



Where Community Connects

STOCKBRIDGE

CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilman Alphonso Thomas

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

CITY ATTORNEY

Quinton G. Washington

Jeremy T. Berry

**Council Meeting
Agenda
August 16, 2021 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, AUGUST 16, 2021 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Quinton G. Washington, City Attorney
Jeremy T. Berry, City Attorney

ZOOM INFORMATION-

<https://us02web.zoom.us/j/82836070083?pwd=VzF5VVFUOWIUVnMrMi90STV1ZGxNdz09>
Passcode: 651320

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Adoption of the Minutes June 14, 2021
- 2 Adoption of the Minutes June 29, 2021

PUBLIC COMMENTS

OLD BUSINESS

- 3 Council Consideration to approve amendment of job descriptions for the Executive Assistant to Mayor & Council, and Administrative Assistant to Mayor & Council positions. - Presented by: Renee Wheeler

NEW BUSINESS

- 4 Council Consideration to approve the November 2021 Municipal Election Early Voting Schedule - Presented by: Vanessa Holiday
- 5 Council consideration to approve emergency purchased generator for the Glynn Addy Pump Station in the amount of \$44,314.00. - Presented by: Decius Aaron, Brad Holtsinger
- 6 Council consideration to approve information technology network equipment for the Public Works Administrative Building in the amount of \$47,478.80. - Presented by: Decius Aaron
- 7 Council consideration to approve Task Order No. 33 with Carter & Sloope - GIS Mapping Program for Water and Sewer in the amount of \$32,020.00. - Presented by: Decius Aaron, Brad Holtsinger, Donnie Mullis
- 8 Council consideration to approve Task Order No. 23 with TSW, Inc. - Renovations of WWTP offices and laboratory in the amount of \$66,590.00. - Presented by: Decius Aaron, Brad Holtsinger
- 9 Council Consideration to approve a contract with Georgia Alliance Stockbridge, LLC. for Management Services of the Amphitheater as a Professional Service - Presented by: Randy Knighton
- 10 Council Consideration to approve COVID-19 State of Emergency for the City of Stockbridge - Presented by: Quinton Washington

COUNCIL DISCUSSION

- 11 Council Update - Police Chief/Department
- 12 Council Discussion - Procurement Manual

MAYOR'S COMMENTS (Mayor Anthony Ford)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS-UPCOMING MEETINGS & ANNOUNCEMENTS: Meeting will be held via Zoom until further notice. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com for the meeting invitation link, Facebook page or contact City Hall offices at 770-389-7900 for updates. □ Main Street Advisory Board Meeting, 2nd Friday of each month 9:00 a.m. - Via Zoom - (Sept 10) □ City Council Meeting at 6:00 p.m. Via Zoom 2nd Monday of each month (Sep 14) □ Downtown Development Authority Meeting, 6:00 p.m. Via Zoom - 3rd Tuesday of each month (Aug 17) □ Youth Council & Advisory Meeting, 6:30 p.m. Via Zoom - 3rd Tuesday of each month (Aug 17) □ Planning Commission Meeting, at 6:30 p.m. Via Zoom – 4th Thursday of each month (Aug 26) □ City Council Work Session at 6:00 p.m. Via Zoom – Last Tuesday of each (Aug 31). CITY EVENT/INITIATIVES Please join Councilwoman Barber at the Merle Manders Conference

Center for the Blood Drive Council Initiative, Saturday, August 21st from 10 a.m. to 4 p.m. Please donate. Here's your opportunity to Meet the Mayor, and voice your questions and/or concerns Monday August 23, 2021 from 10 a.m. to noon. Call City Hall for an appt. 770-389-7900.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT