; Second by Councilman Blount. The motion passed 5-0.

REVIEW OF THE MINUTES No Action

1 - Draft Minutes February 14, 2022

2 - Draft Minutes February 22, 2022

PUBLIC COMMENTS - All public comments must be submitted to the Clerk no later than one hour prior to the meeting. The Public Comment Form can be found on the City's webpage on the City Clerk's page at:

<https://stockbridge.seamlessdocs.com/f/20pkdz4mo7xb> and the form must include your name, phone, and email contact information. Comments are limited to (3) three minutes and will be read by the Clerk during the meeting, respecting all members of the elected body, officials, and staff. Comments including defamation, unruliness and/or swearing will not be accepted.

Sunny Randazzo referenced the Agenda where the mitigation of the Amphitheater noise had not been included for discussion and asked the city to address the problem;

recommended hiring a sound expert; and recommended the city's Food Truck event at the park in the same manner as the Halloween event as the model.

NEW BUSINESS

3. Council Consideration to approve the award of RFP 2021-0010 for the Ted Strickland Community Center renovation to McWright, LLC in the amount of \$407,000.00 for the Economic Development and Main Street Offices and Welcome Center. Funding Source: Building Improvements Budget.

Presented by: Alan Peterson, Economic Development Director and Kira Harris-Braggs, Main Street Program Manager

Ms. Harris-Braggs presented a rendering and overview of the proposed repurposing and remodeling of the Ted Strickland Center; noted the current floor plan includes open space, restrooms, storage area, kitchen and mechanical closet; and presented the proposed floor plan that would include a lobby with reception area, conference room, four (4) office spaces, breakroom, work area, storage space and coat closet; noted McWright, LLC. Is the recommended contractor with a renovation price of \$407,000.00 for the remodel and funding would come from the Ted Strickland building Improvements, which is a part of Capital Funding backed by SPLOST IV.

Councilwoman Barber asked Mr. Wiggins, for the budgeted amount for the project.

Mr. Wiggins noted it was budgeted for \$444,000 and includes everything dealing with construction costs.

Councilman Alexander inquired on how the space would be utilized and a timeline of completion.

Ms. Harris-Braggs noted the space would be used for Main Street, Economic Development offices and to be able to meet with perspective business investors, and hold Downtown Development Board meetings, and be a Welcome Center in the downtown, and upon the executed contract, the remodel could take between 90-120 days to complete.

Councilman Blount noted concerns about storage space and inquired on how large the storage space would be.

Ms. Harris-Braggs noted the storage space will be 62' sq. ft. with additional cabinets and shelving throughout the facility.

Mayor Pro Tem Thomas inquired on the plan for community meetings and focus groups meetings.

Ms. Harris-Braggs noted the conference/board room would be the place for small business owners to hold their meetings and hopes to be able to host classes and noted proposed table for the conference room can expand or be broken down for various seating arrangements.

Councilwoman Barber motioned to approve the award of RFP 2021-0010 for the Ted Strickland Community Center renovation to McWright, LLC in the amount of \$407,000.00 for the Economic Development and Main Street Offices and Welcome Center: Second by Mayor Pro Tem Thomas. The motion passed 5-0.

4. Council Consideration to approve the Sewer Department's request to renew the term contract for Request for Proposal No. 2018-001Q Special Non-Hazardous Waste Service Agreement between Republic Services and the City of Stockbridge in the amount of \$35,000.00. Funding Source: Sewer Department Budget.

Presented by: Decius Aaron, Public Works Director and Brad Holtsinger, Wastewater Superintendent

Mr. Holtsinger Superintendent noted the contract renewal would allow the city to transport "sludge" to a landfill when weather doesn't permit, or the farmland is not suitable.

Councilwoman Barber inquired if the contract was annually or monthly and when would the contract end.

Mr. Aaron noted it would be an annual contract and it would expire in 2023 seeing it goes budget year to budget year and is not a mid-year renewal and will add months to get to 2023.

Councilman Blount motioned to approve the Sewer Department's request to renew the term contract for Request for Proposal No. 2018-001Q Special Non-Hazardous Waste Service Agreement between Republic Services and the City of Stockbridge in the amount of \$35,000.00: Second by Councilwoman Gantt. The motion passed 4-0-1 (Barber Abstained noting there was not sufficient information provided.

5. Council consideration to the renewal of term contract No. 2019-0022P – Facility Maintenance Solutions/Groundskeeper Landscaper, between CGL Facilities Management, LLC, and the City of Stockbridge in the amount of \$300,000.00 Funding Source: Public Works Department Budget

Presented by: Decius Aaron, Public Works

Mr. Aaron noted Council approved the budget last month in the amount of \$300,000, and staff is asking for approval to renew the contract with CGL to continue Right-A-Way Maintenance.

Councilwoman Barber inquired if there was increase from the previous year.

Mr. Aaron noted there has been an increase due to materials and fuel increasing and extra roads added from the county with the last SDS (Service Delivery Strategy) Agreement with the County.

Councilman Alexander motioned to approve to the renewal of term contract No. 2019-0022P – Facility Maintenance Solutions/Groundskeeper Landscaper, between CGL Facilities Management, LLC, and the City of Stockbridge in the amount of \$300,000.00: Second by Councilwoman Gantt. The motion passed 5-0.

6. Council consideration to approve the Public Works Department request to piggyback on the contract for Unifirst/Sourcewell RFP No. 040920 - City of Stockbridge Contract No. 2020-0027P, for Uniforms with Related Products and Services, through May 2024, for an annual amount of \$30,000.00. The funds will be provided from account numbers 100-42200-531750, 505-43300-531750, 505-44200-531750, 510-42500-531750, 555-15650-531750, 100-62200-531140, 100-15650-522319, 100-15650-522322, 100-15650-522324, 100-15650-531750 in the FY2022 and 2023 Budgets.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted the uniform contract covers all Public Works and Events staff uniforms, as well as mats at city hall and other city buildings.

Councilman Alexander inquired if the uniforms would be older uniforms reflecting the old branding or new uniforms that would go with the rebranding.

Mr. Aaron noted majority of the uniforms do not have the city's new logo but may have that individuals name with the city's name; also, staff could request the vendor to incorporate the new logo with the new purchase.

Councilman Alexander suggested to include the new logo to market the city appropriately.

Mayor Pro Tem Thomas asked how much was approved for uniforms in the FY2022 budget.

Mr. Aaron noted each division in the Public Works Dept. has their own line item for uniforms and cost is based on the number of employees in that division.

Councilman Blount asked Councilman Alexander if he would be willing to agree if the amount exceeds the purview of the city manager, it will then come back to council for a vote.

Councilman Alexander noted that would be ok.

Mr. Gardiner noted the process already allows it and if price exceed the \$25,000, it will be brought before Council.

Councilwoman Barber noted there was not a breakdown of cost.

Mr. Aaron noted the breakdown cost would come from the procurement dept, but he does know the uniform cost has not gone up in the past two years.

Mr. Gardiner noted if the price is locked in for the next 2 years, which could possibly save the city money seeing that cost may go up and the budget would then have to be amended.

Councilman Alexander noted the directive for Mr. Gardiner, City Manager is to make sure the uniforms are reviewed with the newest city logo and to have dry-fit shirts for the summer months.

Mr. Gardiner noted the Public Works staff would need a tougher, more durable fabric that last longer than the dry-fit shirts.

Councilman Blount motioned to approve the contract for Unifirst/Sourcewell RFP No. 040920 - City of Stockbridge Contract No. 2020-0027P, for Uniforms with Related Products and Services, through May 2024, for an annual amount of \$30,000.00: Second by Councilwoman Gantt. The motion passed 4-0-1 (Barber Abstained noting there was not sufficient information provided).

7. Council Consideration to approve the State Office of Planning and Budget (OPB) officials for ARPA Funding, City Manager as Designee and Grants Administrator as Administrative Point of Contact.

Presented by: Frederick Gardiner, City Manager

Mr. Gardiner noted the requirements under the Federal guidelines for ARPA funds allows for the City Manager's signature as the Designee and Grants Administrator as Administrative Point of Contact.

Councilman Blount motioned to approve the State Office of Planning and Budget (OPB) officials for ARPA Funding, City Manager as Designee and Grants Administrator as Administrative Point of Contact; Second by Councilwoman Gantt. The motion passed 5-0.

8. Council consideration to approve Request for Proposal (RFP) No. 201508-02, Sanitation Collection Services Contract Renewal in the amount of \$1,300,000.00.

Funding Source: Public Works Sanitation Budget.

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted this is a renewal contract with GFL for the residential garbage collections within the city limits.

Mayor Pro Tem Thomas expressed his concern is to make sure services are improved and that citizens knows exactly what items are picked up such as carpet and yard waste.

Mr. Aaron noted he has with Ms. Miller, the city's Procurement Manager about commercial sanitation services which involves more details and noted the concerns of where garbage would be transferred.

Mr. Aaron noted carpet and yard waste varies from city to city and carpet cannot go to a regular landfill but rather must be discarded in a construction and demolition landfill and citizens must call in for other household bulk pick up.

Councilman Blount called for a point of order to stick with the voting on the contract and not the services provided.

Mayor Pro Tem Thomas asked how the Council could overlook the discussing the services to be provided to the citizens; noted the Council cannot just vote on a contract for services for the residents and not make sure the services being paid for are not up to par.

Mr. Gardiner noted one thing that could be done is to provide educational services to the citizens informing them on what services are provided via flyers, pamphlets, door knockers and town hall meetings.

Councilwoman Barber inquired if the contract ended December 31, 2021.

Mr. Aaron noted he was informed by Ms. Miller council and one city attorney discussed the item and the actual expiration date is April 11, 2022.

Councilwoman Barber noted she shares the same concerns as Mayor Pro Tem Thomas and noted she also has received calls from residents on the pick-up process; and noted she does not support extending long term contracts.

Attorney Washington noted the contract has been reviewed several times and has been presented to Council but had the wrong dates on them and will need to speak with Mr. Attorney Berry about the contract.

Mr. Gardiner asked Council to let him know when they receive complaints from citizens, so the vendor can be notified, and the complaint can be logged.

Mr. Aaron noted all new residents receive a mail out from the Public Works department informing them on what is and what is not collected with collection dates.

Councilman Blount noted there should be a representative from GFL at the meeting.

Councilwoman Gantt noted there should be a policy to have a representative at the meetings to answer questions Council may have.

Councilwoman Barber noted the contract has the wrong expiration dates and the contract expired in December 2021.

Mr. Gardiner noted this something that could be looked at and bid out.

Councilman Alexander inquired on the recommendation from the City Manager.

Mr. Gardiner noted to extend the contract for one year and bid out.

Councilwoman Barber read the language in the current contract noting it has expired and *requires a 90-day notice before going with a different contractor and suggested bringing back a recommendation to award 90-days prior to December 31st.*

Councilman Alexander motioned to approve a one-year contract with GFL: Second by Councilwoman Gantt. The motion passed 4-0-1 (Barber Abstained noting it appears the contract has expired).

COMMENTS FROM THE MAYOR

Mayor Ford noted we are still dealing with COVID-19 and in a pandemic; referenced the Red Hawk Field location at 143 Henry Parkway offering COVID testing Monday Wednesday, and Friday from 9am – 3pm; noted you can also contact the Department of Health at 470-661-0005 to make an appointment or as a walk-in for Free COVID Testing and receive the Pfizer or Moderna vaccination 9am – 11:30am and 1pm – 2:30pm Monday - Friday; noted Henry County has been experiencing lower COVID numbers and hospitalizations were down, which is a good sign that we are trending in the right direction; noted the City Manager put out the CDC announcement where masks are now optional in city buildings, including the Amphitheater, where the city will host its first 2022 concert featuring Country Artist Jon Pardi this Friday, April 1st; tickets can be purchased online at Stockbridgeamp.com; no COVID vaccination or testing information will be required for entry; noted there will be a vendor onsite for COVID testing for your convenience; noted the City forward to a great 2022 great concert series; noted he attended the annual South Metro Development Outlook Conference along with Mayor Pro Tem Thomas and Councilman Alexander and several members of staff, noting the conference is a great networking opportunity that highlights South Metro, and that he gave a presentation highlighting the City of Stockbridge and referenced the city's 100-year anniversary; the historical ties as the ancestral home of the King family, the state-of-the-art Amphitheater and the upcoming concert series; the new police force coming online after a 45-year absence and the investment in the \$3 million dollar renovation of the police facility; the Bridges of Jodeco underway and the recent ground-breaking by the Sterling Group featuring retail and luxury apartments, with more to come with hotels, retail, restaurants, homes and pathways throughout the development; referenced the upcoming development of the Cultural Arts Center which will feature a theater, ballroom and art shows with a groundbreaking taking place late 2022/early 2023; thanked the voters for passing TSPLOST last November which will bring an estimated \$30 million dollars to Stockbridge and go towards paving and curb & gutter projects, pathway connections to Panola Mountain and the Silver Comet trailways noting the city will prioritize the funding; and referenced the proposed Pedestrian bridge that will connect the Amphitheater to the downtown area; noted the Henry County STEM School selected the City of Stockbridge as the location to build and the sign posting ceremony will take place on April 14th showing the conceptional plan and design; noted there is great excitement about what is happening here in Stockbridge with projects moving forward and the staff doing the heavy lifting; noted the city's meetings for the most part are still virtual via Zoom and the Council and each board or committee will decide when in-person meetings resume.

UPCOMING MEETINGS & ANNOUNCEMENTS: Meetings will be held via Zoom unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

- Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (April 13)
- Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. Via Zoom **REVISED APRIL MEETING DATE** (April 15)
- Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Apr 19)

- Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Patrick Henry Meeting Room - City Hall (April 19)
- City Council Work Session Meeting, Last Tuesday of each month – Via Zoom (Apr 26)
- Planning Commission Meeting, 4th Thursday at 6:30 p.m. Via Zoom – (Apr 28)
- City Council Meeting, Second Monday of each month – Via Zoom (May 9)

UPCOMING CITY EVENTS/INITIATIVES

- *A Continuous Salute to Veterans*: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: zpearson@cityofstockbridge-ga.gov Thank you for your service!
- Councilman Alexander will host a Quarterly Town Hall Thursday, April 14, 2022 at 7:00 p.m. and will take place virtually. Please stay tuned to the city's website and Facebook page for more information. (POSTPONED)
- Job Fair, Thursday, April 21, 2022 – 10:00 a.m. – 1:00 p.m. in the Amphitheater parking lot. City-wide job fair with Goodwill and Omega Fraternity and Delta Sorority; and includes an Ex-Offenders Job Fair. There will be on-site with resume assistance and immediate hirings.
- Here is your opportunity to *Meet the Mayor*, and voice your questions and/or concerns Monday, April 25, 2022 from 10 a.m. to noon (In-Person). Call Zenovia Pearson to schedule an appointment. 770-389-7900 ext. 248.

Councilwoman Gantt motioned to adjourn: Second by Councilman Alexander. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk MMC

Anthony S. Ford, Mayor

Henry County Board of Education 5-Year Strategic Plan Presentation

Presented by: J.D. Hardin, Executive Director of the Henry County Board of Education



RECEIVED
MAR 24 REC'D
City Clerk's Office
City of Stockbridge

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Frangela K. Merritt

Occupation: Telecommunications Manager

Employer: AT&T

Home Address: 1301 Winwood Drive

City: McDonough

Zip: 30253

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail:

☒ Home

☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

Not applicable

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? Not applicable
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 17 Years 7 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a citizen for almost two decades, I believe I will have a lot to offer to The City. I am also working to be more involved in civics and to be a greater part of our growth. Lastly, as I consider operating my business in The City of Stockbridge, I desire to be vested.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Public Facilities Authority and
Ethics Board Committee

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge. I understand a Criminal Background Check will be completed if I am considered to go before the Mayor & Council prior to being appointed.


Signed via SignitexDocs.com
Key: 5d6c542004a8ee907657e0224e84977

Signature

Frangela K Merritt

Printed Name

03/24/2022

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



PROFILE

A coding enthusiast proficient in Python with strong leadership skills. Passionate about community and local, state and federal government affairs, law, professional growth and development. Possess advance to expert knowledge and experience in network real estate, civil law, airline operations, aviation operations, non-profits, project management, program management and political campaign management.

CONTACT



ASSOCIATIONS & LEADERSHIP

Owner, Katmill Enterprises, LLC

Georgia Office of Dispute Resolution registered member

Board Member Chair and President/CEO of The Network BICP, Atlanta Chapter an AT&T Employee Resource Group and 501(c)(3) organization

Obama for America
National Organizing Fellow Alumna

Georgia Association of Paralegals

National Association of Legal Assistants

Gate City Bar (Former Member)

Problem-solver
Proficient in project and program management
Thorough in presentation
Great with follow through
Subject Matter Expert
Good leadership qualities on special projects

FRANGELA K. MERRITT, MBA, MPA Telecom Manager/DEI Leader/Trained Negotiator

EDUCATION

South Carolina State University
Bachelor of Arts - Political Science, Pre-Law

Clayton College and State University
Post-Baccalaureate Certificate – Paralegal Studies

Keller Graduate School of Management at DeVry University
MBA – Master of Business Administration
MPA – Master of Public Administration

University of Georgia, J.W. Fanning Institute for Leadership Development
Graduate, Certificate – General Civil Mediation Training and Practicum

WORK EXPERIENCE

AT&T, Inc. Sr. Specialist – Network Lease NEO Tower Strategy & Roaming
2013-present

Cell tower and small cell network real estate asset management. cRAN/Small cell subject matter expert. ILEC/CLEC affiliate relations SME. Adhere to all Federal, State regulations, including accounting authorities. A D&I evangelist. Lead an AT&T Employee Resource Group. Have led and completed ~24 projects. Created, implemented and completed a local Executive Fellows Program for the EG.

The Law Office of E. Noreen Banks-Ware, PC, Paralegal
2009-2013

Senior level paraprofessional of law. Expertise in State level court system (civil and administrative law).

Shana M. Rooks & Associates, LLC, Paralegal
2006-2009

Senior level paraprofessional of law. Expertise in State level court system, some Federal, including U.S. Court of Appeals for the 6th Circuit.

Delta Air Lines, Inc. ASR IV, Flight Operations
1998-2006

Began career as an airport customer service agent. Promoted to 1st level manager as a fleet research and development specialist.

SKILLS

6σ Green Belt Certification
Nanodegree, Data Analyst (Udacity)
Legal Research and Writing
Notary Public for the State of Georgia
Proficient in MS Office products
Mediator/Neutral



TO: City of Stockbridge Mayor and Council
FROM: Roger Custin, Downtown Development Authority Chair 
SUBJECT: Nomination for Open DDA Positions
DATE: April 5, 2022
CC: Downtown Development Authority Nominating Advisory Committee
Vanessa Holiday, City Clerk

Mayor and Council:

The Advisory Committee met to review applicants for the open DDA board member position. The DDA Nominating Advisory Committee members are:

Barbara Richardson, Springwell Financial Solutions
Linda Jones, C & L Family Salon
Eileen Thorne, SPN Herbs Wellness Center

The members met via Zoom on April 5, 2022, at 6:30 P.M. and offered the following recommendations for the three open DDA positions:

Open board position Frangela K. Merritt

I respectfully request that the Mayor and Council take the committee's recommendation under consideration during the vote to fill these DDA positions.

Please let me know if there are any questions.

STOCKBRIDGE
DOWNTOWN DEVELOPMENT AUTHORITY



TO: City of Stockbridge Mayor and Council
FROM: Roger Gustin, Downtown Development Authority Chair
SUBJECT: Nomination for Open DDA Positions
DATE: April 5, 2023
CC: Downtown Development Authority Nominating Advisory Committee
Vanessa Holiday, City Clerk

Mayor and Council:

The Advisory Committee met to review applicants for the open DDA board member position. The DDA Nominating Advisory Committee members are:
Barbara Richardson, Springfield Financial Solutions
Linda Jones, C & L Family Salon
Elisen Thorne, SPN Health Wellness Center

The members met via Zoom on April 5, 2023, at 8:30 P.M. and offered the following recommendations for the three open DDA positions:

Open board position: Priscilla K. Merrill

I respectfully request that the Mayor and Council take the committee's recommendation under consideration during the vote to fill these DDA positions.

Please let me know if there are any questions.



PROFILE

A coding enthusiast proficient in Python with strong leadership skills. Passionate about community and local, state and federal government affairs, law, professional growth and development. Possess advance to expert knowledge and experience in network real estate, civil law, airline operations, aviation operations, non-profits, project management, program management and political campaign management.

CONTACT

PHONE:

PROFESSIONAL PROFILE:

[linkedin.com/in/frangelak](https://www.linkedin.com/in/frangelak)

EMAIL:

ASSOCIATIONS & LEADERSHIP

Owner, Kattill Enterprises, LLC

Georgia Office of Dispute Resolution registered member

Board Member Chair and President/CEO of The NETWORK BICP, Atlanta Chapter an AT&T Employee Resource Group and 501(c)(3) organization

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National Organizing Fellow Alumna

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MBA – Master of Business Administration

MPA - Master of Public Administration

University of Georgia, J.W. Fanning Institute for Leadership Development

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2013-present

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1998-2006

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6σ Green Belt Certification
Nanodegree, Data Analyst (Udacity)
Legal Research and Writing
Notary Public for the State of Georgia
Proficient in MS Office products
Mediator/Neutral

LIST OF ROADWAYS for City of Stockbridge

ALL ON-SYSTEM ROUTES HAVE BEEN VERIFIED BY GEORGIA DEPARTMENT OF TRANSPORTATION

Page 1 of 5

[illegible]

A.M. from 30 minutes prior to commencement time to 30 minutes after commencement time

P.M. from 30 minutes prior to dismissal time to 30 minutes after dismissal time –
SCHOOL DAYS ONLY.

OFF-SYSTEM ROADWAYS

ALL OFF-SYSTEM ROUTES WILL NOT BE VERIFIED BY GEORGIA DEPARTMENT OF TRANSPORTATION

ROAD NAME	WITHIN THE CITY / TOWN LIMITS OF <i>and/or</i> School Name	FROM	TO	LENGTH IN MILES	SPEED LIMIT
Davidson Parkway	STOCKBRIDGE	North Henry Boulevard	Clayton County Line	0.70	35
Davis Road	STOCKBRIDGE	Burke Street	Ansley Park Mobile Home Park	1.03	35
East Atlanta Road	STOCKBRIDGE	S.R. 42	North City Limits of Stockbridge (380 feet north of Valley Hill Road)	1.00	35
Flippen Road	STOCKBRIDGE	Appleton Blvd	SR-42/SR-138 (North Henry Boulevard)	0.40	35
Old Atlanta Road	STOCKBRIDGE	Flippen Road	Davidson Parkway	1.00	35
Old Conyers Road	STOCKBRIDGE	East Atlanta Road	East City Limits of Stockbridge (1335 feet east of Collier Road)	0.50	35
Rock Quarry Road	STOCKBRIDGE	South City Limits of Stockbridge (625 feet north of Reeves Pkwy)	S.R. 42	0.70	35
Shields Road	STOCKBRIDGE	S.R. 42	Davis Road	0.90	35
Tye Street	STOCKBRIDGE	S.R. 42	Red Oak Road	1.10	35
Rock Quarry Road	STOCKBRIDGE	S.R. 42	South City Limits of Stockbridge (800ft south of M.L.K. Senior Heritage Trail)	0.80	35
Mount Zion Parkway	STOCKBRIDGE	S.R. 138	North City Limits of Stockbridge (2900ft east of Fielder Road)	0.62	45
Speer Road	STOCKBRIDGE	S.R. 138	North Mill Road	0.30	45
Walt Stephens Road	STOCKBRIDGE	Manderly Drive	Durham Way	0.80	45
Walk Stephens Road	STOCKBRIDGE Red Oak Elementary 7:15 to 8:15 am 2:00 to 3:00 pm SCHOOL DAYS ONLY	East Beacon (77 feet west of Carriage Lake Drive)	Manderly Drive	0.71	35

SCHOOL ZONES ARE EFFECTIVE

A.M. from 45 minutes prior to commencement time to 15 minutes after commencement time
—
SCHOOL DAYS ONLY.

P.M. from 15 minutes prior to dismissal time to 45 minutes after dismissal time –
SCHOOL DAYS ONLY.

ALL LISTS AND PARTS OF LISTS IN CONFLICT WITH THIS LIST ARE HEREBY
REPEALED.

Signature of Governing Authority:

Mayor Anthony Ford

Councilwoman LaKeisha T. Gantt

Mayor Pro Tem Alphonso Thomas

Councilman Elton Alexander

Councilman John Blount

Councilwoman Yolanda Barber

Sworn and Subscribed before me

This _____ day of _____, _____.

Clerk



City of Stockbridge

AGENDA ITEM

MEETING DATE

April 26, 2022

FUNDING SOURCE

- ☒ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND/POLICE DEPT.
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ TSPLOST
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM:

ACCOUNT TRANSFER TO:

PRESENTER: FRANK TRAMMER, Co-Presenter First Sergeant Jonathan McIlvaine

DEPARTMENT: POLICE DEPARTMENT

ITEM/PROJECT/EVENT: Approval of City Roadways for the Use of Speed Detection Devices

Council consideration to approve a list of roadways for use of speed detection devices.

BACKGROUND INFORMATION:

The Stockbridge Police Department is required to obtain permitting from the Georgia Department of Public Safety to utilize speed detection devices to enforce speed laws within the city limits. The speed detection permit application requires the approval of the City governing authority prior to submission of the Georgia Department of Public Safety.

APPROVALS: CITY MANAGER

CITY TREASURER

CITY ATTORNEY

GRANTS ADMIN.

☐ FINANCIAL IMPACT ☐ N/A

AMOUNT \$

ATTACHMENTS:



Ethics Board Member Statement of Intent

Dear Board Member:

Your term on the Ethics Board has expired. Please provide us with an indication of your plans for involvement with this Board for another term.

— Thank You!

Name: Angela Myers-Jenkins

Contact Address: 511 Kettletoft Court

City: Stockbridge State: Ga Zip:

Cell Phone: [REDACTED] Business Phone: 678-466-5114

Email Address: amj@stockbridgega.net

Name of Business(es) or Current Employer: Clayton State University

Position Held on the Board:

Office Held on the Board (If Applicable.): Acting Secretary

It is my intention to:

- ☒ Remain on the Board.
- ☐ Terminate my Board term
- ☐ Other:

Signature: Angela Myers-Jenkins Date: April 12, 2022

Please complete and return this form to the Stockbridge City Clerk:

Vanessa Holiday at vholiday@cityofstockbridge-ga.gov or deliver in person to:
City Clerk 4640 N. Henry Blvd.
Stockbridge, GA 30281

Stockbridge

Where Community Connects

RECEIVED

MAR 25 2022

BY: Holiday

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

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- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Deron Johnson

Occupation: CSM Correctional Transport Officer Employer: Georgia Department of Corrections

Home Address: 129 Dustin Drive City: Stockbridge Zip: 30281

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: () Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Board of Ethics
If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 8 Years 5 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I feel that unbiased everyday residents are needed to take a hard look at any ethical complaints. It is extremely important to hold our elected officials accountable at every level.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Downtown Development Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge. I understand a Criminal Background Check will be completed if I am considered to go before the Mayor & Council prior to being appointed.

eSigned via SoanthreeDocs.com
Deron Johnson
Key: d88c542504a80e6070d7e00274e08477

Signature

Deron Johnson

Printed Name

03/25/2022

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



City of Stockbridge

AGENDA ITEM

MEETING DATE

April 26, 2022

FUNDING SOURCE

- ☒ RESOLUTION
- ☐ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ TSPLOST
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☒ BONDING

ACCOUNT TRANSFER FROM: N/A

ACCOUNT TRANSFER TO: N/A

PRESENTER: Frederick Gardiner, City Manager; Brecca R. Carter, Director

DEPARTMENT: CITY MANAGER'S OFFICE & COMMUNITY DEVELOPMENT

ITEM/PROJECT/EVENT:

Council consideration to review and approve the design concept for the Cultural Arts Center.

BACKGROUND INFORMATION:

Tunnel-Spangler & Walsh (TSW) has drafted four (4) architectural design drawings with associated costs estimates for the proposed Cultural Arts Center.

APPROVALS: CITY MANAGER _____

CITY TREASURER _____

CITY ATTORNEY _____

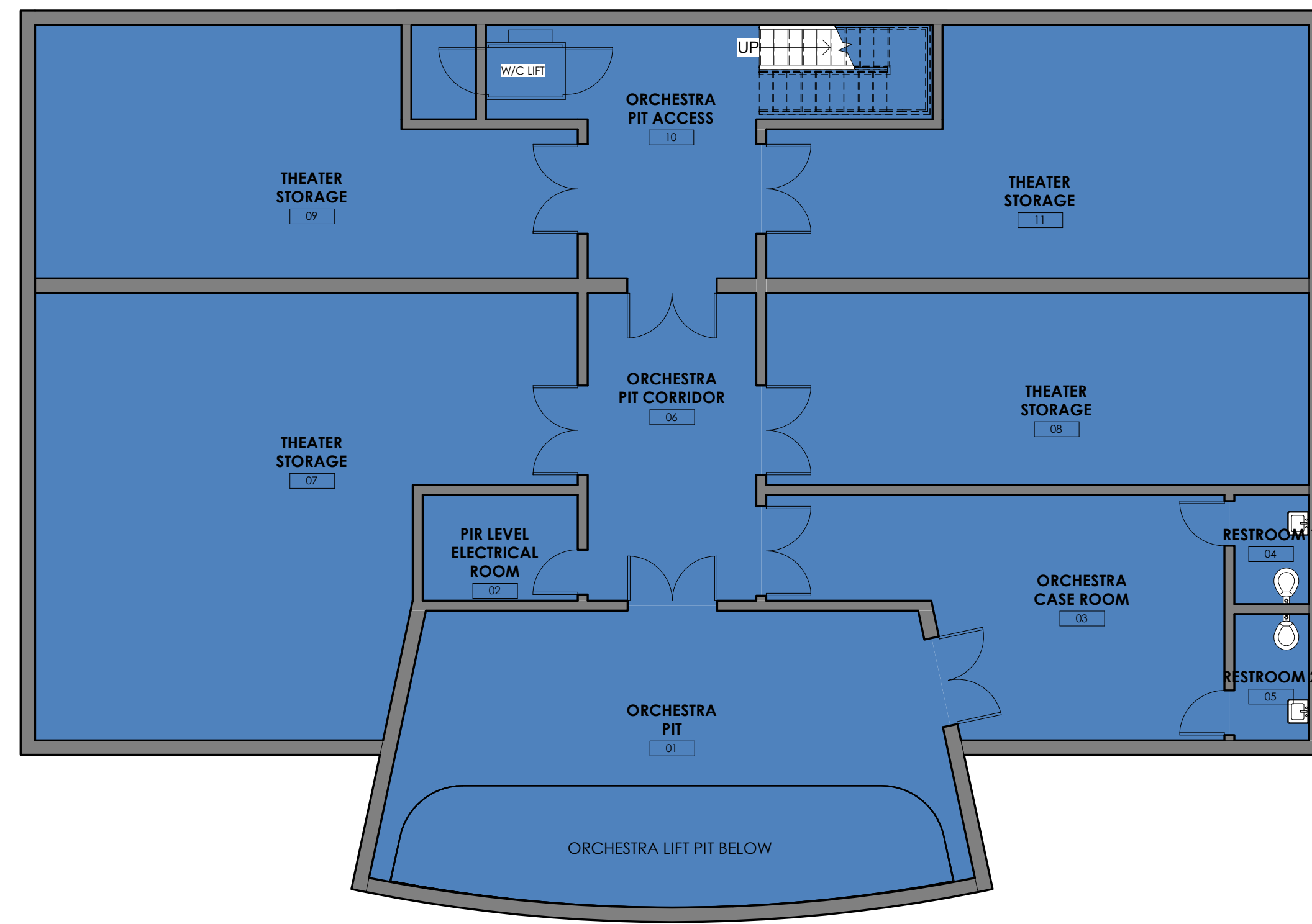
GRANTS ADMIN. _____

☒ FINANCIAL IMPACT ☐ N/A

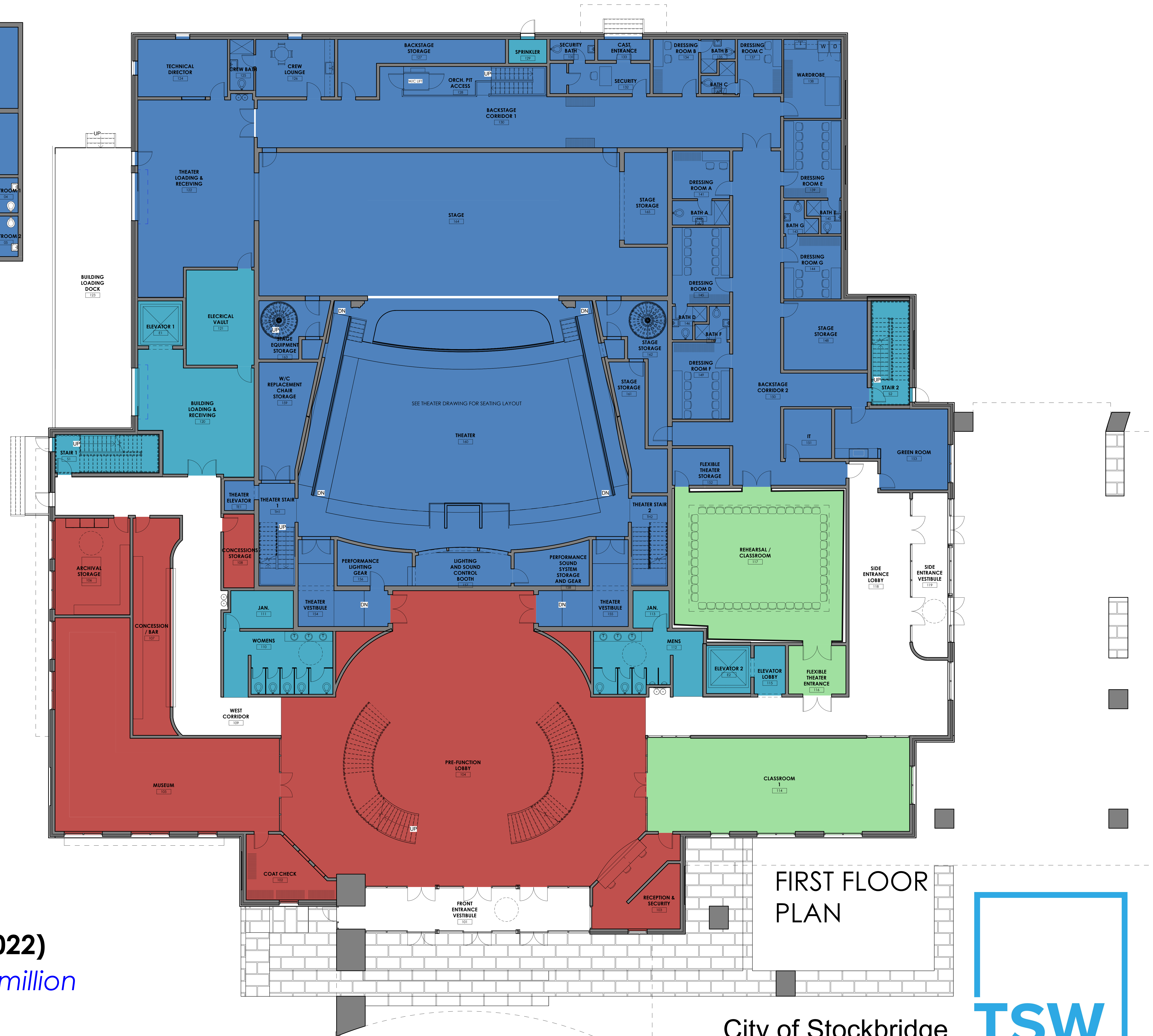
AMOUNT Please see attached.

ATTACHMENTS:





PIT PLAN



FIRST FLOOR PLAN

ORIGINAL (PRIOR TO JAN. 2022)

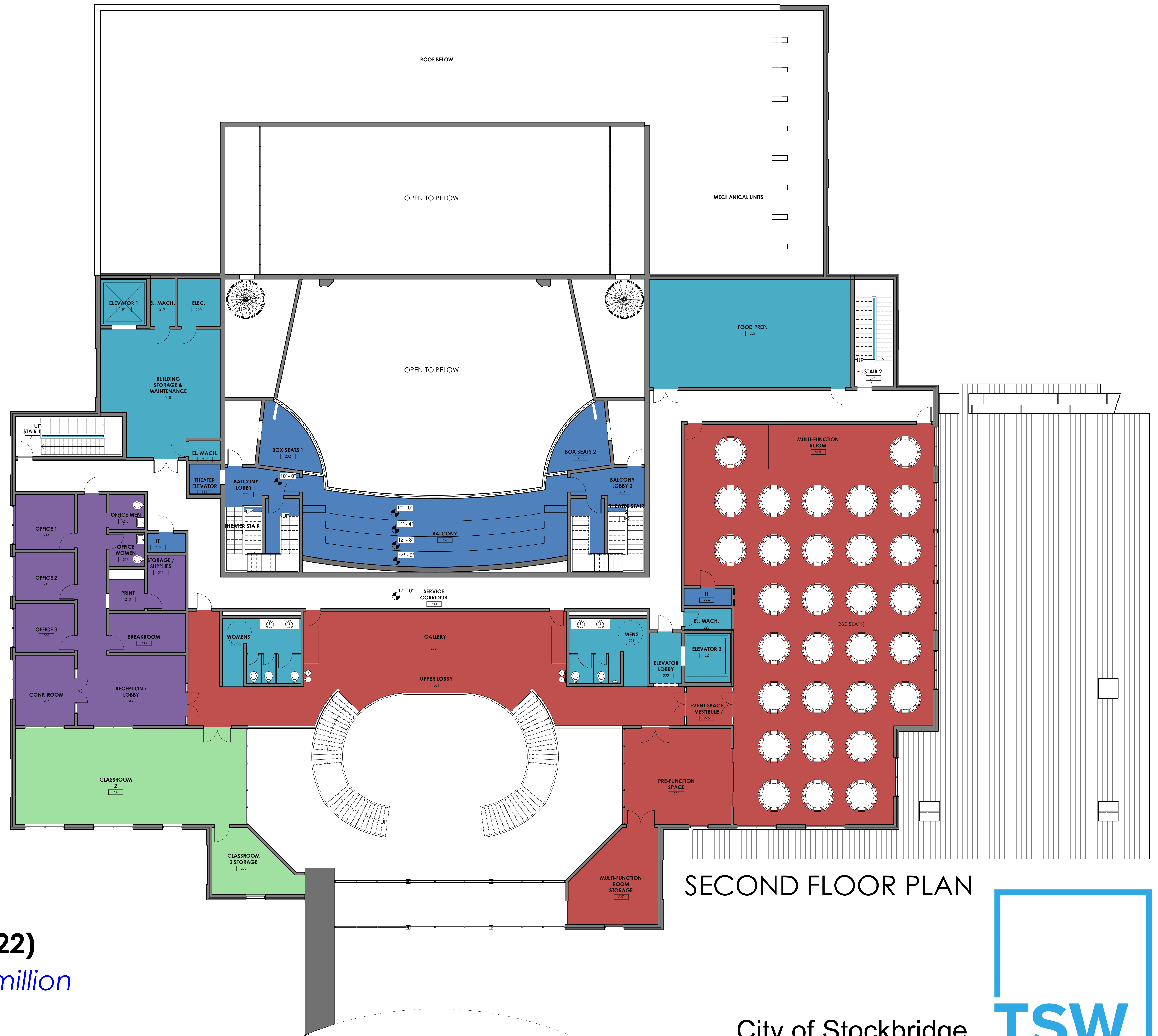
Estimated Project Cost: \$32 million

CULTURAL ART CENTER
02.28.2022

City of Stockbridge

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ORIGINAL (PRIOR TO JAN. 2022)
Estimated Project Cost: \$32 million

CULTURAL ART CENTER
02.28.2022

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PIT PLAN

THEATER ORCHESTRA PRACTICE
07

PIT RESTROOM
02

ORCHESTRA PIT
01

VE TEM 23- PIT AREA REMOVED FROM THE BUILDING

VE ITEM 24- REMOVAL OF CENTRAL PLANT



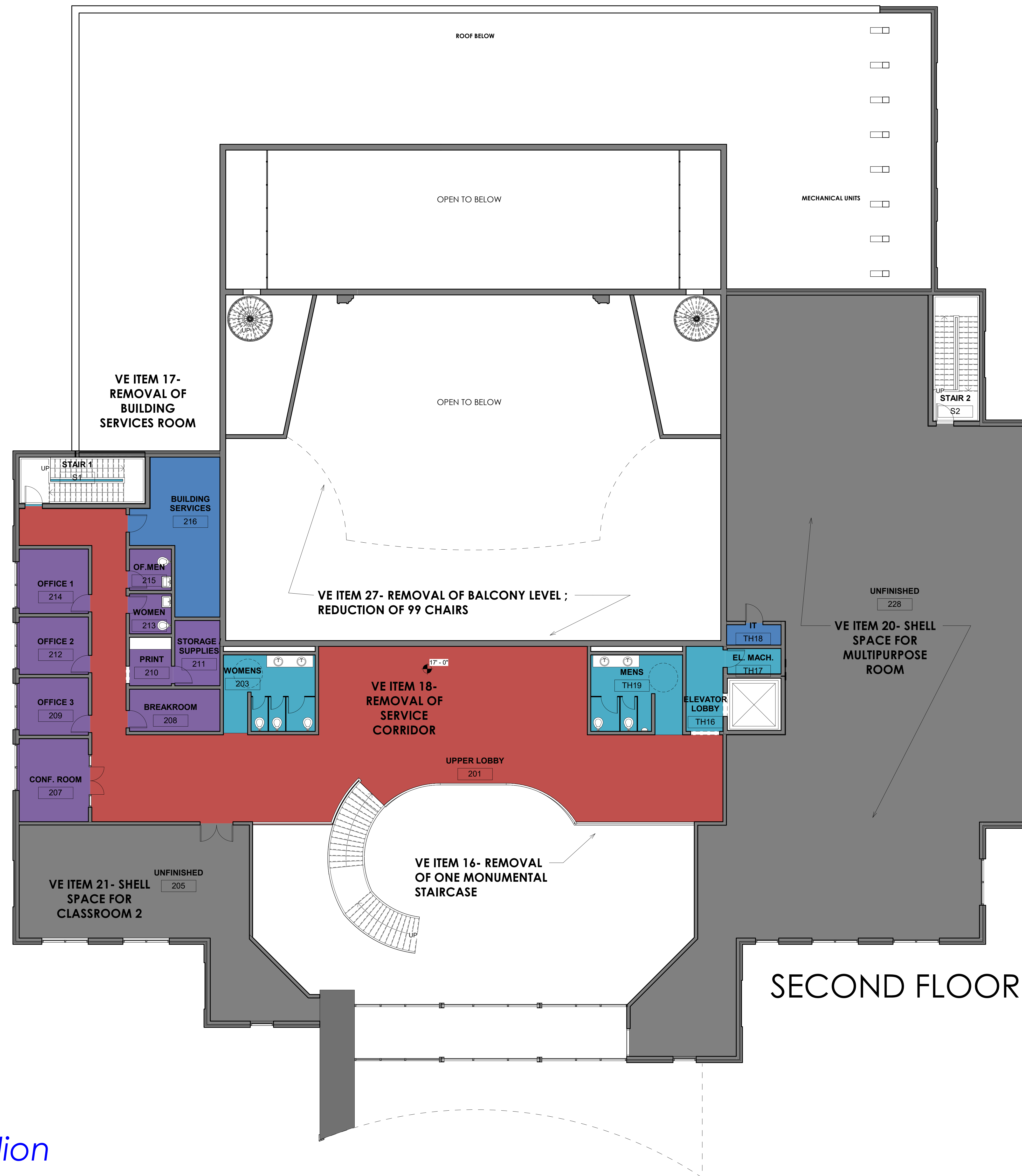
Estimated Project Cost: \$24.05 million

02.28.2022

City of Stockbridge



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SECOND FLOOR PLAN

VALUE ENGINEERING OPTION 1

Estimated Project Cost: \$24.05 million

CULTURAL ART CENTER

02.28.2022

City of Stockbridge

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PIT PLAN

THEATER ORCHESTRA PRACTICE
07

PIT RESTROOM
02

ORCHESTRA PIT
01

VE ITEM 23- PIT AREA REMOVED FROM THE BUILDING

VE ITEM 22- REMOVAL OF ORCHESTRA LIFT

VE ITEM 24- REMOVAL OF CENTRAL PLANT



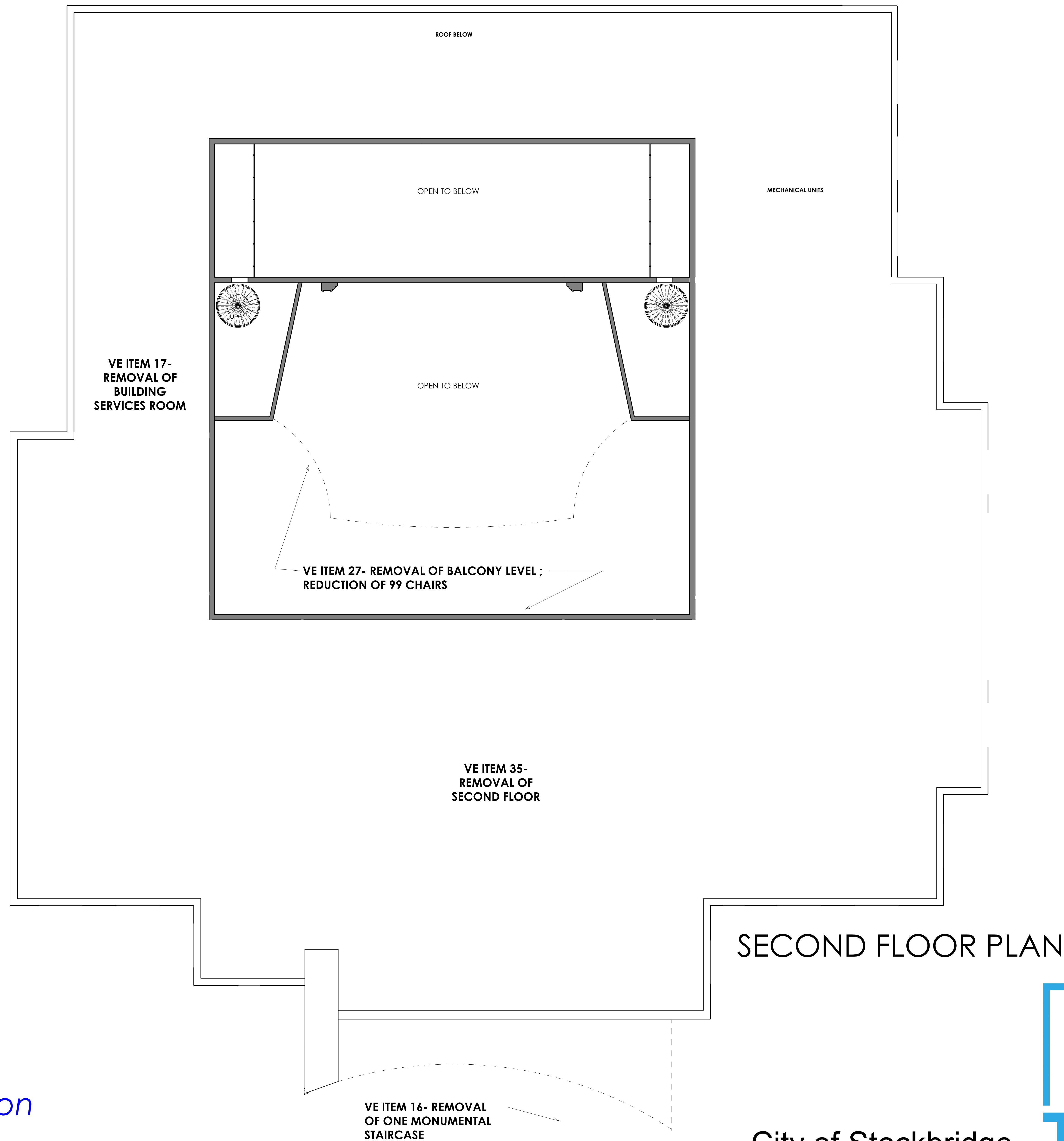
Estimated Project Cost: \$19.2 million

02.28.2022

City of Stockbridge



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VALUE ENGINEERING OPTION 2

Estimated Project Cost: \$19.2 million

CULTURAL ART CENTER

02.28.2022

City of Stockbridge

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PIT PLAN

THEATER ORCHESTRA PRACTICE
07

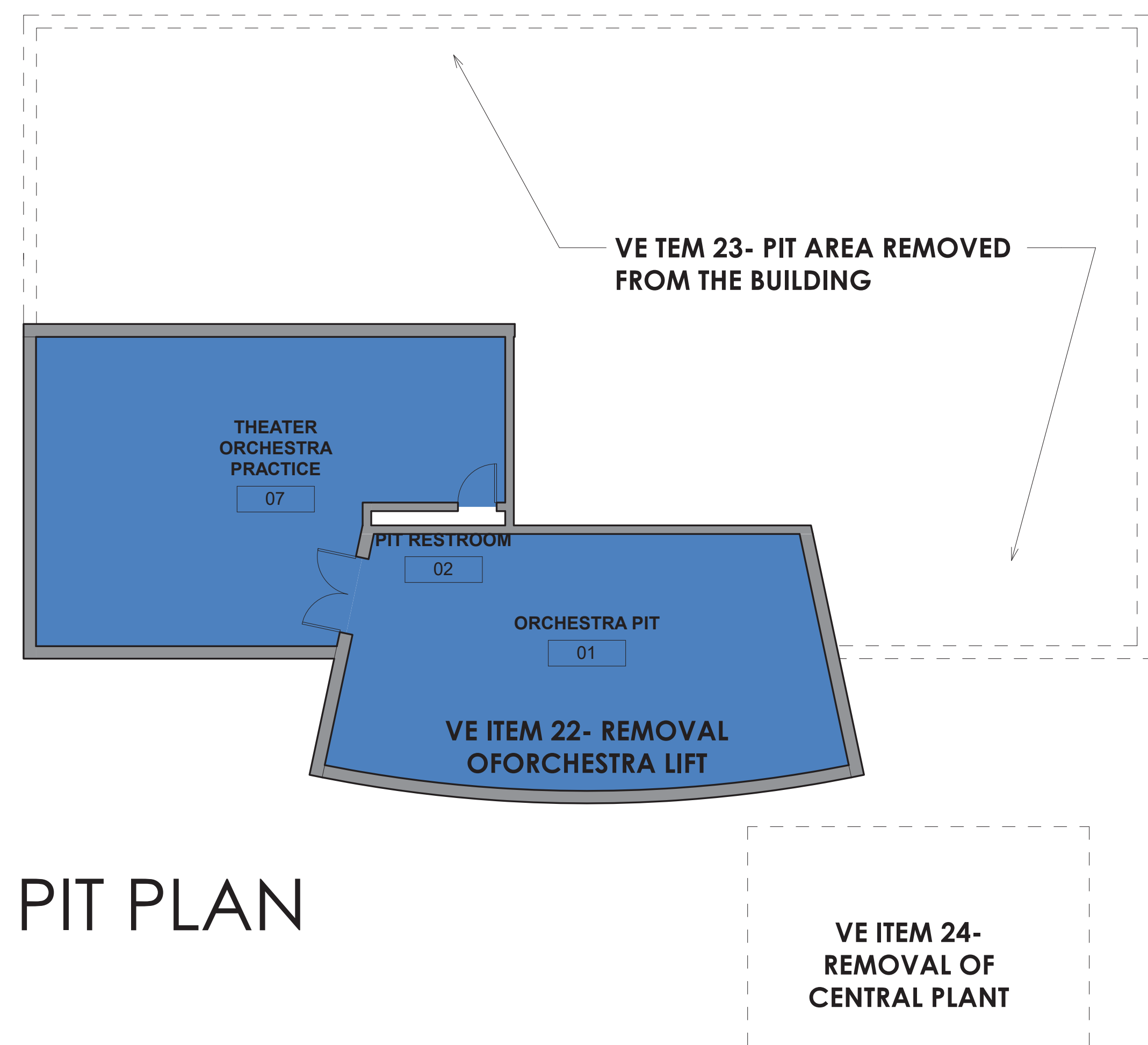
PIT RESTROOM
02

ORCHESTRA PIT
01

VE ITEM 22- REMOVAL OF ORCHESTRA LIFT

VE TEM 23- PIT AREA REMOVED FROM THE BUILDING

VE ITEM 24- REMOVAL OF CENTRAL PLANT



Estimated Project Cost: \$25.3 million
CULTURAL ART CENTER
04.12.2022

CULTURAL ART CENTER

04.12.2022

City of Stockbridge

TSW
PLANNING • ARCHITECTURE
LANDSCAPE ARCHITECTURE



SECOND FLOOR PLAN

VALUE ENGINEERING OPTION 3 (MIDDLE COST OPTION)

Estimated Project Cost: \$25.3 million

CULTURAL ART CENTER
04.12.2022

City of Stockbridge

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City of Stockbridge

AGENDA ITEM

MEETING DATE

FUNDING SOURCE

- ☐ RESOLUTION
- ☒ ORDINANCE
- ☐ CONTRACT APPROVAL/RENEWAL
- ☐ PUBLIC HEARING
- ☐ PRESENTATION
- ☐ BID SELECTION/AWARD
- ☐ TASK ORDER
- ☐ CHANGE ORDER
- ☐ BUDGET AMENDMENT
- ☐ BUDGET TRANSFER
- ☐ PAYMENT APPROVAL
- ☐ OTHER

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ TSPLOST
- ☐ GRANT
- ☐ HOTEL/MOTEL TOURISM
- ☐ COUNCIL INITIATIVE
- ☐ PARTNER/SPONSOR
- ☐ DEPARTMENT FUND BALANCE
- ☐ BONDING

ACCOUNT TRANSFER FROM: N/A

ACCOUNT TRANSFER TO: N/A

PRESENTER: Brecca R. Carter, Director

DEPARTMENT: COMMUNITY DEVELOPMENT

ITEM/PROJECT/EVENT:

Council consideration to amend *Title 9- Licensing and Regulation, Chapter 9.110 Standards For Certain Businesses, Section 9.110.030 Spacing (B)* to reduce the distance requirement from 1 mile to .5 miles for certain businesses within the City limits. This would allow the following NEW businesses to locate within .5 miles of another similar type of business.

BACKGROUND INFORMATION:

In October 2019, the City Council approved the *Standards for Certain Businesses* ordinance. In *Section 9.110.030 Spacing*, the ordinance places a 5,280 foot spacing/distance requirement between the following current and future businesses: Hair salons and barbershops; nail salons, tire shops; pawn, title lending and cash for title shops; vape shops; thrift stores & consignment shops; auto shops; used appliance shops; and tattoo shops. This was due to concerns of over-concentration of similar businesses in close proximity to one another.

APPROVALS: CITY MANAGER _____

CITY TREASURER _____

CITY ATTORNEY _____

GRANTS ADMIN. _____

☐ FINANCIAL IMPACT ☒ N/A

AMOUNT \$

ATTACHMENTS: ☐

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

ORDINANCE NO. OR19-490

AN ORDINANCE TO PROVIDE STANDARDS FOR CERTAIN BUSINESSES;
TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING
ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER
PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to adopt standards with respect to certain businesses; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

Section 1. That Title 9 of the Stockbridge Municipal Code is hereby amended by creating a new Chapter 9.105 attached hereto as Exhibit A.

Section 2. That Chapter 12.04 of the Stockbridge Municipal Code is hereby amended by creating a new Section 12.044.0333 attached hereto as Exhibit B.

Section 3. The moratorium extended on August 28, 2019 is hereby repealed.

Section 4. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 5. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 6. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed; provided however, that the provisions of Section 9.16.200 pertaining to pawnshops shall remain in full force and effect.

Section 7. Penalties in effect for violations of the City of Stockbridge at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 8. The effective date of this Ordinance shall be the date of its enactment.

ORDAINED this 14th day of October, 2019.

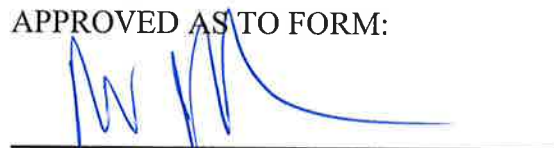
CITY OF STOCKBRIDGE, GEORGIA


Anthony S. Ford, Mayor

ATTEST:


Vanessa Holiday, City Clerk

APPROVED AS TO FORM:


Michael Williams, City Attorney

Date Presented to Mayor: 10/17/19

Date Received from Mayor: 10/22/19

EXHIBIT A

9.105.010 - Purpose.

The regulations of this chapter are established to regulate the number and location of certain businesses for the purpose of protecting neighborhoods from negative secondary effects created by the concentration or clustering of such businesses. Furthermore, the regulations are established to guard against market saturation which may lead to increased rates to consumers as an offset for lower business volume.

9.104.020 – Numerical Limitations on Certain Businesses.

A. This code section shall apply to the following types of businesses:

1. tire shops
2. vapor shops
3. thrift stores and consignment shops
4. used appliances shops

B. The city shall issue a maximum of three (3) permits for each of the types of businesses set forth in part A above. No additional permits shall be issued unless the population of the City of Stockbridge reaches thirty thousand (30,000) residents, at which time one (1) additional license may be permitted for each five thousand (5,000) residents of the city over the thirty thousand (30,000) initial threshold. No application for a permit to do business as one of the types of businesses set forth in part A above shall be considered or approved or a permits issued where the total number of permits for that type of business issued and in effect at the time of such application numbers less than one for each five thousand (5,000) residents according to the latest officially and finally published annual population estimates by the U.S. Census Bureau. In making this computation, fractions of each five thousand (5,000) residents shall not be considered. For purposes of this section, non-conforming (grandfathered) business shops shall be included for purposes of calculating the number of outstanding permits.

C. Whenever it shall be recognized by the city manager or his/her designee that the release of population projections by the U.S. Census Bureau results in the availability of one (1) or more additional permits, and it is determined by the city manager that one (1) or more additional permits are available, the city shall publish a notice, one (1) time, advising the public of such, and that applications will be received for a period of forty-five (45) days subsequent to the publication.

D. If, during this period, applications are received which exceed the number of newly available permits, there shall be held a lottery, administered by the city manager, to determine the order in which applications shall be processed. Thereafter, the applications shall be processed in the order reflected in the results of the lottery. Once the proceeding of applications has resulted in the issuance of permits up to the limit contained in this chapter, the remaining applications shall be returned to the applicants, unprocessed.

E. If no applications are received during the forty-five-day period after publication, applications shall thereafter be processed in the order in which they may thereafter be received.

9.105.030 - Spacing.

A. This code section shall apply to the following types of businesses:

1. hair salons and barbershops
2. nail salons
3. tire shops
4. pawn, title lending and cash for title shops
5. vaper shops
6. thrift stores and consignment shops
7. auto shops
8. used appliances shops
9. tattoo shops

B. To avoid over-concentration, no location for any business listed in part A above shall be established on a lot or lots within five thousand two hundred eighty (5,280) feet of another lot or lots containing an existing such business. The required separation distance must be measured in a straight line from the nearest point on the lot line of the property occupied by such business to the nearest point on a lot line of the other property occupied by such business.

EXHIBIT B

12.044.0333 Places of Assembly

“(a) As used in this The Zoning Ordinance of the City of Stockbridge, Georgia, a place of assembly is a structure, portion of a structure, or area (either indoor or outdoor), designed primarily for people to gather to observe or participate in a single event or series of events. Places of assembly primarily consist of:

- (1) Places of religious worship;
- (2) Conference centers;
- (3) Funeral homes;
- (4) Auditoriums;
- (5) Stadiums and coliseums;
- (6) Movie theaters;
- (7) Concert halls;
- (8) Dance halls;
- (9) Movie, television and radio studios admitting an audience;
- (10) Private commercial/vocational schools (including martial arts or dance studios, and technical or vocational training); and
- (11) Clubs and/or lodges.

The following uses are not considered places of assembly for purposes of The Zoning Ordinance of the City of Stockbridge, Georgia:

- (1) Public libraries;
- (2) Hospitals, clinics and/or medical offices;
- (3) Nursing homes;
- (4) Flea markets;
- (5) Transit stations;
- (6) Restaurants;
- (7) Recreational facilities without spectator seating;

(b) Subject to all conditions of the underlying zoning district and the conditions below, the following specific type(s) of place of assembly are permitted by right in the commercial and industrial zoning districts of the city:

- (1) Places of religious worship;
- (2) Movie theaters;
- (3) Concert halls;
- (4) Private commercial/vocational schools (including martial arts or dance studios, and technical or vocational training); and
- (5) Clubs and/or lodges.

(c) Subject to subsection (b) above and all conditions of any underlying zoning district places of assembly shall be conditional uses in all other zoning districts and subject to the provisions of Section 12.11.050.

(d) In the event any place of assembly shall be designed to serve more than fifty (50) persons at any given time, the parcel shall:

- (1) Be located on a lot fronting a major thoroughfare; and
- (2) Be located on a tract of land not less than two (2) acres in area and having a street frontage of not less than two hundred (200) feet. In the case of parcels of land containing multiple tenants, the total land area shall be prorated among the tenant spaces based on square footage of each tenant space. In such cases, the prorated area for the place of assembly shall be not less than two (2) acres in area.

(e) Nothing in this Section shall be deemed to amend or otherwise alter any life safety code or any other provision of Code of Ordinances, City of Stockbridge, Georgia unless express provided for herein."

Chapter 9.110 STANDARDS FOR CERTAIN BUSINESSES¹

9.110.010 Purpose.

The regulations of this chapter are established to regulate the number and location of certain businesses for the purpose of protecting neighborhoods from negative secondary effects created by the concentration or clustering of such businesses. Furthermore, the regulations are established to guard against market saturation which may lead to increased rates to consumers as an offset for lower business volume.

(Ord. No. 19-490 , § 1(Exh. A), 10-14-2019)

9.110.020 Numerical limitations on certain businesses.

- A. This code section shall apply to the following types of businesses:
 - 1. Tire shops;
 - 2. Vaper shops;
 - 3. Thrift stores and consignment shops;
 - 4. Used appliances shops.
- B. The city shall issue a maximum of three (3) permits for each of the types of businesses set forth in part A above. No additional permits shall be issued unless the population of the City of Stockbridge reaches thirty thousand (30,000) residents, at which time one (1) additional license may be permitted for each five thousand (5,000) residents of the city over the thirty thousand (30,000) initial threshold. No application for a permit to do business as one (1) of the types of businesses set forth in part A above shall be considered or approved or a permits issued where the total number of permits for that type of business issued and in effect at the time of such application numbers less than one (1) for each five thousand (5,000) residents according to the latest officially and finally published annual population estimates by the U.S. Census Bureau. In making this computation, fractions of each five thousand (5,000) residents shall not be considered. For purposes of this section, non-conforming (grandfathered) business shops shall be included for purposes of calculating the number of outstanding permits.
- C. Whenever it shall be recognized by the city manager or his/her designee that the release of population projections by the U.S. Census Bureau results in the availability of one (1) or more additional permits, and it is determined by the city manager that one (1) or more additional permits are available, the city shall publish a notice, one (1) time, advising the public of such, and that applications will be received for a period of forty-five (45) days subsequent to the publication.
- D. If, during this period, applications are received which exceed the number of newly available permits, there shall be held a lottery, administered by the city manager, to determine the order in which applications shall be processed. Thereafter, the applications shall be processed in the order reflected in the results of the

¹Editor's note(s)—Ord. No. 19-490 , § 1(Exh. A), adopted Oct. 14, 2019, set out provisions intended for use as ch. 9.105, §§ 9.105.010—9.105.030. Inasmuch as there were already provisions so designated, the provisions have been included as ch. 9.110, §§ 9.110.010—9.110.030.

lottery. Once the proceeding of applications has resulted in the issuance of permits up to the limit contained in this chapter, the remaining applications shall be returned to the applicants, unprocessed.

- E. If no applications are received during the forty-five-day period after publication, applications shall thereafter be processed in the order in which they may thereafter be received.

(Ord. No. 19-490 , § 1(Exh. A), 10-14-2019)

9.110.030 Spacing.

- A. This code section shall apply to the following types of businesses:

1. Hair salons and barbershops;
2. Nail salons;
3. Tire shops;
4. Pawn, title lending and cash for title shops;
5. Vaper shops;
6. Thrift stores and consignment shops;
7. Auto shops;
8. Used appliances shops;
9. Tattoo shops.

- B. To avoid over-concentration, no location for any business listed in part A above shall be established on a lot or lots within ~~five thousand two hundred eighty-two thousand six hundred forty (5,280) (2,640)~~ feet of another lot or lots containing an existing such business. The required separation distance must be measured in a straight line from the nearest point on the lot line of the property occupied by such business to the nearest point on a lot line of the other property occupied by such business.

(Ord. No. 19-490 , § 1(Exh. A), 10-14-2019)

Update of GMA GIRMA Insurance

Presented by: Frederick Gardiner, City
Manager