



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Vacant

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy T. Berry

**Council Meeting
Agenda
November 8, 2021 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

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AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, NOVEMBER 8, 2021 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Vacant, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton G. Washington, City Attorney
Jeremy T. Berry, City Attorney

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Adoption of the Minutes September 13, 2021
- 2 Adoption of the Minutes September 28, 2021

CEREMONIAL

- 3 Proclamation - Retired Teachers
- 4 Proclamation - Hospice and Palliative Care Month
- 5 Proclamation - National Trichology Training Institute

PUBLIC COMMENTS

PRESENTATION**6 FINANCIAL PRESENTATION POLICE SERVICES****OLD BUSINESS****PUBLIC HEARING****7**

1. Rezoning Case #RZ-2021-01 Council Consideration to approve proposed Davidson Parkway Commerce Center - - Rezoning Request by East Group Properties, L.P., the Applicant to rezone certain property from 'C-3' (Heavy Commercial) to 'M-1' (Light Manufacturing) to allow for the development of business distribution center within five new buildings. The property is located in Land Lot 57 of the 12th District within the Stockbridge city limits. It contains three (3) parcels with 79.17 +/- acres as follows

- Parcel #030-01009000 -- Contains 73.88 acres. Located to the rear of the southwest corner of Davidson Parkway and Walter Way.
- Parcel #030-01009006 -- Contains 1.66 acres. Located on the south side of Davidson Parkway, one lot west of Walter Way.
- Parcel #030-01009005 -- Contains 3.63 acres. Located on the west side of Walter Way, two lots south of Davidson Parkway.

2. COMPREHENSIVE PLAN AMENDMENT CASE #CP-2021-01--The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear a Comprehensive Plan Amendment Request by EastGroup Properties, L.P., the Applicant, to change the future land use designation of certain property from 'Low-Density Vertical Mixed-Use' to 'Light Industrial' to allow for the development of a business distribution center within five new buildings. The property is located in Land Lot 57 of District 12 within the Stockbridge City Limits. It contains three parcels with 79.17 +/- total acres, as follows:

Parcel #030-01009000 -- Contains 73.88 acres. Located to the rear of the southwest corner of Davidson Parkway and Walter Way.

- Parcel #030-01009006 -- Contains 1.66 acres. Located on the south side of Davidson Parkway, one lot west of Walter Way.
- Parcel #030-01009005 -- Contains 3.63 acres. Located on the west side of Walter Way, two lots south of Davidson Parkway.

8 BUDGET HEARING - PROPOSED FY2022 OPERATING BUDGET - FIRST READING - Presented by: John Wiggins

NEW BUSINESS

- 9 CONTRACT RENEWAL INVITATION TO BID (ITB) NUMBER 16RFP101216-
DRR – AMERICAN TANK MAINTENANCE, LLC – FULL-SERVICE TANK
MAINTENANCE PROGRAM - Presented by: Lindell Miller, Decius Aaron
- 10 REQUEST FOR PROPOSAL (RFP) NUMBER: 201608-05, ENGINEERING
SERVICES FALCON DESIGN CONSULTANT, INC - Presented by: Lindell
Miller, Decius Aaron
- 11 REQUEST FOR PROPOSAL (RFP) NO. 18RFP021918-CSI, ENGINEERING
SERVICES, SCADA SYSTEM IMPROVEMENTS- CARTER & SLOOPE, INC -
Presented by: Lindell Miller, Decius Aaron
- 12 INVITATION TO BID (ITB) NUMBER 2021-0009, BURKE STREET SEWER
REHABILITATION - RDJE, INC. - Presented by: Lindell Miller, Decius Aaron
- 13 REQUEST FOR PROPOSAL NUMBER (RFP) 18RFP111918-DRR-
COMMUNITY DEVELOPMENT CONSTRUCTION PROJECT MANAGER
(KECK & WOOD, INC) - Presented by: Lindell Miller, John Wiggins
- 14 REQUEST FOR PROPOSAL (RFP) NO. 17RFP112017-DRR INFORMATION
TECHNOLOGY SUPPORTIVE SERVICES-INTERDEV TECHNOLOGY, LLC -
Presented by: Lindell Miller, John Wiggins
- 15 COUNCIL CONSIDERATION TO APPROVE POLICE DEPARTMENT JOB
DESCRIPTIONS, ORGANIZATIONAL CHART AND PAY & CLASSIFICATION
- Presented by: Frank Trammer
- 16 COUNCIL CONSIDERATION TO APPROVE PURCHASE OF POLICE
DEPARTMENT VEHICLES - Presented by: Frank Trammer
- 17 HEALTH AND WELLNESS AGREEMENT - Presented by: Renee Wheeler
- 18 SISTER CITY RELATIONSHIP WIT THE AFIGYA KWABRE SOUTH DISTRICT OF GHANA

- Presented by: Alan Peterson
- 19 COUNCIL CONSIDERATION TO FILL A VACANCY AND APPOINT A
MEMBER TO THE PLANNING COMMISSION - Presented by: Brecca Johnson

MAYOR'S COMMENTS (Mayor Anthony Ford)**ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS****EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)****ADJOURNMENT**