



Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
May 11, 2020 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, MAY 11, 2020 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount

Administration

Randy Knighton, City Manager
Camilla Moore, Asst. City
Mgr./Community Dev. Director
Vanessa Holiday, City Clerk
Michael Williams, City Attorney
Randi Rainey, Deputy City Clerk

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Draft Minutes of 3/9/2020
- 2 Draft Minutes of 4/23/2020
- 3 Council to approve the 2020-2021 renewal of the City's Liability Insurance Policy

PUBLIC COMMENTS

CEREMONIAL- Proclamation presented to Henry County Schools in recognition of the Class of 2020

NEW BUSINESS

- 4 Council to approve Water, Sewer, Sanitation and Stormwater Fee Schedule effective June 1, 2020 - Presented by: Decius Aaron
- 5 Council Consideration to approve Information Technology Infrastructure in the amount of \$142,399.60 (+/- up to 6%) - Presented by: Ashley Smith- InterDev Chief Government Information Officer

DISCUSSION

- 6 Council Discussion of the remaining 2020 Events Calendar - Presented by: Randy Knighton
- 7 Update on Towing/Parking Services - Presented by: Camilla Moore

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

ADJOURNMENT



Where Community Connects

SUMMARY MINUTES

COUNCIL MEETING

MONDAY, MARCH 9, 2020 6:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt

Administration

Randy Knighton, City Manager
Camilla Moore Asst. City Mgr./
Community Dev. Director
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Mr. Arthur Christian.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present except Councilwoman Gantt.

Councilman Blount motioned to amend the Agenda to add a Resolution to Oppose HB937; second by Mayor Pro Tem Thomas. The motion passed 4-0.

Councilman Blount motioned to adopt the Minutes for the following meeting: second by Councilman Alexander. The motion passed 4-0.

1. 1/28/2020

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

Ms. Mildred E. Reed raised concerns of a newly publicized Town Hall and the proposed closing of the Nolan Street railroad crossing by Norfolk Southern; noted the tremendous negative impact this would be on the community, and asked what would be the benefit? Ms. Reed also referenced the RSVP Plan that was approved by the Council 2 years ago with no action to date.

Mr. Bennett Bryan introduced himself and thanked the governing body and for the work of elected officials, and noted he was a candidate for a position on the Georgia Supreme Court.

Mayor Ford reviewed following ceremonial items:

Mayor Ford read the Women's History Month Proclamation and Women City Staff in attendance received replicas of the proclamation.

Swearing In – Planning Commission Member – David Planchon

Swearing In – Downtown Development Authority Members – Arthur Christian

Swearing In – Youth Council Advisory Committee Members – Bonita Adams, Jonathan Lee-Coley, Rosalynd Rawls, Joc'Quelyn Carter, Ericka Harvey and Canton Jones

Councilman Alexander thanked the Annual Women's History Month Steering Committee for the hard work and dedication – and Mayor Ford presented the Annual Women's History Month Proclamation to Dr. Amanda Phillips of Eagle's Landing OB GYN for her generosity of paying off the past due lunch balances of 12 of 13 schools in Henry County.

OLD BUSINESS

2. Council Consideration to approve Change Order #1 for the Public Works Facility for additional excavation and subgrade stabilization in the amount of \$155,343.90 Funding Source SPLOST
Presented Decius Aaron – Public Works Director
Decius Aaron – Public Works Director
Mr. Aaron noted the Change Order is due to unsuitable soil found at the site of the new Public Works facility.

Councilman Blount noted he spoke with Mr. Aaron and the engineers working on the project and there were two different locations tested for soil, and asked Mr. Aaron would this be the only. Mr. Aaron responded this would be as it relates to soil.

Councilman Alexander inquired if this would become an ongoing issue due to the flood plan area. Mr. Aaron noted he was assured this would resolve the issue.

Councilman Blount motioned to approve the Change Order #1 for the Public Works Facility for additional excavation and subgrade stabilization in the amount of \$155,343.90 using Funding Source SPLOST; second by Mayor Pro Tem Thomas. The motion passed 4-0.

Councilwoman Gantt joined the meeting at 6:25 p.m.

NEW BUSINESS

3. Council Consideration to approve the Annual Back-to-School Initiative to a City Event in the amount of \$10,000.00
Funding Source: Contingency.
Presented by Randy Knighton – City Manager
Mr. Knighton stated this proposal is to change the Annual Back-to-School event from a Council Initiative to a City Event and requested funds not to exceed \$10,000.

Councilman Blount expressed the successes of this Annual Event noting the vision and wants to make it feasible for the City to provide much needed services, supplies and resources to and for the families with school-aged children in Stockbridge; noted this event removes the burden from those who cannot afford to purchase much needed supplies for students and teachers.

Councilman Alexander inquired if the City's Events Department staff will continue to seek sponsorship and spend the funds accordingly.

Ms. McGhee, Conference City Manager responded yes.

Councilwoman Barber expressed concern over the proposed amount of \$10,000 with the City seeking sponsorships, and noted she requested to review the records and budgets for this event for the last three years.

Mayor Pro Tem Thomas noted he had been prepared to approve the event for a lower amount considering the City would be seeking sponsors, however, with it being explained by Councilman Blount, he supports the event and the amount does not exceed \$10,000.

Ms. Moore noted when things are moved from a Council Initiative to City Event, the marketing expansion goes further with advertisements to reach a bigger audience and there would be more costs associated.

Councilman Alexander commended Councilman Blount with doing an outstanding job with this annual event.

Councilwoman Barber reiterated her concern of \$10,000 being allotted for the event based on prior years budgets and made a motion to approve in the amount of \$5,000; the motion failed for lack of a 2nd.

Councilman Blount motioned to approve the Annual Back-to-

School event being moved from a Council Initiative to a City Event with a budget not to exceed \$10,000 using Funding Source: Contingency; second by Councilman Alexander. The motion passed 5-0.

4. Council Consideration to approve a Resolution opposing HB937(formerly HB302).
Presented by Michael Williams – City Attorney
Mayor Ford noted this was originally HB302 which would allow legislation to have control over all the design guideline for all the Cities.

Attorney Williams noted this House Bill was the same Resolution approved last year the only difference was the new House Bill number.

Councilman Alexander encourages citizens to contact their local legislation to let them know this is a bad bill and they should believe in Home Rule with local jurisdictions having control of their communities.

Mayor Pro Tem Thomas motioned to approve the Resolution opposing HB937(formerly HB302); second by Councilman Alexander. The motion passed 5-0.

COMMENTS FROM THE MAYOR

Mayor Ford referenced March as Women's History Month and noted women are influential in the community every day, every month and thanked all the women for all they do; noted his recent trip to Macon, GA where the Dutchtown Bulldogs Boys Basketball Team captured the school's first State 5AAAAA Championship and offered congratulations, noting he was especially proud as his daughter is an alumni; asked everyone to keep the faith as the City continues to move things forward, referenced the Coronavirus outbreak and asked everyone to be safe, wash your hands, stay home if you are sick and use hand sanitizer; and referenced a community meeting taking place at Sylvain's on Hwy. 42 on March 11, 2020 at 6:00 p.m.

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Downtown Development Authority Meeting, Tuesday, March 17, 2020 at 6:00 p.m. in the Levi Meeting Room.

- Youth Council Advisory Committee Meeting, Tuesday, March 17, 2020, at 6:30 p.m. - Patrick Henry Meeting Room
- Town Hall – Topic: Norfolk Southern Railroad – Nolan Street Closing Tuesday, March 17, 2020 at 6:30 p.m.
- Youth Council Meeting, Wednesday, March 18, 2020 at 5:30 p.m. – Levi Meeting Room
- Planning Commission Meeting Thursday, March 26, 2020 at 6:30 p.m. at City Hall in the Council Chamber
- Work Session Meeting Tuesday March 31, 2020 at 6:00 p.m. at City Hall in the Council Chamber

UPCOMING EVENT(S) & ANNOUNCEMENTS

- Bingo Bash March 25, 2020 from 10:00 a.m. – noon at the Merle Manders Center spearheaded by Councilman Blount. Visit the City's website or Facebook page for dates and information.

ONGOING INITIATIVES

Meet & Greet the Mayor Mondays with Mayor Anthony S. Ford from 10:00 a.m. - noon every fourth Monday of the month (appointment required). Please contact LaQuinda Jackson @ 678-833-3348 for more information and scheduling.

- Don't Trash Stockbridge No Litter Campaign – Ongoing – spearheaded by Mayor Pro Tem Thomas. Contact: LaQuinda Jackson @ 678-833-3348 for more information.
- Monthly Bingo Bash from 10:00 a.m. – noon at the Merle Manders Center spearheaded by Councilman Blount. Visit the City's website or Facebook page for dates and information.
- Quarterly Town Hall – Ongoing – spearheaded by Councilman Alexander. Visit the City's website or Facebook page for dates and information.
- Keep Stockbridge Beautiful – Ongoing – spearheaded by Councilman Alexander. Contact LaQuinda Jackson @ 678-833-3348 for more information.
- Quarterly Homeowners and Neighborhood Association RoundTable – spearheaded by Councilman Blount. Contact LaQuinda Jackson @ 678-833-3348 for more information.

EXECUTIVE SESSION

Councilwoman Gantt motioned to convene Executive Session for Personnel, Litigation and Real Estate; Second by Councilman Blount. The motion passed 5-0.

Councilwoman Gantt exited the meeting during Executive Session at 8:45 p.m.

Councilman Blount motioned to adjourn Executive Session; second by Mayor Pro Tem Thomas. The motion passed 4-0.

Councilman Blount motioned to reconvene and adjourn; second by Mayor Pro Tem Thomas. The motion passed 4-0.



EARLY VOTING AT THE MERLE MANDERS CONFERENCE CENTER

2-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
3-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
4-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
5-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
6-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
9-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
10-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
11-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
12-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
13-Mar	EARLY VOTING- MMCC - LOWER LEVEL 8am – 5pm
14-Mar	EARLY VOTING- MMCC - LOWER LEVEL - SATURDAY 9AM - 4PM
15-Mar	EARLY VOTING- MMCC - LOWER LEVEL - SUNDAY 1PM - 5PM
16-Mar	EARLY VOTING- MMCC - LOWER LEVEL 7am – 7pm
17-Mar	EARLY VOTING- MMCC - LOWER LEVEL 7am – 7pm
18-Mar	EARLY VOTING- MMCC - LOWER LEVEL 7am – 7pm
19-Mar	EARLY VOTING- MMCC - LOWER LEVEL 7am – 7pm
20-Mar	EARLY VOTING- MMCC - LOWER LEVEL 7am – 7pm
24-Mar	ELECTION DAY 7AM - 7PM - MMCC - POLLING PRECINCT FOR STOCKBRIDGE CENTRAL

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



**SUMMARY MINUTES
SPECIAL CALLED
COUNCIL MEETING (Via Zoom)**

THURSDAY, APRIL 23, 2020 2:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilman Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Camilla Moore Asst. City Mgr./
Community Dev. Director
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Councilman John Blount

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Councilman Blount motioned to adopt the Agenda; second by Mayor Pro Tem Thomas. The motion passed 5-0.

New Business

1. Council Consideration: COVID-19 Pandemic Response – Opposing Re-opening of Non-Essential Businesses.
Mayor Ford read City of Stockbridge Resolution no. R20-1163 in its entirety

Opposing Premature Re-Opening of the State in Light of the Worldwide Covid-19 Pandemic

WHEREAS, the World Health Organization has declared the Corona Virus Disease 2019 (COVID-19) a world health emergency and a pandemic;

WHEREAS, as a result of the COVID-19 pandemic, the President of the United States declared a National Public Health Emergency on Friday March 13, 2020;

WHEREAS, as a result of the COVID-19 pandemic, the Governor of the State of Georgia declared a State Emergency in Georgia on March 14, 2020;

WHEREAS, on March 21, 2020, Mayor Anthony S. Ford declared a State of Emergency for the City of Stockbridge;

WHEREAS, on March 24, the Mayor and Council adopted Resolution Number 20-1159 which resolution mandated the closure of certain businesses and called on all residents of the City of Stockbridge to practice social distancing and consider sheltering in their homes;

WHEREAS, on April 2, 2020, the Governor of the State of Georgia issued an executive order imposing a statewide shelter in place mandate;

WHEREAS, the Governor's April 2, 2020 executive order also suspended all emergency orders and resolutions of the City of Stockbridge;

WHEREAS, on April 16, 2020, the President of the United States issued a three-phase set of guidelines prepared by the Centers for Disease Control (CDC) and Federal Emergency Management Agency (FEMA) entitled "Opening Up America Again," which established certain guidelines for the states to follow prior to reopening for business;

WHEREAS, the CDC and FEMA have warned that even a cautious and phased approach to reopening the economy "will entail a significant risk of resurgence of the virus;"

WHEREAS, on April 20, 2020, the Governor issued an additional executive order which order allows all businesses to be open;

WHEREAS, the Governor's April 20, 2020 executive order did not even heed the guidelines established by the CDC and FEMA;

WHEREAS, on April 22, 2020, Dr. Anthony S. Fauci, Director of the National Institute of Allergy and Infectious Diseases said in response to the Governor's decision, "that could be setting us back. It certainly isn't going to be helpful;"

WHEREAS, on April 22, 2020, even the President of the United States said he "totally disagrees" with the Governor's decision;

WHEREAS, COVID-19 infections continue to increase in the State of Georgia;

WHEREAS, COVID-19 imposes a significantly higher threat of mortality to certain minority populations including the African-American community which makes up a significant portion of the population of the City of Stockbridge;

WHEREAS, in the opinion of the Mayor and Council of the City of Stockbridge, the Governor's order is premature and unfounded based on the medical and scientific advice available;

WHEREAS, in the opinion of the Mayor and Council, the Governor's April 20, 2020 executive order should be rescinded;

WHEREAS, in the opinion of the Mayor and Council, until adequate testing, contract tracing and other measures are in place as advised by the CDC and the Georgia Department of Public Health, residents of the City of Stockbridge should continue to shelter in place and follow social distancing guidelines and that only essential business functions should be maintained; and

WHEREAS, after due consideration, the City of Stockbridge does hereby find and declare that a State of Emergency due to COVID-19 continues to exist, in order to protect the health, safety and welfare of the City and its

April 23, 2020 2:00 p.m. 4640 N. Henry Blvd. Stockbridge, GA 30281 Phone: (770) 389-7900

citizens, and in order to manage the pending emergency created by the COVID-19 the measures described below must be implemented:

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Opposition to the Executive Order. The City of Stockbridge voices its opposition to the Governor's April 20, 2020 Executive Order and encourages residents of the City of Stockbridge and the State of Georgia and non-essential businesses to continue to shelter in place and follow the CDC's and the Georgia Department of Public Health's recommended social distancing guidelines and safety protocols (including the wearing of masks when outside of the home).

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge. A copy of this Resolution shall be delivered to members of the Stockbridge legislative delegation, and made available for distribution to the public and the press.

SECTION 3. Authorization of Execution. The Mayor or Mayor Pro Tem is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this 23rd day of April, 2020.

Mayor Ford advised the public to be safe, wear masks and practice social distancing.

Motion to approve the Resolution as read made by Councilman Alexander; second by Councilman Blount. The motion passed 5-0.

Motion to adjourn made by Councilman Blount; second by Councilwoman Gantt; the motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



City of Stockbridge

Staff/Council Recommendation For Council Approval

Meeting Date

05/11/2020

FUNDING SOURCE

☒ Action requested by City Council

☐ For informational purposes only

☐ Budget Amendment Required

FROM ACCOUNT:

TO ACCOUNT:

PRESENTER: Decius T. Aaron

ITEM/PROJECT/EVENT: Approve Water, Sewer, Sanitation and Stormwater Fee Schedule.

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ CDBG
- ☐ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ SPONSORSHIP
- ☐ DEPT. FUND BALANCE

DESCRIPTION:

The Department of Public Works is requesting Mayor and Council to approve the Water, Sewer, Sanitation and Stormwater Fee Schedule.

APPROVED BY:

FINANCE DEPT. _____

CITY MANAGER

AMOUNT

N/A

City of Stockbridge
Water, Sewer, Sanitation and Stormwater Fee Schedule
Effective June 1, 2020

DEPOSITS

Renting or leasing: a **\$150.00** water deposit is required payable to the City of Stockbridge before water and sewer services can be connected. This water deposit should be paid by money order, or credit/debit card. This deposit will be refunded when the customer moves. However, final bill and any other past due balance will be deducted from the **\$150.00**. Customers must be present at the time water and sewer services are connected.

INTERRUPTION OF SERVICE

If your water account has a past due amount of greater than **\$25.00**, your service is subject to termination after the 20th of each month. If your name is on the disconnect list, all payments made on cut-off day must include a **\$50.00** reconnect fee . We will NOT accept checks if your water has been disconnected.

WATER

Monthly Minimum Base Charge

Meter Size	Water Rate
¾"	\$6.00
1"	\$7.00
1.5"	\$37.00
2"	\$100.00
3"	\$175.00
4"	\$225.00
6"	\$300.00
8"	\$400.00
10"	\$700.00

Gallons of Water Metered

Residential	Water Rate Per Thousand
0 - 4,000 Gallons	\$6.15
4,001 – 9,000 Gallons	\$9.45
9,001 Gallons and Up	\$12.69
Commercial, Apartments and Mobile Home Parks	Water Rate Per Thousand
0 - 10,000 Gallons	\$7.79
10,001 Gallons and Up	\$9.35

Hydrant Meters

Hydrant Meter Deposit	\$850.00
Minimum Bill	\$50.00
Per Thousand Gallons	\$12.49

Irrigation Meters

Hydrant Meter Deposit	\$850.00
Minimum Bill	\$50.00
Per Thousand Gallons	\$12.49

* Total Amount Billed Includes Monthly Minimum Base Charge Plus Usage.

Water Connection Fees

Meter Size	EDU	Water Connect Fee	Water Impact Fee	Total Fees
¾"	1	\$2,000.00	\$3,000.00	\$5,000.00
1"	3	\$2,500.00	\$9,000.00	\$11,500.00
1.5"	4.5	\$3,500.00	\$13,500.00	\$17,000.00
2"	5.5	\$6,000.00	\$16,500.00	\$22,500.00
3"	10	\$8,500.00	\$30,000.00	\$38,500.00
4"	12	\$10,000.00	\$36,000.00	\$46,000.00
6"	14	\$15,000.00	\$54,000.00	\$69,000.00
8"	18	\$20,000.00	\$72,000.00	\$92,000.00
10"	20	\$25,000.00	\$90,000.00	\$115,000.00

Water Meter and Box Damage Schedule

Damage	Charge
Replacement of radio head	\$175.00
Replacement of antenna	\$75.00
Replacement of meter	\$350.00
Replacement of meter box	\$200.00
Replacement of setter	\$300.00
Replacement of lid	\$50.00
Replacement of inside / outside piping	\$100.00
Raise or lower meter box	\$100.00
Relocate meter box	\$650.00
Uncover meter box	\$50.00
Reinstall meter	\$200.00

Water Service Tampering and Theft

Offense	Charge
Tampering Fee – First Offense	\$250.00
Tampering Fee – Second Offense	\$500.00
Theft of Service	\$1,000.00
Cut Padlock	\$50.00
Damaged Valve	\$100.00
Barrell Lock Installation	\$20.00 Plus labor at \$30.75/Hour
Meter Cage Installation	\$25.00 Plus labor at \$30.75/Hour
Meter Pull	\$100.00 Plus labor at \$30.75/Hour

SEWER

Monthly Minimum Base Charge

Meter Size	Sewer Rate
¾"	\$6.00
1"	\$7.00
1.5"	\$37.00
2"	\$100.00
3"	\$175.00
4"	\$225.00
6"	\$300.00
8"	\$400.00
10"	\$700.00

Gallons of Water Metered

Residential	Sewer Rate Per Thousand
0 - 4,000 Gallons	\$6.15
4,001 – 9,000 Gallons	\$9.45
9,001 Gallons and Up	\$12.69
Commercial, Apartments and Mobile Home Parks	Sewer Rate Per Thousand
0 - 10,000 Gallons	\$7.79
10,001 Gallons and Up	\$9.35

Sewer Connection Fees

Meter Size	EDU	Sewer Connect Fee	Sewer Impact Fee	Total Fees
¾"	1	\$3,000.00	\$4,000.00	\$7,000.00
1"	3	\$4,500.00	\$12,000.00	\$16,500.00
1.5"	4.5	\$5,500.00	\$18,000.00	\$23,500.00
2"	5.5	\$8,000.00	\$22,000.00	\$30,000.00
3"	10	\$10,500.00	\$40,000.00	\$50,500.00
4"	12	\$18,000.00	\$48,000.00	\$66,000.00
6"	14	\$27,000.00	\$72,000.00	\$99,000.00
8"	18	\$36,000.00	\$96,000.00	\$132,000.00
10"	20	\$45,000.00	\$120,000.00	\$165,000.00

**Grease Trap Violation Charges
(Commercial Sources)**

Violation	Charge
Grease trap, first violation	\$250.00
Grease trap, second violation	\$500.00
Grease trap, third or subsequent violation	\$1,000.00 plus water meter re-connection fee of \$35.00
For any subsequent violations, fines shall be issued on a daily basis and are not to exceed five-hundred (\$500.00) dollars per day or sewer service may be severed. Each day a violation of this Section shall continue shall constitute a separate offense.	

Development Plan Review Fees
Department of Public Works
Water and Sewer
(Separate from Community Development Department Fees)

DEVELOPMENT PLAN AND RELATED REVIEWS	FEE
Non-residential (commercial/industrial) plan, water plan review	\$500 or \$20 per acre, whichever is greater
Non-residential (commercial/industrial) plan, sewer plan review	\$500 or \$20 per acre, whichever is greater
Residential (subdivision) plan, water plan review	\$500 or \$20 per lot, whichever is greater
Residential (subdivision) plan, sewer plan review	\$500 or \$20 per lot, whichever is greater
Residential, water system capacity analysis for peak demand and fire flow, 100 lots or less	\$2,500.00
Residential, water system capacity analysis for peak demand and fire flow, 101-150 lots	\$3,000.00
Residential, water system capacity analysis for peak demand and fire flow, 151 or more lots	Call for evaluation prior to pricing
Downstream sewer capacity analysis, without a downstream existing lift station (per site)	\$2,700.00
Downstream sewer capacity analysis, with a downstream existing lift station (per site)	\$3,400.00
Waste water lift station, duplex pump station review fee	\$1,000.00
Waste water lift station, triplex pump station review fee	\$1,500.00
Oil and grease separator plan review	\$700.00
Grease trap plan review	\$700.00
Pre-treatment plan review (applies to selected industries only)	\$1,500.00
Class A Patch (Inspection)	\$250.00

SANITATION

Service	Monthly Charge	Annual Charge
Residential Garbage Collection	\$17.34	\$208.08

STORMWATER

Tier 1 Single Family Residential	Annual Charge
Base Rate	\$7.59
Impervious Surface	\$29.99
Total	\$37.58
Tier 2 Single Family Residential	Annual Charge
Base Rate	\$7.59
Impervious Surface	\$59.98
Total	\$67.57
Non-Single Family Residential (20,000 Square Feet)	Annual Charge
Base Rate	\$7.59
Impervious Surface	\$299.90
Total	\$307.49



City of Stockbridge

Meeting Date

May 11, 2020

Staff Recommendation Form For Council Approval/Review

FUNDING SOURCE

- ☒ Action requested by City Council
- ☐ For informational purposes only
- ☐ Discussion Item
- ☐ Budget Amendment Required
- ☐ Presentation

- ☐ GENERAL FUND
- ☒ FUND BALANCE
- ☐ SPLOST
- ☐ CDBG
- ☐ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ SPONSORSHIP
- ☐ ENTERPRISE FUND BALANCE

FROM ACCOUNT: N/A

TO ACCOUNT: N/A

PRESENTER: Ashley Smith—InterDev

DEPARTMENT: Information Technology

ITEM/PROJECT/EVENT: IT Infrastructure

DESCRIPTION:

The City's Information Technology Department is requesting approval to purchase and install IT Infrastructure to rebuild the City's Server(s).

APPROVED BY:

FINANCE _____

CITY MANAGER  _____

CITY ATTORNEY _____

PROCUREMENT (WHEN NECESSARY) _____

AMOUNT

\$142,399.60

ATTACHMENTS:

☒

Device Software	Model Number	Quantity	Cost Per
Nexus	N3K-C3548P-10GX	4	\$6,379.55
SERVER 2019	DataCenter	30	\$298.12
Client Access Licensing	USER CAL	140	\$19.96
SQL Server 2019	Server/CAL or Core	3	\$348.32
SQL CAL	SQL CAL 2019	140	\$81.72
O365 G3	O365 access Government Class	140	\$217.20
DELL Power Vault ME4024 HDD		5	\$2,250.00
FORTIGATE	101F - DMZ SWITCH HA	2	\$10,093.18
FS SWITCH	S3900-24T4S	2	\$288.00
VM Ware	vSphere 6 Enterprise Plus	6	\$3,929.34
FS.com	SFP-H10GB-CU2M	8+2	\$12.00
FS.com	SFP-H10GB-CU3M	10+2	\$14.00
FS. com	SFPP-PCxx	10+2	\$13.00
FS.com	#40256	4+2	\$23.00
FS.com	SFP-10GSR-SR (cisco comp)	4+2	\$18.00
FS.com	SFPP-PC02	2+2	\$12.00
APC UPS	2200 Smart	3	\$1,266.42
APC UPS Network Card	AP9641	4	\$440.49
APC Humidity/Temp Sensor	AP9335TH	3	\$129.13

Vendor	Total	
Interdev	\$20,266.61	\$64,191.42
CDWG	\$5,948.61	\$78,208.18
SHI	\$114,976.38	
Fs.com	\$1,208.00	\$142,399.60
Grand Total	\$142,399.60	

Total	Vendor
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\$25,518.20	SHI
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\$8,943.60	SHI
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\$2,794.40	SHI
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\$1,044.96	SHI
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\$11,440.80	SHI
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\$30,408.00	SHI
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\$11,250.00	SHI
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\$20,266.61	Interdev
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\$576.00	Fs.com
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\$23,576.42	SHI
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\$120.00	Fs.com
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\$168.00	Fs.com
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\$156.00	Fs.com
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\$92.00	Fs.com
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\$72.00	Fs.com
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\$24.00	Fs.com
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\$3,799.26	CDWG
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\$1,761.96	CDWG
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\$387.39	CDWG
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\$142,399.60	
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Meeting Date

May 11, 2020

City of Stockbridge

Staff Recommendation Form For Council Approval/Review

☒

Action requested by City Council

☐

For informational purposes only

☐

Discussion Item

☐

Budget Amendment Required

☐

Presentation

FROM ACCOUNT: N/A

TO ACCOUNT: N/A

PRESENTER: Chris Walker

DEPARTMENT: J Smith Lanier

ITEM/PROJECT/EVENT: City of Stockbridge Liability Ins. Renewal

FUNDING SOURCE

☒

GENERAL FUND

☐

FUND BALANCE

☐

SPLOST

☐

CDBG

☐

GRANT FUNDING

☐

COUNCIL INITIATIVE

☐

SPONSORSHIP

☐

ENTERPRISE FUND BALANCE

DESCRIPTION:

Staff's Recommendation is to renew the City's Liability Insurance with Traveler's Insurance for the term of May 19, 2020—May 19, 2021.

APPROVED BY:

FINANCE _____

CITY MANAGER *Randy Knighton*

CITY ATTORNEY _____

PROCUREMENT (WHEN NECESSARY) _____

AMOUNT

\$221,119.00

ATTACHMENTS: ☒

CITY OF STOCKBRIDGE PREMIUM SUMMARY

DESCRIPTION OF COVERAGE	2019-2020 Expired Premium	2020-2021 Renewal Premium
Property	\$ 47,493	\$ 47,890
Commercial Inland Marine	\$ 14,478	\$ 15,186
Crime	\$5,547	\$ 5,547
Commercial General Liability	\$ 41,111	\$ 40,722
Commercial Automobile	\$ 70,481	\$ 76,472
Public Entity Management Liability	\$ 6,998	\$ 7,060
Public Entity Employment-Related Practices Entity	\$ 9,429	\$ 9,759
Cyber Liability	\$ 3,710	\$3,810
Umbrella	\$13,924	\$ 14,673
Total Estimated Premium	\$ 213,171	\$ 221,119

Changes that occurred from last year to this year		
Line of Business	Expiring Exposures	Renewal Exposures
General Liability, PEML, Cyber	\$26,777,907	\$32,706,100
Auto Liability	68 Auto and 16 Trailers	70 Auto and 15 Trailers
Auto Physical Damage	77 Autos	83 Autos
Property	\$39,025,330	\$39,979,794
Inland Marine	\$3,059,245	\$3,259,794
EPL	70 FT and 6 PT	79 FT and 6 PT

FOOD TRUCK TUESDAY - CITY EVENT

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

SENIOR & VETERANS HEALTH FAIR - BARBER TSCC CENTENNIAL EV

FOOD TRUCK TUESDAY - CITY EVENT

CAREER FAIR - MMCC 10AM - 2PM

HENRY FOR MUSIC ART ALLIANCE - MMCC - FORD CENTENN

MEMORIAL DAY HOLIDAY / CITY OFFICES CLOSED

MEMORIAL MARCH - CITY EVENT 9AM MMCC

WORK SESSION

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

FOOD TRUCK TUESDAY- CITY EVENT

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

COUNCIL MEETING

FOOD TRUCK TUESDAY - CITY EVENT

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

MAIN STREET MOVIE 8 P.M.

FOOD TRUCK TUESDAY - CITY EVENT

SOUNDS OF SUMMER CONCERT (1) - EVENT

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

FOOD TRUCK TUESDAY - CITY EVENT

WORK SESSION

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

COUNCIL MEETING - 6PM

FOOD TRUCK TUESDAY - CITY EVENT

MAIN STREET ENTREPRENEUR WORKSHOP - MMCC

SOUNDS OF SUMMER CONCERT (2) - CITY EVENT 6PM -

FOOD TRUCK TUESDAY - CITY EVENT

MAIN STREET SMALL BUSINESS SATURDAY KICKOFF (CHRISTMAS IN JU

BACK TO SCHOOL KICKOFF MMCC - 10AM - 1PM

WORK SESSION - 6PM

FOOD TRUCK TUESDAY - CITY EVENT

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

2020 CENTENNIAL EVENT

COUNCIL MEETING - 6PM

WORK SESSION - 6PM

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

CITIZENS ACADEMY

LABOR DAY HOLIDAY / CITY OFFICES CLOSED

CITIZENS ACADEMY

9/11 CEREMONY - CITY EVENT

COUNCIL MEETING - 6PM

CITIZENS ACADEMY

JOB FAIR - MMCC - **TENTATIVE**

CITIZENS ACADEMY

WORK SESSION - 6PM -TENTATIVE

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

CITIZENS ACADEMY

CAREER FAIR - MMCC 10AM - 2PM

HOMETOWN CONNECTION - MMCC - CITY MANAGER

CITIZENS ACADEMY

BRIDGEFEST - CITY EVENT - 6PM - 9PM

BRIDGEFEST - CITY EVENT - 10AM - 9PM

COUNCIL MEETING - 6PM

BREAST CANCER LUNCHEON - CITY EVENT

CITIZENS ACADEMY

BREAST CANCER WALK - CITY EVENT

CITIZENS ACADEMY - GRADUATION

WORK SESSION - 6PM

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

COUNCIL MEETING - 6PM

VETERANS DAY PARADE - CITY EVENT

DIABETES EDUCATION FORUM - MMCC - FORD CENTENNIAL EVENT

NOEL IN NOVEMBER MMCC - BLOUNT 6PM - 9PM

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

COMMUNITY THANKSGIVING DINNER- THOMAS - TSCC 8AM - 6PM

WORK SESSION - 6PM

THANKSGIVING HOLIDAY / CITY OFFICES CLOSED

THANKSGIVING HOLIDAY / CITY OFFICES CLOSED

SMALL BUSINESS SATURDAY (SHOP SMALL) STOCKBRIDGE

CHRISTMAS FESTIVAL 5 - 9PM

COUNCIL MEETING - 6PM

MONTHLY BINGO BASH - BLOUNT MMCC 10AM - NOON

CHRISTMAS HOLIDAY / CITY OFFICES CLOSED

CHRISTMAS HOLIDAY / CITY OFFICES CLOSED

WORK SESSION - 6PM AS NEEDED

7. Update on Towing & Parking Services

Presented by Camilla Moore –
Asst. City Manager/Community
Development Director