



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

CITY MANAGER

Frederick Gardiner

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy T. Berry

**Council Meeting
Agenda
April 11, 2022 6:00 PM**



STOCKBRIDGE CITY HALL

4640 NORTH HENRY BLVD.

STOCKBRIDGE, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, APRIL 11, 2022 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Frederick Gardiner, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton G. Washington, City Attorney
Jeremy T. Berry, City Attorney

ZOOM LOGIN INFORMATION - <https://us02web.zoom.us/j/83979628788>

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Approval of Minutes February 14, 2022
- 2 Approval of Minutes February 22, 2022

PUBLIC COMMENTS

All public comments must be submitted to the Clerk no later than one hour prior to the meeting. The Public Comment Form can be found on the City's webpage on the City Clerk's page at: <https://stockbridge.seamlessdocs.com/f/20pkdz4mo7xb> and the form must include your name, phone, and email contact information. Comments are limited to (3) three minutes and will be read by the Clerk during the meeting, respecting all members of the elected body, officials, and staff. Comments including defamation, unruliness and/or swearing will not be accepted.

CEREMONIAL

- 3 Proclamation - Child Abuse Awareness Month
- 4 Proclamation - Medical Laboratory Professionals Week

PRESENTATION

- 5 Henry County Chamber of Commerce/Convention & Visitors Bureau Annual Hotel/Motel Tax Report for the City of Stockbridge FY21 - Presented by: Laura Luker

PUBLIC HEARING

- 6 **VARIANCE CASE #VR-2022-01 for 727 Bethpage Drive**—Nitesh Patel, the applicant and owner of a residential lot at 727 Bethpage Drive (Parcel ID #051F01220000), requests a variance to reduce the property's rear yard setback from the required 75 feet (for a golf course-abutting lot) to 50 feet to allow for the construction of a new single-family detached home. The property is located in Land Lot 17 of District 6 within the Stockbridge City Limits. It comprises Lot 14 of Block W within Unit XI of the Eagle's Land Subdivision. - Presented by: Brecca Johnson, Linda Logan

NEW BUSINESS

- 7 Council Consideration to fill a vacancy and appoint a member to the Downtown Development Authority Board - Presented by: Alan Peterson
- 8 Council consideration to approve the East Atlanta Road/Lee Street Roadway Improvements Project Change Order No.1 with Summit Construction Development for the modification of the traffic signals and the use of the alternate bid pricing for street print crosswalks in the amount of \$292,181.85. The funding source is from SPLOST. - Presented by: Decius Aaron
- 9 Council Consideration to grant the Chief of Police the authority to implement and/or amend police department policies and procedures with review by legal counsel as appropriate, excluding policies and procedures with a financial impact greater than \$5,000. - Presented by: Frank Trammer
- 10 Council Consideration to approve City of Stockbridge Wrecker Services Policy - Presented by: Frank Trammer, Frederick Gardiner
- 11 Council Consideration to Award Annual Contract for wrecker services to Supreme Trio LLC (dba Swanson Towing and Recovery) piggybacking off of Henry County's Contract # HC_21-98 - Presented by: Frederick Gardiner, Frank Trammer
- 12 Council consideration to approve the Public Works Department request to renew the annual contract (RFP 2020-0026) with Site Engineering, Inc. for on-call water & sewer emergency & operational repair/maintenance and construction services in the amount of \$255,000.00 as approved in the FY2022 stormwater budget. - Presented by: Decius Aaron

MAYOR'S COMMENTS (Mayor Anthony Ford)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS - Meetings will be held via Zoom unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates.

□ Youth Council Meeting, 5:30 p.m. - 2nd Wednesday of each month Levi Meeting Room - City Hall (April 13) □ Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. Via Zoom REVISED APRIL MEETING DATE (April 15) □ Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month Via Zoom (Apr 19) □ Youth Council Advisory Committee Meeting, 6:30 p.m. - 3rd Tuesday of each month Patrick Henry Meeting Room - City Hall (April 19) □ City Council Work Session Meeting, Last Tuesday of each month – Via Zoom (Apr 26) □ Planning Commission Meeting, 4th Thursday at 6:30 p.m. Via Zoom – (Apr 28) □ City Council Meeting, Second Monday of each month – Via Zoom (May 9) UPCOMING CITY EVENTS/INITIATIVES • A Continuous Salute to Veterans: Please forward pictures of Veterans including name, branch, rank, and years of service as Mayor Pro Tem Thomas presents a special tribute to our local veterans. Pictures should be submitted to: zpearson@cityofstockbridge-ga.gov Thank you for your service! • Job Fair, Thursday, April 21, 2022 – 10:00 a.m. – 1:00 p.m. in the Amphitheater parking lot. City-wide job fair with Goodwill and Omega Fraternity and Delta Sorority; and includes an Ex-Offenders Job Fair. There will be on-site with resume assistance and immediate hirings. • Here is your opportunity to Meet the Mayor, and voice your questions and/or concerns Monday, April 25, 2022 from 10 a.m. to noon (In-Person). Call Zenovia Pearson to schedule an appointment. 770-389-7900 ext. 248.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**ADJOURNMENT**