



Where Community Connects

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt

Councilman Elton Alexander

Councilwoman Yolanda Barber

Councilman John Blount

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting

Agenda

February 25, 2020 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

TUESDAY, FEBRUARY 25, 2020 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Mayor Pro Tem Alphonso Thomas

Councilwoman LaKeisha Gantt
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount

Administration

Randy Knighton, City Manager
Camilla Moore, Asst. City
Mgr./Community Dev. Director
Vanessa Holiday, City Clerk
Michael Williams, City Attorney
Randi Rainey, Deputy City Clerk

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

REVIEW OF THE MINUTES FOR THE FOLLOWING MEETING: 1/28/2020

- 1 Draft Minutes of 1/28/2020

PUBLIC COMMENTS

OLD BUSINESS

- 2 Council Consideration to approve the award bid for the replacement of the Reeves Creek Trail Bridge to Steele & Associates, ITB 2019-00030 in the amount of \$1,242,094.45
Funding Source: TBD - Presented by: Decius Aaron, Lindell Miller

- 3 Council Consideration to approve the Annual 2019-2024 (STWP) Short-Term Work Program and (CIE) Capital Improvement Element Update Final Approval - Presented by: Camilla Moore
- 4 Council Consideration to appoint members to the Planning Commission - Presented by: Michael Williams
- 5 Council Consideration to appoint members to the Stockbridge Downtown Development Authority - Presented by: Michael Williams

NEW BUSINESS

- 6 Council Consideration to approve the purchase and installation of VM Air Watch Information Technology Mobile Device Security and Management Software in the amount of \$27,674.44
Funding Source: General Fund

COMMENTS FROM THE MAYOR

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT



Where Community Connects

**SUMMARY MINUTES
WORK SESSION MEETING**

TUESDAY, JANUARY 28, 2020 6:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilwoman Yolanda Barber
Councilman John Blount
Councilwoman LaKeisha Gantt
Mayor Pro Tem Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Camilla Moore Asst. City Mgr./
Community Dev. Director
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

The meeting was called to order by Mayor Ford.

Invocation by Principal Eric Watson, Stockbridge High School.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members were present.

Councilwoman Gantt motioned to amend the Agenda to establish a Consent Agenda to include Item #7, 10, 11, 14, 16 and 17; and to remove Item # 15, 19, 20 and 21; and to remove Council Comments; Second by Councilman Blount.

Mayor Ford noted he is not in favor of moving forward with a Consent Agenda not having had a thorough discussion of the items.

Mayor Pro Tem Thomas noted he is in favor of removal of Items #15 and 19 and prefers the proper procedure as it relates to the Consent Agenda.

Councilman Blount stated the items have been funded and were going to be approved.

The motion passed 4-0-1 (Barber abstained).

Review of the Minutes for the following meetings:

1. 1/13/2020 (SCM) 2. 1/13/2020

The Minutes will be presented at the February 10, 2020 meeting for adoption.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

There were no public comments.

PRESENTATIONS

3. Henry County Schools Update

Presented by Dr. Elizabeth Davis – Superintendent of Henry County Board of Education

Dr. Davis introduced School Board members Annette Edwards and Sophie Pope, Principals Varney, Travis, Benjamin, Ausmore, Bell and Assistant Principal Young, and Leadership Team Members Nicole Shaw, and CFO Christy Willis, along with teachers and supporting staff who were in attendance. Dr. Davis noted the HCBOE was recognized as one of two Boards of Education in the state for a Leading-Edge Award, noting teachers and leaders created the great results that we all see. Dr. Davis thanked the City of Stockbridge for the Proclamation Celebrating Learning in Henry County noting Henry County Schools are the fastest-improving schools in Metro Atlanta and are performing above the state average; noted Stockbridge Middle and Stockbridge Elementary were designated Reward Schools which were among the greatest-improving five percent of Title I School-wide schools and Title I Targeted Assistance schools noting the schools are only as strong as the community; noted 42 of the 50 schools have shown significant growth highlighting improvements of Stockbridge area schools; noted the State gave every teacher a \$3,000 raise and Henry County also issued an additional 3% raise; referenced the Performing Arts Center (PAC) scheduled to be completed in the spring; and noted the County is currently in SPLOST IV with a budget of \$371 million. No Action Taken.

Mayor Ford noted he is both proud and pleased with the outstanding results.

Councilman Alexander concurred, and asked that Flippen Elementary, Eagle's Landing Middle and High School be recognized for their outstanding efforts and asked where individuals could go to see the Board's future plans for new schools.

Dr. Davis noted the Classroom Realization Study, which is a 10-year projection is currently awaiting comprehensive review.

Mayor Pro Tem Thomas noted the results of the school improvements are a reflection of the leadership and frontline soldiers noting today's

reports is outstanding and a great testament of the growth; and noted the Reward Schools would be recognized at the 9th Annual African American Heritage Celebration on February 1st.

Councilman Blount referenced the PBI program at the Pilot School (Fairview Elementary) that is addressing the 22% Latin/Hispanic language barriers; noted today's report was outstanding news.

Councilwoman Gantt thanked Dr. Davis for the concrete data; noted the City is approving the Partners in Education tonight, noting the importance of the partnership of the schools and the community; sees the growth and the personal touch; commended Dr. Davis and the team.

OLD BUSINESS

4. Council Consideration to Revisit/Earmark certain line items of the FY2020 Operating Budget.

Presented by Mayor Pro Tem Thomas

Mayor Pro Tem Thomas called on Council to take decisive action noting the Zoning Ordinance and stated that as of today, there is no re-write; referenced the outdated codes that should reflect the City's current standards, the Sign Ordinance and Historic Preservation. Mayor Pro Tem Thomas noted the revision should position the City for growth and development, which the current Ordinance does not. Mayor Pro Tem Thomas also noted there was a moratorium put in place due to the current Ordinance not having adequate control to prevent over saturation of certain types of businesses and was in place far too long causing the Council to vote to allow approval of two businesses, a tattoo shop and events center to come to the City. Mayor Pro Tem Thomas expressed he asked for the status of the re-write while discussing the Short-Term Work Project over a month ago and was led to believe an RFP was out for bid, and in fact it was not and feels he was misled. Mayor Pro Tem Thomas noted the Council has approved the budget \$100,000 allocated for professional fees to hire a consultant to help with the zoning re-write, which did not happen. Mayor Pro Tem Thomas noted on March 11, 2019 Council voted to authorize an RFP to hire a consultant; which must become priority. Mayor Pro Tem Thomas expressed in 2017 \$134,000 was allocated, in 2018 \$50,000 was allocated for the Sign Permit update in 2019 and 2020 \$100,000 was allocated for professional fees along with funds for Historic Preservation and asked that those funds be earmarked.

Ms. Moore responded and cautioned Council not to get ahead of Georgia Urban Development Law noting the first thing to establish is a Comprehensive Land Use Plan, once that is submitted to the state, which was submitted in August 2019, the next step is to

create an Overlay of the Zoning Ordinance. Ms. Moore noted staff is creating a Unified Development Code instead of a Zoning Ordinance which includes Zoning, Subdivision Reads, Design Standards, Overlay District, Historic District and Comprehensive Elements that concern the City. Ms. Moore also noted the money allocated for such has not be spent noting unused funds roll over back to the General Fund until staff is ready to use it.

Ms. Moore stated every major ordinance should be routinely be reviewed and updated every 5-6 years and the Sign Ordinance should be updated every 3-5 years as things change; and noted that when Council was asked which one staff should focus one, Council directed staff to work on the Comprehensive Plan.

Councilman Alexander noted the Council issued a directive to former City Manager Michael Harris to move forward with the Comprehensive Plan in 2016, who then directed Ms. Moore in 2017 to move forward with the City's Comprehensive noting it was highlighted in the City's newsletter and discussed at the Retreat; noted the re-write is taking an extended amount of time, and agrees with the directive to staff to get the re-write done with no more stop gap measures; wants to remove any loopholes and having to grandfather in less desirables and to tighten up the codes as the directive was issued in 2017 and it's 2020.

Mr. Knighton noted the Unified Development Code RFP would be placed in the Henry Herald paper tomorrow and will run for a week before it is open for bid.

Ms. Moore noted the County fought the City's desire to move forward with its own Comprehensive Plan and noted the completion is an 18 to 24-month process; referenced the comments and modifications from ARC and DCA and re-submittal following the Council's directions.

Councilman Blount noted his displeasure with discussing personnel items publicly, and not reaching out to staff to discuss these matters behind closed doors with questions and/or concerns; does not want any surprises on the dais.

Councilman Alexander also made a request for the Sign Ordinance to be re-done noting it was last updated in 2013.

Councilwoman Gantt agreed Councilman Alexander on the need for the Sign Ordinance update and asked what was the reason for

the delay in the Zoning re-write from 2018 to now and questioned whether this was a I gotcha moment.

Ms. Moore noted she would need to pull the file for specifics.

Councilwoman Gantt asked the Clerk to state the motion on the floor and then noted that with the RFP going to the paper tomorrow, this would be a moot point.

Ms. Moore also stated the priorities that had been directed by the Council was to move forward with the building of the Amphitheater, and that much time has been dedicated to this project with an anticipated completion of December 31, 2020.

Mayor Pro Tem Thomas stated the Zoning Re-Write has been discussed at the Retreat, during the Moratorium discussions, during discussions on the Short-Term Work Plan, there was a Resolution drafted in 2019 and asked how many discussions need to be had noting it's nothing personal, staff was hired to do a job. Mayor Pro Tem Thomas stated he takes the time to read and study everything, and always reaches out to the City Manager and staff with any questions or concerns prior to meetings and stated he was told in a meeting with the City Manager and Community Development Director that this action of the RFP for the Zoning Re-write had already taken place and asked the City Manager to confirm the meeting. Mr. Knighton confirmed they had met. Mr. Thomas noted funds were approved in the budget in 2017 and 2018 for the Sign Ordinance update and asked about the City's Project Manager who is charged with covering the City's Projects and commended Ms. Moore for all that she does, and stated that she can't do it all; can't carry all the weight, and it may take some stepping on toes.

Ms. Moore noted the #1 priority was getting the Amphitheater done, and as the Project Manager of that project, admittedly, some things may have been dropped.

Councilman Blount stated he won't chastise staff as everyone works hard across the board everyday doing the best they can.

Councilman Alexander noted he does not belittle staff; noted the public elected this governing body to get things done, set timelines and task staff; and requested a timeline.

Mr. Knighton noted there were factors that needed to be considered and was unable to give a timeline at this moment.

Mayor Pro Tem Thomas reiterated that he calls or meets with staff prior to the meetings, and Mr. Knighton has confirmed their meeting.

Mayor Pro Tem Thomas motioned for a Resolution directing staff to issue an RFP for the Zoning Re-Write, Update the Sign Ordinance, moving forward with Historic Preservation and Earmarking the designated funds; Second by Councilman Alexander. The motion passed 3-1-1 (Councilwoman Gantt Opposed – Councilman Blount Abstained).

NEW BUSINESS

5. Council Consideration to approve the Wastewater Treatment Plant Aerator Replacement Project in the amount of \$210,877.29 Funding Source – Wastewater Fund Balance (Sole Source). Presented by Decius Aaron Public Works Director and Brad Holtsinger Wastewater Superintendent
Mr. Aaron deferred to Mr. Holtsinger to make the presentation. Mr. Holtsinger noted the City has been using the original aerators for 27 years and is asking for approval to replace the aerators with new ones. Mr. Holtsinger explained the aerators supply oxygen to the biological system at the treatment plant which keeps everything alive and runs about 27,000 hours per year.

Councilman Blount motioned to approve the Wastewater Treatment Plant Aerator Replacement Project in the amount of \$210,877.29; Second by Councilwoman Gantt. The motion passed 5-0

6. Council Consideration to approve the Burke St. Sanitary Sewer Main Evaluation by Carter & Sloope in the amount of \$ 29,300.00. Funding Source: Wastewater Dept. – General Fund
Presented by Decius Aaron Public Works Director and Brad Holtsinger Wastewater Superintendent
Mr. Aaron deferred to Mr. Holtsinger to make the presentation. Mr. Holtsinger noted the funds will be spent to evaluate the 50-year-old pipes running from Bridgeview Country Cooking to Clark Park and to hire a company to complete the evaluation.

Councilwoman Gantt motioned to approve the Burke St. Sanitary Sewer Main Evaluation by Carter & Sloope in the amount of \$ 29,300.00; Second by Councilman Blount. The motion passed 5-0.

7. Council Consideration to approve the FY2020 LMIG (Local Maintenance & Improvements Grant) list.
Presented by Decius Aaron Public Works Director
Item Moved to the Consent Agenda
8. Council Consideration to approve the City's Worker's Compensation Policy with Key Risk in the amount of \$126,903.00.
Funding Source – General Fund
Presented Renee Wheeler – HR Manager
Ms. Wheeler noted this is the annual renewal for the Worker's Compensation policy; staff is asking for approval in the amount of \$126,903.00 to fund Worker's Compensation.

Councilman Alexander asked if this was an automatic renewal.

Attorney Williams stated that is can be but is not required.

Mayor Pro Tem Thomas motioned to approve the City's Worker's Compensation Policy with Key Risk in the amount of \$126,903.00; Second by Councilwoman Gantt. The motion passed (Councilman Alexander Opposed).

9. Council Consideration to approve the City's Health & Wellness agreement with Corporate Health Partners in the amount of \$33,000.00. Funding Source – General Fund
Presented Renee Wheeler – HR Manager noted the new broker recommended using Corporate Health Partners for the City's Health and Wellness program. Ms. Wheeler noted the former broker used Atlanta Health Systems to help reduce claims cost.
Renee Wheeler – HR Manager

Councilman Alexander asked about the selection of this vendor.

Mr. Knighton noted the City's approved Broker puts it out for bid and returns the recommendation.

Councilwoman Barber asked for last year's cost.

Ms. Wheeler noted it was \$35,000.

Councilwoman Gantt motioned to approve the City's Health & Wellness agreement with Corporate Health Partners in the amount of \$33,000.00; Second by Mayor Pro Tem Thomas. The motion passed 4-0-1 (Councilman Alexander Abstained).

10. Council Consideration to approve the City's Personnel Handbook updates: 1. Information Technology 2. Cell Phone Usage Policy.
Presented Renee Wheeler – HR Manager
Item Moved to the Consent Agenda

11. Council Consideration to appoint members to the Pension Committee consisting of the City Clerk, City Manager, HR Manager, City Treasurer and Mayor.
Presented Renee Wheeler – HR Manager
Item Moved to the Consent Agenda

12. Council Consideration to ratify the Georgia Power Lighting Agreement for the Amphitheater in the amount of \$108,837.00.
Presented Randy Knighton – City Manager
Mr. Knighton noted certain things were communicated with Council to move certain things forward dealing with the Amphitheater project and asked for Council's permission to move forward in December and come back to ratify the lighting agreement in January. Mr. Knighton further noted Georgia Power will provide lighting for the Amphitheater campus and would need a 3-4-month window to order the lights.

Councilman Alexander motioned to approve to ratify the Georgia Power Lighting Agreement for the Amphitheater in the amount of \$108,837.00; Second by Councilwoman Gantt. The motion passed 4-0-1 (Councilwoman Barber Abstained).

13. Council Consideration to ratify the Piedmont Geotechnical Consultants Agreement for Services pertaining to the Amphitheater in the amount of \$25,620.00.
Presented Randy Knighton – City Manager
Mr. Knighton noted due to the slight movement in the Detention Pond, Piedmont Geotechnical Consultants will provide a sub-surface analysis and borings on the property site; noted it has already been reviewed by the City Attorney and the Procurement Department, and goes beyond the City Manager's authority to approve purchases beyond \$25,000.

Councilwoman Gantt motioned to approve to ratify the Piedmont Geotechnical Consultants Agreement for Services pertaining to the Amphitheater in the amount of \$25,620.00; Second by Councilman Alexander. The motion passed 4-0-1 (Councilwoman Barber Abstained).

14. Council Consideration to approve City of Stockbridge Surplus list.
Presented Lindell Miller Procurement Supervisor and John Wiggins
Treasurer
Item Moved to the Consent Agenda

15. Council Consideration to approve the City's Contract Renewal or
Extension for Printing Marketing Services with Curtis 1000 through
January 19, 2021 in the amount of \$50,000. Funding Source:
General Fund
Presented Lindell Miller Procurement Supervisor and John Wiggins
Treasurer
Item Removed

16. Council Consideration to approve the City's Contract Renewal or
Extension for Citywide Furniture with Hon Company, LLC through
December 31, 2020 in the amount of \$30,000. Funding Source:
General Fund
Presented Lindell Miller Procurement Supervisor and John Wiggins
Treasurer
Item Moved to the Consent Agenda

17. Council Consideration to approve the City's Contract Renewal or
Extension for Tank Maintenance with American Tank Maintenance
LLC through December 31, 2020 in the amount of \$61,419.00.
Funding Source: General Fund
Presented Lindell Miller Procurement Supervisor and John Wiggins
Treasurer
Item Moved to the Consent Agenda

18. Council Consideration to approve Resolution for Henry County
Partners in Education and the City of Stockbridge.
Presented by Councilwoman LaKeisha Gantt
Councilwoman Gantt asked for support and approval for a
partnership with Henry County Partners in Education with all
schools that feeds into the City limits.

Councilwoman Gantt motioned to approve a Resolution for Henry
County Partners in Education and the City of Stockbridge; Second
by Councilman Alexander. The motion passed 5-0.

19. Council Consideration to approve use of the Ted Strickland
Community Center for a Scouts activity.
Presented by Mayor Pro Tem Thomas
Item Removed

20. Council Consideration to appoint members to Youth Council Advisory Committee.
Presented by Vanessa Holiday – City Clerk
Item Removed

DISCUSSION

21. Towing & Wrecker Services and On-Street Parking Ordinance
Presented by Camilla Moore – Asst. City Mgr./Community Dev. Director
Item Removed

CONSENT AGENDA Councilwoman Gannt motioned to approve the Consent Agenda; Second by Councilman Alexander. The motion passed 4-1 (Councilwoman Barber Opposed).

Council Consideration to approve the FY2020 LMIG (Local Maintenance & Improvements Grant) list.

Council Consideration to approve the City's Personnel Handbook updates: 1. Information Technology 2. Cell Phone Usage Policy.

Council Consideration to appoint members to the Pension Committee consisting of the City Clerk, City Manager, HR Manager, City Treasurer and Mayor.

Council Consideration to approve City of Stockbridge Surplus list.

Council Consideration to approve the City's Contract Renewal or Extension for Citywide Furniture with Hon Company, LLC through December 31, 2020 in the amount of \$30,000. Funding Source: General Fund

Council Consideration to approve the City's Contract Renewal or Extension for Tank Maintenance with American Tank Maintenance LLC through December 31, 2020 in the amount of \$61,419.00. Funding Source: General Fund

COMMENTS FROM THE CITY COUNCIL

Item Removed

COMMENTS FROM THE MAYOR

Mayor Ford referenced the 2020 Kickoff for the City's 100 year Centennial celebration that took place earlier, and referenced the Stockbridge Elementary School kindergarten chorus who sang songs in two different languages; thanked the Council for their comments during the celebration; thanked the citizens who came out to participate in the festivities; noted the City has many residents who have relocated to Stockbridge from the northern part of the country and wants to do all that we can to retain those citizens; noted the Council needs to follow the process for the Consent Agenda; asked everyone to keep the faith, love on your family, and noted we will continue to do all that we can to move the City forward.

The Mayor read the following upcoming meetings and events:

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Council Meeting Monday, February 10, 2020 at 6:00 p.m. at City Hall in the Council Chamber
- Main Street Advisory Board Meeting Friday, February 14, 2020 at 9:00 a.m. at City Hall in the Levi Meeting Room
- Council Retreat, February 17, 2020 1pm – 5pm; February 17, 2020 8am – 5pm; February 19, 2020 8am – 4pm at 130 Clairemont Rd. Decatur, GA 30030.
- Youth Council Advisory Committee Meeting, Tuesday, February 18, 2020, 2019 at 6:30 p.m. - Patrick Henry Meeting Room
- Downtown Development Authority Meeting, Tuesday, February 18, 2019 at 6:00 p.m. in the Levi Meeting Room.
- Youth Council Meeting, Wednesday, February 19, 2020 at 5:30 p.m. – Levi Meeting Room
- Work Session Meeting Tuesday, February 25, 2020 at 6:00 p.m. at City Hall in the Council Chamber
- Planning Commission Meeting Thursday, February 27, 2020 at 6:30 p.m. at City Hall in the Council Chamber

UPCOMING EVENT(S) & ANNOUNCEMENTS

- Monthly Bingo Bash Wednesday, January 29, 2020 from 10:00 a.m. – noon at the Merle Manders Conference Center – spearheaded by Councilman Blount
- Annual African American Heritage Celebration – Saturday, February 1, 2020 from 4 -6 p.m. at the Merle Manders Conference Center – spearheaded by Mayor Pro Tem Thomas
- Let's Paint Social at the Ted Strickland Community Center – Thursday, February 13, 2020 at 6:30 p.m. – spearheaded by Councilwoman Gantt along with the Stockbridge Youth Council.
- Annual African American Exhibit – Saturday, February 15, 2020 at the Cochran Library–spearheaded by Mayor Pro Tem Thomas in partnership with the Henry County Library System.
- Economic Development Business Breakfast Meet & Greet – Wednesday, February 26, 2020 from 7a.m. – 10a.m. at the Merle Manders Conference Center. Free to City of Stockbridge Business Owners and/or Operators. Contact James Touchton jtouchton@cityofstockbridge-ga.gov Phone: 678-978-0648

ONGOING INITIATIVES

- Meet & Greet the Mayor Mondays with Mayor Anthony S. Ford from 10:00 a.m. - noon every fourth Monday of the month (appointment required). Please contact LaQuinda Jackson @ 678-833-3348 for more information and scheduling.
- Don't Trash Stockbridge No Litter Campaign – Ongoing – spearheaded by Mayor Pro Tem Thomas. Contact: LaQuinda Jackson @ 678-833-3348 for more information.
- Monthly Bingo Bash from 10:00 a.m. – noon at the Merle Manders Center spearheaded by Councilman Blount. Visit the City's website or Facebook page for dates and information.
- Quarterly Town Hall – Ongoing – spearheaded by Councilman Alexander. Visit the City's website or Facebook page for dates and information.
- Keep Stockbridge Beautiful – Ongoing – spearheaded by Councilman Alexander. Contact LaQuinda Jackson @ 678-833-3348 for more information.
- Quarterly Homeowners and Neighborhood Association RoundTable – spearheaded by Councilman Blount. Contact LaQuinda Jackson @ 678-833-3348 for more information.

Councilwoman Gantt motioned to adjourn the meeting; Second by Mayor Pro Tem Thomas. The motion passed 5-0.



Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



City of Stockbridge

Staff/Council Recommendation For Council Approval

Meeting Date

2/28/2020

☒

Action requested by City Council

☐

For informational purposes only

☐

Budget Amendment Required

FROM ACCOUNT:

TO ACCOUNT:

PRESENTER Lindell Y. Miller/Decius Aaron

ITEM/PROJECT/EVENT: Reeves Creek Trail Bridge Replacement

FUNDING SOURCE

TBD

☐

GENERAL FUND

☐

FUND BALANCE

☐

SPLOST

☐

CDBG

☐

GRANT FUNDING

☐

COUNCIL INITIATIVE

☐

SPONSORSHIP

☐

DEPT. FUND BALANCE

DESCRIPTION:

The Procurement Division is requesting approval to award a fixed contract to the lowest responsive, responsible bidder, Steele & Associates, Inc, Invitation To Bid (ITB) Number 2019-00030, for the City of Stockbridge Reeves Creek Trail Bridge Replacements, in the total amount of \$1,242,094.45.

The Public Works Department and the City's contracting engineer, Falcon Design Consulting, LLC, has reviewed the bid submitted by the low bidder, Steele & Associates, Inc, and concurs with the Recommendation For Award. The Procurement Division advertised the solicitation on the City's website and the Georgia Procurement Registry, State of Georgia website. The bid opened on January 9, 2020; three bids were received (Exhibit I).

Section 3.30.100 - Competitive sealed bids, Approval of Bid. All bid awards for amounts greater than twenty - five thousand dollars (\$25,000.00) (cost or revenue) shall be approved by the City Council.

APPROVED BY:

FINANCE DEPT.

John Wiggins

CITY MANAGER

[Signature]

AMOUNT

\$1,242,094.45

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION TO AUTHORIZE AWARD OF BID FOR
REPLACEMENT OF THE REEVES CREEK TRAIL BRIDGE
FACILITIES**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City proposes to authorize the award of a contract for the replacement of the Reeves Creek Trail Bridge facilities;

WHEREAS, Steele & Associates, Inc. is the recommended winning bidder;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Bidder. The award of a bid for the contract for the replacement of the Reeves Creek Trail Bridge facilities as presented to the City Council on February 25, 2020 to Steele & Associates, Inc. in the amount of \$1,242,094.45 is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents, including the contract with such changes and modifications as recommended by the City Attorney, necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO RESOLVED this 25th day of February, 2020.

ANTHONY S. FORD, Mayor

ATTEST:

(SEAL)
VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

Steele & Associates, Inc. 7561 Industrial Court Suite A Alpharetta, GA 30004			E & D Contracting Services, Inc. 2001 Mills B Lane Blvd. Savannah, GA 31405			JHC Corporation 1029 Peachtree Pkwy N. Suite 359 Peachtree City, GA 30269			
ITEM NO.	ESTIMATED QUANTITY	UNITS	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	1	L.S.	Mobilization and Traffic Control	\$ 25,000.00	\$ 25,000.00	\$ 24,000.00	\$ 24,000.00	\$ 1,475,000.00	\$ 1,475,000.00
2	1	L.S.	Demolition and Disposal of Existing Bridge Structures, Bridge Supports, Concrete Paving, and Related Apparatuses	\$ 996,419.45	\$ 996,419.45	\$ 1,228,876.00	\$ 1,228,876.00	\$ 60,000.00	\$ 60,000.00
3	600	S.Y.	4" Thick 3000 PSI Concrete Pavement Complete including Grading, Subgrade Compaction, Forming, Finishing, and All Other Related Activities Necessary for a Complete Installation	\$ 125.00	\$ 75,000.00	\$ 88.50	\$ 41,100.00	\$ 120.00	\$ 72,000.00
4	80	L.F.	24" Aluminized Steel Corrugated Metal Storm Culvert, Complete including Excavation, Grading, Bedding, and Related Apparatuses	\$ 225.00	\$ 18,000.00	\$ 342.00	\$ 27,360.00	\$ 550.00	\$ 44,000.00
5	50	L.F.	18" Aluminized Steel Corrugated Metal Storm Culvert, Complete including excavation, Grading, Bedding, and Related Apparatuses	\$ 175.00	\$ 8,750.00	\$ 274.00	\$ 13,700.00	\$ 600.00	\$ 30,000.00
6	375	C.Y.	Select Earth Backfill for Structural Support	\$ 75.00	\$ 28,125.00	\$ 14.50	\$ 5,437.50	\$ 100.00	\$ 37,500.00
7	1,200	L.F.	Type "S" Silt Fence Installed in Accordance with Georgia Erosion & Sediment Control and Maintained for the Duration of the Project w/Removal and Cleanup at the Completion of the Project	\$ 7.50	\$ 9,000.00	\$ 14.00	\$ 16,800.00	\$ 5.00	\$ 6,000.00
8	0.5	ACRE	Permanent Grassing Utilizing Fertilizer, Lime, Seed, and Mulch in Accordance with GDOT Specifications	\$ 4,000.00	\$ 2,000.00	\$ 5,480.00	\$ 2,740.00	\$ 5,000.00	\$ 2,500.00
9	4	EA	Construction Exit in Accordance with Georgia Erosion & Sediment Control	\$ 2,500.00	\$ 10,000.00	\$ 4,795.00	\$ 19,180.00	\$ 2,000.00	\$ 8,000.00
10	4	EA	Concrete Truck Washdown in Accordance with Georgia Erosion & Sediment Control	\$ 2,250.00	\$ 9,000.00	\$ 2,740.00	\$ 10,960.00	\$ 5,000.00	\$ 20,000.00
11	120	TON	GDOT Stone RIP-Rap, Type "III" in Accordance with GDOT Specifications	\$ 90.00	\$ 10,800.00	\$ 80.00	\$ 9,600.00	\$ 150.00	\$ 13,000.00
12	1	L.S.	Project Contingency Allowance (For Use by City Only)	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
TOTAL				\$ 1,242,094.45	\$ 1,242,094.45	\$ 1,449,753.50	\$ 1,449,753.50	\$ 1,823,000.00	\$ 1,823,000.00

Award



City of Stockbridge

Agenda Request Form For Community Development

Meeting Date

February 25, 2020

- ☒ Action requested by City Council
☐ For informational purposes only
☐ Budget Amendment Required
☐ Attachment (s)

FROM ACCOUNT: N/A

TO ACCOUNT: N/A

PRESENTER: Camilla Moore

ITEM/PROJECT/EVENT: Adoption of 2019 STWP/CIP

ACTION

- ☐ PUBLIC HEARING
☐ ORDINANCE
☒ RESOLUTION
☐ BID/RFP AWARD
☐ PRESENTATION
☐ DISCUSSION
☐ REPORT
☐ DISCUSSION

DESCRIPTION:

ARC has completed the regional review of the 2019 CIE Update for the City of Stockbridge and the Georgia Department of Community Affairs (DCA) has determined that the updates conform to the Development Impact Fee Compliance Requirements. Renewal of Qualified Local Government (QLG) status is contingent on the City of Stockbridge's adoption of the update as approved by ARC on February 13, 2020.

The attached Resolution adopt the STWP/CIP as approved by ARC. Once adopted, the City will send ARC digital copies of the adoption resolution and the final, "as adopted" update documents, so that ARC can forward to DCA. Upon receiving notice that the update has been adopted, DCA will renew the City's QLG status.

APPROVED BY:

LEGAL: YES ☒ NO ☐ or N/A Sig. _____
FINANCE DEPT: YES ☒ NO ☐ or N/A Sig. _____
CITY MANAGER: YES ☒ NO ☐

AMOUNT

\$ NA or N/A

Funding Source: _____

Signature of City Manager: _____

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

CITY OF STOCKBRIDGE, GEORGIA

**SHORT TERM WORK PROGRAM AND CAPITAL IMPROVEMENTS ELEMENT
FINAL APPROVAL**

WHEREAS, the City of Stockbridge, Georgia has prepared an annual update to its Short-Term Work Program and Capital Improvements Element.

WHEREAS, the annual update of the Short Term Work Program and Capital Improvements Element was prepared in accordance with the Development Impact Fee Compliance Requirements and the Minimum Planning Standards and Procedures for Local Comprehensive Planning established by the Georgia Planning Act of 1989, as amended; and a Public Hearing was held in the Stockbridge City Council Chambers;

WHEREAS, the Stockbridge City Council has previously authorized the City Staff to transmit the annual update of the Short Term Work Program and Capital Improvements Element covering the five-year period 2019-2024, and an authorizing resolution of the City Council to the Atlanta Regional Commission and Georgia Department of Community Affairs as required by the Georgia Planning Act; and

WHEREAS, the Atlanta Regional Commission and Georgia Department of Community Affairs have recommended final approval of the Short-Term Work Program.

NOW, THEREFORE BE IT RESOLVED THAT the Short-Term Work Program and Capital Improvements Element attached hereto and incorporated herein by reference as Exhibit A is hereby approved and adopted as an amendment to the Stockbridge Comprehensive Plan.

SO RESOLVED this 25th day of February 2020.

Anthony S. Ford, Mayor

ATTEST:

Vanessa Holiday, City Clerk

Approved as to Form

Michael Williams, City Attorney



Stockbridge *Georgia*

Short-Term Work Program & CIE Update 2019-2024 CITY OF STOCKBRIDGE, GEORGIA

Contents

SHORT TERM WORK PROGRAM ANNUAL UPDATE..... Page 2-5

CAPITAL IMPROVEMENT ELEMENT..... Page 6-9



Community Facilities						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Splash Pad/Park Design - Construction	2015-2024	Community Development	\$750,000.00	General Fund	Concept Plan Process
2	Amphitheater	2018-2024	Community Development	14,000,000.00	Fund Balance/Bond Financing/SPLOST IV	Bid Awarded
3	Monument Sign	2018-2024	Community Development	152,000.00	General Funds	Bid Process Underway
4	Multi-Purpose Facility	2018-2024	Community Development	8,000,000.00	General Funds/Bond Financing	Concept Plan Process
5	Old Fire Station Renovation	2018-2024	Community Development	1,500,000.00	TBD/ Bond Financing by Statute	Concept Plan Process
7	Art/Culture Center	2018-2024	Community Development	16,000,000.00	General Funds/Bond Financing/SPLOST VI	Concept Plan Process
8	Wastewater Treatment Plant Upgrade Plans/Engineering	2015-2024	Public Works	\$2,000,000.00	SPLOST III, IV	In Progress
9	Water supply source development	2015-2024	Public Works	\$500,00.00	SPLOST III, IV	2 wells identified, 1 drilled
10	Sewer reconstruction & Pump Station replacement	2015-2024	Public Works	\$1,000,000.00	SPLOST IV	In Progress
11	Water main and service line replacement	2016-2024	Public Works	1,642,464.00	Water Fund/ Impact Fees/SPLOST IV	Completed
12	GIS - Infrastructure inventory and detailed mapping	2016-2024	Public Works	\$300,000.00	SPLOST IV	In Progress
13	Sewer – infiltration and inflow study	2016-2024	Public Works	\$750,000.00	SPLOST IV	Task Order under development
14	Public Works Facility	2016-2024	Public Works	\$3,000,000.00	SPLOST IV	Bid awarded
15	Wastewater Heads Work, Phase 2	2018-2024	Public Works	3,232,367.00	SPLOST III/Sewer Fund/ Impact Fees	In Progress
16	SCADA Replacement	2018-2024	Public Works	\$721,977.00	SPLOST III	In Progress
17	Wastewater Treatment Plant Upgrade	2018-2024	Public Works	\$1,000,000.00	SPLOST IV	In Progress
Subtotal				\$54,048,808.00		



Economic Development						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Create a Citywide Marketing Plan (Rebranding)	2016-2024	Economic Development	\$75,000	Hotel/ Motel	On-going
2	Establish Stockbridge Assoc. of Business	2017-2024	Economic Development	\$20,000	General Funds	Underway
3	Create Economic Development Marketing Plan	2017-2024	Economic Development	\$100,000	Hotel/ Motel	Scope Development
4	Opportunity Zone Designation Study	2017-2024	Economic Development	\$25,000	General Fund	Scope Development
Subtotal				\$220,000		

Land Use						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Trail Study Implementation	2016-2024	Community Development	\$25,000	General Funds	In Progress
2	Comprehensive Plan Update	2017-2024	Community Development	\$100,000	General Fund	Completed
3	Update City Unified Development Codes	2018-2024	Community Development	\$100,000	General Funds	Scope Development
4	Overlay District Designation	2018-2024	Community Development	\$75,000	General Funds	Scope Development
5	LCI Implementation & Update	2018-2024	Community Development	\$150,000	General Fund	Scope Development
6	Park Plan Development (passive, active, pocket) city-wide (south, west, east, north)	2018-2024	Community Development	\$25,000	General Funds	Scope Development
7	Update of Sign Ordinance	2019-2024	Community Development	\$100,000	General Funds	Scope Development
Subtotal				\$575,000		



Transportation						
Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Roadway Construction Projects/Engineering and ROW Acquisition/Parking - (East Atlanta, Lee Street, Hwy 138).	2016-2024	Public Works	\$3,000,000	SPLOST IV	In Progress
2	Sidewalk – repair and reconstruction	2015-2024	Public Works	\$500,000	SPLOST IV	On-going
3	Davis Road from Clark Park to Highway 42 (Sidewalks and Streetscape)	2015-2024	Public Works	\$1,150,000	SPLOST, TE General Fund	Project started September 25, 2019.
4	Road Improvements for City Project and streets	2018-2024	Public Works	5,000,000	SPLOST V	Concept Plan Process
5	Infrastructure Improvements for city projects	2018-2024	Public Works	7,000,000	SPLOST V	Concept Plan Process
Subtotal				\$16,650,000		



Item	Activity	Years	Responsible Party	Cost Estimate	Funding Source	Status
1	Sign Ordinance	2013	Community Development	In-Kind	General Fund	Complete
2	Multiuse trail for Reeves Creek Phase 2: From Dabney-Hunter-Simmons Park to Tye Street	2015	Public Works	\$700,000	General Funds, LCI, TE	Complete
3	Update Comprehensive Transportation Plan	2015-2016	Community Development	\$20,000	General Fund	Complete
4	South Berry Street Sidewalks	2015-2016	Public Works	\$142,000	General Fund	Complete
5	Multiplex Demolition	2015-2017	Public Works	\$8,790	SPLOST III	Complete
6	Bike Pedestrian and Trail Master Plan	2015-2017	Community Development	\$50,000	General Fund	Complete
7	City water meter replacement – intelligent meters & SCADA Replacement	2015-2018	Public Works	1,700,000	SPLOST III, IV	Complete
8	Parks Improvements including handicap play equip	2015-2018	Public Works	\$1,000,000	CDBG, SPLOST IV	Complete
9	Road Assessment and Pavement Analysis	2016-2018	Public Works	\$50,000	SPLOST IV	Complete
10	Water main and service line replacement	2016-2024	Public Works	1,642,464.00	Water Fund/ Impact Fees/ SPLOST IV	Completed
11	Comprehensive Plan Update	2017-2024	Community Development	\$100,000	General Fund	Completed
Subtotal				\$5,413,254		



**CITY OF STOCKBRIDGE, GEORGIA
CAPITAL IMPROVEMENTS ELEMENT
UPDATE 2019-2024**

PUBLIC FACILITY:

CITY OF STOCKBRIDGE

CIP EXPENDITURES SUMMARY BY PROJECT

FUND: 353

	Estimated Project Cost	Amount Anticipated To Be Used In	Balance To Be Carried Over To	Proposed Expenditures For Planning Years					Projected Five Year	
	FY2019	FY2019	FY2020	FY2020	FY2021	FY2022	FY2023	FY2024	Total	Funding Source
<i>Projects:</i>										
Amphitheater	\$ 16,285,000	\$ 340,755	\$ 15,944,245	\$ 3,188,849	\$ 3,188,849	\$ 3,188,849	\$ 3,188,849	\$ 3,188,849	\$ 15,944,245	Fund Balance/SPLOST/Bonds
Monument Sign	\$ 115,000	\$ 35,180	\$ 79,820	\$ 79,820					\$ 79,820	Fund Balance
Cultural Art Center	\$ 10,000,000	\$ -	\$ 10,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 10,000,000	Future SPLOST/Bonds
Multi-Purpose Facility	\$ 6,000,000	\$ -	\$ 6,000,000	\$ 1,200,000	\$ 1,200,000	\$ 1,200,000	\$ 1,200,000	\$ 1,200,000	\$ 6,000,000	Fund Balance
Public Works Facility	\$ 2,120,000	\$ -	\$ 2,120,000	\$ 424,000	\$ 424,000	\$ 424,000	\$ 424,000	\$ 424,000	\$ 2,120,000	SPLOST IV
Alleyway Project	\$ 350,000	\$ -	\$ 350,000	\$ 350,000					\$ 350,000	Fund Balance/SPLOST
Senior/Youth Facility	\$ 10,000,000	\$ -	\$ 10,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 2,000,000	\$ 10,000,000	Future SPLOST/Bonds
Old Fire Station Renovation	\$ 500,000	\$ -	\$ 500,000	\$ 250,000	\$ 250,000				\$ 500,000	Fund Balance
Splash Pad Park	\$ 150,000	\$ -	\$ 150,000	\$ 150,000					\$ 150,000	Fund Balance
Road Improvement	\$ 5,000,000	\$ -	\$ 5,000,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 5,000,000	SPLOST V/Fund Balance
Infrastructure Improvement	\$ 7,500,000	\$ 465,397	\$ 7,034,603	\$ 1,406,921	\$ 1,406,921	\$ 1,406,921	\$ 1,406,921	\$ 1,406,921	\$ 7,034,603	SPLOST V/Fund Balance



Total Proposed Expenditures	\$ 58,020,000	\$ 841,332	\$ 57,178,668	\$ 12,049,590	\$ 11,469,770	\$ 11,219,770	\$ 11,219,770	\$ 11,219,770	\$ 57,178,668	
	Final Adopted	Amount Anticipated To Be Used In	Balance To Be Carried Over To	Proposed Funding Sources					Projected Five Year	
Funding Type	FY2019	FY2019	FY2020	FY2020	FY2021	FY2022	FY2023	FY2024	Total	
General Fund	\$ 1,000,000	\$ -	\$ -	\$ 200,000	\$ 200,000	\$ 200,000	\$ 200,000	\$ 200,000	\$ 1,000,000	
CIP Bond	\$ 11,285,000	\$ -	\$ -	\$ 2,761,490	\$ 2,257,000	\$ 2,257,000	\$ 2,257,000	\$ 2,257,000	\$ 11,789,488	
Future SPLOST (V)	\$ 15,000,000	\$ -	\$ -	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 3,000,000	\$ 15,000,000	
SPLOST IV	\$ 3,200,000	\$ -	\$ -	\$ 640,000	\$ 640,000	\$ 640,000	\$ 640,000	\$ 640,000	\$ 3,200,000	
Reprogrammed SPLOST IV	\$ 4,000,000	\$ -	\$ -	\$ 800,000	\$ 800,000	\$ 800,000	\$ 800,000	\$ 800,000	\$ 4,000,000	
Grants	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Fund Balance	\$ 21,535,000	\$ -	\$ -	\$ 4,248,100	\$ 4,172,770	\$ 3,922,770	\$ 3,922,770	\$ 3,922,770	\$ 20,189,180	
Sale of Land	\$ 2,000,000	\$ -	\$ -	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 400,000	\$ 2,000,000	
Total Proposed Funding Sources	\$ 58,020,000	\$ -	\$ -	\$ 12,049,590	\$ 11,469,770	\$ 11,219,770	\$ 11,219,770	\$ 11,219,770	\$ 57,178,668	



ANNUAL FINANCIAL REPORT FOR 2019
City of Stockbridge

2019 Item #	Public Facility Type	Water Supply	Wastewater	TOTAL
1	Service Area	City-Wide	City-Wide	City-Wide
2	Beginning Impact Fee Fund Balance	\$123,136.00	\$170,516.00	\$293,652.00
3	Impact Fees Collected	\$30,511.00	\$38,516.00	\$69,027.00
4	Accrued Interest	\$0	\$0	\$0
5	Project Expenditures	\$0	\$0	\$0
6	Administrative Costs	\$0	\$0	\$0
7	Impact Fee Refunds	\$0	\$0	\$0
8	Ending Impact Fee Fund Balance	\$153,647.00	\$209,032.00	\$362,679.00
9	Impact Fees Encumbered	\$153,647.00	\$209,032.00	\$362,679.00



Community Work Program 2019-2024

SCHEDULE OF IMPROVEMENTS-STWP ADDENDUM

(1) Project Description	(2) Service Area	(3) Project Start Date	(4) Project Completion Date	(5) Estimated Project Cost	(6) Portion Chargeable to	(7) Sources of Funds (& Share)	(8) Responsibility Party
WWTP Head Works, Phase 2	City-Wide	2019	2020	\$3,232,367.00	\$192,692.00 (Impact Fee)	\$192,692.00 (Impact Fee) \$2,251,870.00 (Sewer Fee) \$787,805.00 (SPLOST III)	Public Works
Water main and service line replacement	City-Wide	2019	2020	\$1,642,464.00	\$142,464.00 (Impact Fee)	\$142,464.00 (Impact Fee) \$1,500,000.00 (SPLOST IV)	Public Works
SCADA Replacement	City-Wide	2019	2020	\$721,977.00	NA	\$721,977 (SPLOST III)	Public Works
Waste Water Treatment Plant Upgrades	City-Wide	2019	2020	\$1,000,000.00	NA	\$1,000,000 (SPLOST IV)	Public Works
TOTAL				\$6,596,808.00	\$335,156.00		

* Contingency Fund is Typically Ten (10) of the Bid Price

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

A RESOLUTION NAMING AND APPOINTING DIRECTOR(S) OF THE DOWNTOWN DEVELOPMENT AUTHORITY TO FILL A CERTAIN VANCANT POSITION; PROVIDING FOR SEVERABILITY; REPEALING INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Stockbridge ("City") is a municipal corporation located within Henry County, Georgia duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, one or more vacancies exist on the Board of Directors of the Downtown Development Authority of the City of Stockbridge; and

WHEREAS, the City Council finds it necessary and proper to name an individual to fill any such vacancies.

NOW THEREFORE, THE MAYOR AND CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVE AS FOLLOWS;

Section 1. **Board of Directors** – The Mayor and City Council of the City of Stockbridge resolve that there is hereby named and appointed as a member(s) of the Board of Directors of the Downtown Development Authority of the City the following named person(s) who shall represent the governing authority of the City of Stockbridge:

<u>Names</u>	<u>Term of Office</u>
_____	_____
_____	_____
_____	_____
_____	_____

The Mayor and Council of the City further resolve that commencing with the date of adoption of this resolution the person(s) named above as director shall serve in such capacity for the term set forth opposite his or her respective name(s).

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

[Signatures on following page.]

SO RESOLVED, this the 25th day of February, 2020.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Jerome Washington

Occupation: IT Consultant Employer: TBC INDUSTRIES

Home Address: [REDACTED] City: Stockbridge, GA. Zip: Stockbridge,

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

TBC CO-OPERATIVE INNOVATIONS LLC

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DDA
- If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- _____
- _____
- _____
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:
- _____
- _____
- _____
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- _____

City of Stockbridge

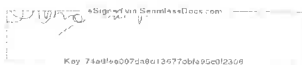
BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Seymour Reid

Occupation: Owner

Employer: Mr Appliance of Stockbridge

Home Address: [REDACTED]

City: [REDACTED] Zip: [REDACTED]

Home Phone: ([REDACTED]) [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: ()

Work E-Mail: [REDACTED]

Cell Phone: ([REDACTED]) [REDACTED]

Preferred E-Mail: ☒ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? ____ Years 6 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☒ Yes ☐ No If yes, please explain:

We are a new business located on Burke Street. We support and interact with local businesses on a daily basis.

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

With the positive impact the City of Stockbridge has on the community it would be a honor to be apart of the SDDA. Being a resident of Burke Street we see the day to day flow of the downtown area. I would be humbled to be apart of the future of the positive growth of Stockbridge.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Any and all Economic Growth programs
Youth Councils
All volunteering communities
Homeless Committee

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Seymour Reid

Signature

Seymour Reid

Printed Name

12/16/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Stockbridge

Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Charles E. Marshall

Occupation: District Mgr

Employer: General Motors (Retired)

Home Address: 140 Somerset Hill

City: McDonough, GA Zip: 30253

Home Phone: 770 507-2153

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge**BOARD, COMMITTEE OR COMMISSION APPLICATION**

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DA (Development Authority)
If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? ____ Years ____ Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☐ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge**BOARD, COMMITTEE OR COMMISSION APPLICATION**

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

Over the last couple of years, I have become interested and engaged in the development opportunities for the City of Stockbridge. I believe that I can contribute to the positive development of the City and would be honored to serve in whatever capacity to make our City a great place to live, work, and play. I would like to become more involved with City affairs particularly around the development of our City. I believe serving on this Board would give me better insights as to both the challenges and opportunities of developing our City into another great City. I would greatly appreciate being part of that effort.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Charles E. Marshall

Printed Name

12/06/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

CHARLES E. MARSHALL**OBJECTIVE**

Leadership position in government municipality affairs using strengths in leadership, organizing, communicating & training to improve patterns of municipality growth and sustainment.

SUMMARY

Over thirty years of diverse automotive background, including three years of customer relations management over a zone of 80 plus GM Dealers. More than twenty-five years of dealership service/sales operations management experience and training over districts of 11 to 40 GM Dealers. A career of military leadership skills as a U.S. military officer. Proven achievement in the following areas:

- Operations Management
- Systems Development
- Training & Presentation
- Leadership Skills
- Project Management
- Promotions Management

PROFESSIONAL EXPERIENCE AND ACCOMPLISHMENTS**Chevrolet Motor Division, S.E. Region****2005 – 2019 (Retired)****Sr. Metro Atlanta District Mgr AfterSales**

Managed districts of 11 to 15 General Motors dealerships with responsibility for both Parts & Service operations. Responsibilities included parts & accessory sales & promotions; parts backorder & special order resolutions; service & parts departments personnel training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

General Motors VSSM, S.E. Region, Alpharetta, GA**2004 – 2005****Service Department, Special Assignment**

Assisted S.E. Regional Service Director in the management of Fixed Operations for the entire S.E. Region of over 500 General Motors Dealership Organizations.

Acura Motor Division, Cleveland, OH**2004 – 2004****District Parts & Service Manager**

Managed a district of 7 Acura dealerships with responsibility for both Parts & Service operations. Responsibilities included parts & accessory sales & promotions; parts backorder & special order resolutions; service & parts departments personnel training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

Honda Power Equipment, Seattle, WA**1999 – 2004****Senior District Service Manager**

Managed a district of over 287 American Honda dealerships within the nine-state U.S. Northwest Region (including Alaska) by establishing & maintaining service operations according to the AHM Sales & Service Agreement; providing management & technical training to dealership personnel on product lines, warranty administration, customer satisfaction processes, administration & management of AHM Service Policies & Procedures.

CHARLES E. MARSHALL**Page Two****Buick Motor Division & GMC Truck Division, Atlanta, GA. 1987 – 1998**District Service Manager

Managed a district of 15 – 40 GM dealerships with a yearly service warranty expense exceeding \$23 M. Led zone in technician training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

GMC Truck Division, Atlanta, GA**1984 – 1987**Consumer Relations Manager

Managed the Southeast Region of 80 plus GMC Truck dealers in resolving customer complaints, Better Business Bureau cases & providing customer satisfaction training. Improved the overall regional CSI by 10% and reduced customer complaint volume by 25%.

U.S. Army Reserves, USA**1976 – 2008 (Retired)**Colonel

Progressed in rank from Private to Full-Bird Colonel with achievements of Honor Graduate from Basic Training, Auxiliary Individual Training & Officer Candidate School. (see attached resume of military service career)

CAREER PROGRESSION

Chevrolet Motor Division – S.E. Region	2005 – 2019 (Retired)
<i>Sr. Metro Atlanta District Mgr - AfterSales</i>	
General Motors VSSM – S.E. Region	2004 – 2005
<i>Service Department, Special Assignment, Alpharetta, GA</i>	
Acura Motor Division, Cleveland, OH	2004 – 2004
<i>District Parts & Service Manager</i>	
American Honda Motor Co., Inc, Seattle, WA	1999 – 2004
<i>Senior District Service Manager</i>	
Buick Motor Division, Atlanta, GA	1988 – 1998
<i>Metro District Service Manager</i>	
GMC Truck Division, Pontiac, MI	1987 – 1988
<i>District Service Manager</i>	
GMC Truck Division, Atlanta, GA	1984 – 1987
<i>Consumer Relations Manager</i>	

PROFESSIONAL & COMMUNITY ACTIVITIES

President of the Henry County Coalition Committee
 Reserve Officer Association
 Chairman of the Niskey Lake Association Youth Committee
 Other Activities & Hobbies: *Golf, Volleyball, Chess*

EDUCATION

MSA, Master of Science in Administration, Central Michigan University, Ft. McPherson, GA (3.92 GPA)
 BA – Bachelor of Arts in Religion (St. Leo University (Dean's List)
 BBA, Industrial Management, Campbell University, Ft. Bragg, NC (Dean's List)
 AA, General Studies, Campbell University, Ft. Bragg, NC
 AA, Automotive Engineering Technology, Harford Junior College, Bel Air, MD

* Supporting documents available upon request

RESUME OF SERVICE CAREER
of
CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)

PLACE OF BIRTH: Jacksonville, Florida

YEARS OF COMMISSIONED SERVICE 30 years

TOTAL YEARS OF SERVICE: 32 years

PREVIOUS ASSIGNMENT: 335th Theater Signal Command
 G1 (Director of Admin & Personnel)
 East Point, GA. (see addendum "A")

PREVIOUS OCCUPATION: Sr Atl-Metro District Mgr AfterSales
 General Motors Corporation
 Alpharetta, GA (see addendum "A")

HOME ADDRESS: 140 Somerset Hills, McDonough, GA 30253

HOME PHONE: (770) 507-2153

CELL PHONE: (423) 341-8747

MANDATORY REMOVAL DATE: 01 JUL 08

MILITARY SCHOOLS ATTENDED:	<u>Year Completed</u>
Basic Training, Ft. Gordon, GA (Honor Grad)	1976
Advanced Individual Trng (Distng. Honor Grad)	1976
Officer Candidate School (Honor Grad)	1978
Signal Officer Basic Course, The Signal School	1979
Signal Officer Advance Course (Honor Grad)	1983
Comsec Custodian Course	1985
Command & General Staff College	1993
FORSCOM USAR BN/BDE Pre-CMD Course	1993
DoD Emergency Preparedness Course	1996
Information Management Security	1999
Joint Operation Planning & Execution System	2000
Automated Message Text Format	2002
Joint Planning Orientation Course	2002
Defense Message System	2003

EDUCATIONAL DEGREES:	<u>Degree Received</u>	<u>Area of Concentrat.</u>
Harford Community College (Bel Air, MD)	AA	Automotive Engineering Technology
Northeast State Technical College (TN)	AA	Automotive Tech
Northeast State Technical College (TN)	AA	Industrial Tech
Campbell University (Fayetteville, NC)	AA	Liberal Arts
Campbell University (Fayetteville, NC)	BBA	Bus. Mgmt
St. Leo University (Morrow, GA)	BSA	Religion
Central Michigan U. (Ft. McPherson, GA)	MSA	Science of Admin

FOREIGN LANGUAGES: German

CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)**MAJOR DUTY ASSIGNMENTS:**

<u>Date From:</u>	<u>Date To:</u>	<u>Category:</u>	<u>Assignment:</u>
Jun 1978	Aug 1981	ARNG	Plt Ldr, HHC, 30 th Mech. INF BDE, (NC)
Sep 1981	Aug 1983	ARNG	Co. CDR, 1133 rd Sig Detach, (NC)
Sep 1983	May 1987	ARNG	CESO, HHS, 151 st MI BN, Dobbins AFB
Jun 1987	Oct 1988	ARNG	Maint. Off, 156 th Sig BN, (MI)
Nov 1988	Jan 1989	USAR	Tropo Off, 335 th Sig CMD, (GA)
Feb 1989	Apr 1989	IRR	Control Grp (Reinforcement), (MO)
May 1989	Jul 1990	USAR	Crypto Off, 335 th Sig CMD, (GA)
Aug 1990	Jul 1992	USAR	Photo Off, 335 th Sig CMD, (GA)
Aug 1992	Jul 1994	USAR	Sp Trp BN CDR/ HQ CMDT, 335 th Sig
Aug 1994	Jul 1995	USAR	HQ CMDT, 335 th Sig CMD, (GA)
Aug 1995	Dec 1997	USAR	Sig Ops Off, FORSCOM Aug Unit, (GA)
Jan 1998	Dec 2000	USAR	Ops Spt Tm Chf, FORSCOM Aug Unit
Jan 2001	Sep 2001	USAR	C4 Br Chf, FORSCOM Aug Unit, (GA)
Sep 2001	Sep 2003	Active	C4 Br Chf, FORSCOM Aug Unit, (GA)
Sep 2003	Apr 2004	Active	FORSCOM G3 LNO to TRANSCOM HQ
Apr 2004	Jul 2004	USAR	FORSCOM G3 Night Current OPS Chief
Jul 2004	Sep 2005	USAR	Ast G3 335 th Theater Signal Command
Sep 2005	Retirement (07/2008-USAR) G1 335 th Theater Signal Command		

PROMOTIONS**DATES of APPOINTMENT:**

<u>Rank</u>	<u>Component</u>	<u>Date</u>
2LT	ARNG	24 Jun 78
1LT	ARNG	23 Jun 81
CPT	ARNG	02 Nov 84
MAJ	USAR	11 Nov 91
LTC	USAR	29 May 98
LTC	ACTIVE	28 Sep 01
COL	ACTIVE	19 Nov 02
COL	USAR	23 Apr 04
COL	Retirement	01 Jul 08

US DECORATIONS AND BADGES

Legion of Merit
 Meritorious Service Medal (w/2 Oak Leaf Cluster)
 Joint Service Commendation Medal
 Army Commendation Medal (w/1 Oak Leaf Cluster)
 Army Achievement Medal (w/1 Oak Leaf Cluster)
 Army Reserve Component Achievement Medal (w/1 Silver Oak Leaf Cluster)
 National Defense Service Medal (w/1 Bronze Star)
 Global War on Terrorism Service Medal
 Armed Forces Reserve Medal (w/ Silver Hour Glass & "M" Device)
 Army Superior Unit Award

SOURCE OF COMMISSION: North Carolina State OCS (June 1978)

Officer Signature & Date:

Charles E. Marshall 12/06/2019

HP OfficeJet Pro 6978 All-in-One Series**Fax Log for**

Charles Marshall

7705072100

Dec 06 2019 3:39PM

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Dec 6,	3:34PM	Fax Sent	7703897912	4:38 N/A	8	OK

CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)**ADDENDUM "A" TO RESUME OF SERVICE CAREER**

PREVIOUS OCCUPATION: Sr. Atl-Metro District Mgr AfterSales, Alpharetta, GA

NATURE, SCOPE AND EXTENT OF RESPONSIBILITIES:

As a General Motors Sr. Metro District Manager AfterSales, I managed and was responsible for 13 GM Chevrolet Business Management dealerships within the Atlanta South Metro and SW Georgia to East Alabama area. I was responsible for dealership Fixed Operations per the General Motors Policies and Procedures as well as the General Motors Sales and Service Agreement. This position entailed travel anywhere within the southeastern region of the United States, concentrating mainly on the states of Georgia & Alabama, to provide service support to the General Motors Dealer Body network. Responsibilities also included GM Dealer Service Department support via GM warranty administration, GM service policy & procedures, dealership Personnel training, Parts Department Inventory Management, and other special tasking & assignments necessary to achieve the Southeast Region Vehicle Sales & Service annual goals & objectives

ARMY ACTIVATION OCCUPATION: FORSCOM ARMY HQ

Since mobilized into the Active Army on 28 Sep 01, my duties and responsibilities extended to maintaining a 7/24 hour Crisis Action Team (CAT) operation in support of Operations Noble Eagle, Enduring Freedom, Iraqi Freedom as well as Homeland Defense. I served as the FORSCOM G6 Command, Control, Communications & Computers (C4) Branch Chief within the Joint Warfighter Support Division. This job encompassed direct supervision of 25 Reservists, Active-Army personnel, Civil Service, and Government Contractors to provide trained and ready Army signal personnel and equipment to the Supported Combatant Commander. As Branch Chief my responsibilities included G6 CAT Operations and all personnel training, pay administration, housing, promotions/awards, disciplinary actions, performance evaluations, mobilization staff actions, G6 special staff actions, soldier family welfare, and troop/unit morale for all C4 Branch personnel. I was promoted from this position to the position of FORSCOM G3 LNO and assigned to TRANSPORTATION COMMAND (TRANSCOM) HQ at Scott Air Force Base, Missouri as the sole liaison officer responsible for direct reporting to the FORSCOM G3. My responsibilities included Force Flow monitoring, establishing movement Courses of Actions, mitigating deployment shortfalls, providing personnel and equipment deployment resolutions, and direct reporting between FORSCOM HQ, TRANSCOM HQ on all CONUS Army unit deployments and redeployment operations in support of Operations Noble Eagle, Enduring Freedom, Iraqi Freedom as well as Homeland Defense. This assignment required interface with Air Mobility Command, Military Sealift Command as well as Military Traffic Management Command. This was a 7/24 operation and presented many great challenges and opportunities. My activation was extended to complete this mission. I completed my Active-Duty assignment and was assigned to the 335th Theater Signal Command as the Assistant G3 with responsibility over the Operations, Plans & Training Sections of the Unit with a 7/24 EOC operations with the Forward Element. I was deployed to Egypt in this position as the Ast. G3 in support of Operation Bright Star. I was later promoted to the position of G1 Director of Personnel & Administration which had command and control over a 4500 personnel Theater Signal Command based out of the Ft. McPherson, GA area. I later retired on July 1, 2008 earning the fifth highest military award of the U.S. Armed Forces, the Legion of Merit.

Officer Signature & Date:

Charles E. Marshall 12/06/2019

FAX COVER SHEET

ATTN: Ms. Vanessa Holiday

**TO: City Clerk
City Of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281**

FAX. 770-389-7912

FROM: CHARLES E. MARSHALL

Email: ccmarshall1016@gmail.com

Ms. Holiday,

Per our telephone conversation yesterday, I am forwarding the attached application and supporting documents for consideration of appointment to the Stockbridge Development Authority as a director. I have provided attached resumes of both my civilian and military careers. These resumes are updated and may provide more information than necessary or required but hopefully provides you and the City government officials a thorough review of my personal background. Thank you for your help.

**Sincerely,
Charles Marshall**

*** 9 pages including this cover sheet**



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: LaSonya Cato

Occupation: Business Owner (O.A.R) Employer: _____

Home Address: [REDACTED] City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☐ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 6 Years 11 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A _____

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A _____

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As an active member of this community I know that serving on a board such the Downtown Development Authority I can help bring the voice of the community to the board and help promote the initiative of the Downtown Development Authority. I understand the need to redevelop for economic growth and the importance of maintaining the rich of history of Downtown Stockbridge

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

TBD

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Signature

LaSonya Cato

Key: 0720ab5b61072354b43301cc001a00

LaSonya Cato

11/21/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



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APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Arthur T. Christian, II

Occupation: Community Development Spec. Employer: Fulton County Government

Home Address: 509 Wintersview Way City: Stockbridge Zip: 30281

Home Phone: 678-284-4567 Home E-Mail: ArtChristian@gmail.com

Work Phone: 404-612-4171 Work E-Mail: Arthur.Christian@fultoncountyga.gov

Cell Phone: 404-216-3632 Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 16 Years ____ Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

n/a

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

n/a

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

The City of Stockbridge is at a defining moment for its future that will establish its legacy for generations to come. Specifically, downtown Stockbridge is at a particularly pivotal point in time. As a twenty-five year practitioner of housing, community and economic development for our State's largest county, I seek to bring that expertise to bear in working collaboratively with other vested, creative stakeholders to forge an innovative, inviting and invigorating sense of place, community and pride as a member of the Stockbridge Downtown Development Authority.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Development Authority
Public Facilities Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

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My 07200808042230464330410091400

Arthur T. Christian, II

11/22/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



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- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Renee Shaw

Occupation: Case Coordinator Employer: _____

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: () Work E-Mail: _____

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? SDDA
- If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 18 Years 1.5 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- N/A
- _____
- _____
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:
- N/A
- _____
- _____
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- _____

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I am seeking re-appointment to the SDDA for another term to continue to aide the City in promoting the revitalization of the downtown; to continue to use my skills, knowledge and DDA training to assist my fellow board members in creating an action plan that is in line with the City's current vision and to ensure the downtown economic development plans result in making the City of Stockbridge a destination for residents and visitors.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

N/A

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Renee Shaw

Key: 0720000206107230000433010001000

Renee Shaw

12/08/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Renee Taylor Shaw

Stockbridge Downtown Development Authority

Appointment Date: March 17, 2015

Leadership

Treasurer, SDDA

March 2015-Present

Prepare, present and submit monthly financial reports to the Board; reconcile bank statements; manages and oversee the Board's financial affairs; coordinate and establish rapport with local financial institutions; make payments to creditors; manages the Board's revenue and expenditures; work with the Board to create an annual budget; assists the Board with implementation of the Façade grant; oversee the Applicant's reimbursement process of the Façade Grant; submits financial reports to State, Local and Federal agencies in accordance with DCA, GMA and IRS guidelines; assists the City Treasurer and Lead Accountant with annual City of Stockbridge's financial audit; attend Main Street Meetings and City meetings as SDDA representative; supports numerous Main Street and the City of Stockbridge events and other duties as assigned by the Board and the City of Stockbridge

Member, Main Street RSVP Steering Committee

August 2017-June 2018

Trainings/Workshop Attendance

Downtown Development Authority Training City of Hampton, GA	8 hours	2015
Downtown Development Authority Basic Training Carl Vinson Institute of Government-Athens GA	8 hours	March 8, 2016
Development Authority Board Member Training Sidebar Conference-Athens, GA	8 hours	December 1, 2016
Downtown Development Authority Advance Training Jekyll Island, GA	8 hours	August 27, 2019

Conference Attendance

South Metro Development Outlook Conference

February 2016

Atlanta, GA

Georgia Downtown Conference

August 26-30, 2019

Jekyll Island, Georgia

City/Board Retreats

SDDA Board Retreat

August 5, 2016

Stockbridge, GA

SDDA Board Retreat

January 11-12, 2019

Smyrna, Georgia



Where Community Connects

RECEIVED

SEP 25 2019

City Clerk's Office
City of Stockbridge

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Reginald J. Myles I

Occupation: Chief Operating Officer Employer: Myles Select Vodka & Jerome Renae

Home Address: 2530 Lake Erma Dr City: Hampton Zip: 30228

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: _____

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☐ Yes ☒ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☒ Yes ☐ No If yes, please explain:

Myles Select Vodka was a sponsor of the Sounds of Summer All White Affair

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Aneta Lee

Occupation: Program Manager Employer: Adecco @ Google

Home Address: [REDACTED] City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 5 Years 1 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

n/a

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I'd like to continue to serve the citizens of Stockbridge and build on the work the SDDA has done so far. I believe the training and education I have received over my first term will allow me to serve with excellence and we can move forward with improving our Downtown.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

MainStreet Advisory Board

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Key: 07255ab0b41d272304b433ca0011e09

Aneta T Lee

12/09/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Ashley Gay-Johnson

Occupation:

CEO

Employer:

Rising Phoenix Enrichment Program, INC

Home Address:

106 Bay Court Dr

City: Stockbridge

Zip: 30281

Home Phone:

678-548-2925

Home E-Mail:

ashleygay22@yahoo.com

Work Phone:

Work E-Mail:

Cell Phone:

678-548-2925

Preferred E-Mail:

☒ Home

☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Board of Ethics, DDA, PFA
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 9 Years 10 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

To have a voice in decision making when it comes to furthering the City of Stockbridge and the local County as a whole.
As a City of Stockbridge resident I wanted to serve the community at large.
Background as K-12 Educator/ BS Degree in Biology

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

N/A

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSigned via SignWell.com
Ashley Gay-Johnson
Key: 0720bab2b61272354b43354c001a22

Signature

Ashley Gay-Johnson
Printed Name

10/29/2019
Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Stockbridge

Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: LaToya D Strong
Occupation: Realtor / Banker Employer: Keller Williams / Chas
Home Address: _____ City: _____ Zip: _____
Home Phone: (____) _____ Home E-Mail: _____
Work Phone: (____) _____ Work E-Mail: _____
Cell Phone: (____) _____ Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

303 Corporate Center Dr Ste 100
Stockbridge, GA 30281

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to?

Downtown Development AuthorityIf applying for the Main Street Advisory Board, which position?
(see positions noted below)

- b) How long have you been a resident or business owner/operator in the City of Stockbridge?
- 10
- Years
- 10
- Months

- c) Are you current with all your financial obligations to the City of Stockbridge?
- ☒
- Yes
- ☐
- No

- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City?
- ☒
- Yes
- ☐
- No

- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying?
- ☒
- Yes
- ☐
- No

- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission?
- ☐
- Yes
- ☒
- No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge?
- ☒
- Yes
- ☐
- No If yes, please explain:

My son attends Dutchtown and plays all sports in the county. Cleaners, Stylist, Gas, Grocery, Recreational, etc. are all in the county.

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission?
- ☐
- Yes
- ☒
- No If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to give my contribution and
be more invested in the community
I am proud to call home. Also to
make a positive impact.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Planning Commission, Public Facilities Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Signature

LaToya Strong
Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

LATOYA D. STRONG



OBJECTIVE:

Downtown Development Authority

CORE STRENGTHS:

- Excellent communication and organizational skills
- Great relationship building

PROFESSIONAL EXPERIENCE

JP Morgan Chase

Relationship Banker/SBS

April 2015- Present

- Identify opportunities to introduce customers to business partners.
- Proven track record of exceeding monthly PVC goals consistently.
- Deepen and grow balances with all clients.

Bank of America

Personal Banker

March 2014- December 2014

- Identify opportunities to introduce customers to business partners.
- Deepen and grow client relationships.
- Respond to customer inquiries and concerns and create customized solutions.

Wells Fargo Bank

Personal Banker/Business Advocate

January 2011- February 2014

- Identify opportunities to introduce clients to specialists and business partners.
- Assist Business Specialist with new business accounts and business lending.
- Proven track record of exceeding quarterly sales goals consistently.

SunTrust Bank

Merchant Teller

September 2007- March 2009

- Mentored and trained new hires on operating teller system and referring sales to bankers.
- Processed business customer transactions within established guidelines.
- Processed data retrieval, vault operations, ATM processing and foreign currency.

Bank of America

Teller

June 2004- June 2007

- Consistently meet or exceeded teller sales goals.
- Computed figures with speed and accuracy.

American InterContinental University Bachelor of Fine Arts in Fashion Marketing

Graduated:
June 2007

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

A RESOLUTION NAMING AND APPOINTING DIRECTOR(S) OF THE DOWNTOWN DEVELOPMENT AUTHORITY TO FILL A CERTAIN VANCANT POSITION; PROVIDING FOR SEVERABILITY; REPEALING INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Stockbridge ("City") is a municipal corporation located within Henry County, Georgia duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, one or more vacancies exist on the Board of Directors of the Downtown Development Authority of the City of Stockbridge; and

WHEREAS, the City Council finds it necessary and proper to name an individual to fill any such vacancies.

NOW THEREFORE, THE MAYOR AND CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVE AS FOLLOWS;

Section 1. **Board of Directors** – The Mayor and City Council of the City of Stockbridge resolve that there is hereby named and appointed as a member(s) of the Board of Directors of the Downtown Development Authority of the City the following named person(s) who shall represent the governing authority of the City of Stockbridge:

<u>Names</u>	<u>Term of Office</u>
_____	_____
_____	_____
_____	_____
_____	_____

The Mayor and Council of the City further resolve that commencing with the date of adoption of this resolution the person(s) named above as director shall serve in such capacity for the term set forth opposite his or her respective name(s).

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

[Signatures on following page.]

SO RESOLVED, this the 25th day of February, 2020.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Jerome Washington

Occupation: IT Consultant Employer: TBC INDUSTRIES

Home Address: [REDACTED] City: Stockbridge, GA. Zip: Stockbridge,

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

TBC CO-OPERATIVE INNOVATIONS LLC

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DDA
- If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- _____
- _____
- _____
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:
- _____
- _____
- _____
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- _____

City of Stockbridge

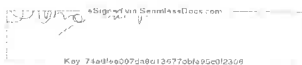
BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Seymour Reid

Occupation: Owner

Employer: Mr Appliance of Stockbridge

Home Address: [REDACTED]

City: [REDACTED] Zip: [REDACTED]

Home Phone: ([REDACTED]) [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: ()

Work E-Mail: [REDACTED]

Cell Phone: ([REDACTED]) [REDACTED]

Preferred E-Mail: ☒ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? ____ Years 6 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☒ Yes ☐ No If yes, please explain:

We are a new business located on Burke Street. We support and interact with local businesses on a daily basis.

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

With the positive impact the City of Stockbridge has on the community it would be a honor to be apart of the SDDA. Being a resident of Burke Street we see the day to day flow of the downtown area. I would be humbled to be apart of the future of the positive growth of Stockbridge.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Any and all Economic Growth programs
Youth Councils
All volunteering communities
Homeless Committee

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Seymour Reid

Signature

Seymour Reid

Printed Name

12/16/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Stockbridge

Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Charles E. Marshall

Occupation: District Mgr

Employer: General Motors (Retired)

Home Address: 140 Somerset Hill

City: McDonough, GA Zip: 30253

Home Phone: 770 507-2153

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge**BOARD, COMMITTEE OR COMMISSION APPLICATION**

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DA (Development Authority)
If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? ____ Years ____ Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☐ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge**BOARD, COMMITTEE OR COMMISSION APPLICATION**

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

Over the last couple of years, I have become interested and engaged in the development opportunities for the City of Stockbridge. I believe that I can contribute to the positive development of the City and would be honored to serve in whatever capacity to make our City a great place to live, work, and play. I would like to become more involved with City affairs particularly around the development of our City. I believe serving on this Board would give me better insights as to both the challenges and opportunities of developing our City into another great City. I would greatly appreciate being part of that effort.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

Charles E. Marshall

Printed Name

12/06/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

CHARLES E. MARSHALL**OBJECTIVE**

Leadership position in government municipality affairs using strengths in leadership, organizing, communicating & training to improve patterns of municipality growth and sustainment.

SUMMARY

Over thirty years of diverse automotive background, including three years of customer relations management over a zone of 80 plus GM Dealers. More than twenty-five years of dealership service/sales operations management experience and training over districts of 11 to 40 GM Dealers. A career of military leadership skills as a U.S. military officer. Proven achievement in the following areas:

- Operations Management
- Systems Development
- Training & Presentation
- Leadership Skills
- Project Management
- Promotions Management

PROFESSIONAL EXPERIENCE AND ACCOMPLISHMENTS**Chevrolet Motor Division, S.E. Region****2005 – 2019 (Retired)****Sr. Metro Atlanta District Mgr AfterSales**

Managed districts of 11 to 15 General Motors dealerships with responsibility for both Parts & Service operations. Responsibilities included parts & accessory sales & promotions; parts backorder & special order resolutions; service & parts departments personnel training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

General Motors VSSM, S.E. Region, Alpharetta, GA**2004 – 2005****Service Department, Special Assignment**

Assisted S.E. Regional Service Director in the management of Fixed Operations for the entire S.E. Region of over 500 General Motors Dealership Organizations.

Acura Motor Division, Cleveland, OH**2004 – 2004****District Parts & Service Manager**

Managed a district of 7 Acura dealerships with responsibility for both Parts & Service operations. Responsibilities included parts & accessory sales & promotions; parts backorder & special order resolutions; service & parts departments personnel training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

Honda Power Equipment, Seattle, WA**1999 – 2004****Senior District Service Manager**

Managed a district of over 287 American Honda dealerships within the nine-state U.S. Northwest Region (including Alaska) by establishing & maintaining service operations according to the AHM Sales & Service Agreement; providing management & technical training to dealership personnel on product lines, warranty administration, customer satisfaction processes, administration & management of AHM Service Policies & Procedures.

CHARLES E. MARSHALL**Page Two****Buick Motor Division & GMC Truck Division, Atlanta, GA. 1987 – 1998**District Service Manager

Managed a district of 15 – 40 GM dealerships with a yearly service warranty expense exceeding \$23 M. Led zone in technician training, warranty expense management, recall campaign completions & customer satisfaction index (CSI) achievements.

GMC Truck Division, Atlanta, GA**1984 – 1987**Consumer Relations Manager

Managed the Southeast Region of 80 plus GMC Truck dealers in resolving customer complaints, Better Business Bureau cases & providing customer satisfaction training. Improved the overall regional CSI by 10% and reduced customer complaint volume by 25%.

U.S. Army Reserves, USA**1976 – 2008 (Retired)**Colonel

Progressed in rank from Private to Full-Bird Colonel with achievements of Honor Graduate from Basic Training, Auxiliary Individual Training & Officer Candidate School. (see attached resume of military service career)

CAREER PROGRESSION

Chevrolet Motor Division – S.E. Region	2005 – 2019 (Retired)
<i>Sr. Metro Atlanta District Mgr - AfterSales</i>	
General Motors VSSM – S.E. Region	2004 – 2005
<i>Service Department, Special Assignment, Alpharetta, GA</i>	
Acura Motor Division, Cleveland, OH	2004 – 2004
<i>District Parts & Service Manager</i>	
American Honda Motor Co., Inc, Seattle, WA	1999 – 2004
<i>Senior District Service Manager</i>	
Buick Motor Division, Atlanta, GA	1988 – 1998
<i>Metro District Service Manager</i>	
GMC Truck Division, Pontiac, MI	1987 – 1988
<i>District Service Manager</i>	
GMC Truck Division, Atlanta, GA	1984 – 1987
<i>Consumer Relations Manager</i>	

PROFESSIONAL & COMMUNITY ACTIVITIES

President of the Henry County Coalition Committee
 Reserve Officer Association
 Chairman of the Niskey Lake Association Youth Committee
 Other Activities & Hobbies: *Golf, Volleyball, Chess*

EDUCATION

MSA, Master of Science in Administration, Central Michigan University, Ft. McPherson, GA (3.92 GPA)
 BA – Bachelor of Arts in Religion (St. Leo University (Dean's List)
 BBA, Industrial Management, Campbell University, Ft. Bragg, NC (Dean's List)
 AA, General Studies, Campbell University, Ft. Bragg, NC
 AA, Automotive Engineering Technology, Harford Junior College, Bel Air, MD

* Supporting documents available upon request

RESUME OF SERVICE CAREER
of
CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)

PLACE OF BIRTH: Jacksonville, Florida

YEARS OF COMMISSIONED SERVICE 30 years

TOTAL YEARS OF SERVICE: 32 years

PREVIOUS ASSIGNMENT: 335th Theater Signal Command
 G1 (Director of Admin & Personnel)
 East Point, GA. (see addendum "A")

PREVIOUS OCCUPATION: Sr Atl-Metro District Mgr AfterSales
 General Motors Corporation
 Alpharetta, GA (see addendum "A")

HOME ADDRESS: 140 Somerset Hills, McDonough, GA 30253

HOME PHONE: (770) 507-2153

CELL PHONE: (423) 341-8747

MANDATORY REMOVAL DATE: 01 JUL 08

MILITARY SCHOOLS ATTENDED:	<u>Year Completed</u>
Basic Training, Ft. Gordon, GA (Honor Grad)	1976
Advanced Individual Trng (Distng. Honor Grad)	1976
Officer Candidate School (Honor Grad)	1978
Signal Officer Basic Course, The Signal School	1979
Signal Officer Advance Course (Honor Grad)	1983
Comsec Custodian Course	1985
Command & General Staff College	1993
FORSCOM USAR BN/BDE Pre-CMD Course	1993
DoD Emergency Preparedness Course	1996
Information Management Security	1999
Joint Operation Planning & Execution System	2000
Automated Message Text Format	2002
Joint Planning Orientation Course	2002
Defense Message System	2003

EDUCATIONAL DEGREES:	<u>Degree Received</u>	<u>Area of Concentrat.</u>
Harford Community College (Bel Air, MD)	AA	Automotive Engineering Technology
Northeast State Technical College (TN)	AA	Automotive Tech
Northeast State Technical College (TN)	AA	Industrial Tech
Campbell University (Fayetteville, NC)	AA	Liberal Arts
Campbell University (Fayetteville, NC)	BBA	Bus. Mgmt
St. Leo University (Morrow, GA)	BSA	Religion
Central Michigan U. (Ft. McPherson, GA)	MSA	Science of Admin

FOREIGN LANGUAGES: German

CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)**MAJOR DUTY ASSIGNMENTS:**

<u>Date From:</u>	<u>Date To:</u>	<u>Category:</u>	<u>Assignment:</u>
Jun 1978	Aug 1981	ARNG	Plt Ldr, HHC, 30 th Mech. INF BDE, (NC)
Sep 1981	Aug 1983	ARNG	Co. CDR, 1133 rd Sig Detach, (NC)
Sep 1983	May 1987	ARNG	CESO, HHS, 151 st MI BN, Dobbins AFB
Jun 1987	Oct 1988	ARNG	Maint. Off, 156 th Sig BN, (MI)
Nov 1988	Jan 1989	USAR	Tropo Off, 335 th Sig CMD, (GA)
Feb 1989	Apr 1989	IRR	Control Grp (Reinforcement), (MO)
May 1989	Jul 1990	USAR	Crypto Off, 335 th Sig CMD, (GA)
Aug 1990	Jul 1992	USAR	Photo Off, 335 th Sig CMD, (GA)
Aug 1992	Jul 1994	USAR	Sp Trp BN CDR/ HQ CMDT, 335 th Sig
Aug 1994	Jul 1995	USAR	HQ CMDT, 335 th Sig CMD, (GA)
Aug 1995	Dec 1997	USAR	Sig Ops Off, FORSCOM Aug Unit, (GA)
Jan 1998	Dec 2000	USAR	Ops Spt Tm Chf, FORSCOM Aug Unit
Jan 2001	Sep 2001	USAR	C4 Br Chf, FORSCOM Aug Unit, (GA)
Sep 2001	Sep 2003	Active	C4 Br Chf, FORSCOM Aug Unit, (GA)
Sep 2003	Apr 2004	Active	FORSCOM G3 LNO to TRANSCOM HQ
Apr 2004	Jul 2004	USAR	FORSCOM G3 Night Current OPS Chief
Jul 2004	Sep 2005	USAR	Ast G3 335 th Theater Signal Command
Sep 2005	Retirement (07/2008-USAR) G1 335 th Theater Signal Command		

PROMOTIONS**DATES of APPOINTMENT:**

<u>Rank</u>	<u>Component</u>	<u>Date</u>
2LT	ARNG	24 Jun 78
1LT	ARNG	23 Jun 81
CPT	ARNG	02 Nov 84
MAJ	USAR	11 Nov 91
LTC	USAR	29 May 98
LTC	ACTIVE	28 Sep 01
COL	ACTIVE	19 Nov 02
COL	USAR	23 Apr 04
COL	Retirement	01 Jul 08

US DECORATIONS AND BADGES

Legion of Merit
 Meritorious Service Medal (w/2 Oak Leaf Cluster)
 Joint Service Commendation Medal
 Army Commendation Medal (w/1 Oak Leaf Cluster)
 Army Achievement Medal (w/1 Oak Leaf Cluster)
 Army Reserve Component Achievement Medal (w/1 Silver Oak Leaf Cluster)
 National Defense Service Medal (w/1 Bronze Star)
 Global War on Terrorism Service Medal
 Armed Forces Reserve Medal (w/ Silver Hour Glass & "M" Device)
 Army Superior Unit Award

SOURCE OF COMMISSION: North Carolina State OCS (June 1978)

Officer Signature & Date:

Charles E. Marshall 12/06/2019

HP OfficeJet Pro 6978 All-in-One Series**Fax Log for**

Charles Marshall

7705072100

Dec 06 2019 3:39PM

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Dec 6,	3:34PM	Fax Sent	7703897912	4:38 N/A	8	OK

CHARLES EDWARD MARSHALL, COLONEL, Signal (USAR)**ADDENDUM "A" TO RESUME OF SERVICE CAREER**

PREVIOUS OCCUPATION: Sr. Atl-Metro District Mgr AfterSales, Alpharetta, GA

NATURE, SCOPE AND EXTENT OF RESPONSIBILITIES:

As a General Motors Sr. Metro District Manager AfterSales, I managed and was responsible for 13 GM Chevrolet Business Management dealerships within the Atlanta South Metro and SW Georgia to East Alabama area. I was responsible for dealership Fixed Operations per the General Motors Policies and Procedures as well as the General Motors Sales and Service Agreement. This position entailed travel anywhere within the southeastern region of the United States, concentrating mainly on the states of Georgia & Alabama, to provide service support to the General Motors Dealer Body network. Responsibilities also included GM Dealer Service Department support via GM warranty administration, GM service policy & procedures, dealership Personnel training, Parts Department Inventory Management, and other special tasking & assignments necessary to achieve the Southeast Region Vehicle Sales & Service annual goals & objectives

ARMY ACTIVATION OCCUPATION: FORSCOM ARMY HQ

Since mobilized into the Active Army on 28 Sep 01, my duties and responsibilities extended to maintaining a 7/24 hour Crisis Action Team (CAT) operation in support of Operations Noble Eagle, Enduring Freedom, Iraqi Freedom as well as Homeland Defense. I served as the FORSCOM G6 Command, Control, Communications & Computers (C4) Branch Chief within the Joint Warfighter Support Division. This job encompassed direct supervision of 25 Reservists, Active-Army personnel, Civil Service, and Government Contractors to provide trained and ready Army signal personnel and equipment to the Supported Combatant Commander. As Branch Chief my responsibilities included G6 CAT Operations and all personnel training, pay administration, housing, promotions/awards, disciplinary actions, performance evaluations, mobilization staff actions, G6 special staff actions, soldier family welfare, and troop/unit morale for all C4 Branch personnel. I was promoted from this position to the position of FORSCOM G3 LNO and assigned to TRANSPORTATION COMMAND (TRANSCOM) HQ at Scott Air Force Base, Missouri as the sole liaison officer responsible for direct reporting to the FORSCOM G3. My responsibilities included Force Flow monitoring, establishing movement Courses of Actions, mitigating deployment shortfalls, providing personnel and equipment deployment resolutions, and direct reporting between FORSCOM HQ, TRANSCOM HQ on all CONUS Army unit deployments and redeployment operations in support of Operations Noble Eagle, Enduring Freedom, Iraqi Freedom as well as Homeland Defense. This assignment required interface with Air Mobility Command, Military Sealift Command as well as Military Traffic Management Command. This was a 7/24 operation and presented many great challenges and opportunities. My activation was extended to complete this mission. I completed my Active-Duty assignment and was assigned to the 335th Theater Signal Command as the Assistant G3 with responsibility over the Operations, Plans & Training Sections of the Unit with a 7/24 EOC operations with the Forward Element. I was deployed to Egypt in this position as the Ast. G3 in support of Operation Bright Star. I was later promoted to the position of G1 Director of Personnel & Administration which had command and control over a 4500 personnel Theater Signal Command based out of the Ft. McPherson, GA area. I later retired on July 1, 2008 earning the fifth highest military award of the U.S. Armed Forces, the Legion of Merit.

Officer Signature & Date:

Charles E. Marshall 12/06/2019

FAX COVER SHEET

ATTN: Ms. Vanessa Holiday

**TO: City Clerk
City Of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281**

FAX. 770-389-7912

FROM: CHARLES E. MARSHALL

Email: ccmarshall1016@gmail.com

Ms. Holiday,

Per our telephone conversation yesterday, I am forwarding the attached application and supporting documents for consideration of appointment to the Stockbridge Development Authority as a director. I have provided attached resumes of both my civilian and military careers. These resumes are updated and may provide more information than necessary or required but hopefully provides you and the City government officials a thorough review of my personal background. Thank you for your help.

**Sincerely,
Charles Marshall**

*** 9 pages including this cover sheet**



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: LaSonya Cato

Occupation: Business Owner (O.A.R) Employer: _____

Home Address: [REDACTED] City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☐ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 6 Years 11 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A _____

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A _____

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As an active member of this community I know that serving on a board such the Downtown Development Authority I can help bring the voice of the community to the board and help promote the initiative of the Downtown Development Authority. I understand the need to redevelop for economic growth and the importance of maintaining the rich of history of Downtown Stockbridge

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

TBD

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Signature

LaSonya Cato

Key: 0720ab5b61072356b43301cc0011a00

LaSonya Cato

11/21/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



Where Community Connects

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Arthur T. Christian, II

Occupation: Community Development Spec. Employer: Fulton County Government

Home Address: [REDACTED] City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: ArtChristian@gmail.com

Work Phone: [REDACTED] Work E-Mail: Arthur.Christian@fultoncountyga.gov

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 16 Years ____ Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

n/a

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

n/a

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

The City of Stockbridge is at a defining moment for its future that will establish its legacy for generations to come. Specifically, downtown Stockbridge is at a particularly pivotal point in time. As a twenty-five year practitioner of housing, community and economic development for our State's largest county, I seek to bring that expertise to bear in working collaboratively with other vested, creative stakeholders to forge an innovative, inviting and invigorating sense of place, community and pride as a member of the Stockbridge Downtown Development Authority.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Development Authority
Public Facilities Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


My 07200808042230464330410091400

Arthur T. Christian, II

11/22/2019

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



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APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Renee Shaw

Occupation: Case Coordinator Employer: _____

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: () Work E-Mail: _____

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? SDDA
- If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 18 Years 1.5 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:
- N/A
- _____
- _____
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:
- N/A
- _____
- _____
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- _____

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I am seeking re-appointment to the SDDA for another term to continue to aide the City in promoting the revitalization of the downtown; to continue to use my skills, knowledge and DDA training to assist my fellow board members in creating an action plan that is in line with the City's current vision and to ensure the downtown economic development plans result in making the City of Stockbridge a destination for residents and visitors.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

N/A

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Renee Shaw
Roy: 072060826612723046433010011000

Signature

Renee Shaw

Printed Name

12/08/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Renee Taylor Shaw

Stockbridge Downtown Development Authority

Appointment Date: March 17, 2015

Leadership

Treasurer, SDDA

March 2015-Present

Prepare, present and submit monthly financial reports to the Board; reconcile bank statements; manages and oversee the Board's financial affairs; coordinate and establish rapport with local financial institutions; make payments to creditors; manages the Board's revenue and expenditures; work with the Board to create an annual budget; assists the Board with implementation of the Façade grant; oversee the Applicant's reimbursement process of the Façade Grant; submits financial reports to State, Local and Federal agencies in accordance with DCA, GMA and IRS guidelines; assists the City Treasurer and Lead Accountant with annual City of Stockbridge's financial audit; attend Main Street Meetings and City meetings as SDDA representative; supports numerous Main Street and the City of Stockbridge events and other duties as assigned by the Board and the City of Stockbridge

Member, Main Street RSVP Steering Committee

August 2017-June 2018

Trainings/Workshop Attendance

Downtown Development Authority Training City of Hampton, GA	8 hours	2015
Downtown Development Authority Basic Training Carl Vinson Institute of Government-Athens GA	8 hours	March 8, 2016
Development Authority Board Member Training Sidebar Conference-Athens, GA	8 hours	December 1, 2016
Downtown Development Authority Advance Training Jekyll Island, GA	8 hours	August 27, 2019

Conference Attendance

South Metro Development Outlook Conference

February 2016

Atlanta, GA

Georgia Downtown Conference

August 26-30, 2019

Jekyll Island, Georgia

City/Board Retreats

SDDA Board Retreat

August 5, 2016

Stockbridge, GA

SDDA Board Retreat

January 11-12, 2019

Smyrna, Georgia



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RECEIVED

SEP 25 2019

City Clerk's Office
City of Stockbridge

4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Reginald J. Myles I

Occupation: Chief Operating Officer Employer: Myles Select Vodka & Jerome Renae

Home Address: 2530 Lake Erma Dr City: Hampton Zip: 30228

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: _____

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☐ Yes ☒ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☒ Yes ☐ No If yes, please explain:

Myles Select Vodka was a sponsor of the Sounds of Summer All White Affair

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to be involved in the development and economic strengthening of The City of Stockbridge. Helping to foster small business relationships and opportunity while maintaining the integrity of its history.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Planning Commission, Downtown Development

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

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Signature via ScanlessDoc.com
Reginald Jerome Myles
Key: 07200000A10272000A330A0071000

Signature

Reginald J. Myles I

Printed Name

09/25/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



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APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Aneta Lee

Occupation: Program Manager Employer: Adecco @ Google

Home Address: [REDACTED] City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 5 Years 1 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

n/a

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I'd like to continue to serve the citizens of Stockbridge and build on the work the SDDA has done so far. I believe the training and education I have received over my first term will allow me to serve with excellence and we can move forward with improving our Downtown.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

MainStreet Advisory Board

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Key: 07255ab0b41d272304b433ca0011e09

Signature

Aneta T Lee

Printed Name

12/09/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov



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APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board, Committee or Commission expects from me?
- Am I committed to the goals and mission of this Board, Committee or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: Ashley Gay-Johnson

Occupation:

CEO

Employer:

Rising Phoenix Enrichment Program, INC

Home Address:

106 Bay Court Dr

City: Stockbridge

Zip: 30281

Home Phone:

678-548-2925

Home E-Mail:

ashleygay22@yahoo.com

Work Phone:

Work E-Mail:

Cell Phone:

678-548-2925

Preferred E-Mail:

☒ Home

☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Board of Ethics, DDA, PFA
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 9 Years 10 Months
- c) Are you current with all your financial obligations to the City of Stockbridge? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

N/A

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

N/A

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

To have a voice in decision making when it comes to furthering the City of Stockbridge and the local County as a whole.
As a City of Stockbridge resident I wanted to serve the community at large.
Background as K-12 Educator/ BS Degree in Biology

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

N/A

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

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eSigned via SignWell.com
Ashley Gay-Johnson
Key: 07205ab2b61272354b43354c001a22

Signature

Ashley Gay-Johnson

Printed Name

10/29/2019

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: cityclerk@cityofstockbridge-ga.gov

Stockbridge

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4640 North Henry Blvd. Stockbridge, GA 30281

APPLICATION FOR BOARD, COMMITTEE OR COMMISSION APPOINTMENT

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- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board, Committee or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board, Committee or Commission?
- Am I willing to participate in necessary Board, Committee or Commission training, education and development activities that will improve my effectiveness in my position?
- Am I willing to complete a Criminal Background Check upon selection?

APPLICANT INFORMATION

Applicant Name: LaToya D Strong
Occupation: Realtor / Banker Employer: Keller Williams / Chas
Home Address: _____ City: _____ Zip: _____
Home Phone: (____) _____ Home E-Mail: _____
Work Phone: (____) _____ Work E-Mail: _____
Cell Phone: (____) _____ Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

303 Corporate Center Dr Ste 100
Stockbridge, GA 30281

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to?

Downtown Development AuthorityIf applying for the Main Street Advisory Board, which position?
(see positions noted below)

- b) How long have you been a resident or business owner/operator in the City of Stockbridge?
- 10
- Years
- 10
- Months

- c) Are you current with all your financial obligations to the City of Stockbridge?
- ☒
- Yes
- ☐
- No

- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City?
- ☒
- Yes
- ☐
- No

- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying?
- ☒
- Yes
- ☐
- No

- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission?
- ☐
- Yes
- ☒
- No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge?
- ☒
- Yes
- ☐
- No If yes, please explain:

My son attends Dutchtown and plays all sports in the county. Cleaners, Stylist, Gas, Grocery, Recreational, etc. are all in the county.

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict regarding your participation on a Board or Commission?
- ☐
- Yes
- ☒
- No If yes, please explain:

City of Stockbridge

BOARD, COMMITTEE OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to give my contribution and
be more invested in the community
I am proud to call home. Also to
make a positive impact.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Planning Commission, Public Facilities Authority

- k) Please attach a Resume of Qualifications for the Board position for which you are applying.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board, Committee or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I always agree to comply with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.



Signature

LaToya Strong

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912

Email: cityclerk@cityofstockbridge-ga.gov

LATOYA D. STRONG



OBJECTIVE:

Downtown Development Authority

CORE STRENGTHS:

- Excellent communication and organizational skills
- Great relationship building

PROFESSIONAL EXPERIENCE

JP Morgan Chase

Relationship Banker/SBS

April 2015- Present

- Identify opportunities to introduce customers to business partners.
- Proven track record of exceeding monthly PVC goals consistently.
- Deepen and grow balances with all clients.

Bank of America

Personal Banker

March 2014- December 2014

- Identify opportunities to introduce customers to business partners.
- Deepen and grow client relationships.
- Respond to customer inquiries and concerns and create customized solutions.

Wells Fargo Bank

Personal Banker/Business Advocate

January 2011- February 2014

- Identify opportunities to introduce clients to specialists and business partners.
- Assist Business Specialist with new business accounts and business lending.
- Proven track record of exceeding quarterly sales goals consistently.

SunTrust Bank

Merchant Teller

September 2007- March 2009

- Mentored and trained new hires on operating teller system and referring sales to bankers.
- Processed business customer transactions within established guidelines.
- Processed data retrieval, vault operations, ATM processing and foreign currency.

Bank of America

Teller

June 2004- June 2007

- Consistently meet or exceeded teller sales goals.
- Computed figures with speed and accuracy.

American InterContinental University Bachelor of Fine Arts in Fashion Marketing

Graduated:
June 2007



City of Stockbridge

Meeting Date

February 25, 2020

Staff Recommendation Form For Council Approval/Review

FUNDING SOURCE

☒

Action requested by City Council

☒

GENERAL FUND

☐

For informational purposes only

☐

FUND BALANCE

☐

Discussion Item

☐

SPLOST

☐

Budget Amendment Required

☐

CDBG

☐

Presentation

☐

GRANT FUNDING

FROM ACCOUNT: N/A
TO ACCOUNT: N/A

☐

COUNCIL INITIATIVE

PRESENTER: Recardo Tucker

☐

SPONSORSHIP

DEPARTMENT: Information Technology

☐

ENTERPRISE FUND BAL-

ITEM/PROJECT/EVENT: IT Security

DESCRIPTION:

The City's Information Technology Department is requesting approval to purchase and install VM Air Watch IT Mobile Device Security and Management Software.

APPROVED BY:

FINANCE

CITY MANAGER

CITY ATTORNEY

PROCUREMENT (WHEN NECESSARY)

AMOUNT

\$27,674.44

ATTACHMENTS:

☒

STATE OF GEORGIA
HENRY COUNTY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION TO APPROVE PURCHASE AND INSTALLATION OF
SECURITY SOFTWARE**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City intends to purchase of certain security software; and

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY
RESOLVES:

SECTION 1. Approval of Purchase. The purchase and installation of certain security software from in the amount not to exceed a \$27,674.44, as presented to the City Council on February 25, 2020 is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO RESOLVED this 25th day of February, 2020.

ANTHONY S. FORD, Mayor

ATTEST:

VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

QUOTE CONFIRMATION



DEAR EUGENE PLUMMER,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
LFHD771	1/28/2020	VMWARE 1YR	5344865	\$27,674.44

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
VMware Workspace ONE Advanced (Shared Cloud) - subscription license (1 year) Mfg. Part#: WSU-AWOAP-12PT0-C1S UNSPSC: 43232804 Electronic distribution - NO MEDIA Contract: MARKET	90	5232484	\$105.81	\$9,522.90
VMW WKSP1 DEPLOYMENT ADV SC SVC Mfg. Part#: WDS-WOADA-1TCT0-C1S Electronic distribution - NO MEDIA Contract: MARKET	1	5404621	\$18,151.54	\$18,151.54

PURCHASER BILLING INFO		SUBTOTAL	\$27,674.44
Billing Address: CITY OF STOCKBRIDGE ACCOUNTS PAYABLE 4640 N HENRY BLVD STOCKBRIDGE, GA 30281-3651 Phone: (770) 389-7900 Payment Terms: Net 30 Days-Govt State/Local	SHIPPING		\$0.00
	SALES TAX		\$0.00
	GRAND TOTAL		\$27,674.44
	DELIVER TO Shipping Address: CITY OF STOCKBRIDGE DONALD RILEY 4640 N HENRY BLVD STOCKBRIDGE, GA 30281-3651 Phone: (770) 389-7900 Shipping Method: ELECTRONIC DISTRIBUTION		
		Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

Need Assistance? CDW•G SALES CONTACT INFORMATION



Matthew Leone

(866) 465-9848

matleon@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
For more information, contact a CDW account manager

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