



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy T. Berry

**Council Meeting
Agenda
October 11, 2021 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, OCTOBER 11, 2021 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton G. Washington, City Attorney
Jeremy T. Berry, City Attorney

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Approval of Draft Minutes of 8/16/2021
- 2 Approval of Draft Minutes of 8/31/2021

PUBLIC COMMENTS - All public comments must be submitted to the Clerk no later than one hour prior to the meeting. The Public Comment Form can be found on the City's webpage on the City Clerk's page at: <https://stockbridge.seamlessdocs.com/f/20pkdz4mo7xb> and the form must include your name, phone, and email contact information. Comments are limited to (3) three minutes and will be read by the Clerk during the meeting, respecting all members of the elected body, officials, and staff. Comments including defamation, unruliness and/or swearing will not be accepted.

CEREMONIAL

- 3 Proclamation - Hispanic Heritage Month
- 4 Proclamation - Domestic Violence Awareness Month

OLD BUSINESS

- 5 Council Consideration to approve Request for Proposal (RFP) Number 2019-00032P - Facility Security Equipment, Systems, and Services with related equipment and supplies. The Procurement Division is requesting approval to increase the contract amount for Johnson Controls, Security Solutions, LLC (Tyco Integrated Security, LLC) in the amount of \$ 496,332.06 for installation cost, plus \$7,995.88 for service cost and monitoring cost for a total amount of \$504,327.94, - Presented by: Lindell Miller, Decius Aaron

PUBLIC HEARING

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1. **Rezoning Case #RZ-2021-01** Council Consideration to approve proposed Davidson Parkway Commerce Center - - Rezoning Request by East Group Properties, L.P., the Applicant to rezone certain property from 'C-3' (Heavy Commercial) to 'M-1' (Light Manufacturing) to allow for the development of business distribution center within five new buildings. The property is located in Land Lot57 of the 12th District within the Stockbridge city limits. It contains three (3) parcels with 79.17 +/- acres as follows

- Parcel #030-01009000 -- Contains 73.88 acres. Located to the rear of the southwest corner of Davidson Parkway and Walter Way.
- Parcel #030-01009006 -- Contains 1.66 acres. Located on the south side of Davidson Parkway, one lot west of Walter Way.
- Parcel #030-01009005 – Contains 3.63 acres. Located on the west side of Walter Way, two lots south of Davidson Parkway.

2. **COMPREHENSIVE PLAN AMENDMENT CASE #CP-2021-01**--The City of Stockbridge Planning Commission and the City of Stockbridge Mayor and City Council will hear a Comprehensive Plan Amendment Request by EastGroup Properties, L.P., the Applicant, to change the future land use designation of certain property from 'Low-Density Vertical Mixed-Use' to 'Light Industrial' to allow for the development of a business distribution center within five new buildings. The property is located in Land Lot 57 of District 12 within the Stockbridge City Limits. It contains three parcels with 79.17 +/- total acres, as follows:

Parcel #030-01009000 -- Contains 73.88 acres. Located to the rear of the southwest corner of Davidson Parkway and Walter Way.

- Parcel #030-01009006 -- Contains 1.66 acres. Located on the south side of Davidson Parkway, one lot west of Walter Way.
- Parcel #030-01009005 – Contains 3.63 acres. Located on the west side of Walter Way, two lots south of Davidson Parkway.

- Presented by: Brecca Johnson, Linda Logan

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First Reading - Council Consideration to approve The City of Stockbridge Zoning Code (UDC) Unified Development Code. The new UDC would comprise both an update and a rewriting of the existing Zoning and Development ordinances for the purposes of 1) making needed corrections and clarifications; 2) revising the available zoning districts in the City; and 3) making the document more user-friendly. - Presented by: Brecca Johnson

- 8 First Reading - Council Consideration to approve the City of Stockbridge Official Zoning Map to be amended in conjunction with the Unified Development Code (UDC), which includes the City's Zoning Ordinance. This item will run concurrently with the UDC. - Presented by: Brecca Johnson

NEW BUSINESS

- 9 Council consideration to ratify the approval of an emergency IT network equipment purchase for the Amphitheater Complex in the amount of \$61,293.20 from SHI. - Presented by: John Wiggins
- 10 Council consideration to approve Site Engineering to perform stormwater improvements along 101, 103 and 105 Turning Point in the amount of \$75,540.00. The funding source for this is from the American Rescue Plan Act. - Presented by: Decius Aaron
- 11 Council consideration to approve Site Engineering to perform stormwater improvements along 904 Needletop Court and 817 Rock Lane in the amount of \$26,514.00. The funding source for this is from the American Rescue Plan Act. - Presented by: Decius Aaron
- 12 Council consideration to approve C&C Fence to install 354 linear feet of fencing at the Public Works Administrative Building in the amount of \$32,170.00. The funding source is from department budgets. - Presented by: Decius Aaron
- 13 Council Consideration to approve Request for Proposal (RFP) Number 18RFP103018-DRR, MSI Benefits Group, Inc. Services - Broker Services for Healthcare Insurance. - Presented by: Lindell Miller, Renee Wheeler

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS - UPCOMING

MEETINGS & ANNOUNCEMENTS: Meeting will be held via Zoom until further notice. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates. □ **Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. - Via Zoom - (Oct 8)** □ **City Council Meeting at 6:00 p.m. Via Zoom 2nd Monday of each month (Oct 11)** □ **Youth Council Meeting, 5:30 p.m. Via Zoom - 2nd Wednesday of each month (Oct 13)** □ **Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month (Oct 19)** □ **Youth Council & Advisory Meeting, 6:30 p.m. Via Zoom - 3rd Tuesday of each month (Oct 19)** □ **City Council Work Session at 6:00 p.m. Via Zoom – Last Tuesday of each (Oct 25)** □ **Planning Commission Meeting, at 6:30 p.m. Via Zoom – 4th Thursday of each month (Oct 28)** **CITY EVENT/INITIATIVES** Please join Councilwoman Barber at the Merle Manders Conference Center for **FREE Zumba (Fitness in the Park) Saturdays at 8 a.m. at Clark Park Pavilions A, B & C. Here's your opportunity to Meet the Mayor, and voice your questions and/or concerns Monday, October 25, 2021, from 10 a.m. to noon. Call City Hall to schedule an appointment. 770-389-7900.** **Stockbridge Amphitheater Concert featuring Freddie Jackson and Grammy Award-Winning Singer Chaka Khan, Saturday, October 23rd at 8:00 p.m.**

ADJOURNMENT