



Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

CITY TREASURER

John Wiggins

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting

Agenda

December 14, 2020 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

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Phone: 770-389-7900

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AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, DECEMBER 14, 2020 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilwoman LaKeisha Gantt
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
John Wiggins, City Treasurer
Michael Williams, City Attorney

ZOOM MEETING INFORMATION -

<https://us02web.zoom.us/j/89385599006?pwd=azFYNnMwd0dERDV0bDB6MXJqUEhwZz09>
Passcode: 262217

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Adoption of the Minutes July 13, 2020
- 2 Adoption of the Minutes of July 28, 2020
- 3 Adoption of the Minutes of September 29, 2020
- 4 Adoption of the Minutes of October 12, 2020
- 5 Adoption of the Minutes of October 27, 2020

PUBLIC COMMENTS

CEREMONIAL - Proclamation - Henry School Heroes Day in Henry County Schools!

OLD BUSINESS

- 6 Council consideration to approve the purchase of 2021 Kenworth VacCon Truck from MHC Kenworth of Atlanta. The Georgia Department of Administration Services, awarded the Statewide Contract to MHC Kenworth of Atlanta, contract number 99999-001-SPD00000155 for Truck Chassis and Truck Bodies in the amount of \$406,922.00. Funding source Water and Sewer Fund Balance. - Presented by: Decius Aaron
- 7 Council Consideration to approve the Revised Council Initiatives Calendar for 2021. - Presented by: Zenovia Pearson

PUBLIC HEARING

- 8 Third Reading & Adoption of the FY2021 Operating Budget - Presented by: Randy Knighton, John Wiggins

NEW BUSINESS

- 9 Council Consideration to approve FY2020 Utility Billing Write-Off's in the amount of \$16,603.88 - Presented by: John Wiggins
- 10 Council Consideration to approve RFP No. 2020-0027P to piggyback and award a contract to 72 Hour LLC, dba National Auto Fleet Group, under the National Joint Powers Alliance (NJPA) (now known as Source Well as of June 6, 2018) contract number 120716-NAF; to purchase (4) vehicles in the amount of \$138,429.36. (1) for Public Works, (1) Govt Bldg. Maintenance, (1) Sewer and (1) for Events. Funding Source: Government Buildings Dept. \$ 34,452.30; Public Works Dept. \$34,996.98; Sewer Dept. \$33,983.10 and Events Dept. \$34,996.98. - Presented by: Lindell Miller, Decius Aaron, CieCie McGhee
- 11 Council Consideration to approve RFP No. 2019-00022P - State Contract No. 99999-001-SPD0000154-0001, Right-of-Way Maintenance in the amount of \$150,000.00. Funding Source: Public Works Budget. - Presented by: Lindell Miller, Decius Aaron
- 12 Council Consideration to approve the ITB (Invitation to Bid) No. 17ITB082817-DRR American Tank Maintenance, LLC - Full Service Tank Maintenance Program in the amount of \$60,419.00 Funding Source FY2021 Water Dept. Budget - Presented by: Lindell Miller, Decius Aaron
- 13 Council Consideration to approve Task Order No. 2020.10 - Falcon Design Consultants for East Atlanta, North and South Lee Street Roadway and Intersection Modifications in the amount of \$70,000. Funding Source: SPLOST IV - Presented by: Randy Knighton
- 14 Council Consideration to approve the use of the Merle Manders Conference Center Parking Lot for a Drive-In Movie and Drive-Thru Toy Drive to be held on Friday, December 18, 2020 at 7:00 p.m. - Presented by: Ericka Harvey
- 15 Council Consideration to confirm the nomination of Alan Peterson as the City's Economic Development Director, Alan Peterson - Presented by:

PRESENTATION

16 City App Demonstration Presented by IT Simple

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

ADJOURNMENT