



Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting

Agenda

October 12, 2020 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, OCTOBER 12, 2020 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount

Administration

Randy Knighton, City Manager
Camilla Moore, Asst. City
Mgr./Community Dev. Director
Vanessa Holiday, City Clerk
Michael Williams, City Attorney
Randi Rainey, Deputy City Clerk

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Draft Minutes of 8/10/2020
- 2 Draft Minutes of 8/25/2020

PUBLIC COMMENTS

CEREMONIAL

- 3 Proclamation- Chadwick Boseman
- 4 Proclamation- Hispanic Heritage Celebration Month

- 5 Proclamation- National Breast Cancer Awareness Month
- 6 Proclamation- National Domestic Violence Awareness Month

OLD BUSINESS

- 7 Council Consideration to bring the functions of Building, Permitting and Inspections In-House - Presented by: Randy Knighton
- 8 Council Consideration to approve job descriptions for the positions of Building Official, Building Inspector and Permit Clerk - Presented by: Randy Knighton

NEW BUSINESS

- 9 Council Consideration to approve Proposed Procurement Policies - Presented by: Lindell Miller

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

DISCUSSION

- 10 Council Discussion to fill vacancy and appoint member to the Downtown Development Authority - Presented by: Michael Williams
- 11 Council Discussion to fill vacancies and appoint members to the Development Authority - Presented by: Michael Williams

MAYOR'S COMMENTS (Mayor Anthony Ford)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

ADJOURNMENT



Where Community Connects

SUMMARY MINUTES COUNCIL MEETING (VIA ZOOM)

MONDAY, AUGUST 10, 2020 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Randy Knighton, City Manager
Camilla Moore Asst. City Mgr./
Community Dev. Director
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney
John Wiggins, Treasurer

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Mayor Ford.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present for the roll call

Councilwoman Gantt motioned to adopt the Agenda; second by Councilman Alexander. The motion passed 5-0.

Councilwoman Barber motioned to approve the Minutes for the following meetings: second by Councilman Blount. The motion passed 5-0.

1. 6/8/2020
2. 6/23/2020
3. 6/29/2020

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session. NO PUBLIC COMMENTS

NEW BUSINESS

4. Council Consideration to approve Carter & Sloope Task Order No. 21 for the Utility Relocation for GDOT Project PI#322050 (SR138 & SR42) in the amount of \$73,900.00. Funding Source: Water & Sewer Fund Balance
Presented by Decius Aaron – Public Works Director
Mr. Aaron noted Georgia Department of Transportation (GDOT) currently has a highway improvement project on Hwy 138 and Hwy 42; however, Hwy 42 has waterlines in conflict with the project, which needs to be moved.

Councilman Alexander motioned to approve Carter & Sloope Task Order No. 21 for the Utility Relocation for GDOT Project PI#322050 (SR138 & SR42) in the amount of \$73,900.00. Funding Source: Water & Sewer Fund Balance; second by Councilwoman Barber. The motion passed 5-0.

5. Council Consideration to approve Invitation to Bid (ITB) No.18ITB050418DRR Janitorial Services – Overall Estimated Contract Amount of \$97,176.32. General Clearing \$79,312.32 PLUS \$17,864.00 for COVID Sanitation. Funding Source: Government Buildings & Executive General Budgets.
Presented by Lindell Miller – Procurement Manager and Decius Aaron – Public Works Director
Ms. Miller noted staff is asking to extend the existing contract with Intercontinental Commercial Services (ICS) for one (1) year with an annual amount of \$97,176.32. Ms. Miller noted this would allow for staff the ability to perform an extensive review and research to develop a new scope of services necessary to provide sanitation requirements conducive to CDC guidelines and will also allow for a new solicitation.

Councilwoman Barber inquired if ICS was the only response.

Ms. Miller noted ICS was awarded the contract in 2015 but was terminated in 2017. The City awarded the contract to Allbright Janitorial Services in which staff was not satisfied and decided to go back to ICS, noting ICS does not have a valid contract and has been providing service on a month-to-month basis for the past 3 years.

Mr. Knighton noted it would not take a full year to develop the scope of services.

Councilwoman Barber suggested 60-90 days to produce a new scope of services.

Attorney Williams noted staff could terminate the contract within 30 days.

Councilwoman Gantt motioned to approve the contract for up to one year: second by Councilman Blount. The motion failed 2-3 (Alexander, Barber, Thomas opposed).

Mayor Pro Tem Thomas motioned to approve the contract for 90 days: second by Councilwoman Barber. The motion passed 4-1 (Blount opposed).

6. Council Consideration to approve the purchase of a 19,500 GVW Chassis w/Rugby Box Dump International (CV Dump Bed Truck) from Rush Truck Center of Georgia, Inc. - RFP No. 2019-0007P- State Contract 99999-001-SPD00000155 in the amount of \$69,673.84. Funding Source: Water Department Budget. Presented by Lindell Miller – Procurement Manager and Decius Aaron – Public Works Director
Ms. Miller noted this would help haul debris back and forth from worksites and does not allow for employees to obtain a CDL license. Mr. Aaron noted the purchase would replace the current 1987 dump truck currently being used.

Councilman Alexander motioned to Table the approval of purchase of a 19,500 GVW Chassis w/Rugby Box Dump International (CV Dump Bed Truck) from Rush Truck Center of Georgia, Inc. - RFP No. 2019-0007P- State Contract 99999-001-SPD00000155 in the amount of \$69,673.84; Second by Councilwoman Barber. The motion passed 3-2 (Blount/Gantt Opposed).

7. Council Consideration to approve the purchase of a 2021 Kenworth T470 Tandem Axle VacCon Truck under State Contract 99999-001-SPD00000155 from MHC Kenworth in the amount of \$406,922.00. Funding Source: Sewer Fund Balance \$183,114.90; Water Fund Balance \$142,422.70 and Stormwater Fund Balance \$81,384.40.
Presented by Lindell Miller – Procurement Manager and Decius Aaron – Public Works Director
Ms. Miller noted the contract awarded will provide a variety of Truck Chassis and Truck bodies with a purchase of a 2012 Kenworth T470 Tandem Axles and a 2020 VacCon 31 HE/1500 that is necessary for the Water and Sewer Department in the amount of \$406,922.00.

Mr. Aaron included it would be used by three (3) different departments to help get debris out of sewer mains, storm drains and would also be able to excavate around powerlines.

Councilman Blount motioned to approve the purchase of a 2021 Kenworth T470 Tandem Axle VacCon Truck under State Contract 99999-001-SPD00000155 from MHC Kenworth in the amount of \$406,922.00; second by Councilwoman Gantt. The motion failed 2-3 (Alexander, Barber, Thomas Opposed).

COMMENTS FROM THE MAYOR

Mayor Ford congratulated the City's for its 100th Birthday and referenced the celebration on August 6th, noted the City would continue with celebrations throughout 2021 due to COVID restrictions in 2020; noted Henry County will celebrate its 200th Bi-centennial Birthday in 2021; noted the passing of Herman Cain, and offered condolences to his family; noted the City's Care Package Giveaway this past weekend where there were over 900 masks and hand sanitizers distributed, and reminded everyone of the three W's: Wash your hands frequently, Wear face coverings, and Watch you distance between others as this virus is not going away any time soon; wished everyone a Happy and Safe Labor Day; noted the Census deadline has changed from October 31st to September 30th, and reminded everyone to complete the Census and be counted as its very important to the distribution of funds to the community; reminded everyone to vote in the County's primary run-off election tomorrow, and register to vote by October 5th for the November 3rd General election, stressing the importance of exercising your right to vote; referenced the Department of Public Health's number 800-847-4267 to call to schedule an appointment to be tested at Heritage Senior Center in McDonough.

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Main Street Advisory Board Meeting, Friday, August 14, 2020 at 9:00 a.m. Zoom
- Downtown Development Authority Meeting, Tuesday, August 18, 2020 at 6:00 p.m. Zoom
- Youth Council Advisory Meeting, Tuesday, August 18, 2020 at 6:30 p.m. Zoom
- City Council Work Session, Tuesday, August 25, 2020 at 6:00 p.m. Zoom
- Planning Commission Meeting, Thursday, August 27, 2020 at 6:30 p.m. Zoom

CITY EVENTS HAVE BEEN TEMPORARILY POSTPONED

ADJOURN

Councilman Alexander motioned to adjourn; Second by Councilwoman Barber. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC, MMC

Anthony S. Ford, Mayor





Where Community Connects

SUMMARY MINUTES WORK SESSION MEETING (VIA ZOOM)

TUESDAY, AUGUST 25, 2020 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Randy Knighton, City Manager
Camilla Moore Asst. City Mgr./
Community Dev. Director
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney
John Wiggins, Treasurer

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Randy Knighton

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Mayor Pro Tem Thomas motioned to amend the Agenda to add a Consent Agenda for Item #4, 5, 8, 9 12; second by Councilwoman Gantt. The motion was withdrawn.

Councilman Alexander motioned to adopt the Agenda as printed: second by Councilwoman Gantt. The motion passed 5-0.

Review of the Minutes for the following meetings:

1. 7/13/2020
2. 7/28/2020 No Action

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all

members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

Mr. Rod Jackson, HOA member of the Pine Grove subdivision spoke in favor of Council approval of street lighting (Item #5 on the Agenda); asked for assistance with regulations in their community where the developer has destroyed and abandoned the property.

DISCUSSION

3. Council Consideration to approve a Resolution for City/Municipal and County Polling Locations

Presented by Vanessa Holiday - City Clerk, Michael Williams - City Attorney, Ameika Pitts, Elections Superintendent, Patrick Jaugstetter - County Attorney and Donna McBride - H C Board of Elections Chair. Brook Schreiner – Polling Coordinator

Mrs. Holiday noted City and Municipal Elections are held every two years except for Special Elections which are held in odd number years, County Elections are held in even number years except for Special Elections and SPLOST Referendums, which take place every five (5) years with the next one scheduled in 2023.

Mrs. Holiday stated in November 2019, the City of Stockbridge held its municipal election and there was also a county-wide SPLOST V Referendum on the ballot.

Mrs. Holiday noted early voters cast votes for the City election and County SPLOST V Referendum at the same location; however, on election day, voters casts their ballots at the municipal election designated polling office, and had to travel to the County designated polling offices to cast their ballots for SPLOST V Referendum, causing confusion.

Mrs. Holiday stated the Henry County Elections Board approved a Resolution urging the City Council to adopt a Resolution aligning City voting precincts with State and County elections and to also work with re-apportionment where both City and County attorneys would complete.

Mrs. Holiday noted the City of Stockbridge has three City/County (3) polling locations: Merle Manders Conference Center, Stockbridge First Methodist Church and Red Oak United Methodist Church located in the city limits of Stockbridge. Elections Superintendent Ameika Potts and Poll Coordinator Brook Schreiner had relayed information stating polling locations could be expanded for Municipal Elections, however, they needed to be within the city limits. County Attorney Patrick Jaugstetter and City Attorney Michael Williams noted they did not see that provision in the code and would verify and report back their findings, and stated the City selects the polling locations.

Mrs. Holiday noted if the Council chooses to move forward with expanding the Municipal Election polling locations, voters would be

assigned polling precincts by the Justice Department; and noted the close proximity of Stockbridge UMC to the Merle Manders Conference Center and voters would be assigned to Red Oak UMC as well. Elections Board Chair Dr. Donna McBride referenced Tabernacle of Praise is currently a County Polling location and could be an option to expand the City's Municipal Elections polling locations.

Mrs. Holiday noted the cost to hold a City election is approximately \$20,000 and includes early voting and Election Day voting and would cost an estimated \$1,500- \$2,000 to add additional Election Day voting at expanded locations.

The consensus of the Council was to increase voting space at the current polling location (Merle Manders Conference Center) in 2020 ahead of an anticipated large turnout. County Attorney Jaugstetter noted this action will be based on the availability of election staff and voting machine equipment availability for the November 2020 election; and both the City Attorney and County Attorney were tasked with reviewing election law relating to polling locations in/out of city limits and move forward with adding additional precincts where allowable and submit to the Justice Department and/or prepare legislative action.

OLD BUSINESS

4. Council Consideration to approve the purchase of a 19,500 GVW Chassis w/Rugby Box Dump International (CV Dump Bed Truck) from Rush Truck Center of Georgia, Inc. - RFP No. 2019-0007P- State Contract 99999-001-SPD00000155 in the amount of \$69,673.84. Funding Source: Water Department Budget.

Presented by Lindell Miller – Procurement Manager and Decius Aaron – Public Works Director

Ms. Miller noted the contract is good until August 2021 and is necessary for the Water and Sewer department to have the CV Dump Bed Truck to help bring and remove debris from work sites.

Mr. Aaron noted the purchase would replace a 1987 dump truck.

Councilman Alexander motioned to approve the purchase of a 19,500 GVW Chassis w/Rugby Box Dump International (CV Dump Bed Truck) from Rush Truck Center of Georgia, Inc. - RFP No. 2019-0007P- State Contract 99999-001-SPD00000155 in the amount of \$69,673.84.

Funding Source: Water Department Budget; second by Councilwoman Gantt. The motion passed 5-0.

NEW BUSINESS.

5. Council Consideration to approve the Pine Grove Subdivision Phase II and Phase III streetlights petition with an annual cost of \$4,835.54. Funding Source: General Fund.

Presented by Decius Aaron – Public Works Director

Mr. Aaron noted the Pine Grove Subdivision is requesting lighting under the City's lighting plan for Phase II and III, noting the Pine Grove Subdivision has been permitted for years and has a lighting plan that has also been approved.

Mr. Aaron stated the Homeowners Association (HOA) has requested and submitted a petition asking the City to assume payment of the lights.

Councilman Alexander motioned to approve the Pine Grove Subdivision Phase II and Phase III streetlights petition with an annual cost of \$4,835.54. Funding Source: General Fund; second by Councilwoman Barber. The motion passed 5-0.

6. Council Consideration to approve a Resolution to Authorize the Execution of the Coronavirus Relief Fund (CRF) Terms and Conditions Agreement; to Authorize Acceptance of Grant Payments, Including all Understandings and Assurances Contained Within such Agreement; to Direct and Authorize the Person Identified as the Official Representative of the City, or the Designee of the City to Act in Connection with the Grant Application; and to Provide such Additional Information as may be Required.

Presented by Michael Williams - City Attorney & Joseph Henning, Henry County Chamber of Commerce

Attorney Williams noted the City would need to file a Reimbursement Request for the CARES Act Funding through the State; the State is requiring all local governments to adopt a Resolution like the Grant Assurance.

Mr. Knighton noted the City's portion is approximately \$460,000 which is around 30%; with the 70% added, the total would be \$1.5 million.

Mr. Knighton noted the City has received the 30% and to receive the 70%, the City would be required to provide documents on how the funds will be spent, noting most municipalities are spending the COVID-19 funding for public safety departments, however, the City of Stockbridge is serviced for police and fire by Henry County public safety. Mr. Knighton noted the City has spent COVID-19 funds on items to keep staff and citizens safe with increased sanitizing methods throughout the City, distribution of face coverings and hand sanitizer to the public and suggested using allocating funds towards small business who was affected by COVID-19, noting the City's would need to expend the funds by September 1st.

Mr. Henning noted a portal has been set up with the Chamber of Commerce for small businesses to participate and apply for the grant if they are a qualified business.

Mayor Pro Tem Thomas motioned to approve a Resolution to Authorize

the Execution of the Coronavirus Relief Fund (CRF) Terms and Conditions Agreement; second by Councilwoman Gantt. The motion was withdrawn.

The distribution amount was not determined.

Following the advice of the City Attorney to make two separate motions, Mayor Pro Tem Thomas motioned to approve the Resolution to authorize receipt of the Coronavirus Relief Act funding; second by Councilwoman Gantt. The motion passed 5-0.

Mayor Pro Tem Thomas motioned to approve a Resolution to authorize an Agreement with the Henry County Chamber of Commerce to receive the City's CRF funding for distribution for businesses and citizens as set forth in the terms of the agreement and as recommended by the Stockbridge Review Committee established by the City; second by Councilman Alexander. The motion passed 5-0.

7. Council Consideration to rescind Resolution R17-889 - Information Policy with Respect to Certain Economic Development Matters. Presented by Michael Williams - City Attorney
Attorney Williams noted the Resolution would rescind the previous Resolution that allowed for the protection and preservation of certain Economic Development matters to be discussed amongst staff.

Councilman Alexander expressed he would like to be made aware of new developments coming to the City.

Councilwoman Gantt suggested the Mayor & Council receive information on new permit requests submitted.

Ms. Moore noted staff would advise on what the department is legally able to share.

Councilwoman Gantt motioned to amend the Resolution whereas staff shall notify the Governing Body upon receipt of applications and permits submitted for developments in the City; second by Councilman Blount. The motion passed 5-0.

8. Council Consideration to amend the City's Social Media Policy. Presented by Michael Williams - City Attorney
Attorney Williams noted there was a request from several Councilmembers to remove a provision that provides certain information pertaining to Council Initiatives to be limited to promotional information prior to Council events.

Councilman Alexander noted all events should be shared on all platforms to promote the events and would like to see changes.

Councilman Alexander motioned to revise the City's Social Media

Policy to allow for Post Event Press Releases and coverage; second by Councilwoman Barber. The motion passed 3-2 (Blount/Gantt Opposed).

9. Council Consideration to approve use of the Ted Strickland Community Center for Community Blood Drives.
Presented by Councilwoman Barber
Councilwoman Barber noted she is requesting use of the Ted Strickland Community Center to conduct a Community Mobile Blood Drive once a month on a Saturday for the remainder of the year. Councilwoman Barber expressed there will be no public access inside the Ted Strickland Community Center, except for staff.

Mayor Ford noted his concern with the policy in place for use of buildings.

Councilwoman Barber referenced the COVID-19 crisis and the need for blood in the Stockbridge community and motioned to approve use of the Ted Strickland Community Center for Community Blood Drives; second by Councilman Alexander. The motion passed 5-0.

10. Council Consideration to approve an increase of the contract for Geotechnical Engineering Services in the amount of \$74,380.00 for Unsuitable Soils for the Amphitheater Project. Funding Source:
Presented by Randy Knighton - City Manager, Carl Trevathan and Eric Pitts of Keck & Wood, Camilla Moore - Assistant City Manager / Community Development Director
Mr. Knighton noted the Council previously awarded an amount of \$25,620.00 for Geotechnical's services related to unsuitable soil on the Amphitheater site; with the second phase of the project, Geotechnical services would be needed again to note any impervious surfaces to be applied on the site. Carl Trevathan and Eric Pitts of Keck & Wood noted the contract for material testing are set up on a unit's basis as needed and the project needs more than projected.

Councilman Blount motioned to approve an increase of the contract for Geotechnical Engineering Services in the amount of \$74,380.00 for Unsuitable Soils for the Amphitheater Project; second by Councilwoman Barber. The motion passed 4-1 (Mayor Pro Tem Thomas Opposed).

11. Council Consideration to award a bid for RFQ No. 2020-0006 - Unified Development Code to the Collaborative Firm in the amount of \$100,000.00. Funding Source: P&Z Budget
Presented by Lindell Miller, Procurement Manager and Camilla Moore - Asst. City Mgr./Community Development Director
Ms. Miller noted staff posted of an RFQ 2020-0006 on February 5,

2020 which closed on March 5, 2020 with the Collaborative Firm responding to the request on March 5, 2020, Staff presented a draft copy of a contract on July 23, 2020.

Ms. Miller requested approval of the Collaborative Firm, LLC. For the preparation of Unified Development Code and approve the agreement in the amount not to exceed \$100,000.

Councilwoman barber noted she would like to see this go back out for bid for 60 days as an RFP and not an RFQ to allow other bidders to bid, noting there was only one response and RFQ's are a two-step process.

Councilman Blount motioned to approve the award a bid for RFQ No. 2020-0006 - Unified Development Code to the Collaborative Firm in the amount of \$100,000.00; second by Councilwoman Gantt. The motion passed 3-1-1 (Barber Opposed, Alexander Abstained).

12. Council Consideration to approve the Carter & Sloope Task Order No. 23 for Annual Watershed Monitoring and Reporting (Years 2021 - 2023) in the amount of \$61,200.00 Funding Source: Sewer Budget. Presented by Decius Aaron - Public Works Director and Brad Holtsinger - Wastewater Superintendent.

Mr. Holtsinger noted the City's NPDES permits requires the City to conduct an annual Watershed Monitoring to determine the City's wastewater discharge impact on the receiving stream's water quality and fish population and requested approval.

Councilwoman Gantt motioned to approve the Carter & Sloope Task Order No. 23 for Annual Watershed Monitoring and Reporting (Years 2021 - 2023) in the amount of \$61,200.00; second by Mayor Pro Tem Thomas. The motion passed 5-0.

Councilman Blount motioned to amend the Agenda to add Moratorium Cigar Bars and Hookah Bars; second by Mayor Pro Tem Thomas. The motion passed 3-0-2 (Alexander/Barber Abstained).

13. Council Consideration to approve a Moratorium on Hookah Bars and Cigar Bars.

Presented by Michael Williams - City Attorney

Attorney Williams noted Council approved an Ordinance that provided spacing for certain types of businesses and limits numerical limitations on others, among the businesses where vape shops. Attorney Williams noted there is a concern with Hookah and Cigar bars that was not included with the previous Ordinance restricting certain business and suggested adopting a Moratorium on those types of businesses, with staff bringing back a recommendation on whether to include those types of with the Ordinance.

Councilman Blount motioned to approve a Moratorium on Hookah Bars and Cigar Bars for 90 days: second by Councilwoman Gantt. The motion passed 3-0-2 (Alexander/Barber opposed).

14. Council Consideration to approve an Ordinance requiring the use of Masks or Face Coverings in Public during the COVID-19 Outbreak.

Presented by Michael Williams - City Attorney

Attorney Williams noted the Ordinance would provide for a mandatory mask policy for citizens to wear mask while in public with the exceptions of:

1. In person vehicles or upon residential property;
2. When a person is alone enclosed spaces or only with other household members;
3. When an individual has a bona fide religious objection;
4. Medical exemptions; children under 10;

Mr. Williams noted a business can also opt out of requiring face mask.

Mr. Williams noted the Ordinance states if a person is out and not wearing a mask, they should be provided warning first with the opportunity to put on a facial mask; if a person fails to comply after been given a warning, they may be subjected to a fine of \$25 for the first offense and no more than \$50 for the second offense. Mr. Williams included there will be no violations for businesses or corporate entities.

Mayor Ford noted it may be particularly hard enforcing the Ordinance without a Police Department and believes Code Enforcement does not have the authority to give out citations.

Mayor Pro Tem Thomas recommends emphasizing Public Facilities.

Councilman Alexander motioned to approve Ordinance requiring the use of Masks or Face Coverings in Public during the COVID-19 Outbreak; second by Councilwoman Barber. The motion failed 2-3 (Blount/Gantt/Thomas Opposed).

COMMENTS FROM THE MAYOR

Mayor Ford encouraged everyone to wear masks or face coverings and to wash your hands frequently; referenced the phone number to contact the Department of Health (800) 847-4262; noted the testing site at the Heritage Senior Center in McDonough, GA and the days and hours for testing Mon., Wed., Thu., and Fri. 8am -1pm, Tue. 8am -1pm and 2pm – 7pm, and Sat. 9am – 12pm; referenced the upcoming election and noted the deadline to request Absentee Ballots is September 15th, the deadline to register to vote is October 5th, Early Voting begins October 12th – October 30th and Election Day November 3rd; noted the importance of the Census for funding for schools, hospitals, public safety, and other resources for the City and asked everyone to participate at [Census2020.gov](https://census2020.gov); and wished everyone a safe Labor Day.

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Planning Commission Meeting, Thursday, August 27, 2020 at 6:30 p.m. Via Zoom (canceled)
- Main Street Advisory Board Meeting, Friday, September 11, 2020 at 9:00 a.m. Via Zoom
- City Council Meeting, Monday, September 14, 2020 at 6:00 p.m. Via Zoom
- City Council Budget Retreat, Tuesday, September 15, 2020 9:00 a.m.- 1:00 p.m. Via Zoom
- Downtown Development Authority Meeting, Tuesday, September 15, 2020 at 6:00 p.m. Via Zoom
- Youth Council Advisory Meeting, Tuesday, September 15, 2020 at 6:30 p.m. Via Zoom
- City Council Budget Retreat, Thursday, September 17, 2020 9:00 a.m. - 1:00 p.m. Via Zoom
- City Council Budget Retreat, Friday, September 18, 2020 9:00 a.m.- 1:00 p.m. Via Zoom

Free Virtual Event: Doing Business in Stockbridge hosted by Councilman Alexander and Southern Crescent Women in Business – September 1st from 10am – 12pm. Registration required. Contact Zenovia Pearson @ 404-565-5109 zpearson@cityofstockbridge-ga.gov

CITY EVENTS HAVE BEEN TEMPORARILY POSTPONED

Councilwoman Gantt motioned to adjourn; Second by Mayor Pro Tem Thomas. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC, MMC

Anthony S. Ford, Mayor



**Council Consideration to
bring the functions of
Building, Permitting and
Inspections In-House.**

Council Consideration
to create the positions
of Building Official,
Building Inspector and
Permit Clerk.

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

ORDINANCE NO. _____

AN ORDINANCE TO AMEND CHAPTER 3.30 OF THE STOCKBRIDGE MUNICIPAL CODE TO REQUIRE A MINIMUM NUMBER OF BIDS IN PROCUREMENTS; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to establish a minimum number of bids in procurements; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

Section 1. That Section 3.30.090F of the Stockbridge Municipal Code is hereby deleted in its entirety and replaced with the following:

F. Informal Purchases by Purchasing Staff.

1. Purchasing staff shall obtain commodities and services competitively through telephone solicitations where cost is five thousand dollars (\$5,000.00) or less. A minimum of three (3) quotations is required unless adequate source supply is not

available. If three (3) quotations are not obtained, valid justification must be provided and approved by the City Manager.

2. Purchasing staff shall obtain commodities and services competitively through written quotations where cost is five thousand dollars (\$5,000.00) to fifty thousand dollars (\$50,000.00). A minimum of three (3) written quotations is required unless adequate source supply is not available. If three (3) quotations are not obtained, valid justification must be provided and approved by the City Manager.

Section 2. That Section 3.30.110C of the Stockbridge Municipal Code is hereby deleted in its entirety and replaced with the following:

C. Receipt of Bid. No written bid shall be eligible for consideration by the city unless it is placed in a sealed envelope or package and actually received by the purchasing office by the date and time specified in the invitation to bid. All bids shall be stamped or annotated with the date and time of receipt and secured until the designated opening time. A bid delivered late shall under no circumstances be eligible for consideration by the city. A minimum of three (3) bids is required unless adequate source supply is not available. Sufficient additional time shall be established in order to solicit at least three (3) bids, and the bid opening shall be delayed accordingly. If after such additional time, three (3) bids are still not obtained, valid justification must be provided and approved by the City Manager.

Section 3. That Section 3.30.100C of the Stockbridge Municipal Code is hereby deleted in its entirety and replaced with the following:

C. Receipt of Proposal. No written proposal shall be eligible for consideration by the city unless it is placed in a sealed envelope or package and actually received by the

purchasing office by the date and time specified in the request for proposals. All proposals shall be stamped or annotated with the date and time of receipt and secured until the designated opening time. A proposal delivered late shall under no circumstances be eligible for consideration by the city. . A minimum of three (3) proposals is required unless adequate source supply is not available. Sufficient additional time shall be established in order to solicit at least three (3) proposals, and the opening shall be delayed accordingly. If after such additional time, three (3) proposals are still not obtained, valid justification must be provided and approved by the City Manager.

Section 4. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 5. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the

express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 6. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 7. Penalties in effect for violations of the City of Stockbridge at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 8. The effective date of this Ordinance shall be the date of its enactment.

[Signatures Appear on Following Page]

ORDAINED this 12th day of October, 2020.

CITY OF STOCKBRIDGE, GEORGIA

Anthony S. Ford, Mayor

ATTEST:

Vanessa Holiday, City Clerk

APPROVED AS TO FORM:

Michael Williams, City Attorney

Date Presented to Mayor:_____

Date Received from Mayor:_____



4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Samiqua King

Occupation: Project Coordinator Employer: Delta Air Lines

Home Address: 837 Colwell Ln City: McDonough Zip: 30253

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: ([REDACTED]) Work E-Mail: [REDACTED]

Cell Phone: () Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 6 Years Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

n/a

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

n/a

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

n/a

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a taxpayer, I have a vested interest in the development in the City of Stockbridge. As a single young woman, I would like to see downtown Stockbridge flourish into a place where myself and my neighbors can go to, for some of the same conveniences that we now must travel miles away for. As a mother of four; 2 adults, 1 teenager, and 1 young kid, I would like to see downtown Stockbridge revitalized into a place where they can go and enjoy themselves as well. I moved into Stockbridge in 2014 and after living here 5 years, I decided that my family and I would get involved and positively contribute to our community in any way that we could. In 2019 I completed the

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Main Street Advisory Board
Board of Ethics

- k) **Please attach a Resume of Qualifications for the Board position for which you are applying.**

☒ **Background Check.** The City of Stockbridge shall complete an industry standard criminal history background check and all sound screening practices prior to a Candidate's appointment by the City Council. The Authorized User reserves the right to view the contents of a background check prior to approving the Applicant.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Key: 07206465541572200846334c001a09

Signature

Samiqua King

Printed Name

10/07/2020

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

SAMIQUA KING

837 Colwell Ln McDonough, GA 30253



Highly motivated, results driven professional, with over 20 years of solid experience in the evaluation, customization, and delivery of efficient deliverables. Combined strong analysis, planning and organizational abilities with effective problem resolution and relationship management skills. Excellent adaptation to new experiences and fast paced environments.

ADDITIONAL SKILLS

- Microsoft Office Suite
- Pivot Tables
- DL Term
- Sceptre
- AIX
- DBMS
- LMOS
- Unix

PROFESSIONAL EXPERIENCE

Mar 09 – Present

Delta Air Lines – Atlanta, GA

Project Management Office – Pre/Post Dock Project Coordinator (Nov 16 – Present)

- Facilitate meetings with key stakeholders 14 days before each scheduled maintenance visit to review visit package, work flow, labor, required materials, and possible significant events that might affect the visit.
- Resolve concerns before visit induction by coordinating with different departments. Verify that all action items are fully addressed.
- Conduct follow-up meetings with same key players 3 days after airplane returned to service to discuss visit details.
- Identify lessons learned, gaps, and/or critical factors that affected the visit. Using this knowledge and details from previous visits, plan for the success of future visits.
- Maintain lessons learned log for each fleet type.
- Report labor and budget discrepancies during visit check and assist with mitigating discrepancies that would provide accurate data.

Production Control Auditor (Mar 12 – Nov 16)

- Reviewed and audited packages for maintenance work performed on Delta and contract aircraft in compliance with FAA regulations, and internal/external policies and procedures.
- Provided quality audits for any maintenance discrepancies to ensure maintenance schedule meets Delta's contractual agreements.
- Analyzed current team processes to improve procedures for better efficiency.
- Assembled work packages for all hangar aircraft for scheduled visits.
- Provided 24x7 support for Hangar Maintenance Control Center (HMCC) which supported base maintenance, inspection, and shops.
- Researched TOPP manual for clarity of processes.
- Certified PTI (procedural training instructor) for new EmpowerMX system rollout to all base maintenance hangar employees. Continued training with new full-time employees and contractors.

SAMIQUA KING

837 Colwell Ln McDonough, GA 30253



Production Control Processor (Sep 11 – Mar 12)

- Responsible for accountability and completeness of base maintenance work documents.
- Ensured operations ran smoothly, safely, and in compliance by working closely with foreman, lead AMT's, and AMT's.
- Assisted maintenance in monitoring and recording the progress of maintenance visits.

Customer Service, Gate Agent (March 09 – Sep 11)

- Managed single gates for multiple flights, assisted passengers and flight crews with pre/post flight information, special requests, connections and concerns.
- Maintained high level of customer service, displayed sensitivity, patience and understanding during difficult circumstances or irregular operations.
- Followed established procedures to ensure safe, on time departures while ensuring customer needs were met.

Aug 07 – Feb 09

Volt Technical Services – Atlanta, GA

Tivoli Storage Admin

- Participated in root cause analysis of failed and missed backups.
- Documented all issues and resolutions in SAP.
- Created daily status report detailing failed backups, explanations, and resolutions.
- Improved restore request process to ensure quick solutions by streamlining the request form making sure pertinent information was documented.

Aug 99 – Aug 05

IBM Corporation – Atlanta, GA

Systems Management Integration Professional

- Worked closely with management and I.T. personnel on team responsible for the assessment of current service level agreement (SLA) percentages.
- Identified low performing areas and developed corrective actions that would increase SLA to above 98% on a monthly basis.
- Coordinated the training and implementation of a new backup reporting tool.
- Developed training materials, set up training schedules, and facilitated nationwide training.
- Assigned and expedited problem and change tickets to I.T. personnel. Tracked tickets for length of time and consistently maintained a zero late performance rate.
- Performed daily diagnostic system checks to avoid system crash.

EDUCATION

Bachelor of Science in Mathematics

Alabama A&M University, Normal, AL

2019 Project Management Certificate Program; Certificate of Completion

Clayton State University, Morrow, GA



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Mark Glenn

Occupation: It Analyst Employer: Kaiser Permanente

Home Address: 199 Eagles Club Dr City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Zoning advisory board
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years 1 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

n/a

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I want to help make prudent decisions for my community.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

The Development Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Key: 37200d4b5f7272304b43274d091e00

Mark Glenn

11/05/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



MARK D GLENN

199 Eagles Club Dr. Stockbridge, Ga. 30281

Summary:

An experienced leader looking to use education, technical skills, and military background in an environment that challenges me daily, allows work/life balance, allows opportunity for myself, and to give opportunities to others.

Experience:

- 2017-Current

Kaiser Permanente IT – Lead IT support analyst

Lead team and developed personnel while focusing on individual and team goals. Delegated tasks within the department and within committees and projects. Identified areas of opportunity to create better outcomes. Created/developed SOP for training, call handling, and VIP ticket handling. Built lasting relationships with other teams and departments through Subject Matter Expert meetings. Coaching team members. Taking escalated calls from technicians. Met goals by utilizing resources, personnel, tools, knowledge, creating and executing plans that capitalize on strengths and minimizing weaknesses. Collaborated with stakeholders to resolve complex issues. Supported and assisted with the execution of disaster recovery and business continuity process and events. Appointed communications chair for Kaiser Permanente Business Resource Group. Assisting in planning events and projects for BRG. Managed budget by limiting spending and approving all expenses. Provided feedback to employees to develop better support tactics and communicated results to leadership. Assisted in problem resolution between teammates.

- 2016-2017

Kaiser Permanente IT – desktop support technician

Promoted to assist in starting new office in Atlanta, Ga. For tier 2/3 phone based support. Developed training, coached peers, provided technical support for healthcare staff including executives and doctors. Travelled to assist in migration to O365. Created documents for trouble shooting, best practices, SOP. Acted as escalation point for junior staff.

- 2008-2016

Kaiser Permanente IT – desktop support analyst

Promoted to tier 2/3 support after demonstrating superior trouble-shooting techniques, attention to detail, knowledge, skills and abilities. Provided phone based support to healthcare organization. Provided technical solutions to software and hardware issues. Used resources to find common solutions to escalated problems sent from tier 1. Achieved IBM Notes Administrator certificate. Trained to support blackberries, IOS devices, palm pilots and other mobile devices. Awarded employee of the month. Developed skills and knowledge while adding

solutions to public knowledge base. Maintained high resolution rate and high customer satisfaction scores.

- 2005-2008

Kaiser Permanente IT – service desk analyst

Provided phone based support in healthcare environment to staff, including executives and doctors. Reset passwords. Triaged and properly routed calls to specialty support based on related topics. Followed instruction of leadership in trouble-shooting and resolving complex issues. Maintained high availability, resolution rate, and customer service scores.

- 2012-2016

High Desert Lodge #107- As a member of the most worshipful Prince Hall Free and Accepted Masonic lodge #107 of the district of California I created and developed a website and established a social media presence. As well as created a newsletter (Editor in Chief) and established an editorial team. Volunteered in community fundraising, community outreach like the in-school mentoring program called Each One Reach One. Developed a video media message on the benefits of the mentoring program to disburse internally and externally. Volunteered in the maintenance of the grounds and building. Elected as a principle officer to serve the needs of the lodge located in Victorville, California.

- 2003-2004

SysTechnologies – Contracted member of team supporting Navy/Marine Corps Intranet (NMCI) Maintained helpdesk in call center environment in support of over two thousand seats. Issued Remedy tickets to support staff of seven dependent upon: issue, priority, service level agreement, and availability. Resolved customer issues over the phone and by email as the only helpdesk tech. Resolved connectivity, software, account, virus threats, spyware, hardware, cabling, and transition issues. Created and modified user accounts for Windows 2k, using active directory, and Exchange 5.5. Resolved exchange account issues. Used remote tools to resolve complex issues. Completed work request with follow-up calls and emails ensuring customer satisfaction and documenting procedure. Designed and implemented standard operating procedure for helpdesk during transition to Navy Marine Corps Intranet. Maintained 98% Service level agreements on-time completion/resolution. Managed/trained helpdesk personnel.

Education:

- Computer education institute – Coursework included server administration Windows Server 2000 and Novell networks 4, A+ training and certification
- Devry Institute – coursework included Information technology management and support
- US Army – 92A Automated logistics Specialist

Skills:

Symantec Management agent/console • Win95-10 • Remedy • ServiceNow • Lotus Notes • Active Directory • RSA • VPN • Aruba routers • O365 suite • Exchange administration • sharepoint • Box • OneDrive • Skype for business • project management • coaching and development • root cause analysis

Awards & Certificates:

Lotus notes administrator • 2016 Kaiser Permanente Subject Matter Expert (SME) of the year • Kaiser Permanente Employee of the month • Certificate of Achievement (COA) 2003 California Society of Certified Public Accountants • COA (18) 2001-2002 Teletch holdings Inc. • 2000 A+ Certificate (CEI), COA 1998 565th Maintenance Co. • COA 1996 240th Quartermaster Co • US Army Good Conduct Medal 1997 • 1996 OS service ribbon/ Nato MDL 1 Bosnia

References: (Pending verification)

- Bruce Alston – Project Mgr 1, NFS NPD-ROC Kaiser Permanente (404)852-6707
- Lonnie Whittington (714)306-4271



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Frangela K. Merritt

Occupation: Management Professional Telecom Employer: AT&T

Home Address: 1301 Winwood Drive City: McDonough Zip: 30253

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

Not applicable

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Planning/Planning Commissioner
- If applying for the Main Street Advisory Board, which position? n/a
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 16 Years 2 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- n/a
-
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☒ Yes ☐ No If yes, please explain:
- Possibly - AT&T is one of the major corporations in the telecom industry.
-
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- not applicable

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I have been a resident for 16 years. With my background in community service, politics, law and telecom network real estate, I strongly believe I have more to offer to my community.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Main Street Advisory Board
Development Authority
Downtown Development Authority
Public Facilities Authority

- k) **Please attach a Resume of Qualifications for the Board position for which you are applying.**

☒ **Background Check.** The City of Stockbridge shall complete an industry standard criminal history background check and all sound screening practices prior to a Candidate's appointment by the City Council. The Authorized User reserves the right to view the contents of a background check prior to approving the Applicant.

APPLICANT STATEMENT

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Signature of the Applicant

Key: 072064055481072038947912-4/0011-05

Signature

Frangela K Merritt

Printed Name

09/14/2020

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



FRANGELA MERRITT

Management Professional

PROFILE

A coding enthusiast proficient in Python with strong leadership skills, who is passionate about community and professional growth. Possess advance to expert knowledge in network real estate, civil law, airline operations, aviation operations and political campaign management.

CONTACT

PHONE

EMAIL

ASSOCIATIONS & LEADERSHIP

The NETwork BICP, Atlanta Chapter
Board Member and Vice President
An AT&T Employee Resource Group

Obama for America
National Organizing Fellow Alumna

EDUCATION

South Carolina State University

Bachelor of Arts - Political Science, Pre-Law

Clayton College and State University

Post-Baccalaureate Certificate – Paralegal Studies

Keller Graduate School of Management at DeVry University

MBA – Master of Business Administration

MPA - Master of Public Administration

WORK EXPERIENCE

AT&T, Inc. Sr. Specialist – Network Lease ATO Tower Strategy

2013-present

Cell tower and small cell network real estate specialist for telecom company.

The Law Office of E. Noreen Banks-Ware, PC Paralegal

2009-2013

Senior level paraprofessional of law. Expertise in State level court system (civil and administrative law). Worked in a senior level capacity.

Shana M. Rooks & Associates, LLC Paralegal

2006-2009

Senior level paraprofessional of law. Expertise in State level court system, some Federal. Worked in a senior level capacity.

Delta Air Lines, Inc. ASR IV, Flight Operations

1998-2006

Began as an airport customer service agent then promoted to fleet research and development specialist.

SKILLS

6σ Green Belt Certification
Nanodegree, Data Analyst Certification
Legal Research and Writing
Notary Public for the State of Georgia



**City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281**



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

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- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Jerome Washington

Occupation: IT Consultant Employer: TBC INDUSTRIES

Home Address: 103 Mann Blvd City: Stockbridge, GA. Zip: Stockbridge,

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

TBC CO-OPERATIVE INNOVATIONS LLC

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DDA
If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

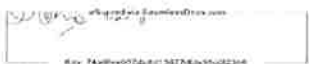
BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

From The Desk of Jerome Washington

December 09, 2019

To V Holiday, City Clerk

My mission in entering my name for consideration, as I see it- is to promote the wellness and health of Stockbridge in an effort to present a positive outlook and presentation of Stockbridge. Furthermore, always advancing the interest of District (13). and supporting stakeholders and Civic Leaders in my community. Regarding my experience, which can be considered of magnitude in the Stockbridge community is exemplified by working with business start-ups, business finance, business fundraising, corporate relations, project development, working with constituents and stakeholders. Of course, as a DDA affiliate my own essential constituency will be applied completely to the growth of the City of Stockbridge and all of Henry County Georgia.

Thank you.

Sincerely,



Jerome Washington

J. Washington

Mr. Jerome Washington
 120 MLK SR Heritage Trail
 Ste. #108
 Stockbridge, GA 30281
 February 28, 2019

Here is a biography capsule of my experience:

***Jerome "The Heat" Washington (Boxer)** also referred to later as the Boxing Chef of the TBC Innovations, remembers the community of Stockbridge--never stopped fighting. (By The Champ). CEO and Founder of TBC Cooperative Innovations LLC, moved his headquarters in 2018, to Henry County in Stockbridge. He set his sights on a fantastic opportunity to utilize his Expertise in the field of Consulting in the areas of Marketing, Branding, and Promoting for one main issue of economic sustainability to the interlink of commercialization of connectivity toward the e-commerce of airports. When the City of Stockbridge was going through the possible attempt of De-annexation, TBC immediately joined in to assist the community with the fight to eliminate this unorthodox plight!

TBC Cooperative Innovations received a lead in January, 2019, from Allstate Insurance Businesswoman of the year, Mrs. Karen Mullens, referencing the Micro Rail System, Transit X! Immediate contact was made with Mike Stanley (CEO/ Founder) of Transit X to put together a team that would make it possible for this rail system to be launched with the ground breaking in Georgia. Our first meeting was held January 17, 2019, in Eagles Landing. Our affiliates coming from Lugranda Ga., Macon Ga., Henry County officials such as James Touchton, Neat Robinson, Civic Leaders of Henry County Commission such as Vivian Thomas and Jerome's guest was Thomas Rosencrants of Greystone Capital Group which is currently over the Transit X Group with Ritz Group of Georgia and backed by Home Depot (Arthur Blank, Bernie Marcus. Steve Gross (co-founders) of the Feb 1th presentation with the civic leaders. Financial groups, Jared McKinley, who is a Representative of Congressman John Lewis spoke highly of the Representative's interest and invited James Touchton (Economic Director) for Congressman Stanford Bishop, J T Williams, Simeon Nunnally (Transit X) of Henry County representing affiliates like Commissioner Bruce Holmes that support this effort of Henry County connectivity to Hartsfield. Maynard Jackson with over 100 miles out interlink.

Recently I met with Mayor Anthony Ford of Stockbridge on a 36 million injection to the county for a \$9M right of way per city, creating the greatest Transit Service that pays bond service for economic growth.

On January 23rd, another meeting was held at the Georgia Club of Midtown to introduce Transit X which Mike Stanley and Jerome made an executive decision for Thomas

Rosencrants (Greystone Capital Group), JT Williams of Stockbridge, who works with Transit X as a representative for corporate relations out of Stockbridge, a \$1.4 billion-dollar County infrastructure. The last meeting held in January 2019, the attendees were Jerome and Tom Rosencrants who met with Ritz Group (CEO Pres) offering to bring Home Depot to the table for negotiations.

The beginning of the birth of a Georgia Transit X roll out to accept for Feb 12 meeting many to conversations(?) to Mike Stanley (Transit X) approval for talks with Thomas Rosencrants, Larry White approval within one week to establish the fulfillment of a room of 40 with 44 in the room. Civic leaders, Corporate leads, Bankers, AJC Media. A very successful meeting held and turning away about 20 others. Looking forward to groundbreaking.

On Feb 21st, Jerome will be attending the Atlanta ACLU Prayer Breakfast. Keynote speaker this month will be US Ambassador Theodore Britton. He is former US Ambassador to Barbados and Grenada. He also served on both the Board of Deacons and Board of Trustees at the historic Riverside Church in NYC. He helped integrate the US Marine Corps and received the Congressional Gold medal for his service among the Montford Point Marines. He is currently the Honorary Consul General of Albania and next month will receive the Mother Teresa medallion from the President of Albania.

In submitting this timeline of events, I would like to make a request of the City of Stockbridge to issue (3) letters of Proclamation to the individuals named below:

- Ambassador Theodore R. Britton, Jr. (1925-) (**The Black Past**) (see Bio) Black History recognition) www.blackpast.org > African American History, <https://www.thehistorymakers.org/biography/honorable-theodore-britton-jr>
- Mike Stanley, Founder/CEO Micro Rail Transportation Transit X <https://www.verizon.com/about/our-company/humanability/mike-stanley>
- www.digitaljournal.com <https://www.futureentech.com> YouTube - May 17, 2017
- Jerome Washington, Founder/CEO TBC Cooperative Innovations, LLC
- www.investor.com/users/jerome-washington-2
www.buzzfile.com/business/Tbc-Co~Operative-Innovations-LLC-678-683-7123

*****Endorsements and Resume will be provided***

Respectfully Submitted,

Jerome Washington
TBC-Innovations, LLC





The Golden Meal of Technology

BOXER | CHEF | BUSINESSMAN

Article: "You won't believe how much dough airport eateries earn"

<http://www.indystar.com/story/news/2015/03/06/flying-high-ways-indys-airport-food-first-class/24438449/>

Jerome Washington, who is originally from Saint Louis, Missouri, is a former professional Boxer and a culinary Chef as well as Corporate Liaison. TBC CO-Operative Innovations, LLC ("The Boxing Chef" or "TBC") mission for 2018 is to create an eco-system of Blockchain connectivity to airports and to create a stronger connectivity in the cryptocurrency industry such as Bitcoins and Litecoins within interlink of an electro currency platform in a non-cash payless system. Blockchain is not just another technology; it is a strategy.

See below for exciting news on Blockchain Industry:

ARTICLE 1: https://www.blockchain.com/?qclid=CjwKCAjwo87YBRBgEiwAI1Lkqfy5Kbeg4hVzNJCi9_NmHbzPWk2uoqdAT-E6TCyVSHG9Gkx_RqnxCsLoQAvD_BwE

ARTICLE 2:

<https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&cad=rja&uact=8&ved=0ahUKEwiojNSQmrjAhVWMPfKkHVZ1A2wQFggpMAA&url=https%3A%2F%2Fwww.telegraph.co.uk%2Ftravel%2Fnews%2Fbrisbane-becomes-worlds-first-airport-to-accept-bitcoin%2F&usq=AOvVaw0tRU3oXSKWvNfOfettPw0c>

TBC provides quality food services and expertise in artistry management coupled with innovative ways social engineer for fresh distinguished creative meals. Subsequently, this will create profitability for vendors and provide enjoyable experience for travelers in a cooperative partnership with vendors.

For the New Year 2017, Mr. Washington is ready to use these three talents to launch a new innovation in the technology industry which has generated billions in sales last year. He has receive information from Terrance Ross, CEO and Founder of Rita Tech 2.0, with regards to TBC consulting services over the past year on this projects. Mr. T. Ross project has launched and has established site online in 2015. Furthermore, TBC has continued to work with international projects and new technology with Herbert Nwosu, President of Opportunity USA Inc., an Eighty Million USD (\$80,000,000.00) Project, that focus on raising funds for humanitarian projects in Nigeria. In Fall 2017, Mr. Washington was invited on Buckhead Business RadioX with Rich Casanova as the host along with Artie Roderman, the Program Director, to discuss TBC's future plans for economic development. See link to very interesting interview: <http://buckhead.businessradiox.com/tag/jerome-washington/>

TBC Industries future goals is to develop a new App in the following Industries: real-estate, gas delivery and utilities, grocery stores, Shark Tank investments. Furthermore, there is \$430 Billion market place in E-Commence Industry which Mr. Washington will create new ventures to compete in this industry.

TWO DECADES PROFESSIONAL EXPERIENCES

In the early 90's, Mr. Washington made headlines within a boxing career. At that time, he achieved an amateur record of 75 fights, 12 losses. His nickname in the boxing arena was "The Heat." When Mr. Washington relocated to Atlanta in 1989, he trained under Mr. Gordon who was a former trainer to Evander Holyfield. After a short period, he gained a strong following from local media such as Atlanta Journal Constitution, Bulkhead Business Association.

In 1991, Mr. Washington gained corporate recognition through loyal influences in Atlanta and known for his aggressive drive to bring more competitive boxing to Atlanta. In the metro Atlanta area, he has observed that the residents have acquired a diverse range of economic and social interest due to the yearly increase of more people relocating to Georgia. He believes there are many entrepreneur opportunities, and a greater need to expand employment and business opportunities for all. He has gained important allies in Atlanta and hopes to continue to build a coalition of support.

Mr. Washington has well over 17 years of experience in the culinary industry at many notable establishments such as Piedmont Driving Club, Concessions International, Druids Hills Golf Club, City Grill, Houlihans Restaurant and Tavern of Phillips Restaurant. Hence, he has many years of working in the capacity as a Chef as well Entrepreneur.



**City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281**



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Aneta T Lee

Occupation: Program Manager Employer: Rainbow PUSH Coalition

Home Address: 415 Tina Hely Court City: Stockbridge Zip: 30281

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

N/A

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? SDDA, Main Street Advisory Board
If applying for the Main Street Advisory Board, which position? Stockbridge Resident
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 6 Years 4 Months
- c) Are you current with all of your financial obligations to the City? ☐ Yes ☒ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I'd like to be able to serve the City with the DDA again. I believe the knowledge and experiences I gain during my first term will allow me to be an empowered, educated, and valuable member of the DDA as we move forward with the great changes coming to the City.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Main Street Advisory Board

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Information: www.cityofstockbridge.com
Aneta Lee
City of Stockbridge

Signature

Aneta Lee

Printed Name

05/28/20

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

Aneta Thomas Lee



PROGRAM MANAGEMENT LEADERSHIP

Energetic professional interested in working with non-profit, corporate, and government sponsored programs with experience and proven track record for project implementation, community outreach for mission-oriented organizations, expertise in developing public outreach initiatives and infrastructure, establishing strong advocacy networks targeting diverse and underserved communities; accountability for scheduling, budget administration and quality of all program elements, serve as a communications conduit to executive sponsors and program steering committees with periodic briefings and status updates; high level of performance in relationship building, decision-making and communication

PROFESSIONAL EXPERIENCES

Rainbow PUSH Coalition

Digital Inclusion Specialist/Independent Contractor

CONNECTED CHURCHES continues its mission to empower underrepresented communities through the church by making technology accessible in a trusted, proximate, and familiar environment in hopes of bridging the digital divide and driving opportunities for communities underrepresented in tech.

- Serve as an ambassador and presenter for the Connected Churches program at numerous conferences, workshops and summits.
- Virtual and in-person services for Connected Churches in conjunction with Rainbow PUSH Silicon Valley
- Strategic planning, reporting, conferencing with minister, pastors and church leaders. Provide technical assistance with creating "Tech Outreach Ministries".
- Stay up-to-date and disseminate new low-cost digital products and services that can be used by the church and community members.
- Collaborate with external partners and members of the digital inclusion network to create premium programming for the church community and the communities they serve.
- Host office hours, meetings and training for community members who access Connected Churches website's "Chat with a Specialist" calendar
- Create and pilot relevant digital literacy trainings in local churches including "Train the Trainer" workshops for congregation members.
- Coordinate with volunteers across the US to facilitate trainings in their local communities
- Collect data and report on impact of Connected Churches program.

Adecco @ Google

2018-2020

(in partnership with the Rainbow PUSH Coalition)

Digital Inclusion Specialist

The Connected Churches Program is rooted in the idea that churches can play a pivotal role in closing the digital divide in African American communities. It serves as a bridge between technical and faith-based communities as partners. The Digital Inclusion Specialist position serves as the National Program and Logistical Manager.

- Completed activations in various cities around the country which included: Bay Area, CA, Atlanta, GA, New York, NY, Chicago, IL, Ann Arbor, MI with satellite activation in Los Angeles, CA, Goldsboro, NC and Washington DC

- Developed and established computer training centers in 20+ churches and partner centers while working with over a dozen Christian denominations, community partners and the Rainbow PUSH Coalition
- Each church hosted weekly, bi-weekly, and monthly sessions serving congregants and community members from several walks of life including seniors, working adults and youth
 - Estimated national totals in 2018-2019: 75-100 class sessions
 - Approximate class participants 10 -20 per session
- Created basic interactive curriculum decks to assist volunteers with instructional guidance on Email and G-suite tools
- Provide Technical Assistance, program logistics to churches virtually and in-person; recruit and cultivate volunteers from the Black Googler Network within each city's Google office.
- Serve as an ambassador for Connected Churches at numerous Rainbow PUSH and denominational regional and national conferences. Served as a guest speaker, discussion panelist, conference presenter and vendor.

PowerMyLearning - Atlanta, Georgia
2017 - 2020
Family Trainer

- Provide an engaging presentation of PowerMyLearning's signature family engagement workshops
- Guide elementary and middle school families in an interactive workshop designed to provide an introduction to PowerMyLearning's educational tools.
- Assist families as they navigate their new Home Learning Center (a donated laptop)
- Familiarize families with instructional tools designed to enhance the students learning experience in the classroom
- Utilize Customer Service Representatives and volunteers as teaching assistants through active engagement to support families during the workshop
- Serve as an ambassador to the vision of PowerMyLearning in the community

EDUCATION

Clayton State University, Morrow, Georgia
Bachelor of Science in Psychology & Human Services

COMMUNITY LEADERSHIP

Stockbridge Downtown Development Authority (SDDA) - Board Member

- Appointed to the board by the Stockbridge Georgia City Council
- Serve as a strategic partner in the Master Planning and Redevelopment of Stockbridge's Downtown District
- Work as a voting partner on Stockbridge's MainStreet Board - a Historic Preservation and Community Building Board
- Represent the City along with the elected City Council member at State-wide city and municipal agency conferences, workshops and forums



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: LaSonya Cato

Occupation: Business Owner (O.A.R) Employer: _____

Home Address: (B) 55 Valley Hill Rd City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☐ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 6 Years 11 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As an active member of this community I know that serving on a board such the Downtown Development Authority I can help bring the voice of the community to the board and help promote the initiative of the Downtown Development Authority. I understand the need to redevelop for economic growth and the importance of maintaining the rich of history of Downtown Stockbridge

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

TBD

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSign via ScantronData.com

LaSonya Cato

Key: 07200a15b517272304d43304-001v00

LaSonya Cato

11/21/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Robert Todd Swygert

Occupation: Retired Employer: SunTrust Investment Services, Inc.

Home Address: 1982 Bay Court Drive City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: () Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

None

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority or
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 19 Years 5 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

not applicable

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

Not applicable

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I love the city of Stockbridge. I fought to keep it together and I think the downtown area and the entire city can become a truly great city. Stockbridge has the energy, the wonderful diversity, the historic legacy of Dr. Martin Luther King, Sr and many others and many other assets which can be developed/ preserved to make this a great place to "live/ work/play."

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Historic Preservation Commission

- k) **Please attach a Resume of Qualifications for the Board position for which you are applying.**

☒ **Background Check.** The City of Stockbridge shall complete an industry standard criminal history background check and all sound screening practices prior to a Candidate's appointment by the City Council. The Authorized User reserves the right to view the contents of a background check prior to approving the Applicant.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Stockbridge, GA 30281

Rev: 072006-01-01 072309-04-0001-00

Signature

Robert Todd Swygert

Printed Name

10/08/2020

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Robert Todd Swygert ("Bob Swygert")

182 Bay Court Drive

Stockbridge, GA 30281



Education

Columbus State University, Columbus GA, Bachelor of Arts-English
Graduated 1979.

Virginia Tech, Blacksburg VA, Master of Arts-English, Graduated 1981

Clayton State University, Morrow GA, Paralegal Certification Program,
Graduated 2003.

Relevant Work Experience

IFG Network Securities, Atlanta GA: New Accounts Department
Processor, 1998-2000

FSC Securities Corporation, Atlanta GA: Compliance Analyst, 2000-2005

SunTrust Investment Services, Inc., Atlanta GA: Compliance Analyst, 2005-
2020

I retired July 2020

Other Experience

Stockbridge 1st United Methodist Church, Stockbridge GA: Faithful
Member/ Sunday school Teacher/ Usher



Where Community Connects

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FEB 5 2020

City Clerk's Office
City of Stockbridge

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Howard Neil Slay

Occupation: State Approving Agency -

Employer: Georgia Department of Veterans Service

Home Address: 485 Flat Shoals Church Road

City: Stockbridge Zip: 30281

Home Phone:

Home E-Mail:

Work Phone:

Work E-Mail:

Cell Phone:

Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

a) Which Board(s) or Commission(s) do you wish to be appointed to? Planning Commission

If applying for the Main Street Advisory Board, which position?
(see positions noted below)

b) How long have you been a resident or business owner/operator in the City of Stockbridge? 5 Years 2 Months

c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like the opportunity to serve my community. I have strong leadership and problem solving skills. I have develop and managed projects and training programs in both military and professional environments. As a state of Georgia Training and Development Specialist, I've created, directed and facilitated the mandatory state approved 40 hour training requirement for all employees of the Georgia Department of Veterans Service. Lecturing a group of approximately 150 employees. Met with state and federal stakeholders, discussing objectives, programs and regulations in accordance with Title 29 of the United States Code.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

"Where ever I'm needed to serve."

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Howard Neil Slay
Printed Name

2 Feb. 2020
Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Howard Neil Slay

485 Flat Shoals Church Road Stockbridge, GA 30281 | (678) 770-2204 | d757boi@gmail.com

Objective

City of Stockbridge Commission Appointment – Planning Commission

Education

BACHELOR OF SCIENCE | SEPTEMBER 2017 | CAPELLA UNIVERSITY

- Major: Information Technology (BSIT)
- Minor: Network Security
- Related coursework: Project Management Professional

MILITARY SERVICE | 1984 - 2004 | UNITED STATES NAVY

- Major: Logistics and Inventory Management Data Systems
- Minor: Military Leadership and Development
- Related coursework: Personnel Management and Development

HIGH SCHOOL | MAY 1984 | CHOCTAW COUNTY HIGH SCHOOL: BUTLER, ALABAMA

- Major: High Graduate
- Minor: NA
- Related coursework: (General) High School Coursework

Skills & Abilities

MANAGEMENT

- I have supervised and develop the state of Georgia Appeals and Claims Officers, in partnership with the Department of Veterans Affairs (VA). Navigated and trained employees on VA's federal database management systems, in preparation for veterans' review hearings before the Board of Veterans Appeals, Washington, DC. I have over 20 years of work experience in a management capacity, possess exceptional talents in managing and developing future leaders, I am considered as the subject matter expert when it comes to issues pertaining to Department of Veterans Affairs (VA) benefits.

COMMUNICATION

- I have excellent communications abilities, both verbal and written; having prepared numerous PowerPoint presentation for superiors and subordinates alike, during various dynamic training environments. I have implemented programs for short-term and long-term strategy objectives within the organization. Managed employee development through verbal and written direction, ensuring the outlined goals and objectives were achieved.

LEADERSHIP

- Lead Logistic Support Representative – United States Navy (June 1984 – June 2004). President – Grant Forest HOA Ellenwood, GA (2005 – 2010). Sr. Vice. Commander - American Legion Post 334 Ellenwood, GA (2014 – 2016). Supervisory Appeals Officer Georgia Department of Veterans Service (2015 – 2017).

- Experience

TRAINING AND DEVELOPMENT SPECIALIST | GEORGIA DEPARTMENT OF VETERANS SERVICE | SEPTEMBER 2017 – AUGUST 2019

- Train state-wide employees on Department of Veterans Affairs, compensation benefits management data systems. As well as policies, procedures and application for the use of those data systems to assist veterans and family members in getting earned financial payments.

VETERANS APPEALS OFFICER | GEORGIA DEPARTMENT OF VETERANS SERVICE | MAY 2015 – SEPTEMBER 2017

- Navigate the various Department of Veterans Affairs veterans benefit management data systems, to review, discuss and prepare arguments before the Board of Veterans Appeals in a professional court-hearing setting. Served as the state Appeals Division training officer, for nine junior personnel.

CUSTOMS PROTECTION OFFICER | G4S SECURITY | AUGUST 2014 – DECEMBER 2014

- D & H Distribution Center Newnan, GA – Site Supervisor (Lieutenant). Supervised 9 officers, shift scheduling, client employee relations, timecards and overtime management. Supervised the center's access control providing protection against loss and theft as well and overall employee safety.

VETERANS NATIONAL SERVICE OFFICER | MILITARY ORDER OF THE PURPLE HEART | NOVEMBER 2011 – JUNE 2014

- As manager of the Atlanta National Veterans Service Office I assisted the regional Director, serving as the region's Training Officer. Developed employee skills using the organization's proprietary database management system. Invited to conduct national annual training on various project implementations.

VETERANS CLAIMS AND APPEALS OFFICER | GEORGIA DEPARTMENT OF VETERANS SERVICE | JUNE 2007 – NOVEMBER 2011

- Navigate the various Department of Veterans Affairs veterans benefit management data systems, to review, discuss and prepare arguments before the Board of Veterans Appeals in a professional court-hearing environment. Provided customer service to federal employees and veteran clients.

(ARMED) SECURITY OFFICER | WACKENHUT SERVICES INC. | FEBRUARY 2005 – JUNE 2007

- General duties as traffic control, gate entry ID card checks and visitor information (security) officer.

LEAD-WAREHOUSE SUPERVISOR | AIRPORT GROUP INTERNATIONAL | AUGUST 2004 – FEBRUARY 2005

- Manage the warehouse 2nd shift: Aircraft logistics management, database entry, invoice review, bill of lading processing. Supervised 10 warehouse employees, directed loading and unloading client Boeing 747-400 aircrafts, manifest data inputs, loading dock-bays for shipping and receiving of cargo freight.

STOREKEEPER PETTY OFFICER 1ST CLASS, UNITED STATES NAVY | JUNE 1984 – JUNE 2004

- Senior Logistic Representative; Fleet and Industrial Supply Center, Norfolk, Virginia: Meticulously researched and processed time sensitive requirements using a verity of world-wide military data systems, for deploying naval vessels. Certified supply and accounting automated data processing systems – Real Time, Independent Technical Specialist Naples, Italy. Awarded the Navy Commendation Medal from the President of the United States; *et. al* various citations and medals. Honorable discharge.

Stockbridge

COUNTY

Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: LaToya D Strong
Occupation: Realtor / Banker Employer: Keller Williams / Chase
Home Address: 122 Arbor Cove Way City: Stockbridge Zip: 30281
Home Phone: () Home E-Mail: [REDACTED]
Work Phone: [REDACTED] Work E-Mail: [REDACTED]
Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

303 Corporate Center Dr Ste 100
Stockbridge, GA 30281

BOARD, COMMITTEE OR COMMISSION APPLICATION

a) Which Board(s) or Commission(s) do you wish to be appointed to?

Downtown Development Authority

If applying for the Main Street Advisory Board, which position?
(see positions noted below)

b) How long have you been a resident or business owner/operator in the City of Stockbridge? 10 Years 10 Months

c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge? ☒ Yes ☐ No If yes, please explain:

My son attends Dutchtown and plays all sports in the county. Cleaners, Stylist, Gas, Grocery, Recreational, etc. are all in the county.

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to give my contribution and
be more invested in the community
I am proud to call home. Also to
make a positive impact.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Planning Commission, Public Facilities Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

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Signature

LaToya Strong
Printed Name

12-2-19
Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

LATOYA D. STRONG

122 Arbor Cove Way • Stockbridge, Georgia 30281

OBJECTIVE:

Downtown Development Authority

CORE STRENGTHS:

- Excellent communication and organizational skills
- Great relationship building

PROFESSIONAL EXPERIENCE

JP Morgan Chase

Relationship Banker/SBS

April 2015- Present

- Identify opportunities to introduce customers to business partners.
- Proven track record of exceeding monthly PVC goals consistently.
- Deepen and grow balances with all clients.

Bank of America

Personal Banker

March 2014- December 2014

- Identify opportunities to introduce customers to business partners.
- Deepen and grow client relationships.
- Respond to customer inquiries and concerns and create customized solutions.

Wells Fargo Bank

Personal Banker/Business Advocate

January 2011- February 2014

- Identify opportunities to introduce clients to specialists and business partners.
- Assist Business Specialist with new business accounts and business lending.
- Proven track record of exceeding quarterly sales goals consistently.

SunTrust Bank

Merchant Teller

September 2007- March 2009

- Mentored and trained new hires on operating teller system and referring sales to bankers.
- Processed business customer transactions within established guidelines.
- Processed data retrieval, vault operations, ATM processing and foreign currency.

Bank of America

Teller

June 2004- June 2007

- Consistently meet or exceeded teller sales goals.
- Computed figures with speed and accuracy.

American InterContinental University Bachelor of Fine Arts in Fashion Marketing

Graduated:
June 2007



RECEIVED

SEP 25 2019

City Clerk's Office
City of StockbridgeCOUNTY

Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATIONApplicant Name: Reginald J. Myles IOccupation: Chief Operating OfficerEmployer: Myles Select Vodka & Jerome RenaeHome Address: 2530 Lake Erma DrCity: Hampton Zip: 30228Home Phone: [REDACTED]Home E-Mail: [REDACTED]Work Phone: [REDACTED]Work E-Mail: [REDACTED]Cell Phone: [REDACTED]Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

a) Which Board(s) or Commission(s) do you wish to be appointed to? Development Authority

If applying for the Main Street Advisory Board, which position?
(see positions noted below)

b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months

c) Are you current with all your financial obligations to the City of Stockbridge? ☐ Yes ☒ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge?
☒ Yes ☐ No If yes, please explain:

Myles Select Vodka was a sponsor of the Sounds of Summer All White Affair

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to be involved in the development and economic strengthening of The City of Stockbridge. Helping to foster small business relationships and opportunity while maintaining the integrity of its history.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Planning Commission, Downtown Development

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Reginald J. Myles I

Key: 012083b3d51272320b33301c0011a00

Reginald J. Myles I

09/25/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



County
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

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- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Gadson H. Woodall, III

Occupation: Business Owner

Employer: Serafino's Italian Restaurant

Home Address: 124 Orchard Park Drive

City: McDonough

Zip: 30253

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD OR COMMISSION APPLICATION

a) Which Board(s) or Commission(s) do you wish to be appointed to? Development Authority

If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____

b) How long have you been a resident or business owner/operator in the City of Stockbridge? ____ Years 8 Months

c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD OR COMMISSION APPLICATION

i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

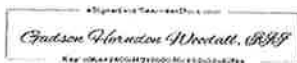
I am an experienced real estate developer.

j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Livable Centers Initiative
Transportation
Utility

APPLICANT STATEMENT

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Gadson H Woodall III

Signature

Gadson H Woodall III

Printed Name

12/15/2017

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

FAX COVER SHEET

COUNTY

ATTN: Ms. Vanessa Holiday

TO: City Clerk
City Of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281

FAX: 770-389-7912

FROM: CHARLES E. MARSHALL



Ms. Holiday,

Per our telephone conversation yesterday, I am forwarding the attached application and supporting documents for consideration of appointment to the Stockbridge Development Authority as a director. I have provided attached resumes of both my civilian and military careers. These resumes are updated and may provide more information than necessary or required but hopefully provides you and the City government officials a thorough review of my personal background. Thank you for your help.

Sincerely,
Charles Marshall

* 9 pages including this cover sheet

Stockbridge

Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Charles E. Marshall

Occupation: District Mgr

Employer: General Motors (Retired)

Home Address: 140 Somerset Hills

City: McDonough Zip: 30253

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

a) Which Board(s) or Commission(s) do you wish to be appointed to? DA (Development Authority)

If applying for the Main Street Advisory Board, which position?
(see positions noted below)

b) How long have you been a resident or business owner/operator in the City of Stockbridge? Years Months

c) Are you current with all your financial obligations to the City of Stockbridge? ☐ Yes ☐ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge ☐ Yes ☒ No If yes, please explain:

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No If yes, please explain:

City of Stockbridge**BOARD, COMMITTEE OR COMMISSION APPLICATION**

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

Over the last couple of years, I have become interested and engaged in the development opportunities for the City of Stockbridge. I believe that I can contribute to the positive development of the City and would be honored to serve in whatever capacity to make our City a great place to live, work, and play. I would like to become more involved with City affairs particularly around the development of our City. I believe serving on this Board would give me better insights as to both the challenges and opportunities of developing our City into another great City. I would greatly appreciate being part of that effort.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (In order of interest):

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Charles E. Marshall

Printed Name

12/06/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

CHARLES E. MARSHALL

140 Somerset Hills McDonough, GA 30253

OBJECTIVE

Leadership position in government municipality affairs using strengths in leadership, organizing, communicating & training to improve patterns of municipality growth and sustainment.

SUMMARY

Over thirty years of diverse automotive background, including three years of customer relations management over a zone of 80 plus GM Dealers. More than twenty-five years of dealership service/sales operations management experience and training over districts of 11 to 40 GM Dealers. A career of military leadership skills as a U.S. military officer. Proven achievement in the following areas:

- Operations Management
- Systems Development
- Training & Presentation
- Leadership Skills
- Project Management
- Promotions Management

PROFESSIONAL EXPERIENCE AND ACCOMPLISHMENTS**Chevrolet Motor Division, S.E. Region****2005 – 2019 (Retired)**Sr. Metro Atlanta District Mgr AfterSales

Managed districts of 11 to 15 General Motors dealerships with responsibility for both Parts & Service operations. Responsibilities included parts & accessory sales & promotions; parts backorder & special order resolutions; service & parts departments personnel training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

General Motors VSSM, S.E. Region, Alpharetta, GA**2004 – 2005**Service Department, Special Assignment

Assisted S.E. Regional Service Director in the management of Fixed Operations for the entire S.E. Region of over 500 General Motors Dealership Organizations.

Acura Motor Division, Cleveland, OH**2004 – 2004**District Parts & Service Manager

Managed a district of 7 Acura dealerships with responsibility for both Parts & Service operations. Responsibilities included parts & accessory sales & promotions; parts backorder & special order resolutions; service & parts departments personnel training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

Honda Power Equipment, Seattle, WA**1999 – 2004**Senior District Service Manager

Managed a district of over 287 American Honda dealerships within the nine-state U.S. Northwest Region (including Alaska) by establishing & maintaining service operations according to the AHM Sales & Service Agreement; providing management & technical training to dealership personnel on product lines, warranty administration, customer satisfaction processes, administration & management of AHM Service Policies & Procedures.

CHARLES E. MARSHALL**Page Two****Buick Motor Division & GMC Truck Division, Atlanta, GA. 1987 – 1998**District Service Manager

Managed a district of 15 – 40 GM dealerships with a yearly service warranty expense exceeding \$23 M. Led zone in technician training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

GMC Truck Division, Atlanta, GA**1984 – 1987**Consumer Relations Manager

Managed the Southeast Region of 80 plus GMC Truck dealers in resolving customer complaints, Better Business Bureau cases & providing customer satisfaction training. Improved the overall regional CSI by 10% and reduced customer complaint volume by 25%.

U.S. Army Reserves, USA**1976 – 2008 (Retired)**Colonel

Progressed in rank from Private to Full-Bird Colonel with achievements of Honor Graduate from Basic Training, Auxiliary Individual Training & Officer Candidate School. (see attached resume of military service career)

CAREER PROGRESSION

Chevrolet Motor Division – S.E. Region <i>Sr. Metro Atlanta District Mgr - AfterSales</i>	2005 – 2019 (Retired)
General Motors VSSM – S.E. Region <i>Service Department, Special Assignment, Alpharetta, GA</i>	2004 – 2005
Acura Motor Division, Cleveland, OH <i>District Parts & Service Manager</i>	2004 – 2004
American Honda Motor Co., Inc, Seattle, WA <i>Senior District Service Manager</i>	1999 – 2004
Buick Motor Division, Atlanta, GA <i>Metro District Service Manager</i>	1988 – 1998
GMC Truck Division, Pontiac, MI <i>District Service Manager</i>	1987 – 1988
GMC Truck Division, Atlanta, GA <i>Consumer Relations Manager</i>	1984 – 1987

PROFESSIONAL & COMMUNITY ACTIVITIES

President of the Henry County Coalition Committee
Reserve Officer Association
Chairman of the Niskey Lake Association Youth Committee
Other Activities & Hobbies: *Golf, Volleyball, Chess*

EDUCATION

MSA, Master of Science in Administration, Central Michigan University, Ft. McPherson, GA (3.92 GPA)
BA – Bachelor of Arts in Religion (St. Leo University (Dean's List)
BBA, Industrial Management, Campbell University, Ft. Bragg, NC (Dean's List)
AA, General Studies, Campbell University, Ft. Bragg, NC
AA, Automotive Engineering Technology, Harford Junior College, Bel Air, MD

* Supporting documents available upon request



RESUME OF SERVICE CAREER
of
CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)

PLACE OF BIRTH:

Jacksonville, Florida

YEARS OF COMMISSIONED SERVICE

30 years

TOTAL YEARS OF SERVICE:

32 years

PREVIOUS ASSIGNMENT:

335th Theater Signal Command
G1 (Director of Admin & Personnel)
East Point, GA. (see addendum "A")

PREVIOUS OCCUPATION:

Sr Atl-Metro District Mgr AfterSales
General Motors Corporation
Alpharetta, GA (see addendum "A")

HOME ADDRESS: 140 Somerset Hills, McDonough, GA 30253**HOME PHONE:** (770) 507-2153**CELL PHONE:** (423) 341-8747**MANDATORY REMOVAL DATE:** 01 JUL 08**MILITARY SCHOOLS ATTENDED:**

	<u>Year Completed</u>
Basic Training, Ft. Gordon, GA (Honor Grad)	1976
Advanced Individual Trng (Distng. Honor Grad)	1976
Officer Candidate School (Honor Grad)	1978
Signal Officer Basic Course, The Signal School	1979
Signal Officer Advance Course (Honor Grad)	1983
Comsec Custodian Course	1985
Command & General Staff College	1993
FORSCOM USAR BN/BDE Pre-CMD Course	1993
DoD Emergency Preparedness Course	1996
Information Management Security	1999
Joint Operation Planning & Execution System	2000
Automated Message Text Format	2002
Joint Planning Orientation Course	2002
Defense Message System	2003

EDUCATIONAL DEGREES:

	<u>Degree Received</u>	<u>Area of Concentrat.</u>
Harford Community College (Bel Air, MD)	AA	Automotive Engineering Technology
Northeast State Technical College (TN)	AA	Automotive Tech
Northeast State Technical College (TN)	AA	Industrial Tech
Campbell University (Fayetteville, NC)	AA	Liberal Arts
Campbell University (Fayetteville, NC)	BBA	Bus. Mgmt
St. Leo University (Morrow, GA)	BSA	Religion
Central Michigan U. (Ft. McPherson, GA)	MSA	Science of Admin

FOREIGN LANGUAGES: German

CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)

MAJOR DUTY ASSIGNMENTS:

<u>Date From:</u>	<u>Date To:</u>	<u>Category:</u>	<u>Assignment:</u>
Jun 1978	Aug 1981	ARNG	Plt Ldr, HHC, 30 th Mech. INF BDE, (NC)
Sep 1981	Aug 1983	ARNG	Co. CDR, 1133 rd Sig Detach, (NC)
Sep 1983	May 1987	ARNG	CESO, HHS, 151 st MI BN, Dobbins AFB
Jun 1987	Oct 1988	ARNG	Maint. Off, 156 th Sig BN, (MI)
Nov 1988	Jan 1989	USAR	Tropo Off, 335 th Sig CMD, (GA)
Feb 1989	Apr 1989	IRR	Control Grp (Reinforcement), (MO)
May 1989	Jul 1990	USAR	Crypto Off, 335 th Sig CMD, (GA)
Aug 1990	Jul 1992	USAR	Photo Off, 335 th Sig CMD, (GA)
Aug 1992	Jul 1994	USAR	Sp Trp BN CDR/ HQ CMDT, 335 th Sig
Aug 1994	Jul 1995	USAR	HQ CMDT, 335 th Sig CMD, (GA)
Aug 1995	Dec 1997	USAR	Sig Ops Off, FORSCOM Aug Unit, (GA)
Jan 1998	Dec 2000	USAR	Ops Spt Tm Chf, FORSCOM Aug Unit
Jan 2001	Sep 2001	USAR	C4 Br Chf, FORSCOM Aug Unit, (GA)
Sep 2001	Sep 2003	Active	C4 Br Chf, FORSCOM Aug Unit, (GA)
Sep 2003	Apr 2004	Active	FORSCOM G3 LNO to TRANSCOM HQ
Apr 2004	Jul 2004	USAR	FORSCOM G3 Night Current OPS Chief
Jul 2004	Sep 2005	USAR	Ast G3 335 th Theater Signal Command
Sep 2005	Retirement (07/2008-USAR) G1 335 th Theater Signal Command		

PROMOTIONS

<u>Rank</u>	<u>Component</u>	<u>Date</u>
2LT	ARNG	24 Jun 78
1LT	ARNG	23 Jun 81
CPT	ARNG	02 Nov 84
MAJ	USAR	11 Nov 91
LTC	USAR	29 May 98
LTC	ACTIVE	28 Sep 01
COL	ACTIVE	19 Nov 02
COL	USAR	23 Apr 04
COL	Retirement	01 Jul 08

US DECORATIONS AND BADGES

Legion of Merit
 Meritorious Service Medal (w/2 Oak Leaf Cluster)
 Joint Service Commendation Medal
 Army Commendation Medal (w/1 Oak Leaf Cluster)
 Army Achievement Medal (w/1 Oak Leaf Cluster)
 Army Reserve Component Achievement Medal (w/1 Silver Oak Leaf Cluster)
 National Defense Service Medal (w/1 Bronze Star)
 Global War on Terrorism Service Medal
 Armed Forces Reserve Medal (w/ Silver Hour Glass & "M" Device)
 Army Superior Unit Award

SOURCE OF COMMISSION: North Carolina State OCS (June 1978)

Officer Signature & Date:

Charles E. Marshall 12/06/2019

HP OfficeJet Pro 6978 All-in-One Series**Fax Log for
Charles Marshall**Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
Digital Fax						
Dec 6,	3:34PM	Fax Sent	7703897912	4:38 N/A	8	OK

CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)**ADDENDUM "A" TO RESUME OF SERVICE CAREER**

PREVIOUS OCCUPATION: Sr. Atl-Metro District Mgr AfterSales, Alpharetta, GA

NATURE, SCOPE AND EXTENT OF RESPONSIBILITIES:

As a General Motors Sr. Metro District Manager AfterSales, I managed and was responsible for 13 GM Chevrolet Business Management dealerships within the Atlanta South Metro and SW Georgia to East Alabama area. I was responsible for dealership Fixed Operations per the General Motors Policies and Procedures as well as the General Motors Sales and Service Agreement. This position entailed travel anywhere within the southeastern region of the United States, concentrating mainly on the states of Georgia & Alabama, to provide service support to the General Motors Dealer Body network. Responsibilities also included GM Dealer Service Department support via GM warranty administration, GM service policy & procedures, dealership Personnel training, Parts Department Inventory Management, and other special tasking & assignments necessary to achieve the Southeast Region Vehicle Sales & Service annual goals & objectives

ARMY ACTIVATION OCCUPATION: FORSCOM ARMY HQ

Since mobilized into the Active Army on 28 Sep 01, my duties and responsibilities extended to maintaining a 7/24 hour Crisis Action Team (CAT) operation in support of Operations Noble Eagle, Enduring Freedom, Iraqi Freedom as well as Homeland Defense. I served as the FORSCOM G6 Command, Control, Communications & Computers (C4) Branch Chief within the Joint Warfighter Support Division. This job encompassed direct supervision of 25 Reservists, Active-Army personnel, Civil Service, and Government Contractors to provide trained and ready Army signal personnel and equipment to the Supported Combatant Commander. As Branch Chief my responsibilities included G6 CAT Operations and all personnel training, pay administration, housing, promotions/awards, disciplinary actions, performance evaluations, mobilization staff actions, G6 special staff actions, soldier family welfare, and troop/unit morale for all C4 Branch personnel. I was promoted from this position to the position of FORSCOM G3 LNO and assigned to TRANSPORTATION COMMAND (TRANSCOM) HQ at Scott Air Force Base, Missouri as the sole liaison officer responsible for direct reporting to the FORSCOM G3. My responsibilities included Force Flow monitoring, establishing movement Courses of Actions, mitigating deployment shortfalls, providing personnel and equipment deployment resolutions, and direct reporting between FORSCOM HQ, TRANSCOM HQ on all CONUS Army unit deployments and re-deployment operations in support of Operations Noble Eagle, Enduring Freedom, Iraqi Freedom as well as Homeland Defense. This assignment required interlace with Air Mobility Command, Military Sealift Command as well as Military Traffic Management Command. This was a 7/24 operation and presented many great challenges and opportunities. My activation was extended to complete this mission. I completed my Active-Duty assignment and was assigned to the 335th Theater Signal Command as the Assistant G3 with responsibility over the Operations, Plans & Training Sections of the Unit with a 7/24 EOC operations with the Forward Element. I was deployed to Egypt in this position as the Ast. G3 in support of Operation Bright Star. I was later promoted to the position of G1 Director of Personnel & Administration which had command and control over a 4500 personnel Theater Signal Command based out of the Ft. McPherson, GA area. I later retired on July 1, 2008 earning the fifth highest military award of the U.S. Armed Forces, the Legion of Merit.

Officer Signature & Date:

Charles E. Marshall 12/06/2019



4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: John Means, Jr.

Occupation: Director, Facilities Management

Employer: Hartsfield-Jackson Atlanta International Airport

Home Address: 241 Montrose Dr.

City: McDonough

Zip: 30253

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☐ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Stockbridge City Development Committee
If applying for the Main Street Advisory Board, which position? Stockbridge City Development Committee
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 25 Years 4 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

Not applicable

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

Not applicable

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I have lived in Eagles Landing Country Club for 25+ years and in the Atlanta metropolitan area since 1985. I moved to Alpharetta in '85 and witnessed first hand the prosperity and growth. I've also have seen progress in Stockbridge but truly believe we can do better. I've worked as an executive at the Atlanta airport know of its economic impact for the region and believe Stockbridge can share in the future success. I also developed 221-225 Technology Pkwy a 20,000 sf bldg. here costing over \$1 million from my own funds, I believe in the area and hope to contribute to the leadership effort for sustained quality growth similar to Alpharetta & others.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

1) Stockbridge City Development Committee, 2) Planning Commission 3) Downtown Development Committee

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

John Means, Jr.
May 07 2014 10:10:12 PM EST

Signature

John Means, Jr.

Printed Name

04/22/2020

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Samiqua King

Occupation: Project Coordinator Employer: Delta Air Lines

Home Address: 837 Colwell Ln City: McDonough Zip: 30253

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: ([REDACTED]) Work E-Mail: [REDACTED]

Cell Phone: () Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 6 Years Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

n/a

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

n/a

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

n/a

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a taxpayer, I have a vested interest in the development in the City of Stockbridge. As a single young woman, I would like to see downtown Stockbridge flourish into a place where myself and my neighbors can go to, for some of the same conveniences that we now must travel miles away for. As a mother of four; 2 adults, 1 teenager, and 1 young kid, I would like to see downtown Stockbridge revitalized into a place where they can go and enjoy themselves as well. I moved into Stockbridge in 2014 and after living here 5 years, I decided that my family and I would get involved and positively contribute to our community in any way that we could. In 2019 I completed the

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Main Street Advisory Board
Board of Ethics

- k) **Please attach a Resume of Qualifications for the Board position for which you are applying.**

☒ **Background Check.** The City of Stockbridge shall complete an industry standard criminal history background check and all sound screening practices prior to a Candidate's appointment by the City Council. The Authorized User reserves the right to view the contents of a background check prior to approving the Applicant.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Key: 07206465541572200846334c001a59

Signature

Samiqua King

Printed Name

10/07/2020

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

SAMIQUA KING

837 Colwell Ln McDonough, GA 30253



Highly motivated, results driven professional, with over 20 years of solid experience in the evaluation, customization, and delivery of efficient deliverables. Combined strong analysis, planning and organizational abilities with effective problem resolution and relationship management skills. Excellent adaptation to new experiences and fast paced environments.

ADDITIONAL SKILLS

- Microsoft Office Suite
- Pivot Tables
- DL Term
- Sceptre
- AIX
- DBMS
- LMOS
- Unix

PROFESSIONAL EXPERIENCE

Mar 09 – Present

Delta Air Lines – Atlanta, GA

Project Management Office – Pre/Post Dock Project Coordinator (Nov 16 – Present)

- Facilitate meetings with key stakeholders 14 days before each scheduled maintenance visit to review visit package, work flow, labor, required materials, and possible significant events that might affect the visit.
- Resolve concerns before visit induction by coordinating with different departments. Verify that all action items are fully addressed.
- Conduct follow-up meetings with same key players 3 days after airplane returned to service to discuss visit details.
- Identify lessons learned, gaps, and/or critical factors that affected the visit. Using this knowledge and details from previous visits, plan for the success of future visits.
- Maintain lessons learned log for each fleet type.
- Report labor and budget discrepancies during visit check and assist with mitigating discrepancies that would provide accurate data.

Production Control Auditor (Mar 12 – Nov 16)

- Reviewed and audited packages for maintenance work performed on Delta and contract aircraft in compliance with FAA regulations, and internal/external policies and procedures.
- Provided quality audits for any maintenance discrepancies to ensure maintenance schedule meets Delta's contractual agreements.
- Analyzed current team processes to improve procedures for better efficiency.
- Assembled work packages for all hangar aircraft for scheduled visits.
- Provided 24x7 support for Hangar Maintenance Control Center (HMCC) which supported base maintenance, inspection, and shops.
- Researched TOPP manual for clarity of processes.
- Certified PTI (procedural training instructor) for new EmpowerMX system rollout to all base maintenance hangar employees. Continued training with new full-time employees and contractors.

SAMIQUA KING

837 Colwell Ln McDonough, GA 30253



Production Control Processor (Sep 11 – Mar 12)

- Responsible for accountability and completeness of base maintenance work documents.
- Ensured operations ran smoothly, safely, and in compliance by working closely with foreman, lead AMT's, and AMT's.
- Assisted maintenance in monitoring and recording the progress of maintenance visits.

Customer Service, Gate Agent (March 09 – Sep 11)

- Managed single gates for multiple flights, assisted passengers and flight crews with pre/post flight information, special requests, connections and concerns.
- Maintained high level of customer service, displayed sensitivity, patience and understanding during difficult circumstances or irregular operations.
- Followed established procedures to ensure safe, on time departures while ensuring customer needs were met.

Aug 07 – Feb 09

Volt Technical Services – Atlanta, GA

Tivoli Storage Admin

- Participated in root cause analysis of failed and missed backups.
- Documented all issues and resolutions in SAP.
- Created daily status report detailing failed backups, explanations, and resolutions.
- Improved restore request process to ensure quick solutions by streamlining the request form making sure pertinent information was documented.

Aug 99 – Aug 05

IBM Corporation – Atlanta, GA

Systems Management Integration Professional

- Worked closely with management and I.T. personnel on team responsible for the assessment of current service level agreement (SLA) percentages.
- Identified low performing areas and developed corrective actions that would increase SLA to above 98% on a monthly basis.
- Coordinated the training and implementation of a new backup reporting tool.
- Developed training materials, set up training schedules, and facilitated nationwide training.
- Assigned and expedited problem and change tickets to I.T. personnel. Tracked tickets for length of time and consistently maintained a zero late performance rate.
- Performed daily diagnostic system checks to avoid system crash.

EDUCATION

Bachelor of Science in Mathematics

Alabama A&M University, Normal, AL

2019 Project Management Certificate Program; Certificate of Completion

Clayton State University, Morrow, GA



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Mark Glenn

Occupation: It Analyst Employer: Kaiser Permanente

Home Address: 199 Eagles Club Dr City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Zoning advisory board
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years 1 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

n/a

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I want to help make prudent decisions for my community.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

The Development Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Key: 37200d4b5f7272304b43274d091e00

Mark Glenn

11/05/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



MARK D GLENN

199 Eagles Club Dr. Stockbridge, Ga. 30281

Summary:

An experienced leader looking to use education, technical skills, and military background in an environment that challenges me daily, allows work/life balance, allows opportunity for myself, and to give opportunities to others.

Experience:

- 2017-Current

Kaiser Permanente IT – Lead IT support analyst

Lead team and developed personnel while focusing on individual and team goals. Delegated tasks within the department and within committees and projects. Identified areas of opportunity to create better outcomes. Created/developed SOP for training, call handling, and VIP ticket handling. Built lasting relationships with other teams and departments through Subject Matter Expert meetings. Coaching team members. Taking escalated calls from technicians. Met goals by utilizing resources, personnel, tools, knowledge, creating and executing plans that capitalize on strengths and minimizing weaknesses. Collaborated with stakeholders to resolve complex issues. Supported and assisted with the execution of disaster recovery and business continuity process and events. Appointed communications chair for Kaiser Permanente Business Resource Group. Assisting in planning events and projects for BRG. Managed budget by limiting spending and approving all expenses. Provided feedback to employees to develop better support tactics and communicated results to leadership. Assisted in problem resolution between teammates.

- 2016-2017

Kaiser Permanente IT – desktop support technician

Promoted to assist in starting new office in Atlanta, Ga. For tier 2/3 phone based support. Developed training, coached peers, provided technical support for healthcare staff including executives and doctors. Travelled to assist in migration to O365. Created documents for trouble shooting, best practices, SOP. Acted as escalation point for junior staff.

- 2008-2016

Kaiser Permanente IT – desktop support analyst

Promoted to tier 2/3 support after demonstrating superior trouble-shooting techniques, attention to detail, knowledge, skills and abilities. Provided phone based support to healthcare organization. Provided technical solutions to software and hardware issues. Used resources to find common solutions to escalated problems sent from tier 1. Achieved IBM Notes Administrator certificate. Trained to support blackberries, IOS devices, palm pilots and other mobile devices. Awarded employee of the month. Developed skills and knowledge while adding

solutions to public knowledge base. Maintained high resolution rate and high customer satisfaction scores.

- 2005-2008

Kaiser Permanente IT – service desk analyst

Provided phone based support in healthcare environment to staff, including executives and doctors. Reset passwords. Triaged and properly routed calls to specialty support based on related topics. Followed instruction of leadership in trouble-shooting and resolving complex issues. Maintained high availability, resolution rate, and customer service scores.

- 2012-2016

High Desert Lodge #107- As a member of the most worshipful Prince Hall Free and Accepted Masonic lodge #107 of the district of California I created and developed a website and established a social media presence. As well as created a newsletter (Editor in Chief) and established an editorial team. Volunteered in community fundraising, community outreach like the in-school mentoring program called Each One Reach One. Developed a video media message on the benefits of the mentoring program to disburse internally and externally. Volunteered in the maintenance of the grounds and building. Elected as a principle officer to serve the needs of the lodge located in Victorville, California.

- 2003-2004

SysTechnologies – Contracted member of team supporting Navy/Marine Corps Intranet (NMCI) Maintained helpdesk in call center environment in support of over two thousand seats. Issued Remedy tickets to support staff of seven dependent upon: issue, priority, service level agreement, and availability. Resolved customer issues over the phone and by email as the only helpdesk tech. Resolved connectivity, software, account, virus threats, spyware, hardware, cabling, and transition issues. Created and modified user accounts for Windows 2k, using active directory, and Exchange 5.5. Resolved exchange account issues. Used remote tools to resolve complex issues. Completed work request with follow-up calls and emails ensuring customer satisfaction and documenting procedure. Designed and implemented standard operating procedure for helpdesk during transition to Navy Marine Corps Intranet. Maintained 98% Service level agreements on-time completion/resolution. Managed/trained helpdesk personnel.

Education:

- Computer education institute – Coursework included server administration Windows Server 2000 and Novell networks 4, A+ training and certification
- Devry Institute – coursework included Information technology management and support
- US Army – 92A Automated logistics Specialist

Skills:

Symantec Management agent/console • Win95-10 • Remedy • ServiceNow • Lotus Notes • Active Directory • RSA • VPN • Aruba routers • O365 suite • Exchange administration • sharepoint • Box • OneDrive • Skype for business • project management • coaching and development • root cause analysis

Awards & Certificates:

Lotus notes administrator • 2016 Kaiser Permanente Subject Matter Expert (SME) of the year • Kaiser Permanente Employee of the month • Certificate of Achievement (COA) 2003 California Society of Certified Public Accountants • COA (18) 2001-2002 Teletch holdings Inc. • 2000 A+ Certificate (CEI), COA 1998 565th Maintenance Co. • COA 1996 240th Quartermaster Co • US Army Good Conduct Medal 1997 • 1996 OS service ribbon/ Nato MDL 1 Bosnia

References: (Pending verification)

- Bruce Alston – Project Mgr 1, NFS NPD-ROC Kaiser Permanente (404)852-6707
- Lonnie Whittington (714)306-4271



4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Frangela K. Merritt

Occupation: Management Professional Telecom Employer: AT&T

Home Address: 1301 Winwood Drive City: McDonough Zip: 30253

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

Not applicable

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Planning/Planning Commissioner
- If applying for the Main Street Advisory Board, which position? n/a
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 16 Years 2 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- n/a
-
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☒ Yes ☐ No If yes, please explain:
- Possibly - AT&T is one of the major corporations in the telecom industry.
-
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- not applicable

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I have been a resident for 16 years. With my background in community service, politics, law and telecom network real estate, I strongly believe I have more to offer to my community.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Main Street Advisory Board
Development Authority
Downtown Development Authority
Public Facilities Authority

- k) **Please attach a Resume of Qualifications for the Board position for which you are applying.**

☒ **Background Check.** The City of Stockbridge shall complete an industry standard criminal history background check and all sound screening practices prior to a Candidate's appointment by the City Council. The Authorized User reserves the right to view the contents of a background check prior to approving the Applicant.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Signature of the Stockbridge Applicant
Frangela K. Merritt
Key: 07206405548107203897912-4-0001-05

Signature

Frangela K Merritt

Printed Name

09/14/2020

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



FRANGELA MERRITT

Management Professional

PROFILE

A coding enthusiast proficient in Python with strong leadership skills, who is passionate about community and professional growth. Possess advance to expert knowledge in network real estate, civil law, airline operations, aviation operations and political campaign management.

CONTACT

PHONE

EMAIL

ASSOCIATIONS & LEADERSHIP

The NETwork BICP, Atlanta Chapter
Board Member and Vice President
An AT&T Employee Resource Group

Obama for America
National Organizing Fellow Alumna

EDUCATION

South Carolina State University

Bachelor of Arts - Political Science, Pre-Law

Clayton College and State University

Post-Baccalaureate Certificate – Paralegal Studies

Keller Graduate School of Management at DeVry University

MBA – Master of Business Administration

MPA - Master of Public Administration

WORK EXPERIENCE

AT&T, Inc. Sr. Specialist – Network Lease ATO Tower Strategy

2013-present

Cell tower and small cell network real estate specialist for telecom company.

The Law Office of E. Noreen Banks-Ware, PC Paralegal

2009-2013

Senior level paraprofessional of law. Expertise in State level court system (civil and administrative law). Worked in a senior level capacity.

Shana M. Rooks & Associates, LLC Paralegal

2006-2009

Senior level paraprofessional of law. Expertise in State level court system, some Federal. Worked in a senior level capacity.

Delta Air Lines, Inc. ASR IV, Flight Operations

1998-2006

Began as an airport customer service agent then promoted to fleet research and development specialist.

SKILLS

6σ Green Belt Certification
Nanodegree, Data Analyst Certification
Legal Research and Writing
Notary Public for the State of Georgia



**City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281**



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Jerome Washington

Occupation: IT Consultant Employer: TBC INDUSTRIES

Home Address: 103 Mann Blvd City: Stockbridge, GA. Zip: Stockbridge,

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

TBC CO-OPERATIVE INNOVATIONS LLC

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DDA
If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

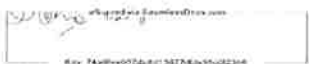
BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

From The Desk of Jerome Washington

December 09, 2019

To V Holiday, City Clerk

My mission in entering my name for consideration, as I see it- is to promote the wellness and health of Stockbridge in an effort to present a positive outlook and presentation of Stockbridge. Furthermore, always advancing the interest of District (13). and supporting stakeholders and Civic Leaders in my community. Regarding my experience, which can be considered of magnitude in the Stockbridge community is exemplified by working with business start-ups, business finance, business fundraising, corporate relations, project development, working with constituents and stakeholders. Of course, as a DDA affiliate my own essential constituency will be applied completely to the growth of the City of Stockbridge and all of Henry County Georgia.

Thank you.

Sincerely,



Jerome Washington

Mr. Jerome Washington
 120 MLK SR Heritage Trail
 Ste. #108
 Stockbridge, GA 30281
 February 28, 2019

Here is a biography capsule of my experience:

***Jerome "The Heat" Washington (Boxer)** also referred to later as the Boxing Chef of the TBC Innovations, remembers the community of Stockbridge--never stopped fighting. (By The Champ). CEO and Founder of TBC Cooperative Innovations LLC, moved his headquarters in 2018, to Henry County in Stockbridge. He set his sights on a fantastic opportunity to utilize his Expertise in the field of Consulting in the areas of Marketing, Branding, and Promoting for one main issue of economic sustainability to the interlink of commercialization of connectivity toward the e-commerce of airports. When the City of Stockbridge was going through the possible attempt of De-annexation, TBC immediately joined in to assist the community with the fight to eliminate this unorthodox plight!

TBC Cooperative Innovations received a lead in January, 2019, from Allstate Insurance Businesswoman of the year, Mrs. Karen Mullens, referencing the Micro Rail System, Transit X! Immediate contact was made with Mike Stanley (CEO/ Founder) of Transit X to put together a team that would make it possible for this rail system to be launched with the ground breaking in Georgia. Our first meeting was held January 17, 2019, in Eagles Landing. Our affiliates coming from Lugranda Ga., Macon Ga., Henry County officials such as James Touchton, Neat Robinson, Civic Leaders of Henry County Commission such as Vivian Thomas and Jerome's guest was Thomas Rosencrants of Greystone Capital Group which is currently over the Transit X Group with Ritz Group of Georgia and backed by Home Depot (Arthur Blank, Bernie Marcus. Steve Gross (co-founders) of the Feb 1th presentation with the civic leaders. Financial groups, Jared McKinley, who is a Representative of Congressman John Lewis spoke highly of the Representative's interest and invited James Touchton (Economic Director) for Congressman Stanford Bishop, J T Williams, Simeon Nunnally (Transit X) of Henry County representing affiliates like Commissioner Bruce Holmes that support this effort of Henry County connectivity to Hartsfield. Maynard Jackson with over 100 miles out interlink.

Recently I met with Mayor Anthony Ford of Stockbridge on a 36 million injection to the county for a \$9M right of way per city, creating the greatest Transit Service that pays bond service for economic growth.

On January 23rd, another meeting was held at the Georgia Club of Midtown to introduce Transit X which Mike Stanley and Jerome made an executive decision for Thomas

Rosencrants (Greystone Capital Group), JT Williams of Stockbridge, who works with Transit X as a representative for corporate relations out of Stockbridge, a \$1.4 billion-dollar County infrastructure. The last meeting held in January 2019, the attendees were Jerome and Tom Rosencrants who met with Ritz Group (CEO Pres) offering to bring Home Depot to the table for negotiations.

The beginning of the birth of a Georgia Transit X roll out to accept for Feb 12 meeting many to conversations(?) to Mike Stanley (Transit X) approval for talks with Thomas Rosencrants, Larry White approval within one week to establish the fulfillment of a room of 40 with 44 in the room. Civic leaders, Corporate leads, Bankers, AJC Media. A very successful meeting held and turning away about 20 others. Looking forward to groundbreaking.

On Feb 21st, Jerome will be attending the Atlanta ACLU Prayer Breakfast. Keynote speaker this month will be US Ambassador Theodore Britton. He is former US Ambassador to Barbados and Grenada. He also served on both the Board of Deacons and Board of Trustees at the historic Riverside Church in NYC. He helped integrate the US Marine Corps and received the Congressional Gold medal for his service among the Montford Point Marines. He is currently the Honorary Consul General of Albania and next month will receive the Mother Teresa medallion from the President of Albania.

In submitting this timeline of events, I would like to make a request of the City of Stockbridge to issue (3) letters of Proclamation to the individuals named below:

- Ambassador Theodore R. Britton, Jr. (1925-) (**The Black Past**) (see Bio) Black History recognition) www.blackpast.org > African American History, <https://www.thehistorymakers.org/biography/honorable-theodore-britton-jr>
- Mike Stanley, Founder/CEO Micro Rail Transportation Transit X <https://www.verizon.com/about/our-company/humanability/mike-stanley>
- www.digitaljournal.com <https://www.futureentech.com> YouTube - May 17, 2017
- Jerome Washington, Founder/CEO TBC Cooperative Innovations, LLC
- www.investor.com/users/jerome-washington-2
www.buzzfile.com/business/Tbc-Co~Operative-Innovations-LLC-678-683-7123

*****Endorsements and Resume will be provided***

Respectfully Submitted,

Jerome Washington
TBC-Innovations, LLC





The Golden Meal of Technology

BOXER | CHEF | BUSINESSMAN

Article: "You won't believe how much dough airport eateries earn"

<http://www.indystar.com/story/news/2015/03/06/flying-high-ways-indys-airport-food-first-class/24438449/>

Jerome Washington, who is originally from Saint Louis, Missouri, is a former professional Boxer and a culinary Chef as well as Corporate Liaison. TBC CO-Operative Innovations, LLC ("The Boxing Chef" or "TBC") mission for 2018 is to create an eco-system of Blockchain connectivity to airports and to create a stronger connectivity in the cryptocurrency industry such as Bitcoins and Litecoins within interlink of an electro currency platform in a non-cash payless system. Blockchain is not just another technology; it is a strategy.

See below for exciting news on Blockchain Industry:

ARTICLE 1: https://www.blockchain.com/?qclid=CjwKCAjwo87YBRBgEiwAI1Lkqfy5Kbeg4hVzNJCi9_NmHbzPWk2uoqdAT-E6TCyVSHG9Gkx_RqnxCsLoQAvD_BwE

ARTICLE 2:

<https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&cad=rja&uact=8&ved=0ahUKEwiojNSQmrjAhVWMPfKkHVZ1A2wQFggpMAA&url=https%3A%2F%2Fwww.telegraph.co.uk%2Ftravel%2Fnews%2Fbrisbane-becomes-worlds-first-airport-to-accept-bitcoin%2F&usq=AOvVaw0tRU3oXSKWvNfOfefPw0c>

TBC provides quality food services and expertise in artistry management coupled with innovative ways social engineer for fresh distinguished creative meals. Subsequently, this will create profitability for vendors and provide enjoyable experience for travelers in a cooperative partnership with vendors.

For the New Year 2017, Mr. Washington is ready to use these three talents to launch a new innovation in the technology industry which has generated billions in sales last year. He has receive information from Terrance Ross, CEO and Founder of Rita Tech 2.0, with regards to TBC consulting services over the past year on this projects. Mr. T. Ross project has launched and has established site online in 2015. Furthermore, TBC has continued to work with international projects and new technology with Herbert Nwosu, President of Opportunity USA Inc., an Eighty Million USD (\$80,000,000.00) Project, that focus on raising funds for humanitarian projects in Nigeria. In Fall 2017, Mr. Washington was invited on Buckhead Business RadioX with Rich Casanova as the host along with Artie Roderman, the Program Director, to discuss TBC's future plans for economic development. See link to very interesting interview: <http://buckhead.businessradiox.com/tag/jerome-washington/>

TBC Industries future goals is to develop a new App in the following Industries: real-estate, gas delivery and utilities, grocery stores, Shark Tank investments. Furthermore, there is \$430 Billion market place in E-Commence Industry which Mr. Washington will create new ventures to compete in this industry.

TWO DECADES PROFESSIONAL EXPERIENCES

In the early 90's, Mr. Washington made headlines within a boxing career. At that time, he achieved an amateur record of 75 fights, 12 losses. His nickname in the boxing arena was "The Heat." When Mr. Washington relocated to Atlanta in 1989, he trained under Mr. Gordon who was a former trainer to Evander Holyfield. After a short period, he gained a strong following from local media such as Atlanta Journal Constitution, Bulkhead Business Association.

In 1991, Mr. Washington gained corporate recognition through loyal influences in Atlanta and known for his aggressive drive to bring more competitive boxing to Atlanta. In the metro Atlanta area, he has observed that the residents have acquired a diverse range of economic and social interest due to the yearly increase of more people relocating to Georgia. He believes there are many entrepreneur opportunities, and a greater need to expand employment and business opportunities for all. He has gained important allies in Atlanta and hopes to continue to build a coalition of support.

Mr. Washington has well over 17 years of experience in the culinary industry at many notable establishments such as Piedmont Driving Club, Concessions International, Druids Hills Golf Club, City Grill, Houlihans Restaurant and Tavern of Phillips Restaurant. Hence, he has many years of working in the capacity as a Chef as well Entrepreneur.