



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



AGENDA ZONING ADVISORY BOARD MEETING

Thursday, December 2, 2021 6:30 PM

Board Members

Askia Abdullah, Chair
Harold Thibodeaux, Vice Chair
Stanley Dumas
Kathleen Nelson
David Planchon
Vacant

Administration

Brecca Johnson, Community Development Director
Linda Logan, Senior Planner
Melinda Davies, Planning/GIS Technician
Gordon Linton, Planner I
Quinton G. Washington, City Attorney

- I. Call to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Roll Call**

Present

Absent

Askia Abdullah
Stanley Dumas
Louis Goglia
Dr. Renata Hannah
Shirley Wallace

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_____	_____
_____	_____
_____	_____

- V. Adoption of the Agenda**
- VI. Approval of Minutes**
October 28, 2021 Summary Minutes

WELCOME OF NEW PLANNING COMMISSION BOARD MEMBER, RODNEY HORNES: To be presented by Brecca Johnson and Chairman Abdullah.

REVISIONS TO PLANNING COMMISSION BYLAWS

Item # 1 - Discussions and decisions on possible revisions to the existing Bylaws.

To be presented by Brecca Johnson and Linda Logan.

Presented by:

ADOPTION OF THE PLANNING AND ZONING SCHEDULE FOR 2022

Item # 1 - *To be presented by Brecca Johnson and Linda Logan.*

Presented by:

REZONING CASE #RZ-2021-02

Item # 1 - The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear a Rezoning Request by Samir Patel, the Applicant, represented by Sibley-Miller Surveying, the Agent, to rezone certain property from PTD (Planned Town Development) to MUND (Mixed-Use Neighborhood Development) to allow for the development of several commercial buildings and a townhome community. The property is located in Land Lots 100 and 101 of District 12 within the Stockbridge City Limits. It contains two parcels with 13.52 +/- total acres, as are listed below. The City of Stockbridge Planning Commission approved the recombination of the two parcels into one parcel at its February 27, 2020 meeting, but the new plat has not yet been recorded. If the requested rezoning is approved by the City Council, it would be contingent upon the new plat being recorded.

- **Parcel #047-01016001-- Contains 2.64 acres. Located in Land Lot 100 of District 12, at the southwest corner of East Atlanta Road and Stagecoach Road.**

- **Parcel #028-02021005 --** Contains 10.88 acres. Located in Land Lot 101 of District 12, at the southeast corner of Stagecoach Road and Woodall Road.

NOTE: The applicant has requested that this case be withdrawn.
Presented by:

COMPREHENSIVE PLAN AMENDMENT CASE #CP-2021-02

Item # 1 - The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear a Comprehensive Plan Amendment Request by Samir Patel, the Applicant, represented by Sibley-Miller Surveying, the Agent, to change the future land use designation of certain property from 'Low-Density Residential' to 'Low-Density Vertical Mixed-Use' to allow for the development of several commercial buildings and a townhome community. The property is located in Land Lots 100 and 101 of District 12 within the Stockbridge City Limits. It contains two parcels with 13.52 +/- total acres, as are listed below. The City of Stockbridge Planning Commission approved the recombination of the two parcels into one parcel at its February 27, 2020 meeting, but the new plat has not yet been recorded. If the requested Comprehensive Plan amendment is approved by the City Council, it would be contingent upon the new plat being recorded, as well as the approval of the companion rezoning case, RZ-2021-02.

- **Parcel #047-01016001--** Contains 2.64 acres. Located in Land Lot 100 of District 12, at the southwest corner of East Atlanta Road and Stagecoach Road.
- **Parcel #028-02021005 --** Contains 10.88 acres. Located in Land Lot 101 of District 12, at the southeast corner of Stagecoach Road and Woodall Road.

NOTE: The applicant has requested that this case be withdrawn.

Presented by:

PROJECT UPDATES

Item # 1 -

To be presented by Brecca Johnson. No action is required.

Presented by:

STAFF COMMENTS

Item # 1 -

To be presented by Brecca Johnson. No action is required.

Presented by:

BOARD COMMENTS

ADJOURN