



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Judy Neal

Mayor Pro Tem Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

Michael Harris

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
February 13, 2017 6:00 PM**



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, FEBRUARY 13, 2017 6:00 PM

Mayor & City Council

Judy Neal, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

- I. Call to Order**
- II. Invocation- Pastor Steve Murell (First Baptist Church of Stockbridge)**
- III. Pledge of Allegiance**
- IV. Roll Call**

	Present	Absent
Mayor Pro Tem Ford	_____	_____
Councilman Alexander	_____	_____
Councilman Blount	_____	_____
Councilwoman Gantt	_____	_____
Councilwoman Robinson	_____	_____
- V. Adoption of the Agenda**
- VI. Adoption of Minutes for 12/12/16, 12/14/16, 12/16/16 and 12/27/16**
 - Draft Minutes of 12/12/16**
 - Draft Minutes of 12/14/16**
 - Draft Minutes of 12/16/16**
 - Draft Minutes of 12/27/16**

Organizational Appointments: Mayor Pro Tem

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

PRESENTATION

Item # 1 - 2017 Paint Henry Blue- Raising Awareness for the Prevention of Child Abuse Kick-Off Month in Stockbridge Thursday, March 30, 2017.

Presented by: Susan Crutchfield

OLD BUSINESS

Item # 2 - Appointment of Council Representative on Main Street Board

ANTHONY S. FORD TERM EXPIRES 12/31/17

Presented by:

Item # 3 - Appointments to the Main Street Advisory Board

WILLIE E. HOPKINS TERM EXPIRES 12/31/18

GREG HORTON TERM EXPIRES 12/31/18

Presented by:

Item # 4 - Appointment of Council on Aging Representative

TYRONE C. ANDERSON, SR. TERM EXPIRES 12/31/17

Presented by:

Item # 5 - Appointment to the Zoning Advisory Board

SHIRLEY WALLACE TERM EXPIRE 12/31/17

Presented by:

Item # 6 - Appointment of Youth Council Advisory Committee

EMMA LEWIS	TERM EXPIRES 12/31/17
KENNETH MCFARLAND	TERM EXPIRES 12/31/17
DIANE D. MILLER	TERM EXPIRES 12/31/17
JOC'QUELYN E. CATER	TERM EXPIRES 12/31/17
XAVIER ROSS	TERM EXPIRES 12/31/17
PAMELA WARNER	TERM EXPIRES 12/31/17
KALI ROBINSON	TERM EXPIRES 12/31/17

Presented by:

PUBLIC HEARING

Item # 7 - Variance Request- VR-16-14-S- PUBLIC HEARING

Waffle House Inc., of Norcross GA **requests** a variance from development regulations for the property located at the Southeast Corner of the intersection of Eagles Landing Parkway and Parkside Lane, Land Lot 1 of the 11th District. Parcel ID no. 069-01-008-009. The property consists of 0.898+/- acres, and the request is for wall and ground signs.

Presented by: Michael Harris, City Manager

Item # 8 -

Annexation Request – AX17-51– PUBLIC HEARING

City-Initiated annexation request consisting of 2.87+/- acres of parcel no. 030-01002000 415 Flippen Rd. in Land Lot 38 of the 12 District

Presented by: Michael Harris, City Manager

Item # 9 - Update of the City's Official Zoning Map – PUBLIC HEARING

Presented by: Michael Harris, City Manager

Item # 10 -

Request for Amendment of the City's Zoning Code – PUBLIC HEARING

In regards to brick facade.

Presented by: Michael Williams, City Attorney

NEW BUSINESS

Item # 11 - Council Consideration to approve the 2017 voting schedule for the City
Presented by: Vanessa Holiday, City Clerk

Item # 12 - Council Consideration to approve use of the Merle Manders Conference Center for Non-Profit Mixer to be held on April 19, 2017
Presented by: Councilwoman Gantt

Item # 13 - Council Consideration-Proposed Budget Amendment for Fiber Optics Connection \$350,000.00
Presented by: Councilman Alexander

DISCUSSION

Item # 14 -

CID (Community Improvement District) Consultant

Presented by: Councilwoman Robinson

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Mayor Pro Tem Ford

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Judy Neal

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- I. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.
- II. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- III. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),
- IV. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- V. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- VI. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- VII. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- VIII. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.
- IX. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Community Meeting – Thursday, February 16, 2017 at 7:00 p.m. at Red Oak United Methodist Church 3894 Walt Stephens Rd. Stockbridge, GA 30281 Spearheaded by Councilman Alexander
- Stockbridge Zoning Advisory Board Meeting – Thursday, February 23, 2017 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Coffee with a Cop – Saturday, February 25, 2017 at Bridgeview Country Cooking 4727 N. Henry Blvd. Stockbridge from 8:30 a.m. – 10:00 a.m. Spearheaded by Mayor Pro Tem Ford.
- Downtown Development Authority Board Meeting – Monday, February 27, 2017 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Council Work Session – Tuesday, February 28, 2017 at 6:00 p.m. at City Hall in the Council Chamber.

Motion to Adjourn.

Stockbridge

Bringing People Together



DRAFT SUMMARY MINUTES COUNCIL MEETING

MONDAY, DECEMBER 12, 2016 6:00 p.m.

Mayor & City Council

Mayor Judy Neal
Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Mayor Pro Tem Ford called the meeting to order.

Invocation was provided by Pastor Ed Galbreath

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday proceeded with a verbal roll call. All members of Council were present and a quorum was confirmed.

Councilwoman Robinson motioned to adopt the Agenda; second by Councilman Alexander. The motion passed 5-0.

Councilwoman Gantt motioned to approve the Minutes for 10/10/2016, 10/25/2016 SCM, and 10/25/2016; second by Councilman Alexander. The motion passed 5-0.

CEREMONIAL

1. Swearing In of Mayor Judy B. Neal
Administered by: Judge Matthew McCord
Judge Matthew McCord administered the Oath of Office to Mayor Judy B. Neal noting Ms. Neal is the first female to serve as Mayor of Stockbridge.

2. Mayor Neal presented a Letter of Commendation to Dr. Cathy Mauer of The Kids Specialist Pediatric Group, Stockbridge, GA for her work and dedication to the Reach Out and Read Literacy Program.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

- Ms. Darlene Jackson raised questions regarding billing for water services on the Henry County Property Tax Statement and billing monthly from the City of Stockbridge for water services and also the regarding Public Safety on Property Tax Statement and requested details for services.
- Mrs. Nancy Strickland welcomed new mayor; commended City Manager, Michael Harris; looks forward to the City settling down and getting back to the business of city; noted she loves Stockbridge and is available to help in any way needed.

NEW BUSINESS

PUBLIC HEARING

3. Final Reading and Adoption of Proposed FY2017 Operating Budget
Presented by: Mayor Neal
Mayor Neal stated she had not had the opportunity to fully analyze the proposed FY2017 budget or review and ask questions of the City Manager or City Attorney and asked if all items on the Agenda could be moved to the January 9, 2017 Council Meeting.

Mayor Pro Tem Ford asked the City Attorney if this was possible as the budget must be approved prior to December 31st.

Attorney Williams advised the Council to move forward with the Public Hearing portion of the meeting, as the Public Hearing has been advertised and will satisfy the legal requirements and referenced the December 27, 2016 meeting of the Council as an option to adopt the budget if so desired by the Council.

Mayor Neal reiterated that she needed more time to study the budget and to be more prepared.

Councilwoman Gantt motioned to move forward with the Public Hearing and to table the adoption of the proposed budget FY2017 to be heard on December 27, 2016; second by Councilman Alexander. The motion passed 5-0.

Mayor Pro Tem Ford noted he would make his comments following any citizen comments.

PUBLIC HEARING

Citizen (name Inaudible), urged the Council to pass a balanced budget.

Mrs. Nancy Strickland – noted the importance of passing a balanced budget.

Mr. Louis Goglia asked if proposed FY2017 Budget included police services.

Ms. Shirley Wallace Long asked for transparency to review the proposed budget as the public needed an opportunity to view.

The Clerk noted copies of the proposed FY2017 Budget were available for the public to view in City Hall in the Receptionist lobby area and also in the Finance Dept., and copies are available on the City's website for viewing.

Mr. Richard Ordonez urged the Council to pass a balanced budget.

The Public Hearing was closed.

Mayor Pro Tem Ford addressed concerns he had heard regarding the proposed budget and using Fund Balance. Mr. Ford noted a couple of the main concerns for the proposed budget were land acquisition, and adding a new Public Information Officer position, both which would have to come out of Fund Balance, and stating that while this method may not be the preferred method, it is not illegal. .

Councilwoman Gantt encouraged citizens to visit the City's website to view the proposed budget report.

Councilwoman Robinson noted it was time to put the Council's vision into place and make things happen.

Councilman Blount noted he does not agree with the FY2017 budget as proposed.

Councilman Alexander also expressed his concerns about the FY2017 budget as proposed and challenged the Council to reinvest in the City to attract new business.

4. Main Street Advisory Board Appointments

Presented by: Michael Williams, City Attorney & Kira Harris-Braggs, Main Street Manager

Attorney Williams referenced the soon to be vacancies that require appointment by the Council to the Main Street Advisory Board.

Main Street Program Manager, Kira Harris-Braggs noted the Main Street Program has been establishing the framework for the downtown development under the four (4) point approach: design, organization, promotion and economic vitality and stated the key to success has been a hardworking, dedicated and cohesive board. Mrs. Harris-Braggs noted the vacant positions, referenced

applications received, and also letters requesting re-appointments by current board members. Mrs. Harris Braggs recommended the following appointments to the board: Anika Potts, Ebony Gurndy, Lea Sanders and Don Gordon; Anthony Ford for the Council position.

Councilwoman Gantt motioned to accept the recommendations; second by Mayor Pro Tem Ford

During discussion, Mayor Pro Tem Ford stated that while he appreciates the recommendation as the Council representative, his appointment would be made in January.

Councilman Blount made a request to extend the acceptance of board applications by 30 days following the annexation of Carriage Lakes Subdivision to allow the new residents an opportunity to apply for open board positions.

Councilman Alexander noted board appointments were typically discussed in Executive Session.

Councilwoman Gantt withdrew her motion on the floor and motioned to extend the acceptance of board applications to allow time for Carriage Lake Subdivision to apply and to also discuss appointments in Executive Session; second by Councilman Blount. The motion passed 5-0.

5. Youth Advisory Board Appointments

Presented by: Michael Williams, City Attorney

Attorney Williams noted the Resolution would be to appoint volunteer members to be a part of an informal, non-paid committee to help staff with creating a curriculum and program for the Youth Council. Attorney Williams added the City had received five (5) applications and also noted the City has already budgeted a line item for this committee.

Councilman Blount motioned to extend the acceptance of applications to allow soon to be annexed residents of Carriage Lake an opportunity to apply; second by Councilman Alexander. The motion passed 5-0.

6. Ordinance – Banning Smoking in Vehicles Containing Minors

Presented by: Michael Williams, City Attorney

Attorney Williams noted this same type of law was passed through the Georgia State Senate, but not adopted by the House and noted the Ordinance before Council is a modified version of that bill, which would make it a civil violation – not a crime (neither a misdemeanor or felony) to drive a motor vehicle within the city limits of Stockbridge while smoking with any person under the age of 15 in the vehicle; violation of this ordinance could result in a fine up to \$500.00 to be imposed at the judge's discretion, based on the severity of the violation.

Councilman Blount noted he brought this item forward because he had seen too many adults riding around in cars smoking and these adults would unbuckle children from the backseats of the cars filled with smoke. Councilman Blount also noted staggering statistics of children with bronchitis and asthma,

Councilman Blount noted this ordinance is not an attempt to govern people's lives, but rather to protect the lives of children seeing as though they don't have a voice, and noted elected officials are not only about economic development, but citizen care as well.

Councilman Blount motioned to adopt the Ordinance Banning Smoking in Vehicles Containing Minors; second by Councilwoman Gantt.

Councilman Alexander stated he would like to receive more information before voting in favor of this ordinance as this seems to be intrusive and big government and questioned the enforcement mechanism and asked why the state did not approve the measure.

Attorney Williams stated he could not speak on the State's decision not to approve the measure and that enforcement would be the same as every other City ordinance.

Councilman Alexander stated that he is not opposed to supporting the measure, however, he needs more information.

Councilwoman Robinson also stated she would like more information before voting in support.

Councilwoman Gantt noted this ordinance is no different than City ordinances and this one deals with the health, safety and well-being of children, and commends Councilman for trying to help the youth.

The motion failed 2-3 (Alexander, Ford and Robinson opposed).

Mayor Pro Tem Ford asked Attorney Williams what the time frame would be before bringing this item back for a vote; Attorney Williams responded 30 days or less.

Mayor Pro Tem Ford motioned to reconsider and bring this item back to Council on January 9, 2017; second by Councilwoman Robinson. The motion passed 5-0.

7. Ordinance – Soil Erosion Control

Presented by: Michael Williams, City Attorney

Attorney Williams noted this is a re-adoption of the Soil Erosion Ordinance in which Henry County manages by contract. Mr. Williams included the only change made from the model code is the requirement of costal land; and recommends approval per the State request.

Councilwoman Gantt motioned to approve the Soil Erosion Control Ordinance; second by Mayor Pro Tem Ford. The motion passed 5-0.

COUNCIL DISCUSSION**8. Master Trail Plan**

Presented by: Michael Harris, City Manager

Mr. Harris presented a draft overview of the Master Trail Plan from the Jaeger Company and referenced a formal presentation would come forward at the Council meeting on January 9, 2017.

CITY MANAGER'S COMMENTS

Michael Harris introduced the new Public Works Director, Decius Aaron.

COUNCIL'S COMMENTS

Councilman Alexander invited everyone to attend the Public Safety Town Hall meeting on Thursday, December 15th at Floyd Chapel Baptist Church at 7pm where the thought is to bring meetings to the public rather than coming to City Hall and noted topics will cover public safety and have an opportunity to ask questions.

Councilman Blount state the Council needs to work from the inside out; that he prefers to talk to people closest to the problem; thanked everyone for attending and welcomed Mayor Neal; and noted Council will work to do the right thing and be good stewards.

Mayor Pro Tem Ford thanked the Council and citizens for their support as he served as acting Mayor over the last eleven months; asked everyone to make the effort to support the new Mayor.

Councilwoman Gantt wished every Happy Holidays and Merry Christmas; thanked everyone for attending and asked for continued prayers and support and to be safe.

Councilwoman Robinson thanked everyone for coming out; thanked Mayor Pro Tem for his service over the last eleven months; referenced her Council Initiative of distributing coats and gently worn blankets in the Historic Downtown District with the next drop-off location on Wednesday, December 14th at Papi's on Rock Quarry Road from 5-7pm; and wished everyone Happy Holidays.

MAYOR'S COMMENTS

Mayor Judy Neal thanked everyone for coming out and asked citizens to return to the meetings and to be a part of their community.

Mayor Neal read the following announcements and encouraged residents to sign up for information from the City:

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Public Works Committee Meeting – Thursday, December 15th at 5:00 p.m. in the Patrick Henry Meeting Room – Councilwoman Robinson, Committee Chair.
- Town Hall (Public Safety Committee) – Thursday, December 15th at 7:00 p.m. at Floyd Chapel Baptist Church 104 First St. Stockbridge Councilman Alexander, Committee Chair.
- Special Called Council Meeting – Friday, December 16th at 6:00 p.m. at City Hall in the Council Chamber.
- Downtown Development Authority Meeting – Monday, December 19th at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Council Work Session Meeting – Tuesday, December 27th at 6:00 p.m. at City Hall in the Council Chamber.
- Community Relations Committee Meeting – Thursday, December 29th at 6:00 p.m. at City Hall in the Levi Meeting Room.

EXECUTIVE SESSION (if necessary)

Councilwoman Gantt motioned to convene into Executive Session; second by Councilman Blount. The motion passed 5-0.

Councilwoman Robinson motioned to adjourn Executive Session; second by Councilman Alexander. The motion passed 5-0.

Councilwoman Gantt motioned to reconvene the meeting; second by Councilman Alexander. The motion passed 5-0.

Councilwoman Gantt motioned to adjourn the meeting; second by Councilwoman Robinson. The motion passed 5-0.

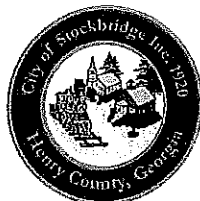
Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Judy Neal, Mayor

Stockbridge

Bringing People Together



DRAFT SUMMARY MINUTES SPECIAL CALLED MEETING WEDNESDAY, DECEMBER 14, 2016 8:00 a.m.

Mayor & City Council

Mayor Judy B. Neal
Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Call to Order by Mayor Neal.

Invocation provided by Mayor Neal

Pledge of Allegiance to the American flag and Georgia flag was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present and a quorum was confirmed.

Councilwoman Gantt motioned to approve the Agenda as printed; second by Councilman Blount. The motion passed 5-0.

Members present from the Henry County Legislative Delegation were:

Rep. Demetrius Douglas District 78, Rep. David Knight District 130,
Rep. Sandra Scott District 76, Representative Brian Strickland District 111,
Rep. Elect Karen Mathiak District 73

NEW BUSINESS

1. City-Wide Annexation

Presented by: Michael Harris, City Manager

Mr. Harris presented a current map of the city (pre-annexation) and a proposed map of the city (post annexation), hi-lighting the holes and pockets throughout the city. Rep. Knight made inquiries regarding pushback, service delivery and city taxes.

2. CID (Community Improvement District) Legislation

Presented by: Michael Harris, City Manager

Mr. Harris noted improvements along the roadways are currently government funded noting the Council's request for a CID along the Hwy 138 corridor with business buy in. Rep. Strickland inquired as to whether or not the County was maintain the right-of-ways. Mr. Harris referenced the mutual understanding between the City and the County.

3. Delegation Comments

Consensus of the delegation, unaware of what's coming to House of Representatives next session.

Rep. Knight noted Transportation projects that have been in the works for years and on the list that just need to make their way up the ladder.

Rep. Scott referred to a piece of legislation to ban smoking in cars w/minors.

Mayor Neal recommended harvesting support from lobbyists, pediatrics and medical field.

Rep. Douglas stated they are available to assist where the City needs help pushing through legislative and that it is not there place to interfere, but rather bet the voice and support when there is agreement at the local level.

4. Review of Stockbridge Initiatives

Discussion of the proposed ordinance to ban smoking in cars with minors, similar Rep. Scott's proposed legislation; discussion of transportation DOT projects for the City and ways to increase funding and moving up the list; having more meetings throughout the year with a collective body; and noting the next steps for annexation by legislation.

Motion to adjourn: Robinson/Alexander: Passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Judy Neal, Mayor

Stockbridge

Bringing People Together



DRAFT SUMMARY MINUTS SPECIAL CALLED MEETING

FRIDAY, DECEMBER 16, 2016 6:00 p.m.

Mayor & City Council

Mayor Judy Neal
Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Call to Order by Mayor Neal.

Invocation by Councilman Alexander

Pledge of Allegiance to the American flag and Georgia flag was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present with the exception of Councilwoman Gantt; a quorum was confirmed. Councilwoman Gantt arrived at 6:08 p.m.

Motion to amend the Agenda to reverse Item 1 and Item 2 made by Councilman Blount; second by Councilwoman Robinson. Passed 4-0. Councilwoman Gantt was not present for the vote.

Motion to amend the Agenda to reverse Item 5 and Item 6 made by Councilman Blount; second by Councilman Alexander; Passed 5-0

NEW BUSINESS**PUBLIC HEARING****1. Rezoning Request RZ-16-32-S - Public Hearing**

City Initiated Rezoning from PD (Planned Development) to R2 (Residential) and R3 (Residential) Owner/Applicant of: The Meadows @ Carriage Lake and Carriage Lake Subdivisions.

Presented by: Michael Harris, City Manager

PUBLIC HEARING – NO SPEAKERS IN FAVOR/NO SPEAKERS OPPOSED

Motion to approve: Gantt/Alexander: Passed 5-0.

2. Annexation Request AX16-47 - Public Hearing

Owner/Applicant of: 3840, 3884 & 3894 Walt Stephens Rd. and The Meadows @ Carriage Lake and Carriage Lake Subdivisions request annexation into the City of Stockbridge by 60% Method.

Presented by: Michael Harris, City Manager

PUBLIC HEARING – NO SPEAKERS IN FAVOR/NO SPEAKERS OPPOSED

Motion to approve: Alexander/Gantt: Passed 5-0.

3. Annexation Request AX16-50 - Public Hearing

Owner/Applicant of: Spirit Master Funding VI LLC of Scottsdale, AZ request an annexation into the City of Stockbridge for the property located at 3056 Jodeco Rd. McDonough, GA in Land Lot 50 and 79 of the 6th District. The property consists of 1.437 +/- acres. 053-B 06001000

Presented by: Michael Harris, City Manager

PUBLIC HEARING – NO SPEAKERS IN FAVOR/NO SPEAKERS OPPOSED

Motion to approve: Gantt/Alexander: Passed 5-0.

4. Annexation Request AX16-48 - Public Hearing

Owner/Applicant of: Kirit and Vanlila Amin of Morrow, GA request an annexation into the City of Stockbridge for the property located at the northeast corner of 2153 Jodeco Road, west of Mt. Olive Road, and south of Jodeco Road in Land Lot 78 of the 6th District. The property consists of 0.53 +/- acres. 053-01015000

Presented by: Michael Harris, City Manager

PUBLIC HEARING – NO SPEAKERS IN FAVOR/NO SPEAKERS OPPOSED

Motion to approve: Gantt/Alexander: Passed 5-0.

5. Rezoning Request RZ 16-30-S - Public Hearing

Estate of Guey L. Chen and the Marital Trust/Trustee Yee Chen of McDonough, GA request a rezoning from a County designation of RA (Residential Agricultural) to a City of Stockbridge designation of PTD (Planned Town Development) for the property located at 2153 Jodeco Road, in Land Lots 77, 78, and 83 of the 6th District. The property consists of 158.65 +/- acres, and the request is for a commercial and residential development. 053-01018000

Presented by: Michael Harris, City Manager

PUBLIC HEARING –SPEAKERS IN FAVOR

(Inaudible) Resident from Creekview Overlook, Mindy Mayers, Thomas White, Dr. Renata Hannah, Dana Jones, Jeff Grant, J.T. Williams and Shirley Wallace

NO SPEAKERS OPPOSED

Motion to approve w/four (4) conditions:

1. The Property shall be developed in substantial accordance with the site plan shown in Exhibit "B," a copy of which is attached hereto and incorporated herein by reference.
2. The signs shown on Exhibit "C," a copy of which is attached hereto and incorporated herein by reference, are hereby approved.
3. The building plans and specifications attached hereto as Exhibit "D" are hereby approved subject to the provisions of the Stockbridge Municipal Code.
4. No additional permits or plans for any development of any portion of the Property shall be approved by the City until such time as a development agreement encumbering the specific portion of the Property for which development is proposed is entered into between the owners and/or developers of the Property and the City.

Alexander/Robinson: Passed 5-0.

6. Annexation Request AX16-49 - Public Hearing

Owner/Applicant of: Estate of Guey L. Chen & the Marital Trust of McDonough, GA request an annexation into the City of Stockbridge for the property located at 2153 Jodeco Road in Land Lot 77, 78, and 83 of the 6th District. The property consists of 158.65 +/- acres. 053-01018000

Presented by: Michael Harris, City Manager

PUBLIC HEARING – NO SPEAKERS IN FAVOR/NO SPEAKERS OPPOSED

Motion to approve: Ford/Gantt: Passed 5-0.

Motion to convene Executive Session made by Councilwoman Gantt; second by Councilwoman Robinson. Passed 5-0.

Motion to End Executive Session made by Councilman Alexander; second by Councilwoman Gantt. Passed 5-0.

Motion to reconvene meeting made by Councilman Alexander; second by Councilwoman Gantt Passed 5-0.

Motion to approve Jodeco Project Development Agreement made by Councilman Ford; second by /Robinson Passed: 5-0.

Motion to adjourn: Gantt/Alexander: Passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Judy Neal, Mayor

Stockbridge

Bringing People Together



DRAFT SUMMARY MINUTES WORK SESSION COUNCIL MEETING

TUESDAY, DECEMBER 27, 2016 6:00 p.m.

Mayor & City Council

**Mayor Judy Neal
Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson**

Administration

**Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

Call to Order by Mayor Neal at 6:00pm.

Invocation provided by Mayor Neal.

Pledge of Allegiance to the American flag and Georgia flag was recited in unison.

Deputy City Clerk, Randi Rainey was asked to proceed with a verbal roll call. All members of Council were present and a quorum was confirmed.

Councilwoman Gantt motioned to approve the Agenda; second by Councilman Blount. The motion passed 5-0.

Review of Minutes for 11/14/2016, 11/29/2016 - No action taken.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

Robert West congratulated Mayor Neal on her victory and expressed his dissatisfaction with his ice cream cart business unable to participate in Food Truck Tuesday.

Melinda West echoed the sentiments of her husband.

Mayor Neal thanked Mr. & Mrs. West for coming and expressing their concerns and noted their comments would go before the committee for Food Truck Tuesday.

OLD BUSINESS

PUBLIC HEARING

1. Final Reading and Adoption of Proposed FY2017 Operating Budget
Presented by: Michael Harris, City Manager and Linda Nabers, Treasurer

Mr. Harris noted this is the third and final hearing for the proposed FY2017 Budget, and noted a request was made to modify the proposed budget not to include monies from Fund Balance noting the intent is to have matching expenditures with matching revenue without touching the fund balance.

Mayor Pro Tem Ford reiterated that it is not illegal to pull funds from Fund Balance to have a balanced budget, further noting, there are items proposed in the budget that the Council agreed needed to be done in FY 2017 such as the rebranding initiative, amphitheater design, comprehensive plan, and fiber optic networks connecting city buildings, noting all are one-time purchases that will help the City to move forward and build up the downtown area. And, if Council approves the FY2017 Budget without including Fund Balance to pay for these items, the budget would need to be amended throughout the year.

Mayor Pro Tem Ford stated he agrees to remove land acquisition from the proposed FY2017 Budget; however, if there is land that needs to be purchased, those funds will come from Fund Balance.

Mayor Neal stated the budget must be funded on the revenue estimates coming in, which is Georgia law.

Councilman Alexander expressed his displeasure with City's aesthetics, specifically North Henry Blvd., noting reserve funds were used to clean up areas along the interchange leading into Stockbridge; and agrees with Mayor Pro Tem as a compromise of the collective body to remove land acquisitions from the FY2017 Budget. Councilman Alexander further asked the Council to increase infrastructure as this is a must if it is the desire of the Council to make improvements in the community with fiber optics and attracting business to bring in high paying jobs and wants the City of Stockbridge to be competitive and not left behind.

Mayor Pro Tem Ford's attempt to address the Council was denied by Mayor Neal, stating he had utilized the 5-minute rule.

Councilwoman Gantt stated it was her understanding, the rule was 5 minutes for each councilmember, with an opportunity for rebuttal.

Mayor Neal stated it was her understanding that each member had 5 minutes for discussion and asked Attorney Williams for clarification.

Attorney Williams confirmed the 5-minute rule as stated by Mayor Neal was correct.

Councilman Alexander motioned to allow Mayor Pro Tem Ford to have additional speaking time; second by Councilman Blount. The motion passed 5-0.

Mayor Pro Tem Ford noted would he in favor of keeping three (3) concerts from June-August, having the second concert around the 4th of July along with fireworks.

Councilwoman Gantt inquired if the proposed FY2017 budget includes possible land acquisition revenue coming in, and if so, could the budget be amended to include those items that are proposed to be removed. Mr. Harris explained potential sales are not included and noted the items proposed to be backed out of the proposed FY2017 Operating Budget: Land Acquisition, Fiber Optics Initiative, IT Disaster Recovery, the Third Sounds of Summer Concert, Light Tower, Message Board and Amphitheater Design – SPLOST Funds would be used for the amphitheater design along with insurance cost savings.

Councilman Alexander motioned to approve the FY2017 budget removing land acquisition in the amount of \$904,500; there was no second. The motion failed.

Councilwoman Robinson inquired if Council could revisit the budget once revenue starts coming in from other areas. Mr. Harris responded yes, when the timing is appropriate.

Councilman Blount motioned to approve the proposed FY2017 Operating Budget with the recommendations as stated by Mr. Harris, and agrees to revisit budget regarding each of these items as funds are received; second by Councilwoman Gantt. The motion passed 3-1-1 (Alexander opposed – Ford abstained).

2. Main Street Advisory Board Appointments

Presented by: Michael Harris, City Manager & Lisa Fareed-Muhammad, Main Street Program Assistant

Mr. Harris noted this item came before council a few weeks back with the recommendation for the proposed new board appointments noting that this was during the same time Carriage Lake Subdivision was going through the annexation process and Council voted to defer the appointments by 30 days to allow those newly annexed residents and opportunity to apply for board positions.

Mr. Harris further noted the Main Street Advisory Board has a few appointments expiring at the end of the year and without three (3) members appointed prior to the January meeting, would cause the board to not have a quorum and be out of compliance.

Mayor Neal asked if the discussion should this item be discussed in Executive Session.

Councilwoman Robinson asked if the meeting in January was a required meeting.

Main Street Program Assistant Lisa Fareed-Muhammad responded yes, to remain in compliance with the State and retain accreditation.

Councilman Blount noted the recommendations presented for the Main Street Advisory Board were staff recommendations.

Councilwoman Gantt expressed she was fine with making appointments from the dais and was accepting of the recommendations made by staff.

Mayor Pro Tem Ford noted the Council representative appointment could wait until January, and that he was in favor of entering into Executive Session to discuss the board appointments.

EXECUTIVE SESSION

Councilman Alexander motioned to discuss and consider item #2 Main Street Advisory Board appointments in Executive Session; second by Mayor Pro Tem Ford. The motion passed 3-2.

Councilwoman Robinson motioned to end Executive Session; second by Councilwoman Gantt. The motion passed 5-0.

Councilwoman Robinson motioned to reconvene the regular meeting; second by Councilman Blount. The motion passed 5-0.

Mayor Pro Tem Ford motioned to approve the recommended appointments of: Anika Potts (2 yr. term), Ebony Gurndy (2 yr. term), Lea Sanders (2 yr. term) and Donald Gordon (2 yr. term) to the Main Street Advisory Board; second by Councilwoman Gantt. Councilwoman Gantt noted there is an open position for the DDA which crosses over to Main Street; however, the DDA has to appoint that position and will hold a meeting on January 23, 2017 to make that appointment. The motion passed 5-0.

NEW BUSINESS

3. Main Street Advisory Board By-Laws Update
Presented by: Michael Harris, City Manager & Lisa Fareed-Muhammad, Main Street Program Assistant
Mr. Harris noted the request from a previous meeting to add a position for consideration of the newly annexed subdivision of Carriage Lake.

Ms. Fareed-Muhammad referenced Article 8, Section 8.01 of the Main Street Advisory Board By-Laws which states, the number of positions could be modified

at any time upon the recommendation of the board and approval by Council. In addition, according to Section 3.05 (C), the additional removal of board positions listed in Article 3, Section 3.04 must be approved by the Mayor & Council.

Ms. Fareed-Muhammad noted Main Street staff recommends: approval of the By-Laws as submitted, with the changes speaking to verbiage consistency, voting, increasing the number of resident Main Street Advisory Board positions from 2 to 3, with a 2-year term; this would only add an additional resident position. Ms. Fareed-Muhammad noted this will also increase the number of board positions from 11 to 12 and will allow the newly annexed Carriage Lake Subdivision an opportunity to apply to any board.

Mayor Pro Tem Ford noted the new Main Street boundaries and changes to the By-Laws were outlined in red for review.

Councilwoman Gantt motioned to approve revised Main Street Board By-Laws; second by Councilman Blount. The motion passed 5-0.

CITY MANAGER'S COMMENTS

Michael Harris offered a special congratulations to Sargent Webster as one of the recipients of the Chief's Award from the Henry County Police Department.

COUNCIL'S COMMENTS

Councilman Alexander thanked everyone for coming out and expressed there is still time to apply to Board; and wished everyone Happy Holidays.

Councilman Blount thanked everyone for attending and wishes everyone a safe holiday; and noted 2017 will be an awesome year for the City.

Mayor Pro Tem Ford thanked everyone for being engaged; wished everyone a Happy New Year and stated 2017 will be a prosperous year; everyone will also see improvements with the Downtown area and Economic Development with the intent in making the City the best City in the State.

Councilwoman Gantt noted it was unfortunate Mr. & Mrs. West were no longer present at the meeting and would follow up with them; noted 2016 was the first year of the event and acknowledged a few hiccups; went on to explain that citizens can access forms online and look at the criteria in regards to being an approved Food Truck, noting the main criteria having is own a food truck with a specialized item and noted the residents of Stockbridge or Henry County are priority with food trucks; thanked everyone for their continued support and prayers and expressed to citizens to reach out with any questions they may have; and stated she is also excited with having a new team.

Councilwoman Robinson thanked everyone for coming out; thanked colleagues for the great dialogue and wished everyone a Merry Christmas and Happy New Year and will see you in 2017.

MAYOR'S COMMENTS

Mayor Neal welcomed everyone and encouraged citizens to bring one person with them the next time they attend a Council Meeting to fill up the room.

Mayor Neal noted News and Announcements were printed on the Agendas and encouraged citizens to contact City Hall for updates.

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- All City offices will be closed on Monday, January 2, 2017 in observance of New Year's Day. City services will resume at 8:00 a.m. on Tuesday, January 3, 2017.
- Council Meeting – Monday, January 9, 2017 at 6:00 p.m. at City Hall in the Council Chamber.
- Main Street Advisory Board Meeting - Friday, January 13, 2017 at 9:00 a.m. at City Hall in the Levi Meeting Room.
- All City offices will be closed on Monday, January 16, 2017 in observance of Martin Luther King, Jr. Holiday. City services will resume at 8:00 a.m. on Tuesday, January 17, 2017.
- Stockbridge Zoning Advisory Board Meeting – Thursday, January 20, 2017 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Downtown Development Authority Board Meeting – Monday, January 23, 2017 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Council Work Session – Tuesday, January 31, 2017 at 6:00 p.m. at City Hall in the Council Chamber.

Councilwoman Gantt motioned to adjourn the meeting at 7:30 p.m.; Councilman Alexander provided the second. The motion passed 5-0.

Respectfully submitted by:

Randi Rainey, Deputy City Clerk

Judy Neal, Mayor

2. Appointment of Council Representative on Main Street Advisory Board

ANTHONY S. FORD

TERM EXPIRES 12/31/2017

3. Appointments to the Main Street Advisory Board

WILLIE E. HOPKINS

TERM EXPIRES 12/31/2018

GREG HORTON

TERM EXPIRES 12/31/2018

4. Appointment of Council on Aging Representative

TYRONE C. ANDERSON, SR.

TERM EXPIRES 12/31/2017

5. Appointment to the Zoning Advisory Board

SHIRLEY WALLACE

TERM EXPIRES 12/31/2017

6. Appointment of Youth Council Advisory Committee

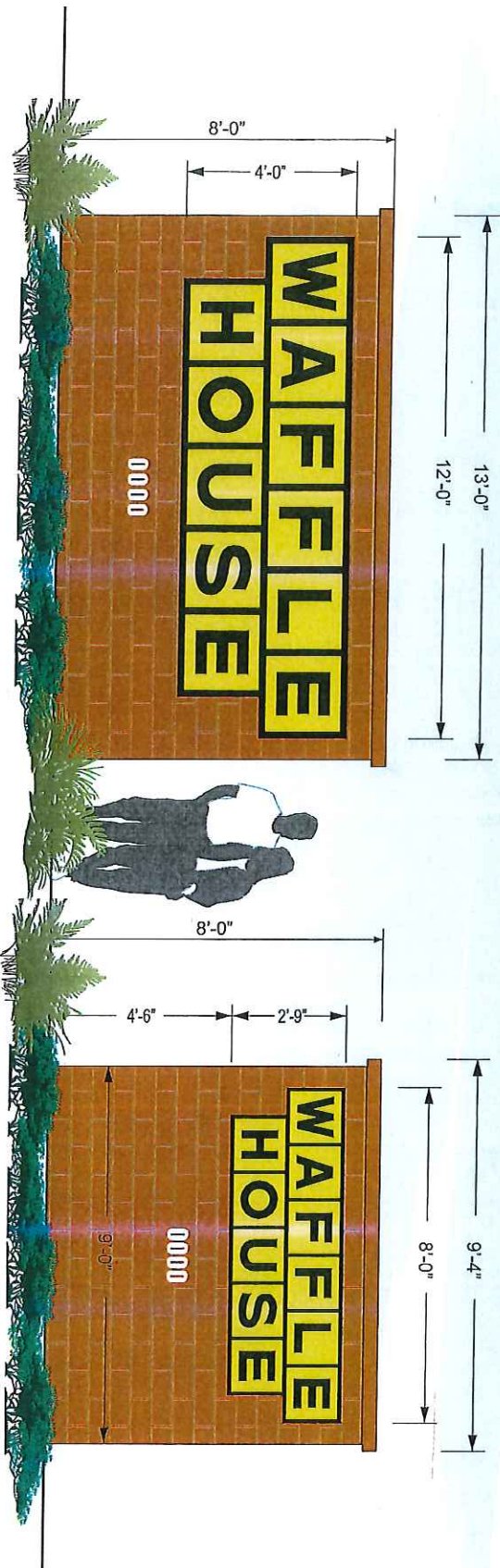
EMMA LEWIS	TERM EXPIRES 12/31/2017
KENNETH MCFARLAND	TERM EXPIRES 12/31/2017
DIANE D. MILLER	TERM EXPIRES 12/31/2017
JOC'QUELYN E. CARTER	TERM EXPIRES 12/31/2017
XAVIER ROSS	TERM EXPIRES 12/31/2017
PAMELA WARNER	TERM EXPIRES 12/31/2017
KALI ROBINSON	TERM EXPIRES 12/31/2017

YELLOW - Lacryl 413 Daffodil
BLACK - 3m 3632-22 Black

IBC 2006 - wind speed 90mph
 Allowable soil bearing pressure
 2500 psf



5198 North Lake Drive
 Lake City, GA 30760
 404-361-3800
 fax 404-361-7038
 www.doriconsigns.com



50 Sq. Ft.

20 Sq. Ft.

DATE: 10.2.16	PROJECT NAME: WAFFLE HOUSE
SIGN TYPE: MONUMENT SIGN	ENGINEER: RANDY LAMM
	STOCKING: GA 30201
CLIENT INFORMATION: ERIC LEMOND	
DESIGNER: RYAN MCCLISTER	
ACCOUNT REP: BRANDON LAMMAM	
Scale: AS NOTED	
DRAWING FILE NAME: 0000	
By: K.M. Tellez, W. Tellez, W. Tellez	
Revised: 10/2/16	
DATE: 10/2/16	
DATE: 10/2/16	
ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	
THE SIGNAGE IS A PROPERTY OF THE CLIENT AND IS NOT TO BE REPRODUCED, COPIED, OR CHANGED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE SIGNAGE COMPANY. THE SIGNAGE COMPANY IS NOT RESPONSIBLE FOR THE SIGNAGE IF IT IS CHANGED OR REPRODUCED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE SIGNAGE COMPANY.	
© 2005 ALL RIGHTS RESERVED	

Drawing

1

YELLOW - Lacyl 413 Daffodil
BLACK - 3m 3632-22 Black

IBC 2006 - wind speed 90mph
 Allowable soil bearing pressure
 2500 psf



50 Sq. Ft.



5198 North Lake Drive
 Lake City, GA 30260
 404-361-3800
 fax 404-361-7038
 www.claytonsigns.com

DATE - 10.2.16	PROJECT NAME WAFFLE HOUSE SHARLES LANDING PARKWAY STOCKBRIDGE, GA 30281
SIGN TYPE MONUMENT SIGN	CLIENT INFORMATION EMIL LELAND
REVISIONS: DATE _____ DATE _____	DESIGNER: RYAN MCALISTER ACCOUNT REP: BRANDON LAMMHA Scale: AS NOTED DRAWING FILE NAME B:\VA Video WA Waffle House - Signs Landing Park\Stockbridge - 10.2.16.dwg
ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	THIS DRAWING IS AN ORIGINAL. ANY REVISIONS MUST BE APPROVED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, COPIED, OR FORWARDED TO ANYONE WITHOUT THE WRITTEN CONSENT OF CLAYTON SIGNS, INC. CLAYTON SIGNS, INC. AND ITS AFFILIATES ARE NOT RESPONSIBLE FOR ANY DAMAGE TO PROPERTY OR PERSONS RESULTING FROM THE USE OF THIS DRAWING IN ANY MANNER. © 2005 ALL RIGHTS RESERVED

Drawing

1



HENRY COUNTY PLANNING & ZONING

Variance Evaluation Report *City of Stockbridge Zoning Advisory Board*

VR-16-14-S

City of Stockbridge

Staff Report Prepared By: Stacey Jordan-Rudeseal, Chief Planner

Applicant: Waffle House
5986 Financial Drive
Norcross, GA 30071
770-729-5897

Agent: Erin Cleland
5986 Financial Drive
Norcross, GA 30071
770-729-5897

Location: Southeast corner of the intersection of Eagles Landing Parkway and Parkside Lane
Land Lot 1 of the 11th District

Parcel ID(s): 069-01-008-009

Request: Variance from development regulations:
1) Increase the allowable size of one (1) ground sign
2) Increase the allowable number of wall signs

**Proposed Use/
Purpose:** Commercial

Current Land Use: Vacant

Posted Sign: January 12, 2017

COS-ZAB Meeting: January 30, 2017

Council Meeting: February 13, 2017

Size of Tract: 0.898 +/- acres

Road Access: Eagles Landing Parkway (Major Arterial)

Zoning History:

The subject property is currently zoned C-2 (General Commercial). No conditions of zoning were found. Table 1.0 indicates adjacent zoning districts and land uses.

Table 1.0 Current Zoning & Land Use of Adjacent Properties

Current Zoning		Land Uses
North	C-2 (General Commercial)	Commercial
East	C-2 (General Commercial)	Commercial
South	C-2 (General Commercial)	Vacant
West	RM (Multi-Family Residential)	Single-Family SD Common Area

Source: City of Stockbridge Official Zoning Map

Executive Summary:

The applicant is requesting a variance from sign regulations to allow for an increase in the signable area of a proposed monument sign. Per Unified Development Code (UDC) requirement, and based upon the conceptual site plan provided, a ground sign at the subject property could have a maximum area of approximately 26 square feet. The applicant proposes a ground sign 48 square feet in area.

The applicant has requested a variance to increase the allowable number of wall signs as well. The UDC limits the number of wall signs to one (1) per primary façade and one (1) per secondary façade.

The applicant requests the variance on the basis that the shape of their lot, and, thus, the orientation of their building prevents them from achieving the Code's full allowable signage area.

Criteria for Granting a Variance per Chapter 11: Section 11.02.03 (A-G)

Section 8.12.070 *Variances* provides the exclusive procedures for granting variances to the signage requirements. The procedures do not provide for variances for properties that are less than ten (10) acres.

Criteria 1: *Extraordinary and exceptional circumstances pertaining to the particular piece of property in question exist due to its size, shape, or topography that are not found on other properties in the same district.*

There are no extraordinary and exceptional conditions pertaining to the subject property due to its size, shape, or topography that are not applicable to other lands, or structures in the C-2 (General Commercial) zoning district.

Criteria 2: *A literal interpretation of the provisions of this UDC would deprive the applicant of rights commonly enjoyed by owners of other properties located in the same zoning district.*

A literal interpretation of the provisions of this Chapter would not deprive the applicant of rights commonly enjoyed by other properties within the district.

Criteria 3: *Granting the variance requested will not confer upon the property owner any special privileges that are denied to other owners of property in the same zoning district.*

Granting the variance would not necessarily confer special privileges that are denied to other properties within the C-2 zoning district.

Criteria 4: *The variance will be consistent with the purposes and intent of this UDC, will be compatible with uses on neighboring properties, and will serve the public welfare.*

The requested variance, if approved, will not be in harmony with the purpose and intent of the UDC as this variance is not supported by Section 8.12.070 of the City of Stockbridge Code.

In the present case, the applicant has not presented an extenuating circumstance or hardship.

Criteria 5: *The extraordinary circumstances are not the result of the actions of the applicant.*

The special circumstance is the result of the proposed actions by the applicant.

Criteria 6: *The variance is the minimum relief that will allow the legal use of the land, building or structure.*

The subject property needs no variance to allow a legal use.

Criteria 7: *The variance is not a request to permit a use of land, buildings, or structures that is prohibited in the same zoning district.*

The requested variance is not required to allow a permitted use.

Recommendation:

Planning Staff recommends denial of the requested variance.

Attachments:

- Application
- Letter of Intent
- Site Plan/ Survey
- Proposed Signage Renderings
- Zoning Map
- Sign Photo

**Henry County Planning & Zoning
Variance Request Application**

Name of Applicant: Waffle House Inc. Phone: 770-729-5897 Date: 9/26/16
Address Applicant: 5986 Financial Dr. Fax _____ Pager/Cell # _____
City: Norcross State: GA Zip: 30071 E-mail: ErinCleland@wafflehouse.com
Name of Agent: Erin Cleland Phone: 770-729-5897 Date: 9/26/16
Address Agent: 5986 Financial Dr. Fax _____ Pager/Cell # _____
City: Norcross State: GA Zip: 30071 E-mail: ErinCleland@wafflehouse.com

THE APPLICANT NAMED ABOVE AFFIRMS THAT THEY ARE THE OWNER OR AGENT OF THE OWNER OF THE PROPERTY DESCRIBED BELOW AND REQUESTS

Variance being requested: Wall and ground signs

Address of Property: TBD Eagles Landing Pkwy. Nearest intersection to the property: S.R. 42
(Street Address)

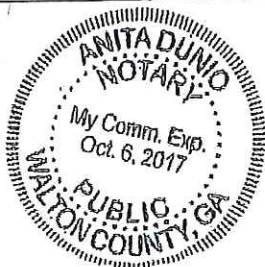
Size of Tract: approx 0.89 acre(s), Land Lot Number(s): 1, District(s): 11

Property Tax Parcel Number: 069-01-008-009 (Required)

Witness Signature: [Signature] Signature of Applicant/s: Erin Cleland

Printed Name of Witness: Ryan D. Peterson Printed Name of Applicant/s: Erin Cleland

Notary: [Signature] Signature of Agent: _____



NOTARY STAMP:

(For Office Use Only)

Total Amount Paid \$ 300 Cash _____ Check # 81911452 Received by [Signature] (FEES ARE NON-REFUNDABLE)

Application checked by: _____ Date: _____ Map Number(s): _____

Pre-application meeting: _____ Date: _____

Zoning Advisory Board Decision: _____

BOG Decision: _____

Planning Director's Signature: _____ Date: _____

WAFFLE HOUSE

"GOOD FOOD FAST"
P.O. BOX 6450, NORCROSS, GEORGIA 30091-6450
5986 FINANCIAL DRIVE, NORCROSS, GEORGIA 30071
(770) 729-5700

September 26, 2016

Henry County Planning and Zoning Department
140 Henry Parkway
McDonough, GA 30253

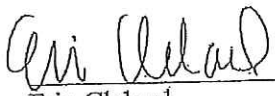
RE: Variance Application Letter of Ownership and Intent
Northernmost portion of 3.196 ac.
Eagles Landing Parkway near SR 42
Tax ID: 069-01-008-009
Approximately 39,000 sqft.

This letter is being written to make known that the owner, Gerald Taylor, President of All American Quality Foods, Inc. approves Waffle House, Inc. to submit a variance request for the above referenced parcel of land. This variance request is for wall and ground signage.

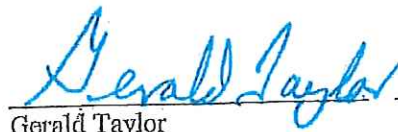
The proposed use and development intent of the property is to construct and operate a 24 hour Waffle House restaurant.

This should suffice the requirements for the Letter of Ownership and Letter of Intent that is required for the Variance Application that will be submitted by Waffle House, Inc.

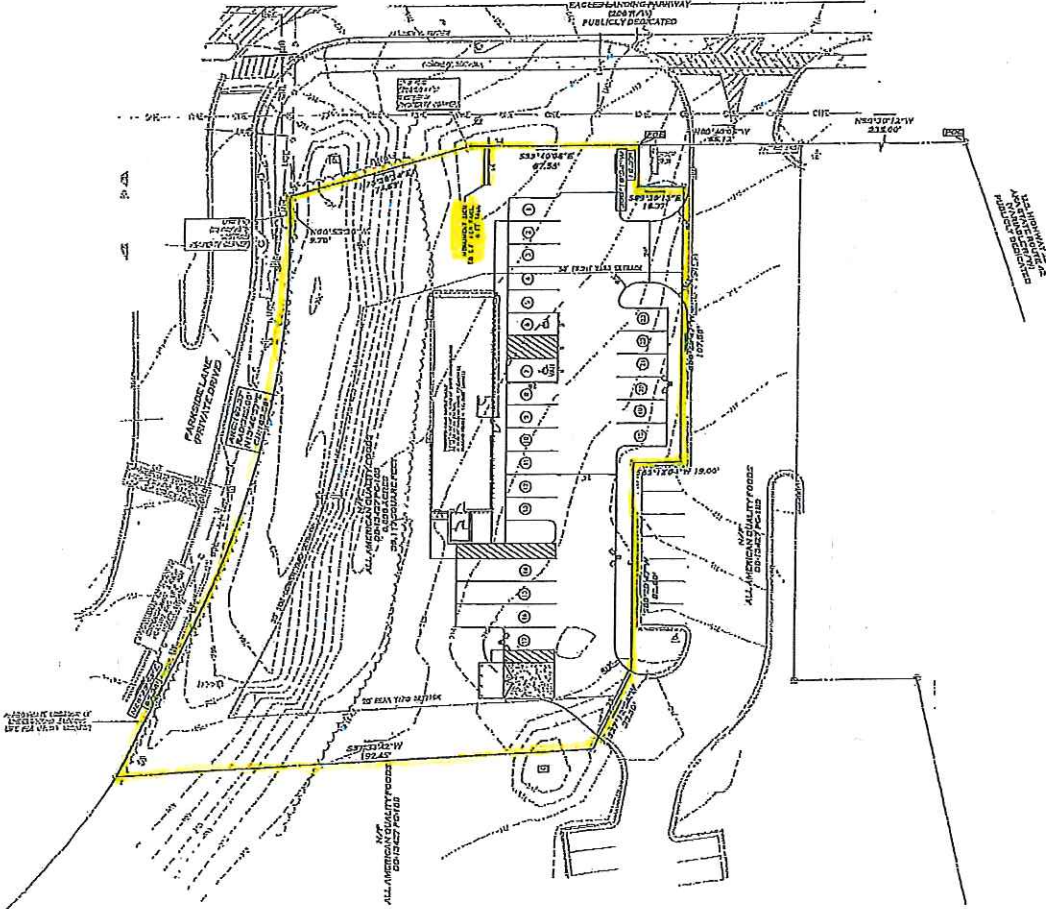
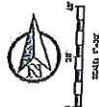
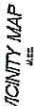
Sincerely,


Erin Cleland
Real Estate Representative
Waffle House, Inc.
770-729-5897

9/26/16
Date


Gerald Taylor
President
All American Quality Foods, Inc.

9/28/16
Date

[illegible][illegible][illegible]

SITE	JOB NO.	SHEET
	16-257	C-2
	DATE	OF SHEETS
	10/11/16	

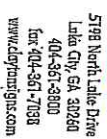
CHECKED BY: BHR
DRAWN BY: JON

WAFFLE HOUSE
STOCKBRIDGE, GA
501 - 510 AM / - SUPERBACK -
STOCKBRIDGE, GA 30261
FAXTEL: 055-01008005

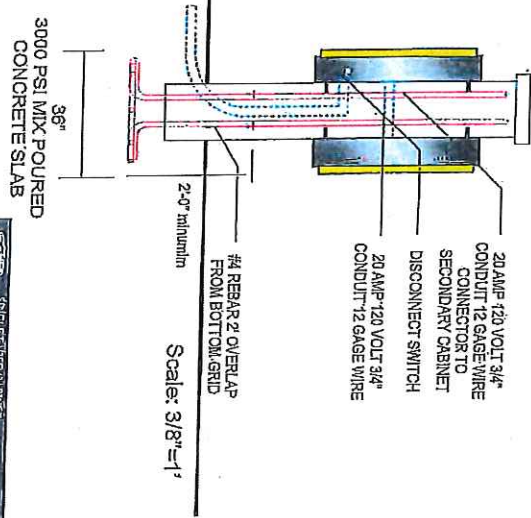
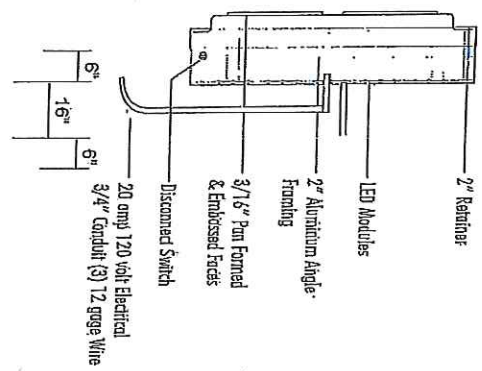
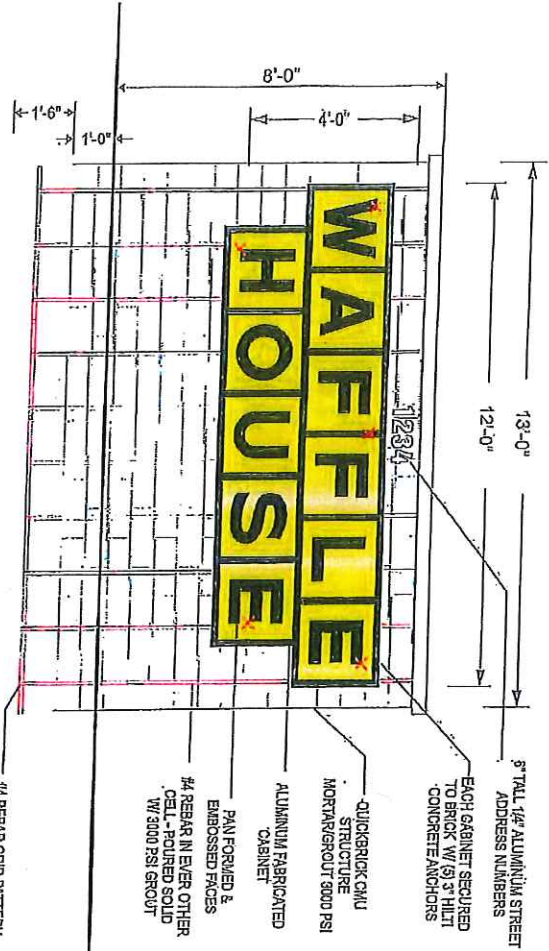
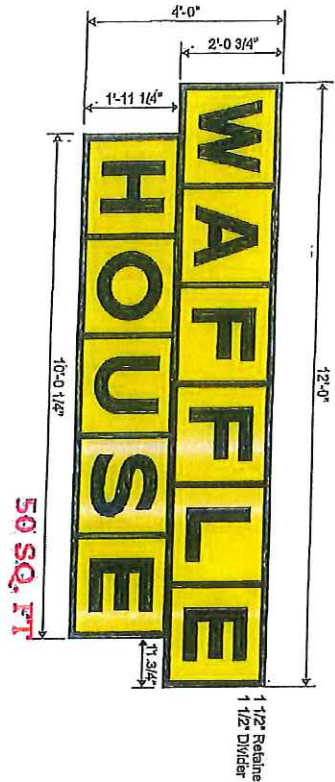
WAF FLE HOUSE

[illegible]

IBC 2006 - wind speed 90mph
Allowable soil bearing pressure
2500 psi

[illegible]

 SINGLE PHASE CABINET	 UL LISTED	1-1/2" x 1-1/2" x 1-1/2" (38mm x 38mm x 38mm)		WET LOCATING
1-1/2" x 1-1/2" x 1-1/2" (38mm x 38mm x 38mm)		1-1/2" x 1-1/2" x 1-1/2" (38mm x 38mm x 38mm)		WET LOCATING



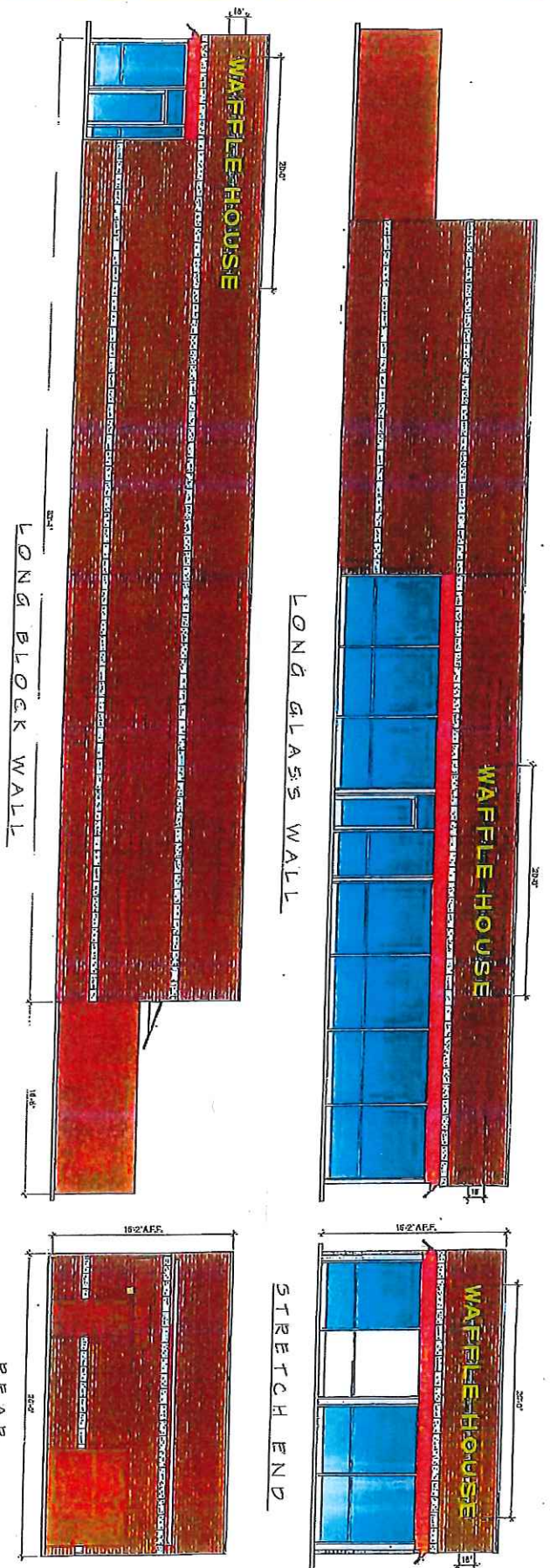
50 Sq. Ft.



DATE: 11/2/16	PROJECT NAME: WAFFLE HOUSE, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202
SIGN TYPE: IDENTIFIER SIGN	DESIGNER: SIGNARTISTS, ACCOUNT: DENVER, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202
CLIENT INFORMATION: DENVER	DESIGNER: SIGNARTISTS, ACCOUNT: DENVER, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202
REVISIONS:	DESIGNER: SIGNARTISTS, ACCOUNT: DENVER, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202
NOTES:	DESIGNER: SIGNARTISTS, ACCOUNT: DENVER, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202
ALL DIMENSIONS ARE 1/2" UNLESS OTHERWISE INDICATED	DESIGNER: SIGNARTISTS, ACCOUNT: DENVER, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202
Drawing 2	DESIGNER: SIGNARTISTS, ACCOUNT: DENVER, 1245 N. 10TH AVE, SUITE 100, DENVER, CO 80202



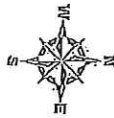
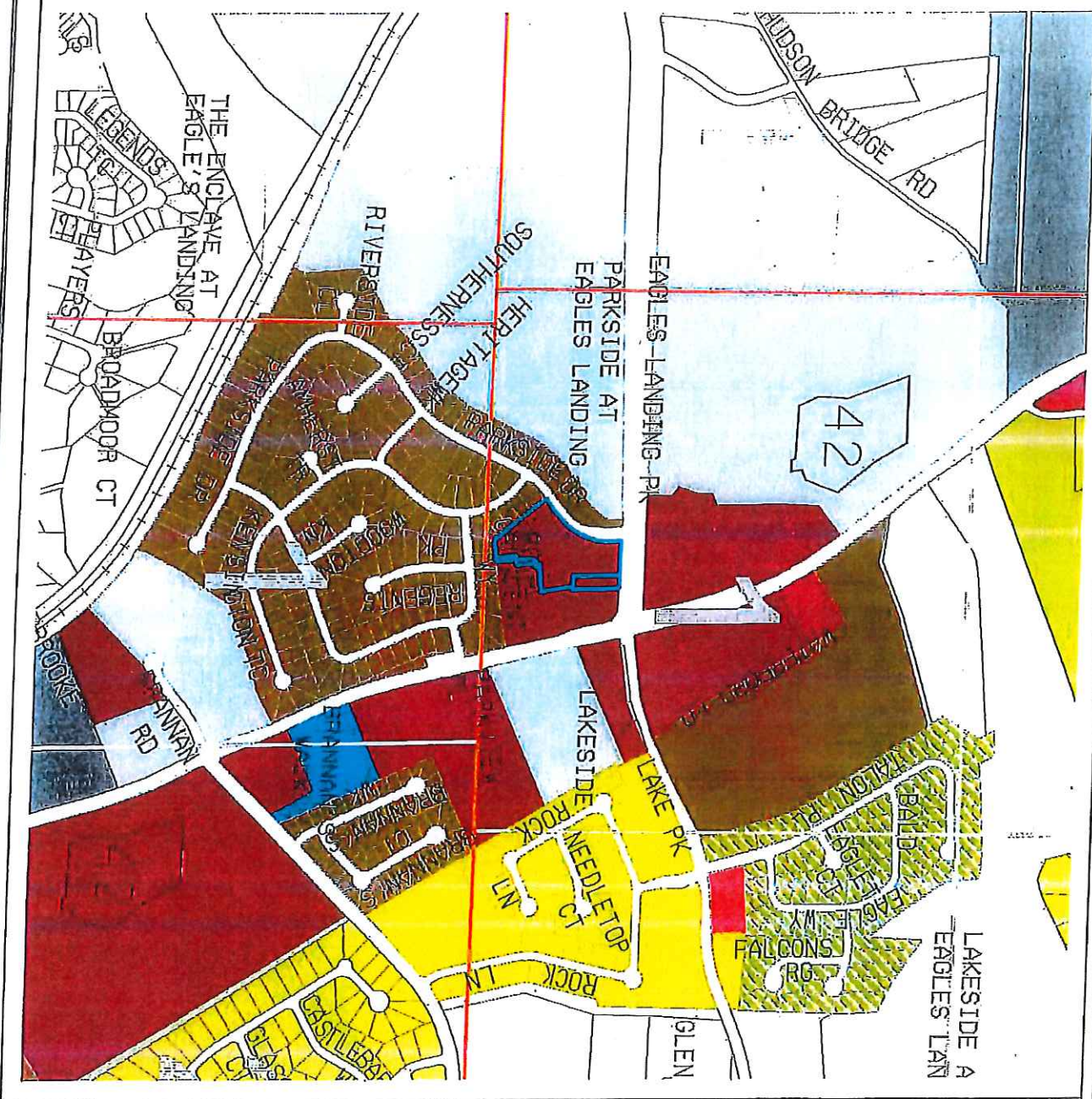
5198 North Lake Drive
 Little Rock, AR 72204
 404-361-3800
 Fax 404-361-7088
 www.signart.com



PROPOSED WAFFLE HOUSE
EAGLES LANDING PKWY. - STOCKBRIDGE, GA

RIGHT HAND, RM-2.1 MEDIUM PARAPET BUILDING
 RED STANDING SEAM METAL AWNING
 RICHFIELD BLEND QUIKRIK
 W/ GRAY SPLIT-FACE BLOCK ACCENT BANDS
 SCALE: N.T.S.

OCTOBER 4, 2016



- Legend**
- RA
 - R-1
 - R-2
 - R-3
 - R-4
 - RD
 - RM
 - RMH
 - OI
 - C-1
 - C-2
 - C-3
 - M-1
 - M-2
 - PD
 - CITY

Scale: 1" = 1000'

Current Zoning Map

This map is for graphical representation only. It is not a legal document.



VARIANCE

CITY OF STOCKBRIDGE PUBLIC HEARING

RE: Dev Regs (Council)

DATE: Feb 13, 2017

TIME: 6:00pm

LOCATION: Stockbridge City Hall
4640 North Henry Blvd., Stockbridge, GA

FOR MORE INFO:

770-288-7526 / www.hepz.org

VARIANCE

CITY OF STOCKBRIDGE PUBLIC HEARING

RE: Dev. Regs. ZAD

DATE: Jan. 30, 2017

TIME: 6:00 pm

**LOCATION: Stockbridge City Hall
4640 North Henry Blvd., Stockbridge, GA**

FOR MORE INFO:

770-288-7526 / www.hepz.org

VARIANCE

CITY OF STOCKBRIDGE

RE: Dev. Regs.

DATE: Feb. 13, 2017

TIME: 6:00 pm

**LOCATION: Stockbridge
4640 North Henry Blvd.**

FOR MORE

770-288-7526 / www.hepz.org

RECEIVED

JAN 12 2017



CITY OF STOCKBRIDGE | APPLICATION FOR ANNEXATION

4640 North Henry Boulevard
Stockbridge, GA 30281
Phone: (770) 389-7900
Fax: (770) 389-7912

Annexation No: AX17-51

Date: 1/12/2017

City Clerk's Office
City of Stockbridge

Received by: J. Holiday

TYPE OF ANNEXATION

- ☐ **60% Method:** Petitioners owning at least 60% of the property in the area to be annexed, and at least 60% of the voters in an area, may seek to have their property annexed into an adjacent city.
- ☒ **100% Method:** Property owners of all the land in an area may seek to have their property annexed into an adjacent city by signing a petition.

Property Address: 525 Flippen Road, Stockbridge, Georgia 30281

Is this property contiguous to the city limits? ☒ Yes ☐ No

LAND USE AND ZONING

County: Henry

County Zoning Classification: RA (Residential Agricultural)

Present Land Use: Parking lot/Trail Head

Requested Zoning Classification: RA (Residential Agricultural)

PROPERTY OWNER

Name: The City of Stockbridge

Mailing Address: 4640 North Henry Blvd

Telephone: (770) 389-7900

Email: planning@cityofstockbridge-ga.gov

Signature: [Signature]

Date: 1/12/2017

* If this application is submitted pursuant to the 60% Method, please attach additional names, signatures, addresses, dates of signature, and elector/landowners information on a separate sheet.

APPLICANT

Name: The City of Stockbridge

Mailing Address: 4640 North Henry Blvd.

Telephone: (770) 389-7900

Email: planning@cityofstockbridge-ga.gov

Signature: [Signature]

Date: 1/12/2017

Signature: [Signature]

Date: 1/12/2017

PLEASE DO NOT WRITE BELOW THIS LINE -- OFFICE USE ONLY



City of Stockbridge

4640 North Henry Blvd. • Stockbridge, GA 30281

City Hall: (770) 389-7900 • Fax: (770) 389-7912

January 13, 2017

VIA CERTIFIED MAIL

Cheri Hobson-Matthews, Assistant County Manager
Henry County Administration Building
140 Henry Parkway
McDonough, Georgia 30253

Re: Notification of Annexation Request for 2.87 +/- acres of
Parcel ID: 030-01002003, Land Lot 38, District 12

Dear Ms. Hobson-Matthews:

Please be advised the City of Stockbridge, Georgia, by the authority vested in the Mayor and Council of the City of Stockbridge, Georgia by Article 2 of Chapter 36, Title 36, O.C.G.A., is presenting a city-initiated annexation request for 2.87 +/- acres of Parcel ID: 030-01002003, property address 525 Flippen Rd. Stockbridge, GA 30281 in Land Lot 38 of the 12th District.

Attached, please find the annexation application and property legal description.

The above referenced annexation item will be heard by the Stockbridge Zoning Advisory Board on Monday, January 30, 2017 at 6pm and a Public Hearing will be held at the Stockbridge City Council meeting on Monday, February 13, 2017 at 6 p.m. at Stockbridge City Hall 4640 North Henry Blvd. Stockbridge, GA 30281.

If you have any questions regarding this matter, please contact Michael Harris, City Manager at (770) 389-7904.

Sincerely,

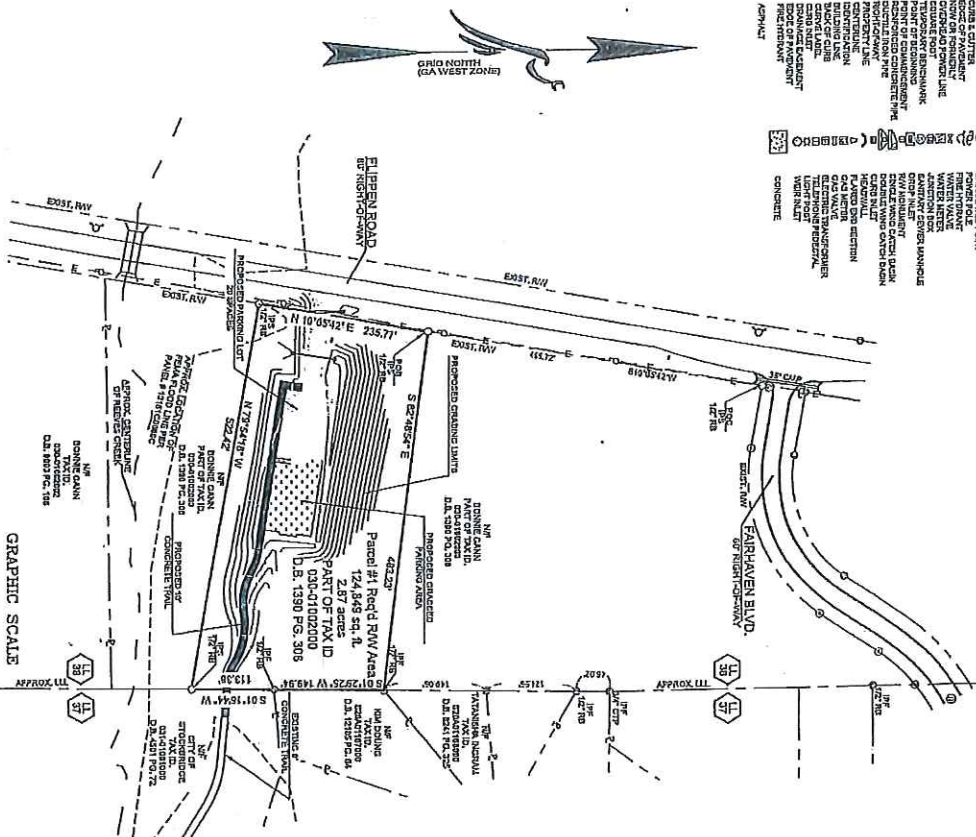
Vanessa Holiday, CMC
City Clerk

Encl.

cc: Michael Harris, City Manager
Daunte Gibb, Henry County Planning & Zoning Director

LEGEND

- | |
|----|
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | |



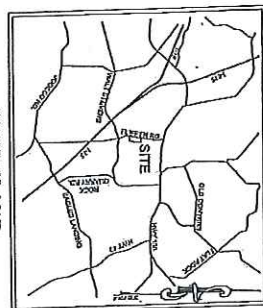
FLOOD NOTE

AS SHOWN ON FLOOD INSURANCE RATE MAP OF FULTON COUNTY, GEORGIA COMMUNITY PANEL NUMBER 131516BIC EFFECTIVE DATE 02/10/00, THIS PROPERTY IS LOCATED IN A FLOOD HAZARD ZONE "A".

GRAPHIC SCALE

/ 1000000

VICINITY MAP
N.T.S.



SURVEY NOTES

1. PLAT PLAT FOR APPLICATION SUBMISSION PAGE TWO PROVIDED BY LINDA HUND ENGINEER DATED AUGUST 20, 1988 RECORDED IN PLAT BOOK 17 PAGE 128 OF THE HENRY COUNTY RECORDS.
2. PLAT PLAT FOR CYLINDR ADOPT PREPARED BY RAY, DOYD & ASSOCIATES DATED NOVEMBER 8, 1988 AND RECORDED IN PLAT BOOK 23 PAGE 104 OF THE HENRY COUNTY RECORDS.

SURVEY CERTIFICATE

IT IS HEREBY CERTIFIED THAT IN MY OPINION, THIS IS A TRUE AND CORRECT REPRISATION OF THE PROPERTY AND HAS BEEN PREPARED IN CONFORMITY WITH THE KNOWLEDGE, STANDARDS AND REQUIREMENTS OF THE LAW.

BRISTOL-MYERS SQUIBB COMPANY

DATA

²² As used in the *Cartwright*, *enly* means to state or declare a professional opinion or confidence regarding those facts or findings which are the subject of the certification and does not constitute warranty or guarantee, either expressed or implied.

PROPOSED BOUNDARY EXHIBIT

PROPOSED BOUNDARY EXHIBIT
FOR CITY OF STOCKBRIDGE, GA
LOCATED IN:
HENRY COUNTY, GA
LAND LOT 88 OF THE 12th DISTRICT



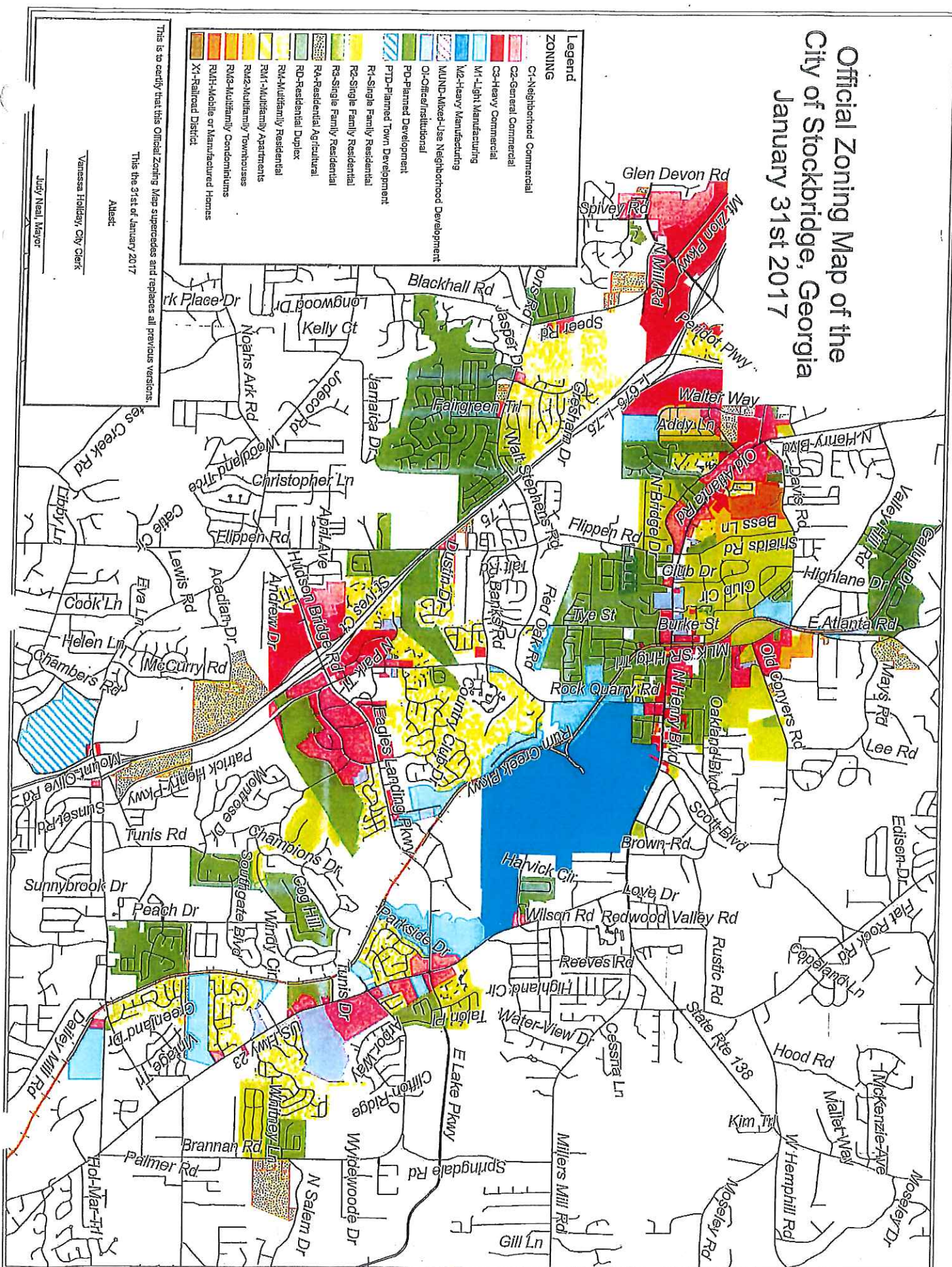
REVISIONS

2. **REMSD CALISTO PROPOSED AREA 5-B-12**
3.
4.
5.
6.
- THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED IN THE CERTIFICATE HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT AN EXPRESS REIFICATION BY THE SURVEYOR NAMING SAID PERSON.**

STREET NUMBER

SHEET NUMBER

Official Zoning Map of the
City of Stockbridge, Georgia
January 31st 2017



Request to amend the City's Zoning Code in regards to Brick Facade

CURRENT:

Each commercial or industrial building shall maintain a decorative facade on that portion of the building that faces on all public streets. The decorative facade shall consist of brick, masonry, and/or wood. Glass may be used in combination with brick, masonry, and/or wood. All windows shall be consistent with the decorative facade design, considering materials and color.

PROPOSED:

Exterior surfaces, exclusive of windows and doors, of each commercial or industrial building shall be faced on three (3) sides with one hundred percent (100%) brick and the front side shall be faced with fifty percent (50%) brick, stone or stucco. The remainder of the front side may include wood, stone, decorative glass, decorative block, architectural concrete or precast concrete units, provided that surfaces are molded, serrated, or treated with a textured material in order to give the front side a three-dimensional character. All windows shall be consistent with the decorative facade design, considering materials and color. Vinyl, metal, or hardiplank siding may be used in the eaves, soffits and gables of a building. Metal roofing material may be acceptable. The type, quality and arrangement of all such permitted materials shall be compatible with other development throughout the district.

Good afternoon all:

Attached please find amended options for the 2017 Voting Schedule for the upcoming municipal election for the City.

Option 1 - has added Sunday voting from 1-5pm; with Two Saturdays and with voting hours for Saturday from 8am -2pm. w/one week of Early Voting at the MMCC from 7am – 7pm and the Run-Off being held at the MMCC from 7am – 7pm. The adjustment to the Saturday/Sunday hours offset each other and the estimated net change is \$0.00. **ESTIMATED COST = \$23,500.00**

Option 1 - A has added Sunday voting from 1-5pm; with Two Saturdays and with voting hours for Saturday from 8am -2pm. w/one week of Early Voting at the MMCC from 7am – 7pm and the Run-Off being held at the HENRY COUNTY ELECTIONS OFFICE from 7am – 7pm. The adjustment to the Saturday/Sunday hours offset each other and the estimated net change is \$0.00. **ESTIMATED COST = \$19,000.00.**

Option 2 - has added Sunday voting from 1-5pm; with One Saturday and with voting hours for Saturday from 8am -2pm. w/one week of Early Voting at the MMCC from 7am – 7pm and the Run-Off being held at the MMCC from 7am – 7pm. The adjustment to the Saturday/Sunday hours increases by \$200.00. **ESTIMATED COST = \$21,700.00**

Option 2 - A has added Sunday voting from 1-5pm; with One Saturday and with voting hours for Saturday from 8am -2pm. w/one week of Early Voting at the MMCC from 7am – 7pm and the Run-Off being held at the HENRY COUNTY ELECTIONS OFFICE from 7am – 7pm. The adjustment to the Saturday/Sunday hours increases by \$200.00. **ESTIMATED COST = \$17,200.00.**

Weekend Voting History (Numbers are a combination of voting at the Henry County Elections Office and MMCC) - system is incapable of breaking out votes cast at the MMCC or HC Elections Office.

2014 County Wide and General Election for Governor - 1,289 Weekend Votes Cast (There was no Sunday Voting in 2014) – No Stockbridge Municipal Election was held in 2014.

2015 Municipal Election - 56 Weekend Votes Cast (There was no Sunday Voting in 2015)

2016 Municipal Special Election, County Election and General Election – 3903 Votes Cast on Saturday and 1,529 Votes Cast on Sunday

I am available to answer any questions or if additional information is needed prior to the voting meeting on February 13, 2017.

VANESSA HOLIDAY
CITY CLERK, CMC

PROPOSED OPTION 1 w/Two Saturdays - One Sunday - One Week Early Voting @ MMCC \$23,500.00

EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	20-Oct
EARLY VOTING - MMCC - SATURDAY 8AM - 2PM	21-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	27-Oct
EARLY VOTING - MMCC - SATURDAY 8AM - 2PM	28-Oct
EARLY VOTING - MMCC - SUNDAY 1PM - 5PM	29-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	30-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	31-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	1-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	2-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	3-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	7-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	27-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	28-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	29-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	30-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	1-Dec
ELECTION DAY - RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	5-Dec
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	5-Dec

PROPOSED OPTION 1-A w/Two Saturdays - One Sunday One Week Early Voting @ MMCC
Run-Off Early Voting at the Henry County Elections Office \$19,000.00

EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	20-Oct
EARLY VOTING - MMCC - SATURDAY 8AM - 2PM	21-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	27-Oct
EARLY VOTING - MMCC - SATURDAY 8AM - 2PM	28-Oct
EARLY VOTING - MMCC - SUNDAY 1PM - 5PM	29-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	30-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	31-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	1-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	2-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	3-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	7-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT	27-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT	28-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT	29-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT	30-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT	1-Dec
ELECTION DAY - RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	5-Dec
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	5-Dec

PROPOSED OPTION 2 w/One Saturday - One Sunday, One Week Early Voting@ MMCC \$21,700.00

EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	20-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	27-Oct
EARLY VOTING - MMCC - SATURDAY 8AM - 2PM	28-Oct
EARLY VOTING - MMCC - SUNDAY 1PM - 5PM	29-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	30-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	31-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	1-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	2-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	3-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	7-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	27-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	28-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	29-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	30-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	1-Dec
ELECTION DAY - RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	5-Dec
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	5-Dec

PROPOSED OPTION 2 w/One Saturday - One Sunday and One Week Early Voting @ MMCC
Early Voting at HC Elections Office \$17,200

EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	20-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	27-Oct
EARLY VOTING - MMCC - SATURDAY 8AM - 2PM	28-Oct
EARLY VOTING - MMCC - SUNDAY 1PM - 5PM	29-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	30-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	31-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	1-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	2-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	3-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	7-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	27-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	28-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	29-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	30-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	1-Dec
ELECTION DAY - RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	5-Dec
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	5-Dec

PROPOSED OPTION 3 w/No Weekend - One Week MMCC- Run-Off at MMCC

Date

EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	20-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	27-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	30-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	31-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	1-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	2-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	3-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	7-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT	27-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT	28-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT	29-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT	30-Nov
EARLY VOTING - MMCC RUN-OFF - ONLY IF TIME PERMITS TO BUILD BALLOT	1-Dec
ELECTION DAY RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	5-Dec
ELECTION DAY - RUN-OFF HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	5-Dec

PROPOSED OPTION 3-A w/No Weekend - One Week MMCC Run-Off at H C Election Office

	Date
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	20-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	27-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	30-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	31-Oct
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	1-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	2-Nov
EARLY VOTING - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	3-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM	3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	7-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	27-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	28-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	29-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	30-Nov
EARLY VOTING - RUN-OFF- H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM	1-Dec
ELECTION DAY - RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM	5-Dec
ELECTION DAY - RUN-OFF HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM	5-Dec

PROPOSED OPTION 4 w/No Weekend - All Early Voting at Henry County Office		Date
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		16-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		17-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		18-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		19-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		20-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		23-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		24-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		25-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		26-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 8AM - 5PM		27-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		30-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		31-Oct
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		1-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		2-Nov
EARLY VOTING - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		3-Nov
ELECTION DAY - MERLE MANDERS CONFERENCE CENTER 7AM - 7PM		7-Nov
ELECTION DAY - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		7-Nov
EARLY VOTING - RUN-OFF @ H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM		27-Nov
EARLY VOTING - RUN-OFF @ H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM		28-Nov
EARLY VOTING - RUN-OFF @ H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM		29-Nov
EARLY VOTING - RUN-OFF @ H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM		30-Nov
EARLY VOTING - RUN-OFF @ H C ELECTIONS OFFICE - ONLY IF TIME PERMITS TO BUILD BALLOT 7AM - 7PM		1-Dec
ELECTION DAY RUN-OFF MERLE MANDERS CONFERENCE CENTER 7AM - 7PM		5-Dec
ELECTION DAY - RUN-OFF - HENRY COUNTY ELECTIONS OFFICE 7AM - 7PM		5-Dec

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING A NON-PROFIT MIXER AT THE
MERLE MANDERS CONFERENCE CENTER**

WHEREAS, the Mayor and Council find that an event linking Stockbridge residents and various non-profit groups together so that they can find ways to collaborate and work together is necessary and desirable for the promotion of the health, peace, security, good order, comfort, convenience, and general welfare of the City and its inhabitants; and

WHEREAS, the Mayor and Council believe that a non-profit mixer is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization of Non-Profit Mixer** – The Mayor and Council of the City of Stockbridge hereby authorizes the conduct of a non-profit mixer at the Merle Manders Conference Center on April 19, 2017.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the 13th day of February, 2017.

CITY OF STOCKBRIDGE, GEORGIA

JUDY NEAL, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

CITY OF STOCKBRIDGE

BUDGET AMENDMENT

NUMBER 2017 - 001

DATE 02/13/2017

ACCOUNT	PROJECT	DESCRIPTION	Increases	Decreases
100-15350-541400		Fiber Network Infrastructure	350,000	
100-00000-389040		From Reserves		350,000
		Totals	350,000	350,000

This amendment is to add the City Wide Fiber Optics Project.

Entered _____

Approved _____

**CID (Community
Improvement
District) Consultant**

**Presented by:
Councilwoman
Robinson**