



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Judy Neal

Mayor Pro Tem Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

Michael Harris

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda**

December 12, 2016 6:00 PM



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, DECEMBER 12, 2016 6:00 PM

Mayor & City Council

Judy Neal, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

Present

Absent

Mayor Pro Tem Ford
Councilman Alexander
Councilman Blount
Councilwoman Gantt
Councilwoman Robinson

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI. Adoption of Minutes for 10/10/16, 10/25/16 SCM and 10/25/16

Draft Minutes 10/10/16

Draft SCM Minutes 10/25/16

Draft Minutes 10/25/16

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

CEREMONIAL

Item # 1 - Swearing In of Mayor Judy Neal

Presented by: Matthew McCord, Municipal Court Judge

Item # 2 - Letter of Commendation presented to Dr. Cathy Mauer of the Kids Specialist Pediatric Group, Stockbridge, GA

Presented by: Mayor Neal

NEW BUSINESS

Item # 3 - PUBLIC HEARING

Final Reading and Adoption of Proposed FY2017 Operating Budget

Presented by: Mayor Neal

Item # 4 - Main Street Advisory Board Appointments

Presented by: Michael Williams, City Attorney

Item # 5 - Youth Council Advisory Committee Appointments

Presented by: Michael Williams, City Attorney

Item # 6 - Ordinance- Banning Smoking in Vehicles Containing Minors

Presented by: Michael Williams, City Attorney

Item # 7 - Ordinance- Soil Erosion Control

Presented by: Michael Williams, City Attorney

COUNCIL DISCUSSION

Item # 8 - Master Trail Plan

Presented by: Michael Harris, City Manager

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Mayor Pro Tem Ford

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Judy Neal

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Public Works Committee Meeting – Thursday, December 15th at 5:00 p.m. in the Patrick Henry Meeting Room – Councilwoman Robinson, Committee Chair.
- Town Hall (Public Safety Committee) – Thursday, December 15th at 7:00 p.m. at Floyd Chapel Baptist Church 104 First St. Stockbridge Councilman Alexander, Committee Chair.
- Special Called Council Meeting – Friday, December 16th at 6:00 p.m. at City Hall in the Council Chamber.
- Downtown Development Authority Meeting – Monday, December 19th at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Council Work Session Meeting – Tuesday, December 27th at 6:00 p.m. at City Hall in the Council Chamber.
- Community Relations Committee Meeting – Thursday, December 29th at 6:00 p.m. at City Hall in the Levi Meeting Room.

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- I. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.
- II. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).

- III. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),
- IV. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- V. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- VI. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- VII. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- VIII. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.
- IX. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

Motion to Adjourn.

Stockbridge

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DRAFT MINUTES COUNCIL MEETING

MONDAY, OCTOBER 10, 2016 6:00 p.m.

Mayor & City Council

Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

The Meeting was called to order by Mayor Pro-Tem Ford at 6:05pm.

The invocation was provided by Pastor Terrance Gattis.

The Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present and a quorum was confirmed.

Councilman Blount motioned to amend the Agenda to remove item #10; second by Councilman Alexander. The motion passed 5-0.

Councilman Alexander motioned to adopt the Minutes for 8/8/2016 and 8/30/2016; second by Councilman Blount. The motion passed 5-0.

PUBLIC COMMENTS

There were no Public Comments.

CEREMONIAL

1. Judge Matthew McCord administered oaths to the newly appointed Zoning Advisory Board members for two-year terms: Askia Abdullah, Stanley Dumas, Louis Goglia, Dr. Renata Hannah and Quaneisha Robinson-Green.

Judge McCord also addressed Council concerns and questions regarding the probation write-offs and tolling fines/fees.

As explained by Judge McCord, prior to July 2016, every misdemeanor in the State did "tolling" for those on probation and stopped paying. Judge McCord stated he would sign a warrant which had a tolling provision and, once the defendant was picked up, however much time was left on their probation, they would remain on probation and place them in jail until the probation was paid. However, the Supreme Court decided that could no longer be done to any case prior to July 2016.

Councilman Alexander asked why the fees were not being collected and wanted to know the time frame that accumulated the fees being written off. Judge McCord noted there are two (2) probation systems, the felony system, in which the state monitors and collects probation fines and fees. Judge McCord explained this allowed the misdemeanor courts to follow this system; and the City's court was one of the biggest in the county and Metro Atlanta.

2. Mayor Pro Tem Ford presented a Proclamation for National Breast Cancer Awareness Month to Cie Cie McGhee, an employee and breast cancer survivor. Ms. McGhee thanked Council for the recognition and encouraged everyone to get checked and encourage others to get checked as well.
3. Mayor Pro Tem Ford presented a Proclamation for National Domestic Violence Month to Ms. Christy Tucker-Sims, along with a Letter of Commendation for her dedication and commitment to bringing awareness to domestic violence in the community. Ms. Tucker-Sims expressed her gratitude and thanked Council for the recognition and her family for being there throughout this tragic ordeal.
4. Proclamation – Red Oak United Methodist Church 150th Anniversary
This item was not presented.
5. Mayor Pro Tem Ford presented a Proclamation to former educator Kathy Hill for National Retired Educator's Day. Ms. Hill expressed her gratitude and noted she loved teaching for 30 years/
6. Mayor Pro Tem Ford presented Dutchtown High School Principal Nicole Shaw, Assistant Principal Antonio Mattox and Athletic Director Jamal Basit with the Recreational Activities Partnership. Principle Shaw thanked Council for the partnership and stated it takes a village to accomplish what needs to be accomplished at school; and their mission is to seek more parental involvement.
7. Mayor Pro Tem Ford presented Eagle's Landing High School Head Football Coach Dr. Shawn Jones with the Recreational Activities Partnership. Dr. Jones expressed his gratitude and echoed the sentiments of Principal Shaw.
8. Stockbridge High School Recreational Activities Partnership
This item was not presented.

9. Letter of Commendation – Stockbridge High School College Tour
This item was not presented.

OLD BUSINESS

PUBLIC HEARING

10. Resolution to approve the Short-Term Work Program and Capital Improvement Element Annual Update and Adoption and Amendment to the Henry County Comprehensive Plan. Public Hearing was held on 8/8/2016.

Presented by: Dale Hall, Administration & Community Development
(Removed from the Agenda)

11. Resolution to approve the City of Stockbridge becoming a Partner with Henry County Schools – Partners in Education Program

Presented by: Councilwoman Gantt

Councilwoman Gantt referenced her meeting with the Henry County Board of Education regarding the Partners in Education program and noted the City is already actively involved with several of the community schools and that this program would be an extension of the City's commitment to education in the community. Councilwoman Gantt also noted the City of Stockbridge is the first city to partner with the Board of Education's Partners in Education and challenged other cities to partner up as well.

Councilwoman Gantt motioned to approve the Resolution for the City of Stockbridge to become a partner with Henry County Schools in the Partner in Education Program; second by Councilwoman Robinson. The motion passed 5-0.

NEW BUSINESS

12. Council Consideration to approve Automated Water Meters

Presented by: Michael Harris, City Manager

Mr. Harris noted staff has been going through this process for over a year, the RFP's have been completed and the project would be funded through the SPLOST III. Mr. Harris added staff has received three (3) proposals for the project and the evaluation process is underway noting staff would present the recommendation at the next meeting.

Councilman Alexander asked about precautions the City will take to avoid bad meter reading and high water bills, referring to a neighboring jurisdiction and issues. Mr. Harris explained staff has completed research on other local jurisdictions and municipalities who have transitioned to using automated meter readers, and noted there have been safe guards put in place to identify any problems early on. There was no action on this item.

COUNCIL DISCUSSION

13. Code of Conduct

Presented by: Michael Williams, City Attorney

Attorney Williams noted this matter has come up due to recent events where some members of Council have spoken and answered questions from the media on behalf of all members of Council.

Attorney Williams stated the question was raised by other members of Council was should there be a disclaimer before a Councilmember speaks when giving their own personal opinions. Attorney Williams referenced a provision in the Code of Conduct relating to one voice; where a member of Council can voice their opinion when they do not agree with the other Councilmembers without misusing their first amendment rights. Attorney Williams also noted the language could be amended on page 2, section 4, as well as section D.

Councilman Alexander expressed is disagreement, noting he does not want the policy to infringe on his first amendment rights, noting more pressing items before the Council.

Councilman Blount stated he asked Attorney Williams to place the Code of Conduct on the Agenda and does not believe this will infringe on the first amendment rights for any official noting he belief that when officials are in the public eye, officials are there to represent the City and not any individual ideas.

Councilwoman Robinson stated the Council should be mindful with whom they are representing at all times; and when a member of Council speaks, it affects the entire Council.

Councilwoman Gantt asked Attorney Williams to note the language that could be added to the Code of Conduct that has already been adopted by Council.

Attorney Williams responded that if Council wants to amend the Code of Conduct, there are two sections to amend: A provision on page 2, under quick tips; and on the last page in paragraph 2 "speak with one voice".

A consensus of the Council was to add the new language.

Attorney Williams noted the revisions and would present the amended document at the next meeting.

CITY MANAGER'S COMMENTS

Michael Harris noted the GA EPD (Environmental Protection Department) requires random samples of water testing for lead and copper from households and informed the Council and the public of results of recent testing from the EPD for the City and noted the tests were all well outside of the levels for copper and lead as a testament of the quality of water in the City.

COUNCIL'S COMMENTS

Councilman Alexander thanked everyone for coming out; thanked Ms. Christy Tucker Sims for coming out and noted her worldwide recognitions for speaking out against domestic violence in spite of her personal tragedy and thanked the Council for honoring Ms. Tucker in Henry County where the incident took place and also for honoring Breast Cancer Awareness Month; agreed that officials should speak as one body, cautioning not to violate the Constitution and noting the City's official spokesperson may speak for the City, however, it is his opinion that individual councilmembers have the right to give their opinion on matters of dissent exercising the right to free speech as he is a first

amendment advocate; spoke about moving forward with downtown development, Enterprise Zones, Opportunity Zones, Job Tax Credits, branding for the City, street cleaning and beautification projects as citizens deserve that and encouraged citizens to join in with those efforts; and congratulated the newly appointed Zoning Advisory Board members.

Councilman Blount thanked everyone for coming out; noted the importance of talking to the people noting he wanted to reiterate that image and perception were not petty but rather important as perception can be greater than the truth and asked fellow councilmembers to be cautious when speaking as a Councilperson; noted more volunteers are helping out in the City than ever before and wants to celebrate the volunteers for their participation and has also reached out to local church leaders in the community; noted his work with the administration of both Stockbridge Elementary and Smith Barnes Elementary schools promoting social and academic enhancement for their students, motivational speaking, enhancing reading and rewarding the Top Readers with the gaming truck and activities, along with encouraging and motivating students that may be lacking and needing additional educational assistance; noted that as Chairman of the Community Relations Committee he, along with Councilwoman Robinson, had recently attended GMA Youth Conference training in Macon regarding the establishment of a Youth Council where he would be making his recommendations on how to proceed to the committee members based on the GMA Youth Conference guidelines, moving in an awesome direction assisting our youth in community.

Councilwoman Gantt stated she was glad to be back; thanked everyone for their support and prayers during this time; stated she loves Stockbridge and thanked staff and her Council team and the love that has been shown to her; and looking forward to Tasty Tuesday tomorrow.

Councilwoman Robinson welcomed Councilwoman Gantt's returned; noted Staff/Council meetings are being held and noted the City was taking the steps to move the City forward; commended the City Manager for his efforts; referenced the plans to move the Youth Council forward with positive things coming soon; noted her excited about the Pretty in Pink event for Breast Cancer Survivors and noted information to nominate a breast cancer survivor candidate to attend the luncheon on October 20th by submitting entry to: Ereception@cityofstockbridge-ga.gov by October 14, 2016; thanked everyone for coming out; and commended the newly appointed Zoning Advisory Board for participating in the City.

MAYOR PRO TEM'S COMMENTS

Anthony S. Ford noted the newly formed Zoning Advisory Board was a testament the City is moving forward; congratulated the proclamation and high school partnership recipients; noted as Chairperson of the Building Committee, the A/C repairs to City Hall and the Merle Manders Conference Center have been completed; receiving a building assessment on the Hambrick Ctr. (Multiplex) regarding and/or demolition coming soon; noted the new Public Works facility project upcoming utilizing SPLOST funds; noted Inclusive Playground Equipment coming to Clark Park; and asked citizens to remain engaged with the Council, thanked everyone for attending, and God bless.

Mayor Pro Tem Ford read the following announcements:

- Food Truck Tasty Tuesdays – 5:30 – 9:00 p.m. EVERY TUESDAY – CITY HALL LAWN
- Finance Committee Meeting – Wednesday, October 12, 2016 at 6:30 p.m. at City Hall in the Levi Meeting Room - Councilwoman Gantt, Chairperson.
- Downtown Development Authority Meeting, Monday, October 17, 2016 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Early Voting begins Monday, October 17th and continues through Saturday, through November 4, 2016. Visit our website for more information. www.cityofstockbridge.com
- Mayoral Candidate Forum, Thursday, October 20, 2016 at 7:00 p.m. at the Merle Manders Conference Center 111 Davis Rd. Stockbridge, GA 30281
- Council Meeting – Tuesday, October 25, 2016 at 6:00 p.m. at City Hall in the Council Chamber. Citizens Academy Graduation
- Zoning Advisory Board Meeting, Thursday, October 27, 2016 at City Hall in the Council Chamber.
- Community Relations Committee Meeting, Thursday, October 27, 2016 – Councilman John Blount, Chairperson.
- Tuesday, November 8, 2016 – Election Day.
- Veterans Day Parade – Friday, November 11, 2016 10am. Contact the Stockbridge Events Dept. to register to participate (770) 389-5982.
- Council Meeting – Monday, November 14, 2016 at 6:00 p.m. at City Hall in the Council Chamber. PUBLIC BUDGET HEARING

EXECUTIVE SESSION (if necessary)

Councilwoman Gantt motioned to convene Executive Session for Personnel, Litigation and Real Estate; second by Councilwoman Robinson. The motion passed 5-0.

Councilwoman Robinson motioned to adjourn Executive Session; second by Councilwoman Gantt. The motion passed 5-0.

Councilwoman Gantt motioned to reconvene the Council meeting at 10:05pm; second by Councilman Blount. The motion passed 5-0.

Councilwoman Gantt motioned to adjourn the meeting; second by Councilwoman Robinson. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor Pro Tem

Stockbridge

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SUMMARY DRAFT MINUTES SPECIAL CALLED MEETING

TUESDAY, OCTOBER 25, 2016 4:00 p.m.

Mayor & City Council

**Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson**

Administration

**Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

The Meeting was called to order by Mayor Pro-Tem Ford at approximately 4:20 p.m.

The invocation was provided by Councilman Blount.

The Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present with the exception of Councilman Alexander; a quorum was confirmed. Councilman Alexander arrived at approximately 4:30 p.m.

A motion to adopt the Agenda was made by Councilwoman Gantt; second by Councilman Blount; passed 4-0.

NEW BUSINESS

1. Vision/Mission Statement

Presented by: Michael Harris, City Manager

Mr. Harris referenced discussion from the Council Retreat where communication was concern along with the City's Mission/Vision statement. Mr. Harris noted each department was tasked with creating a Mission/Vision for their respective departments and introduced Mr. Bill Starks with InnerComm to further the discussion.

Mr. Starks advised the Council on the importance establishing a Mission and Vision for the City noting that you must build the foundation first as the foundation is the most basic DNA element of any organization.

Mr. Starks noted the objectives of the Council need to match the City's vision; goals help you get to the vision and stressed the point that you can't be everything to everybody.

Mr. Starks reviewed a draft version of the Mission and Vision statements created by Mayor Pro Tem Ford, and the City Manager.

After some discussion, thoughts and suggestions, Mr. Stark complimented the Council for completing 90% of the project, which was exceptional; noting the 2nd meeting scheduled for November 2nd would not be necessary. Instead, the item would be placed on the meeting Agenda on November 14th for Council Discussion.

Motion to adjourn made by Councilwoman Gantt; second by Councilman Blount. Passed 5-0 at 5:30 p.m.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor Pro Tem

Stockbridge

Bringing People Together



DRAFT MINUTES WORK SESSION MEETING

TUESDAY, OCTOBER 25, 2016 6:00 p.m.

Mayor & City Council

Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Mayor Pro Tem Ford called the meeting to order.

Councilman Blount provided the invocation.

The Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present and a quorum was confirmed.

Councilwoman Gantt motioned to amend the Agenda adding item #10 (LMIG Paving Project) under New Business and to hear Item #8 after Executive Session; second by Councilwoman Robinson. The motion passed 5-0.

Review of Minutes for 9/12/2016 and 9/27/2016. No action was taken.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be allowed to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

There were no Public Comments.

CEREMONIAL

1. Mayor Pro Tem Ford presented Certificates of Completion to the 2016 Citizens Academy 2016 recipients:

OLD BUSINESS

2. PUBLIC HEARING

Resolution to approve the Short-Term Work Program and Capital Improvement Element Annual Update and Adoption and Amendment to the Henry County Comprehensive Plan. Public Hearing was held on 8/8/2016.

Presented by: Michael Harris, City Manager

Mr. Harris noted the City had submitted the report to the Atlanta Regional Commission (ARC) and Department of Community Affairs (DCS) and has made revisions in regards to the certain funding sources as recommended. Mr. Harris noted the City had planned to use Impact Fees for GIS, however, after speaking with the ARC, it was suggested to use the Impact Fees for the new water treatment facility and the new water main construction. Mr. Harris also noted SPLOST IV funds would be utilized for GIS and mapping. Mr. Harris further stated that once the changes were made, the document was resubmitted to the DCA and was approved. Mr. Harris noted upon approval of the Council approves the document as recommended, the report would be submitted to the ARC, who will then submit the document to the DCA and the City would retain its qualified local government status. PUBLIC HEARING – Speakers in Favor: None Speakers opposed: none. The Public Hearing was closed.

Councilwoman Gantt asked about the \$50,000 allocated for the Splash Pad Feasibility Study. Mr. Harris confirmed that the feasibility study that was done identified using SPLOST funds; however, the report could be revised to use both the SPLOST and General Funds.

Councilman Alexander motioned to approve the Resolution to approve the Short-Term Work Program and Capital Improvement Element Annual Update (Noting a change to Item #2 (Splash Pad) to utilize SPLOST and General Funds); second by Councilwoman Gantt. The motion passed 5-0.

3. Resolution to amend the City's Code of Conduct policy

Presented by: Michael Williams, City Attorney

Attorney Williams noted there were two changes made to the amending of the Code of Conduct. The first change is located on page 2, under 4d and reads as "And be clear when stating you are not speaking for the entire Council if you have not been authorized by the entire Council to do so". Attorney Williams added the second change and is located on the second to the last page, in the second paragraph adding the same language.

Councilwoman Gantt motioned to approve the Resolution amending the Code of Conduct with revisions; second by Councilman Blount. The motion passed 5-0.

4. Resolution to request approval of recommended approval – Water Treatment Dept. RFP#201607-22, Automated Water Metering Infrastructure Project in the amount of \$1,718,228.00 with Ferguson Enterprises, Inc. DBA Ferguson Waterworks (College Park, GA) to provide implementation of an Automated Metering Infrastructure (AMI) system upon execution of contract commencing November 2016 with three (3) renewable options.

Presented by: Michael Harris, City Mgr. and Donald Riley, Procurement Specialist
Mr. Harris noted staff has been working on this project for over a year; and referenced that research has been done on other jurisdictions with regard to the installation and transformation from standard meters to automated meters. Mr. Harris noted staff received three proposals. After reviewing and interviewing the companies, staff recommends Ferguson Waterworks in the amount of \$1.7 million. Mr. Harris noted the proposed smart meters will detect any unusual key patterns and will be flagged in the system with an automatic alert notifying the administrator. Mr. Harris also noted additional key advantages would be that no one would have to physically go out and check meters, and the meters also gives staff the ability to identify leaks and catch potential leaks sooner to avoid high water bills that were not previously discovered until the bill arrived.

Councilwoman Gantt motioned to approve the Water Treatment Dept. RFP #201607-22, Automated Water Metering Infrastructure Project in the amount of \$2,718,228.00; second by Councilman Blount. The motion passed 5-0.

NEW BUSINESS

5. Council Consideration for approval Resolution for State Wide Contract – Sewer Treatment Dept. #SWC-9999-spd-0000102-0010 in the amount of \$72,458.00 with Environmental Products (Atlanta, GA), for the purchase of one (1) Vactor Ramjet Trailer Jetter. This is a one-time purchase.

Presented by: Michael Harris, City Mgr. and Donald Riley, Procurement Specialist
Mr. Harris noted the Sewer Jetter equipment will be used by the Waste Water Department, and will help clear sewer lines. Mr. Harris also noted staff was able to utilize a state contract along with a 3% discount with funding coming from fund balance from the Waste Water Department.

Councilwoman Gantt motioned to approve the Resolution for a State Wide Contract with the Sewer Treatment Dept. #SWC-9999-spd-0000102-0010 in the amount of \$72,458.00 with Environmental Products (Atlanta, GA); second by Councilwoman Robinson. The motion passed 5-0.

6. Council Consideration for a Resolution to proclaim the week of November 7, 2016 through November 13, 2016 as "Kindness Works, Pass it On" Week.

Presented by: Michael Harris, City Manager
Mr. Harris noted the City proclaims Kindness Works Week each year during the month of November and is fostered throughout Henry County.

Councilwoman Gantt motioned to approve the Resolution proclaiming November 7th-13th as Kindness Works, Pass it Along Week; second by Councilwoman Robinson. The motion passed 5-0.

7. Council Consideration for approval of Ordinance for 2017 Meeting Schedule
Presented by: Vanessa Holiday, City Clerk
Vanessa Holiday, City Clerk referenced the proposed 2017 Meetings Calendar with exceptions during the month of October and December 2017. Mrs. Holiday explained the Work Session meeting in October would fall on Halloween and proposed moving that date up by one week, likewise for the Work Session meeting in December to avoid the Christmas holiday conflict.

Councilwoman Gantt motioned to approve the Ordinance for the 2017 Meeting Schedule; second by Councilman Blount. The motion passed 5-0.

8. Council Consideration of Resolution of appointment to fill an Ethics Board vacancy
Presented by: Michael Williams, City Attorney
Item will be addressed following Executive Session.
9. Council Consideration of Resolution for Soliciting for Non-Profits
Presented by: Michael Williams, City Attorney
Attorney Williams noted the proposed ordinance that would provide a permitting process for non-profit organizations who intend to solicit within the city limits. Attorney Williams noted under the current ordinance, non-profits are exempt from having to apply for a permit, noting the City requires everyone who solicits in the City to obtain a permit, with non-profit organizations with 501c3 status obtaining a permit at no cost. Additionally, the proposed ordinance will provide a few safety features: (1) anyone under the age of 18 cannot receive a permit if the non-profit organization activities occur within 15 feet of a right-of-way; this is for the safety of children being in the roads soliciting for funds; (2) anyone conducting non-profit organization activities within 15 ft. of a public right-of-way shall not impede traffic or travel lanes, as well as no selling or exchanging of items if located in the right-of-way, with the hours to solicit being between 10am-7pm; (3) non-profit organizations would not be allowed more than five (5) permits to solicit within one year.

Councilwoman Gantt expressed her concerns and wants groups such as Girl Scouts and Boy Scouts, Schools, etc. to be taken into consideration. Councilwoman Gantt also expressed her main concern is to have no solicitation in the right-of-way period as this presents a serious safety concern. Attorney Williams stated the number participants can be revised along with the right-of-way concerns and present the revised ordinance at the next meeting. There was no action taken on this item.

10. LMIG Paving
Presented by: Michael Harris, City Manager
Michael Harris, City Manager noted three (3) miles of paving has been completed this year and staff would like to increase the amount of paving by using LMIG funds. Mr. Harris added this would be supplemented by using SPLOST IV funds noting there was a full grade assessment done on all streets where staff will use the assessment to see which streets would need paving next year. Mr. Harris noted bids were put out for LMIG Paving and five (5) proposals were submitted, with one deemed as non-responsive. Staff is recommending Blount

Construction (no relation to Councilman John Blount) and asked Council to move forward with the approval of Blount Construction for LMIG paving in the amount of \$704,380.90.

Councilwoman Gantt motioned to approve the Resolution for LMIG Paving Project for Blount Construction in the amount of \$704,380.90; second by Councilman Blount. The motion passed 5-0.

DISCUSSION

11. Stockbridge Business of Excellence Program

Presented by: Councilman Blount

Councilman Blount introduced this item as a proposed program designed for businesses to partner with the City in a collaborative effort to elevate awareness of the City's high standards when operating a business within city limits. Councilman Blount noted his conversations with the Main Street Program Manager with hopes of collaborating and coming up with a program that would help businesses desire to become a better businesses of excellence by elevating the standards. More information to follow. There was no action taken on this item.

12. Council Consideration of Resolution to accept applications for the Stockbridge Youth Advisory Council. Presented by: Councilman Blount

Councilman Blount stated it was Council's desire to start a Youth Council beginning with a Youth Advisory Board. Councilman Blount noted that he along with Councilwoman Robinson recently attended a Youth Conference in Macon and based on the information received from the conference, he as the Community Relations Chairman, wants to adhere to their recommendation of having someone oversee the program at the city level. Councilman Blount further noted the information received from the conference referenced a variety of ways to start up and facilitate the program and most importantly, having a plan with a curriculum in place for the students prior to placing people in the program.

Councilman Alexander stated he believes providing quality service to the youth is important; and would like to see this program funded at the original requested amount of \$10,000.00.

Councilwoman Robinson noted there is a lot of work to do and agreed there will need to be a plan stating she has received an outline of a plan from Stockbridge High School's PTO President who is willing to take the lead of the program. Councilwoman Robinson also noted the application process should take place first to help establish the by-laws of the program. Councilwoman further noted she has reached out to members of the community who are interested in assisting with the program and has distributed Council with such information. Councilwoman Robinson then made a request to sit down with the City Attorney to draw up a letter for citizens who would like to become a part of the advisory board.

Councilwoman Gantt expressed her concerns regarding the direction of where the Council wants the youth council to go as it appears to be unclear and believes the

Council should have a more in depth discussion amongst themselves on what they want the Youth Council to look like.

Mayor Pro Tem Ford stated he will look at the budget and would also have a more in-depth discussion with Council across the board about the youth council; and reminded Council that the current Resolution before them was to accept applications for the board, noting the Resolution does not state the number of applicants to be considered.

After some discussion, Councilman Alexander motioned to approve the Resolution to accept applications for the Youth Advisory Council; second by Councilwoman Robinson. The motion passed 3-2 with Councilman Blount and Councilwoman Gantt opposed.

The Clerk asked for clarification on the number of board members and terms of the appointments to be placed on the advisory board application. Attorney Williams advised he would meet with the Clerk to iron out the application details.

CITY MANAGER'S COMMENTS

Michael Harris spoke about upcoming filming opportunities in the City.

COUNCIL'S COMMENTS

Councilman Alexander thanked everyone for attending the meeting; noted the Council is moving forward with various projects in the City; noted the Council recently held a great budget meeting; the master plan for the City is coming forward soon; stay tuned.

Councilman Blount thanked everyone for attending; noted the Council was both aggressive and progressive; stated City is in a great position to be successful; everyone on the Council has a heart for the City and looks forward to the future.

Councilwoman Gantt thanked everyone for coming out; thanked staff for all of their hard work and efforts, and gave a special commendation to City Manager Michael Harris for his phenomenal leadership; invited everyone to the last Food Truck Tuesday of the year happening right now and noted the year's successful events.

Councilwoman Robinson thanked everyone for coming out and also thanked staff; noted her excitement to begin the planning of the Youth Council by accepting applications for the Youth Advisory Board and invited citizens to apply.

MAYOR PRO TEM'S COMMENTS

Anthony S. Ford thanked everyone for coming out and asked everyone to be safe during Halloween; and reminded everyone of the City's election.

Mayor Pro Tem Ford read the following News and Events:

- Early Voting at the Merle Manders Conference Center (lower level) from October 24th through November 4th. Please visit the city's website for dates and hours for voting.
www.cityofstockbridge.com
- Zoning Advisory Board Meeting, Thursday, October 27, 2016 at 6:00 p.m. at City Hall in the Council Chamber.

- Community Relations Committee Meeting, Thursday, October 27, 2016 at 6:30 p.m. in the Levi Meeting Room – Councilman Blount, Chairperson
- Tuesday, November 8, 2016 – Election Day at your local voting precinct. No voting will take place at the Merle Manders Conference Center.
- Veterans Day Parade and Luncheon – Friday, November 11, 2016 10a.m. Contact the Stockbridge Events Dept. to register and participate (770) 389-5982.
- Council Meeting – Monday, November 14, 2016 at 6:00 p.m. at City Hall in the Council Chamber.
PUBLIC BUDGET HEARING
- Community Housing Forum, Thursday, November 17, 2016 at 6:00 p.m. at the Carrie Mae Hambrick Cultural Arts Center 146 Burke Street, spearheaded by Councilwoman Robinson.
- Downtown Development Authority Meeting, Monday, November 21, 2016 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Work Session Meeting – Tuesday, November 29, 2016 at 6:00 p.m. at City Hall in the Council Chamber.
- Holiday Festival – Thursday, December 1, 2016 at 5:30 p.m. – 9:00 p.m. at the Merle Manders Conference Center- **FREE** Shuttle Service from City Hall from 5:00 p.m. to 10:00 p.m.

EXECUTIVE SESSION (if necessary)

Councilwoman Gantt motioned to convene into Executive Session for Personnel, Litigation and Real Estate; second by Councilwoman Robinson. The motion passed 5-0.

Councilwoman Gantt motioned to adjourn Executive Session; second by Councilman Alexander. The motion passed 5-0.

Councilwoman Gantt motioned to reconvene the Work Session; second by Councilman Alexander. The motion passed 5-0.

Councilwoman Gantt motioned to appoint Sharon L. Booker to the Ethics Board; second by Councilman Blount. The motion passed 5-0.

Mayor Pro Tem Ford motioned to confirm the recommendation of Decius Aaron to the position of Public Works Director; second by Councilwoman Gantt. The motion passed 5-0.

Councilwoman Gantt motioned to adjourn; Councilman Alexander provided the second. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor Pro Tem



Letter of Commendation
December 12, 2016
Dr. Catherine T. Mauer, M.D.
Reach Out and Read
Literacy Advocate

As elected Officials of this great City, it is our pleasure and duty to recognize individuals who are doing wonderful things here in the Stockbridge community.

Dr. Catherine T. Mauer, M.D. joined the nationwide campaign *Reach Out and Read*, a non-profit program to promote early age literacy for her patients.

The *Reach Out and Read* literacy organization provides training to pediatricians with a goal to prepare their young patients for school. Through this program, doctors prescribe books for patients to read and the doctors also encourage families to read together.

To promote reading for her young patients while attending visits to her office, there are no televisions. Instead, there are reading rooms in the waiting areas. The office waiting room is decorated vibrantly with mechanical games, brightly colored artwork and a library of books.

Dr. Mauer also involves parents by offering advice on the importance of reading to their children and teaching their children to read for themselves.

We commend you Dr. Mauer for your commitment to literacy and to the Stockbridge community.

Thank you for the wonderful work that you do. We also would like to congratulate you on your recent accolades of being included on the *Best Docs in Atlanta* list - We agree and we wish you continued success.

Judy Neal, Mayor
City of Stockbridge

ORDINANCE NO. _____

AN ORDINANCE ADOPTING THE CITY BUDGET FOR FISCAL YEAR 2017 FOR THE CITY OF STOCKBRIDGE; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WITNESSETH:

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, the City Manager has submitted to the City Council a proposed operating budget for fiscal year 2017 as required by Sections 2.21(5) and 6.24 of the City Charter;

WHEREAS, the City Council has had an opportunity to examine the proposed budget;

WHEREAS, the City Council has complied with Chapter 81 of Title 36 of the Georgia Code by holding the properly noticed public hearings on and adoption of the City budget as follows:

First Reading and Public Hearing: November 14, 2016

Second Reading and Public Hearing: November 29, 2016

Third Reading and Adoption: December 12, 2016

WHEREAS, Section 6.25 (b) of the City Charter provides that after conducting a budget hearing the City Council shall adopt the final operating budget for the ensuing fiscal year not later than December 31 of each year;

WHEREAS, Section 6.25 (b) of the City Charter provides that the adoption of the budget shall take the form of an appropriations ordinance setting out the estimated revenues by sources making appropriations according to fund, and by organizational unit, purpose, or activity; and

WHEREAS, having complied with all necessary legal requirements, the City Council wishes to adopt the Fiscal Year 2017 budget with the budget amendment marked accordingly and attached hereto;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

SECTION 1. Adoption by Reference. The documents attached hereto as Exhibit "A" comprised of an annual operating budget for fiscal year 2017, an organizational chart and a pay and classifications document are incorporated herein by reference and are hereby adopted as the Budget for Fiscal Year 2017 for the City of Stockbridge, Georgia.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Approval of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Ordinance.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Codification and Severability.

(a) It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were upon their enactment believed by the City Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the City Council that to the greatest extent allowed by law each and every section, paragraph, sentence, clause or phrase of this ordinance is severable from every other section, paragraph, sentence, clause or phrase of this ordinance. It is hereby further declared to be the intention of the City Council that to the greatest extent allowed by law no section, paragraph, sentence, clause or phrase of this ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this ordinance.

(c) In the event that any section, paragraph, sentence, clause or phrase of this ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the ordinance and that to the greatest extent allowed by law all remaining Sections, paragraphs, sentences, clauses, or phrases of the ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 5. Repeal of Conflicting Provisions. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 6. Effective Date. This ordinance shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO ORDAINED this _____ day of _____, 2016.

JUDY NEAL, Mayor

ATTEST:

(SEAL)
VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

Date Presented to Mayor: _____

Date Received from Mayor: _____

EXHIBIT A

CITY OF STOCKBRIDGE
GENERAL FUND
MULTI-YEAR COMPARISON

	Adopted Budget 2012	Adopted Budget 2013	Adopted Budget 2014	Adopted Budget 2015	Adopted Budget 2016	Proposed Budget 2017
General Fund Departments						
Governing Body	11100					
Executive	\$255,174	\$255,317	\$255,318	\$229,720	\$246,192	\$281,100
Administration	13000	\$450,000	\$432,498	\$627,055	\$614,500	\$739,200
IT Services / Support	15100	\$1,992,209	\$2,219,443	\$1,783,738	\$1,580,315	\$1,733,000
General Government Buildings & Services	15350			\$73,000	\$93,000	\$690,500
Municipal Court	15650	\$287,900	\$333,450	\$333,450	\$488,751	\$702,750
Police	25000	\$833,840	\$810,051	\$778,080	\$657,903	\$782,878
Public Works	32100	\$675,000	\$775,000	\$185,000	\$755,000	\$265,675
City Events	42200	\$2,424,808	\$2,774,530	\$2,531,897	\$2,334,262	\$2,197,380
Parks	61900		\$170,150	\$170,150	\$112,000	\$110,500
Code Enforcement	62200	\$508,240	\$147,400	\$125,000	\$95,000	\$56,500
Main Street Program	74500	\$118,245		\$173,260	\$209,435	\$192,840
Planning and Development	75500			\$144,510	\$181,580	\$205,445
	75700		\$194,751		\$89,900	\$1,256,400
Other Financing Uses (Debt Service & Transfers)	90000	\$1,782,958	\$1,297,966	\$1,212,904	\$1,256,293	\$1,379,686
		<u>\$9,122,465</u>	<u>\$9,006,073</u>	<u>\$8,438,491</u>	<u>\$8,730,492</u>	<u>\$10,434,250</u>

Amount of Change	Account Number	Reason for Change

		Civic Events - Circus cancelled
		Contract Services for Community Partnerships
		Interchange landscaping at SR138 & Hudson Bridge
		Street Lighting for Public Works
		Ga Power Electricity for addition of Reeves Creek Lighting
		Historic Preservation Committee
		Membership Dues and Applications \$750
		Consultant \$4,000
		Supplies \$250
		Training and Travel \$2,500
		Zoning Advisory Board
		Supplies \$250
		Training and Travel \$2,500
		Committee Supplies
		Ethics Committee Training and Travel \$500
\$40,750		

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-00000-311500	INTANGIBLE RECORDING TAX	-\$51,822	-\$34,175	-\$35,043	-\$35,000	-\$35,000
100-00000-311600	REAL ESTATE TRANSFER	-\$18,547	-\$9,667	-\$16,612	-\$9,500	-\$10,000
100-00000-311710	FRANCHISE TAX-ELECTRIC	-\$993,107	-\$1,068,307	-\$1,111,355	-\$1,020,000	-\$1,087,600
100-00000-311715	FRANCHISE TAX-EMC		-\$5,996	-\$5,987	-\$5,000	-\$5,000
100-00000-311720	FRANCHISE TAX-COLLEGE PK.	-\$8,383	-\$9,381	-\$7,833	-\$8,000	-\$8,000
100-00000-311730	FRANCHISE TAX-GAS	-\$84,153	-\$85,822	-\$92,568	-\$75,000	-\$85,500
100-00000-311750	FRANCHISE TAX-TELV CABLE	-\$159,240	-\$170,012	-\$179,524	-\$145,000	-\$165,000
100-00000-311760	FRANCHISE TAX-TELEPHONE	-\$103,224	-\$110,873	-\$132,306	-\$100,000	-\$110,000
100-00000-311790	FRANCHISE TAX-OTHER	-\$2,262	-\$3,420	-\$8,983	-\$5,000	-\$5,000
100-00000-313100	LOCAL OPTION SALES/USE TX	-\$3,280,524	-\$3,403,706	-\$3,597,732	-\$3,018,082	-\$3,546,450
100-00000-313110	HOTC - AVT TAX	-\$231,993	-\$271,113	-\$226,911	-\$225,000	-\$122,000
100-00000-314201	BEER TAX	-\$362,349	-\$365,680	-\$376,376	-\$357,000	-\$360,000
100-00000-314202	LIQUOR TAX-PACKAGE SALES	-\$130,135	-\$158,658	-\$172,210	-\$147,000	-\$150,000
100-00000-314203	WINE TAX	-\$95,284	-\$104,277	-\$112,984	-\$99,750	-\$100,000
100-00000-314204	CONSUMPTION TAX - LIQUOR	-\$33,612	-\$34,735	-\$42,728	-\$32,000	-\$35,000
100-00000-316100	OCCUPATIONAL TAX	-\$548,768	-\$346,274	-\$477,955	-\$475,000	-\$530,000
100-00000-316112	GA MUNICIPAL LICENSE FEE		-\$28,100	-\$5,450	-\$20,000	-\$25,000
100-00000-316113	MISC BUSINESS TAX		-\$9,742	-\$2,598	-\$5,000	-\$5,000
100-00000-316150	OCCUPATIONAL TAX ADMIN.	-\$68,850	-\$88,349	-\$78,287	-\$68,000	-\$70,000
100-00000-316200	INSURANCE PREMIUM TAX	-\$1,322,407	-\$1,419,779	-\$1,516,512	-\$1,510,000	-\$1,610,000
100-00000-316300	FINANCIAL INSTITUTION TAX		-\$67,596	-\$69,422	-\$60,000	-\$60,000
100-00000-319111	FORECLOSED/VACANT-REG FEE	-\$2,800	-\$11,100	-\$5,300	-\$5,000	-\$5,000
100-00000-321110	OT ALCOHOLIC BEV-BEER	-\$55,236	-\$27,430	-\$46,290	-\$43,100	-\$43,100
100-00000-321120	OT ALCOHOLIC BEV-WINE	-\$49,125	-\$22,125	-\$40,265	-\$38,000	-\$38,000
100-00000-321130	OT ALCOHOLIC BEV-LIQUOR	-\$115,737	-\$65,345	-\$103,000	-\$95,000	-\$95,000
100-00000-321141	OT HOTEL LOUNGE POURING	-\$3,000				
100-00000-321150	OT APPLICATION FEE	-\$1,830	-\$1,260	-\$420	-\$2,100	-\$2,100
100-00000-321200	OT REGULATORY FEE	-\$18,078	-\$19,670			
100-00000-323100	OCCUPATIONAL TAX PENALTY	-\$2,232	-\$6,802	-\$13,284	-\$1,800	-\$1,800
100-00000-323400	OCCUPATIONAL TAX-INTEREST	-\$1,203	-\$3,566	-\$1,642	-\$1,000	-\$500
100-00000-334311	GRANTS FOR STREETS	-\$329,367		-\$182,679	-\$125,000	-\$239,600
100-00000-341400	PRINTING & DUPLICATING SERVICES	-\$165	-\$187	-\$512		
100-00000-341910	OTHER - ELECTION QUALIFYING FEES	-\$3,060		-\$2,016		
100-00000-349300	BAD CHECK FEE	-\$1,165	-\$1,000	-\$550	-\$500	-\$500
100-00000-351140	FINES & FORFEITURES	-\$1,131,672	-\$1,210,910	-\$1,059,330	-\$1,105,836	-\$1,103,000
100-00000-351145	CODE ENFORCEMENT FINES					-\$10,000

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-00000-361000	INTEREST REVENUES	-\$48,447	-\$9,675	-\$2,404	-\$1,000	-\$1,000
100-00000-361015	PENALTY & INT ALCOHOL TAX			-\$650		
100-00000-381100	SPRINT COM - RENT	-\$28,256	-\$30,966	-\$45,140	-\$40,000	-\$40,000
100-00000-381200	PARK PAVILION RENTAL	-\$16,611	-\$17,144	-\$21,485	-\$20,000	-\$30,000
100-00000-381300	T-MOBILE TOWER LEASE	-\$33,469	-\$34,808	-\$39,331	-\$32,000	-\$35,000
100-00000-383000	INS.REIM.DAM./STOLEN PROP	-\$5,334	-\$29,538	-\$13,310	-\$2,500	-\$2,500
100-00000-389013	CITY EVENTS REVENUES	-\$3,690	-\$8,460	-\$10,995	-\$6,500	-\$8,500
100-00000-389030	MISCELLANEOUS	-\$6,901	-\$153,908	-\$2,929	-\$5,000	-\$5,000
100-00000-389038	MAIN STREET SPONSORS			-\$700	-\$500	-\$600
100-00000-389040	FROM RESERVES		\$0			-\$1,537,500
100-00000-392100	SALE OF FIXED ASSETS	-\$2,041		-\$18,587		
100-00000-391100	OPERATING TRANSFER IN	-\$417	\$0		-\$113,510	-\$111,000
		-\$9,335,494	-\$9,439,156	-\$9,880,195	-\$9,057,678	-\$10,434,250

CITY OF STOCKBRIDGE
GENERAL FUND

Governing Body

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-11100-511120	MAYOR	\$10,538	\$10,800	\$10,800	\$16,800	\$16,800
100-11100-511121	COUNCIL	\$40,964	\$42,000	\$42,000	\$60,000	\$60,000
100-11100-512100	GRP INSRNC MEDICAL/DENTAL	\$56,781	\$33,608	\$35,274	\$52,600	\$75,700
100-11100-512110	GROUP INSURANCE LIFE	\$247	\$129	\$152	\$300	\$300
100-11100-512111	GROUP INSURANCE VISION	\$521	\$373	\$418	\$477	\$500
100-11100-512200	MEDICARE 1.45%	\$186	\$742	\$740	\$1,115	\$1,200
100-11100-512400	PENSION	\$6,970	\$6,046	\$4,967	\$8,600	\$10,800
100-11100-512700	WORKERS COMPENSATION	\$1,273		\$1,235	\$2,000	\$2,000
100-11100-512851	HRA, \$1,000 DEDUCTIBLE	\$2,317	\$2,625		\$6,000	\$6,000
100-11100-521101	OFFICIAL/ADMINISTRATIVE	\$3,238	\$0	\$1,330	\$10,800	\$12,000
100-11100-521210	ACCOUNTING, ANNUAL AUDIT	\$0	\$4,629	\$3,000	\$5,000	\$5,000
100-11100-521217	LEGAL	\$8,160				
100-11100-521222	IT TOTAL TECH	\$8,940	\$23,435			
100-11100-521301	CODIFICATION	\$6,993	\$5,177	\$5,035	\$10,000	\$10,500
100-11100-523231	CELL PHONES	\$5,118	\$9,802	\$7,052	\$7,000	\$6,000
100-11100-523310	PUBLIC NOTICES	\$3,879	\$2,497	\$1,608	\$5,000	\$5,000
100-11100-523400	PRINTING & BINDING	\$294	\$3,089	\$1,346	\$4,000	\$4,000
100-11100-523500	TRAVEL	\$12,139	\$8,712	\$10,346	\$12,000	\$12,000
100-11100-523600	DUES & FEES	\$2,125	\$700	\$46	\$1,500	\$600
100-11100-523700	EDUCATION & TRAINING	\$11,930	\$11,055	\$10,655	\$15,000	\$16,000
100-11100-523860	P O SALARIES - EXTRA DUTY	\$10,283	\$15,680			
100-11100-523910	COUNCIL INITIATIVE		\$5,946	\$5,019	\$12,500	\$7,500
100-11100-531110	COMPUTER EXPENSE	\$18,711	\$8,934	\$11,060	\$6,000	\$5,500
100-11100-531130	OFFICE SUPPLIES	\$1,316	\$1,610	\$1,011	\$1,500	\$1,500
100-11100-531132	COMMITTEE SUPPLIES		\$0	\$65	\$500	\$2,000
100-11100-531270	ENERGY-GASOLINE/DIESEL	\$645	\$0	\$26		
100-11100-531700	MISCELLANEOUS EXPENSE	\$22,849	\$3,996	\$8,838	\$3,500	\$3,500
100-11100-531701	HOSPITALITY/FOOD/BEVERAGE	\$949	\$1,625	\$2,013	\$2,000	\$3,000
100-11100-531747	CIVIC EVENTS	\$4,014		\$2,596	\$2,500	\$4,000
100-11100-531748	YOUTH ADVISORY COUNCIL					\$10,000
100-11100-531750	UNIFORMS	\$375	\$373	\$325	\$600	\$600
		\$240,645	\$203,493	\$166,956	\$246,192	\$281,100

CITY OF STOCKBRIDGE
GENERAL FUND

Executive

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-13000-511100	REGULAR EMPL. SALARIES	\$278,146	\$235,218	\$394,147	\$431,500	\$515,100
100-13000-512100	GRP INSRNC MEDICAL/DENTAL	\$24,938	\$29,091	\$36,039	\$50,000	\$81,000
100-13000-512110	GROUP INSURANCE LIFE	\$980	\$772	\$1,458	\$1,600	\$2,000
100-13000-512111	GROUP INSURANCE VISION	\$243	\$324	\$535	\$600	\$900
100-13000-512200	MEDICARE 1.45%	\$824	\$3,388	\$5,834	\$6,300	\$7,400
100-13000-512400	PENSION	\$31,833	\$31,298	\$42,300	\$60,200	\$65,000
100-13000-512401	RETIREMENT CONTRIBUTION		\$8,275	\$11,562	\$12,400	\$12,500
100-13000-512600	UNEMPLOYMENT INSURANCE	\$990	\$3,234	\$0	\$3,000	\$3,600
100-13000-512700	WORKER'S COMPENSATION	\$2,411	\$1,201	\$2,130	\$3,900	\$4,200
100-13000-512850	HRA REIMBURSEMENT	\$1,000	\$0	\$141	\$3,000	\$5,000
100-13000-521222	IT TOTAL TECH	\$6,989	\$7,108			
100-13000-522210	MAINTENANCE AGREEMENTS		\$0	\$0	\$500	
100-13000-522250	AUTO & TRUCK REPAIR	\$197	\$0	\$0	\$500	
100-13000-522320	RENTAL OF EQUIP & VEHICLE	\$2,260	\$1,872	\$2,249	\$2,500	\$2,500
100-13000-523231	CELL PHONES	\$2,402	\$2,513	\$3,251	\$3,400	\$3,500
100-13000-523400	PRINTING & BINDING	\$374	\$228	\$49	\$300	\$1,200
100-13000-523500	TRAVEL	\$4,260	\$1,443	\$5,560	\$6,000	\$6,000
100-13000-523600	DUES & FEES	\$2,253	\$553	\$2,189	\$2,500	\$2,500
100-13000-523700	EDUCATION & TRAINING	\$8,635	\$1,662	\$6,220	\$8,000	\$8,000
100-13000-531110	COMPUTER EXPENSE	\$45,345	\$2,054	\$7,089	\$10,000	\$10,000
100-13000-531130	OFFICE SUPPLIES	\$4,382	\$2,146	\$3,255	\$4,000	\$4,500
100-13000-531270	ENERGY-GASOLINE/DIESEL	\$2,750	\$1,047			
100-13000-531700	MISCELLANEOUS EXPENSE	\$14,335	\$2,220	\$1,536	\$2,500	\$2,500
100-13000-531701	HOSPITALITY/FOOD/BEVERAGE	\$1,136	\$157	\$91	\$1,500	\$1,500
100-13000-531750	UNIFORMS	\$318	\$153	\$101	\$300	\$300
		\$436,986	\$335,957	\$525,796	\$614,500	\$739,200

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-15100-511100	REGULAR EMP. SALARIES	\$655,721	\$543,366	\$402,686	\$420,400	\$448,900
100-15100-511300	OVERTIME	\$4,734	\$2,434	\$1,258	\$3,000	\$3,000
100-15100-512100	GRP INSRNC MEDICAL/DENTAL	\$76,437	\$76,621	\$69,857	\$115,000	\$115,000
100-15100-512101	FEES GRP INS	\$375	\$900	\$952	\$4,000	\$3,000
100-15100-512103	COMMUNITY HEALTH NETWORK	\$1,820				
100-15100-512110	GROUP INSURANCE LIFE	\$2,456	\$1,393	\$1,427	\$1,700	\$1,800
100-15100-512111	GROUP INSURANCE VISION	\$810	\$769	\$697	\$855	\$900
100-15100-512200	MEDICARE 1.45%	\$1,334	\$7,873	\$6,865	\$6,100	\$6,600
100-15100-512400	PENSION	\$66,823	\$86,017	\$53,124	\$75,600	\$63,500
100-15100-512600	UNEMPLOYMENT INSURANCE	\$4,620	\$14,520	\$503	\$12,490	\$10,900
100-15100-512700	WORKERS COMPENSATION	\$2,276	\$4,765	\$2,742	\$4,900	\$5,000
100-15100-512800	EMPLOYEE ASSISTANCE PROG.	\$1,104	\$1,256	\$1,326	\$1,300	\$1,100
100-15100-512851	HRA, \$1,000 DEDUCTIBLE	\$1,423	\$0	\$2,149	\$11,000	\$9,000
100-15100-521100	CONSULTANT FEES	\$35,992	\$0	\$56,087	\$25,000	\$75,000
100-15100-521210	ACCOUNTING, ANNUAL AUDIT	\$42,321	\$68,466	\$62,500	\$65,000	\$65,000
100-15100-521217	LEGAL	\$261,357	\$114,973	\$305,640	\$200,000	\$200,000
100-15100-521218	LEGAL - OTHER	\$14,310	\$467,292	\$59,999	\$50,000	\$50,000
100-15100-521219	LEGAL, SMITH WELCH WHITE			\$71,648		
100-15100-521222	IT TOTAL TECH	\$33,140	\$26,956			
100-15100-521223	PAYROLL FEES	\$11,098	\$45,190	-\$17,021	\$10,000	\$14,000
100-15100-521230	ENGINEERING FEES		\$5,000			
100-15100-521240	APPRAISALS	\$3,925	\$800			
100-15100-521335	SHREDING	\$1,396	\$672	\$476	\$2,000	\$2,800
100-15100-522210	MAINTENANCE AGREEMENTS	\$33,134	\$60,264	\$31,055	\$55,000	\$55,000
100-15100-522214	FACILITY CLEANING, 4640	\$8,208	\$32,832			
100-15100-522219	LANDSCAPING	\$2,000				
100-15100-522220	MAINTENANCE & CLEANING	\$33,503	\$1,801			
100-15100-522230	EQUIPMENT REPAIRS	\$30	\$331	\$82	\$500	\$500
100-15100-522250	AUTO & TRUCK REPAIR	\$1,209	\$1,169	\$1,200	\$1,500	\$1,500
100-15100-522320	RENTAL OF EQUIP & VEHICLE	\$14,124	\$13,004	\$5,871	\$10,000	\$10,000
100-15100-523110	INSURANCE GEN. LIABILITY	\$234,084	\$235,471	\$244,685	\$175,000	\$174,500
100-15100-523111	INS. POLLUTION CONTROL	\$25,637	\$8,545	\$0	\$0	\$0
100-15100-523231	CELL PHONES	\$4,110	\$3,439	\$241	\$1,000	\$800
100-15100-523240	AT&T CLUB SERVICE	\$4,701	\$5,740	\$7,137	\$5,800	\$6,000
100-15100-523246	TELECOMMUNICATION	\$27,081	\$24,105	\$24,849	\$30,000	\$27,000
100-15100-523300	ADVERTISING		\$300	\$175	\$1,500	\$1,500

Administration

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-15100-523305	NEWSLETTER	\$8,407	\$10,046	\$21,255		
100-15100-523310	PUBLIC NOTICES		\$874	\$362	\$100	\$100
100-15100-523400	PRINTING & BINDING	\$1,997	\$2,444	\$1,585	\$2,500	\$2,500
100-15100-523450	SECURITY ASSESSMENT	\$3,290				
100-15100-523500	TRAVEL	\$5,045	\$2,156	\$1,822	\$5,000	\$6,000
100-15100-523800	DUES & FEES	\$16,889	\$25,561	\$6,712	\$16,350	\$15,000
100-15100-523700	EDUCATION & TRAINING	\$6,656	\$3,558	\$3,912	\$10,000	\$10,000
100-15100-523850	PERSONNEL SERVICE	\$75,188	\$112,240	\$51,771	\$50,000	\$40,000
100-15100-523851	INTERN HELP				\$10,000	\$10,000
100-15100-523855	CONTRACT SERVICES	\$500	\$2,250		\$8,120	\$14,000
100-15100-523858	CODE ENFORCEMENT	\$3,073				
100-15100-523901	BANK CHARGES	\$20,435	\$4,678	\$1,354	\$5,000	\$10,000
100-15100-523909	CREDIT CARD EXPENSES	\$15,323	\$13,095	\$3,040	\$15,000	\$10,000
100-15100-523930	DRUG TESTING, VACCINES	\$4,980	\$3,470	\$680	\$8,000	\$6,000
100-15100-523936	HR EXPENSES	\$1,127	\$3,141	\$4,053	\$8,000	\$8,000
100-15100-523937	HEALTH & WELLNESS	\$18,091	\$13,887	\$35,467	\$35,000	\$35,000
100-15100-523940	POSTAGE	\$12,616	\$8,030	\$5,117	\$10,000	\$10,000
100-15100-523945	WEB SITE	\$75	\$0	\$1	\$5,000	\$5,000
100-15100-531110	COMPUTER EXPENSE	\$50,183	\$25,573	\$38,184	\$35,000	\$40,000
100-15100-531120	ELECTION EXPENSE	\$15,500		\$7,527	\$500	\$16,000
100-15100-531130	OFFICE SUPPLIES	\$22,660	\$16,626	\$17,592	\$15,000	\$16,000
100-15100-531140	SUPPLIES & MATERIALS	\$886				
100-15100-531142	HAND TOOLS & SMALL EQUIPMENT			\$3,948		
100-15100-531270	ENERGY-GASOLINE/DIESEL	\$2,577	\$2,520			
100-15100-531290	CABLE	\$162	\$950	\$0	\$100	\$100
100-15100-531700	MISCELLANEOUS EXPENSE	\$42,119	-\$466	\$7,877	\$10,000	\$10,000
100-15100-531701	HOSPITALITY/FOOD/BEVERAGE	\$16,760	\$5,282	\$5,936	\$5,000	\$5,000
100-15100-531709	CITY REBRANDING INITIATIVE					\$70,000
100-15100-531710	CHRISTMAS DECORATIONS	\$1,275	\$650	\$3,179	\$5,000	\$5,000
100-15100-531720	SIGNS	\$1,244	\$96	\$0	\$1,000	\$1,000
100-15100-531750	UNIFORMS	\$1,578	\$364	\$1,363	\$1,000	\$1,000
100-15100-541406	STORM WATER/PROPERTY TAX	\$7,654	\$7,466	\$8,381	\$9,000	\$9,000
100-15100-542300	FURNITURE & FIXTURES	\$16,486	\$0	\$0	\$5,000	\$5,000
100-15100-542400	COMPUTER SOFTWARE	\$143,685				
100-15100-542500	EQUIPMENT	\$19,869	\$0	\$0	\$10,000	\$10,000
100-15100-542512	LIVABLE COMM INITIATIVE		\$3,401	\$3,184		

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-15100-573200	LIABILITY INSURANCE DEDUCT	\$4,789	\$10,324	\$6,805	\$7,000	\$7,000
		\$2,122,415	\$2,134,485	\$1,639,017	\$1,580,315	\$1,733,000

CITY OF STOCKBRIDGE
GENERAL FUND

IT Services

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-15350-521211	IT TOTAL TECH GOVERNING			\$16,562	\$20,000	\$22,000
100-15350-521212	IT TOTAL TECH EXECUTIVE			\$8,042	\$10,000	\$15,000
100-15350-521213	IT TOTAL TECH ADMINISTRATION			\$25,377	\$30,000	\$39,000
100-15350-521214	IT TOTAL TECH GOVT BUILDINGS			\$3,203	\$4,000	\$5,000
100-15350-521215	IT TOTAL TECH COURTS			\$8,250	\$10,000	\$10,000
100-15350-521216	IT TOTAL TECH PUBLIC WORKS			\$6,647	\$10,000	\$13,500
100-15350-521217	IT TOTAL TECH CODE ENFORCE			\$1,602	\$2,000	\$3,000
100-15350-521218	IT TOTAL TECH MAIN STREET			\$2,008	\$7,000	\$8,000
100-15350-531110	COMPUTER EXPENSE					\$225,000
100-15350-541400	FIBER NETWORK INFRASTRUCTURE					\$350,000
		\$0	\$0	\$71,691	\$93,000	\$690,500

Buildings & Facilities

CITY OF STOCKBRIDGE GENERAL FUND						
Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-15650-511100	REGULAR EMP. SALARIES				\$175,000	\$138,250
100-15650-511300	OVERTIME					\$5,000
100-15650-512100	GRP INSRNC MEDICAL/DENTAL				\$62,200	\$57,600
100-15650-512110	GROUP INSURANCE LIFE				\$1,500	\$1,500
100-15650-512111	GROUP INSURANCE VISION				\$1,400	\$1,400
100-15650-512200	MEDICARE 1.45%				\$2,500	\$2,100
100-15650-512400	PENSION				\$31,700	\$19,400
100-15650-512700	WORKERS COMPENSATION				\$2,200	\$2,500
100-15650-512851	HRA, \$1,000 DEDUCTIBLE				\$2,000	\$2,000
100-15650-521222	IT TOTAL TECH	\$2,999	\$5,232			
100-15650-521230	ENGINEERING FEES	\$1,950	\$1,850		\$50,000	\$50,000
100-15650-522210	MAINTENANCE AGREEMENTS	\$4,108	\$15,126	\$18,631	\$25,000	\$25,000
100-15650-522214	FACILITY CLEANING, 4640			\$29,288	\$50,000	\$50,000
100-15650-522216	LANDSCAPING/PLANTS NEW CH	\$27,876	\$32,580	\$20,600	\$17,000	
100-15650-522218	CLEANING COURT			\$17,812	\$21,000	\$15,000
100-15650-522219	LANDSCAPING			\$43,231	\$27,000	\$120,000
100-15650-522220	MAINTENANCE & CLEANING	\$17,787	\$18,774	\$31,523	\$25,000	\$25,000
100-15650-522222	STREETSCAPE - LANDSCAPING	\$20,532	\$22,215		\$6,000	
100-15650-522224	FOUNTAIN MAINTENANCE	\$2,347	\$8,595	\$2,560	\$4,000	\$4,000
100-15650-522230	EQUIPMENT REPAIRS	\$2,214	\$12,127	\$7,726	\$10,000	\$10,000
100-15650-522310	RENTAL OF LAND & BUILDING		\$50	\$600	\$1,000	\$1,000
100-15650-522320	RENTAL OF EQUIP & VEHICLE				\$1,000	\$1,000
100-15650-531110	COMPUTER EXPENSE		\$35,742	\$3,302	\$5,000	\$5,000
100-15650-531140	SUPPLIES & MATERIALS	\$12,316	\$6,867	\$459	\$10,000	\$10,000
100-15650-531142	HAND TOOLS & SMALL EQUIP.	\$239	\$2,000	\$293	\$7,500	\$7,500
100-15650-531143	SECURITY UPGRADE		\$944		\$65,000	\$30,000
100-15650-531222	GA POWER ELECTRICITY	\$11,347	\$17,278	\$17,513	\$18,000	\$18,000
100-15650-531224	GA PWR, LIGHTS, TAG OFFICE	\$3,157	\$2,389	\$2,410	\$3,000	\$3,000
100-15650-531225	GA PWR, 4640 CITY HALL	\$58,702	\$66,073	\$65,690	\$65,000	\$65,000
100-15650-531271	ADMIN VEHICLES			\$6,273	\$6,500	\$6,500
100-15650-531280	CABLE	\$817		\$831	\$1,500	\$1,500
100-15650-531700	MISCELLANEOUS EXPENSE		\$1,075	\$1,500	\$3,000	\$3,000
100-15650-531720	SIGNS			\$0	\$2,500	\$2,500
100-15650-541100	SITES		\$2,771			
100-15650-542500	EQUIPMENT		\$4,145		\$20,000	\$20,000
		\$389,974	\$265,854	\$270,242	\$722,500	\$702,750

CITY OF STOCKBRIDGE
GENERAL FUND

Municipal Court

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-25000-511140	JUDGE	\$41,189	\$37,397	\$41,600	\$44,100	\$14,700
100-25000-511141	SOLICITOR	\$32,983	\$28,040	\$31,150	\$33,800	\$11,200
100-25000-511142	COURT CLERK & ASSISTANTS	\$158,210	\$145,140	\$142,402	\$144,600	\$115,200
100-25000-511300	OVERTIME	\$107				
100-25000-512100	GRP INSRNC MEDICAL/DENTAL	\$44,666	\$27,253	\$14,199	\$20,000	\$6,500
100-25000-512110	GROUP INSURANCE LIFE	\$620	\$538	\$557	\$1,020	\$1,020
100-25000-512111	GROUP INSURANCE VISION	\$489	\$329	\$151	\$737	\$360
100-25000-512200	MEDICARE 1.45%	\$933	\$3,043	\$3,082	\$3,120	\$2,045
100-25000-512400	PENSION	\$36,851	\$17,044	\$21,500	\$26,100	\$19,800
100-25000-512600	UNEMPLOYMENT INSURANCE	\$809	\$0	\$0	\$1,001	\$1,000
100-25000-512700	WORKER'S COMPENSATION	\$1,125	\$2,042	\$1,853	\$3,000	\$3,000
100-25000-512851	HRA, \$1,000 DEDUCTIBLE	\$1,458	\$0	\$2,000	\$3,000	\$3,000
100-25000-521221	LEGAL - INDIGENT	\$15,630	\$39,778	\$53,515	\$50,000	\$10,000
100-25000-521222	IT TOTAL TECH	\$7,212	\$7,408			
100-25000-521225	INTERPRETER	\$438	\$263	\$140	\$500	\$100
100-25000-521226	ZSI PROBATION	\$8,648	\$9,501	\$12,234	\$10,000	\$10,000
100-25000-521301	CODIFICATION		\$631	\$578	\$800	\$800
100-25000-521310	COURT SOFTWARE	\$10,891	\$11,349	\$16,752	\$30,000	\$1,500
100-25000-521335	SHREDDING	\$294	\$808	\$447	\$700	\$700
100-25000-522210	MAINTENANCE AGREEMENTS	\$5,895	\$5,519	\$4,424	\$6,000	\$5,000
100-25000-522218	CLEANING - COURT	\$3,706	\$24,654			
100-25000-522219	LANDSCAPING	\$9,384	\$6,984			
100-25000-522220	MAINTENANCE & CLEANING	\$13,562	\$1,869			
100-25000-522230	EQUIPMENT REPAIRS	\$218	\$1,544	\$0	\$1,500	\$1,500
100-25000-522320	RENTAL OF EQUIP & VEHICLE	\$1,828	\$1,458	\$1,129	\$2,000	\$2,000
100-25000-523220	GEORGIA TECHNOLOGY AUTH.	\$89	\$113	\$124	\$150	\$150
100-25000-523245	TELECOMMUNICATIONS	\$9,415	\$8,484	\$8,550	\$10,000	\$10,000
100-25000-523310	PUBLIC NOTICE		\$100			
100-25000-523400	PRINTING & BINDING	\$1,069	\$1,129	\$1,128	\$1,200	\$100
100-25000-523500	TRAVEL	\$1,083	\$901	\$1,250	\$2,000	\$2,000
100-25000-523600	DUES & FEES	\$609	\$840	\$160	\$800	\$800
100-25000-523700	EDUCATION & TRAINING	\$1,239	\$1,350	\$1,000	\$3,000	\$2,000
100-25000-523860	P O SALARIES - EXTRA DUTY	\$48,178	\$45,480			\$11,500
100-25000-523902	CREDIT CARD EXPENSES	\$1,956	\$2,938	\$2,305	\$3,000	\$3,000
100-25000-523940	POSTAGE	\$400	\$400	\$400	\$1,000	\$250
100-25000-531110	COMPUTER EXPENSE	\$29,396	\$1,545	\$4,972	\$2,500	\$2,500

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-25000-531139	OFFICE SUPPLIES	\$2,388	\$1,639	\$1,665	\$2,000	\$1,000
100-25000-531140	SUPPLIES & MATERIALS	\$272				
100-25000-531142	HAND TOOLS	\$1,176				
100-25000-531211	MTRL GAS,4545 MUNI COURT	\$2,382	\$2,761	\$2,202	\$2,000	\$2,000
100-25000-531222	GA PWR,4602 MUNICIPAL CRT	\$9,623	\$10,668	\$11,041	\$10,500	\$10,500
100-25000-531280	CABLE COURTS	\$895	\$800	\$831	\$750	\$750
100-25000-531700	MISCELLANEOUS EXPENSE	\$4,069	\$324	\$562	\$5,000	\$5,000
100-25000-531710	CHRISTMAS DECORATIONS	\$675	\$250	\$0	\$250	\$250
100-25000-531720	SIGNS	\$210	\$88	\$0	\$250	\$250
100-25000-531750	UNIFORMS	\$643	\$225	\$0	\$700	\$700
100-25000-542300	FURNITURE & FIXTURES			\$564	\$2,000	\$1,000
100-25000-542400	COMPUTER SOFTWARE	\$3,857	\$39,314	\$0	\$2,000	\$2,000
100-25000-573001	BRAIN & SPINAL INJURY	\$2,429	\$1,805	\$1,835	\$3,800	
100-25000-573002	STATE PROBATION SYS FUND	\$1,318	\$1,069	\$1,150	\$1,600	
100-25000-573003	FINES 10% JAIL				\$70,000	
100-25000-573004	VICTIMS ASSIST FUND				\$35,000	
100-25000-573005	BOND REFUND	\$62,558	\$67,700	\$41,842	\$40,000	
100-25000-573006	GA CRIME VICTIMS FUND	\$719	\$582	\$706	\$1,100	
100-25000-573007	CTY DRUG ABUSE TR AND EDU	\$14,496	\$9,374	\$9,811	\$13,000	
100-25000-573008	P. O. A&B FUND	\$40,025	\$42,204	\$38,325	\$42,000	
100-25000-573009	P. O. TRAINING FUND	\$56,452	\$63,965	\$58,263	\$60,000	
100-25000-573010	INDIGENT DEFENSE FUND	\$70,628	\$78,854	\$71,082	\$70,000	
100-25000-573011	DRIVERS ED/TRAINING FUND	\$17,506	\$9,276	\$7,964	\$15,000	
100-25000-573020	WITNESS FEES	\$375	\$150	\$150	\$500	\$500
100-25000-573100	RESTITUTION		\$823	\$447		
		\$805,170	\$767,734	\$615,842	\$782,878	\$265,675

CITY OF STOCKBRIDGE
GENERAL FUND

Police Services

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-32100-523215	PAYMENT TO HENRY COUNTY	\$435,000	\$500,000	\$500,000	\$755,000	
100-32100-523600	DUES & FEES	\$4,282				
100-32100-523860	P O SALARIES - EXTRA DUTY	\$78,826	\$67,395	\$76,560		\$350,000
100-32100-523861	P O SALARIES - COURTS			\$48,660		
100-32100-523862	P O SALARIES - PARKS			\$66,765		\$50,000
100-32100-542200	VEHICLES	\$129,135		\$0		
100-32100-573003	FINES 10% JAIL	\$65,772	\$69,977	\$65,838		
100-32100-573004	VICTIMS ASSIST. FUND	\$32,618	\$34,343	\$32,652		
		\$745,644	\$671,715	\$790,475	\$755,000	\$400,000

CITY OF STOCKBRIDGE
GENERAL FUND

		2013		2014		2015		2016		2017	
Account	Account Name	Actual	Actual	Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget			
100-42200-511100	REGULAR EMPL. SALARIES	\$689,238	\$742,402	\$775,174		\$706,100		\$712,600			
100-42200-511300	OVERTIME	\$5,946	\$10,366	\$6,019		\$20,000		\$20,000			
100-42200-512100	GRP INSRNC MEDICAL/DENTAL	\$166,475	\$162,205	\$180,721		\$239,500		\$200,000			
100-42200-512110	GROUP INSURANCE LIFE	\$4,206	\$3,367	\$3,192		\$3,607		\$3,610			
100-42200-512111	GROUP INSURANCE VISION	\$2,007	\$1,940	\$1,830		\$1,880		\$1,880			
100-42200-512200	MEDICARE 1.45%	\$2,430	\$10,560	\$10,961		\$10,300		\$11,000			
100-42200-512400	PENSION	\$128,212	\$120,580	\$129,743		\$128,200		\$99,800			
100-42200-512600	UNEMPLOYMENT INSURANCE	\$6,270	\$4,950					\$5,000			
100-42200-512700	WORKERS COMPENSATION	\$112,122	\$34,104	\$30,940		\$48,105		\$48,500			
100-42200-512851	HRA, \$1,000 DEDUCTIBLE	\$2,000	\$6,532	\$6,850		\$15,000		\$15,000			
100-42200-521201	PROFESSIONAL	\$4,400	\$0	\$0		\$10,000		\$10,000			
100-42200-521222	IT TOTAL TECH	\$9,633	\$6,274								
100-42200-521230	ENGINEERING FEES	\$4,880	\$9,050	\$29,875		\$25,000		\$25,000			
100-42200-522210	MAINTENANCE AGREEMENTS	\$4,606	\$2,344	\$4,365		\$6,000		\$6,000			
100-42200-522220	MAINTENANCE & CLEANING	\$3,373	\$2,289	\$1,909		\$5,000		\$5,000			
100-42200-522230	EQUIPMENT REPAIRS	\$13,515	\$14,658	\$14,726		\$15,000		\$15,000			
100-42200-522241	LMIG S013642-PRC,3 STRTS	\$402,687	\$54,562	\$72,471		\$55,000		\$35,000			
100-42200-522242	STREET/TRACK MAIN. & REP.	\$881	\$3,960	\$7,140		\$5,000		\$5,000			
100-42200-522250	AUTO & TRUCK REPAIR	\$29,024	\$11,436	\$53,873		\$50,000		\$40,000			
100-42200-522253	DAMAGE TO CITIZEN VEHICLE	\$215	\$998	\$232		\$2,500		\$2,500			
100-42200-522320	RENTAL OF EQUIP & VEHICLE	\$903	\$1,280	\$2,055		\$4,000		\$4,000			
100-42200-523231	CELL PHONES	\$10,245	\$8,471	\$8,752		\$10,000		\$8,000			
100-42200-523245	TELECOMMUNICATIONS	\$11,299	\$13,394	\$10,050		\$15,000		\$12,000			
100-42200-523400	PRINTING & BINDING	\$196	\$98	\$0		\$1,000		\$500			
100-42200-523500	TRAVEL	\$2,152	\$1,105	\$408		\$4,000		\$3,000			
100-42200-523600	DUES & FEES	\$354	\$1,085	\$516		\$2,000		\$2,000			
100-42200-523700	EDUCATION & TRAINING	\$2,832	\$1,792	\$574		\$10,000		\$7,500			
100-42200-523848	SEASONAL/SUMMER EMPLOY	\$33,862									
100-42200-523800	LICENSES		\$0	\$0		\$2,500		\$2,500			
100-42200-523850	PERSONNEL SERVICE	\$100,072	\$110,559	\$101,775		\$115,000		\$130,000			
100-42200-523851	UTILITY PROTECTION SERV.	\$2,145	\$2,152	\$2,400		\$4,000		\$4,000			
100-42000-523930	DRUG TESTING, VACCINES		\$290	\$115		\$3,000		\$3,000			
100-42200-523935	DRIVERS LICENSES	\$10	\$0	\$0		\$1,000					
100-42200-523940	POSTAGE		\$22	\$59		\$3,000		\$1,000			
100-42200-523960	REIMBURSEMENT/REPAIRS		\$13,310			\$5,000		\$2,500			
100-42200-531110	COMPUTER EXPENSE	\$12,816	\$2,831	\$2,964		\$3,000		\$3,000			

CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-42200-531114	PIN POINT				\$1,000	
100-42200-531130	OFFICE SUPPLIES	\$4,822	\$4,058	\$1,097	\$5,000	\$5,000
100-42200-531140	SUPPLIES & MATERIALS	\$35,084	\$33,054	\$21,367	\$20,000	\$20,000
100-42200-531142	HAND TOOLS & SMALL EQUIP.	\$14,415	\$16,000	\$11,473	\$15,000	\$15,000
100-42200-531145	MOSQUITO SPRAYING			\$0	\$2,000	\$1,000
100-42200-531211	NTRL GAS,4545 MUNI COURT	\$10,366	\$10,186	\$9,445	\$10,000	\$10,000
100-42200-531222	GA POWER ELECTRICITY	\$22,641	\$14,773	\$14,678	\$18,000	\$18,000
100-42200-531233	STREET LIGHTS, OUTSIDE	\$336,624	\$358,027	\$364,582	\$400,000	\$465,000
100-42200-531240	ENERGY-BOTTLED GAS			\$0	\$1,000	\$1,000
100-42200-531270	ENERGY-GASOLINE/DIESEL	\$40,700	\$45,791	\$33,411	\$40,000	\$40,000
100-42200-531700	MISCELLANEOUS EXPENSE	\$1,885	\$2,397	\$1,571	\$5,000	\$5,000
100-42200-531710	CHRISTMAS DECORATIONS	\$3,281	\$2,078	\$5,795	\$15,000	\$15,000
100-42200-531720	SIGNS	\$1,283	\$223	\$1,765	\$2,500	\$2,500
100-42200-531740	TIRE EXPENSE	\$3,600	\$5,693	\$5,619	\$8,000	\$8,000
100-42200-531750	UNIFORMS	\$17,585	\$11,240	\$11,189	\$20,000	\$20,000
100-42200-541403	PAVING	\$1,806	\$9,933	\$0	\$25,000	\$10,000
100-42200-542200	VEHICLES	\$357,997	\$29,526	\$0	\$75,000	\$51,990
100-42200-542400	COMPUTER SOFTWARE	\$24,625		\$0	\$5,000	
100-42200-542500	EQUIPMENT	\$86,038	\$15,910	\$0	\$10,000	\$66,000
		\$2,768,070	\$1,916,857	\$1,940,681	\$2,236,192	\$2,167,380

CITY OF STOCKBRIDGE
GENERAL FUND

City Events

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-61900-511100	REGULAR EMPL. SALARIES					\$43,100
100-61900-512100	GRP INSRNC MEDICAL/DENTAL					\$19,800
100-61900-512110	GROUP INSURANCE LIFE					\$1,100
100-61900-512111	GROUP INSURANCE VISION					\$680
100-61900-512200	MEDICARE 1.45%					\$685
100-61900-512400	PENSION					\$6,700
100-61900-512600	UNEMPLOYMENT INSURANCE					\$1,650
100-61900-512700	WORKERS COMPENSATION					\$1,100
100-61900-512851	HRA, \$1,000 DEDUCTIBLE					\$1,000
100-61900-523231	CELL PHONES					\$1,000
100-61900-523300	ADVERTISING	\$7,834	\$421	\$0	\$4,000	\$4,000
100-61900-531705	HOLIDAY GALA	\$14,695	\$15,067	\$16,451	\$15,000	\$20,000
100-61900-531710	CHRISTMAS DECORATIONS	\$26,329	\$10,698	\$0	\$10,000	\$10,000
100-61900-531712	MAIN STREET PROGRAM	\$30,159	\$24,581			
100-61900-531722	MEMORIAL DAY MARCH		\$7,342	\$5,120	\$6,000	\$6,000
100-61900-531729	SOUNDS OF SUMMER		\$8,664	\$26,819	\$37,500	\$40,000
100-61900-531731	PRETTY IN PINK					\$5,000
100-61900-531732	CAREER FAIRS					\$1,500
100-61900-531733	911 CEREMONY					\$500
100-61900-531734	BRIDGEFEST	\$25,031	\$21,884	\$26,836	\$25,000	\$25,000
100-61900-531736	FOOD TRUCKS					\$15,000
100-61900-531737	VETERAN'S DAY PARADE		\$7,252	\$8,742	\$10,000	\$10,000
100-61900-531746	CITY/COUNTY ANNUAL DINNER	\$1,475	\$1,320	\$2,692	\$3,000	
		\$104,524	\$97,229	\$86,660	\$110,500	\$213,815

CITY OF STOCKBRIDGE
GENERAL FUND

Parks

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-62200-522225	BRIDGE MAINTENANCE			\$0	\$2,500	\$5,000
100-62200-522230	EQUIPMENT REPAIRS	\$4,872	\$528	\$2,895	\$3,000	\$3,000
100-62200-522250	AUTO & TRUCK REPAIR		\$0	\$0	\$2,500	\$2,500
100-62200-523220	GEORGIA TECHNOLOGY AUTH.	\$241	\$232	\$220	\$1,000	\$1,000
100-62200-523240	AT&T CLUB SERVICE	\$1,515	\$2,072	\$2,744	\$2,500	\$3,500
100-62200-523860	P O SALARIES - EXTRA DUTY	\$38,040	\$63,045			
100-62200-523902	CREDIT CARD EXPENSES	\$3,115	\$2,027	\$0		
100-62200-523935	DRIVERS LICENSES			\$0	\$500	\$500
100-62200-531140	SUPPLIES & MATERIALS	\$14,465	\$21,211	\$9,977	\$15,000	\$15,000
100-62200-531222	GA POWER ELECTRICITY	\$14,469	\$16,203	\$19,025	\$15,000	\$20,000
100-62200-531270	ENERGY-GASOLINE/DIESEL	\$275	\$0	\$0	\$4,000	\$4,000
100-62200-531720	SIGNS	\$7,300				
100-62200-542300	FURNITURE & FIXTURES	\$133,315	\$18,620	\$1,888	\$5,000	\$1,000
100-62200-542400	COMPUTER SOFTWARE			\$0		\$5,000
100-62200-542500	EQUIPMENT		\$10,455	\$1,551	\$5,000	\$5,000
		\$217,807	\$134,391	\$38,110	\$56,000	\$65,500

CITY OF STOCKBRIDGE
GENERAL FUND

Code Enforcement

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-74500-511100	REGULAR EMPLOYEE SALARIES					
100-74500-511300	OVERTIME			\$97,305	\$104,500	\$109,705
100-74500-512100	GRP INSRNC MEDICAL/DENTAL			\$53		
100-74500-512110	GRP INSRNC MEDICAL/DENTAL			\$10,618	\$35,000	\$13,905
100-74500-512110	GROUP INSURANCE LIFE			\$409	\$500	\$150
100-74500-512111	GROUP INSURANCE VISION			\$157	\$1,000	\$180
100-74500-512200	MEDICARE 1.45%			\$1,404	\$1,535	\$1,600
100-74500-512400	PENSION			\$12,974	\$17,500	\$15,400
100-74500-512700	WORKERS COMPENSATION			\$123	\$2,000	\$2,100
100-74500-512850	HRA REIMBURSEMENT					\$2,000
100-74500-523231	CELL PHONES				\$1,800	\$1,800
100-74500-523245	TELECOMMUNICATIONS			\$1,474	\$3,500	\$3,500
100-74500-523500	TRAVEL			\$1,110	\$1,000	\$1,000
100-74500-523600	DUES & FEES			\$0	\$500	\$200
100-74500-523700	EDUCATION & TRAINING			\$720	\$2,000	\$2,500
100-74500-531110	COMPUTER EXPENSE			\$0	\$2,000	\$2,000
100-74500-531140	SUPPLIES & MATERIALS			\$2,243	\$2,500	\$2,000
100-74500-531270	GASOLINE				\$2,700	\$2,700
100-74500-531740	TIRE EXPENSE				\$100	\$100
100-74500-531750	UNIFORMS			\$282	\$1,300	\$1,000
100-74500-542200	VEHICLES				\$30,000	\$30,000
100-74500-542300	FURNITURE & FIXTURES					\$1,000
		\$0	\$0	\$128,872	\$209,435	\$192,840

CITY OF STOCKBRIDGE
GENERAL FUND

Main Street Program

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-75500-511100	REGULAR EMPLOYEE SALARIES			\$57,327	\$71,800	\$101,500
100-75500-512100	GRP INSRNC MEDICAL/DENTAL			\$12,693	\$18,200	\$26,550
100-75500-512110	GROUP INSURANCE LIFE			\$233	\$1,100	\$120
100-75500-512111	GROUP INSURANCE VISION			\$134	\$680	\$350
100-75500-512200	MEDICARE 1.45%			\$718	\$1,100	\$1,500
100-75500-512400	PENSION			\$6,561	\$12,950	\$14,300
100-75500-512600	UNEMPLOYMENT INSURANCE			\$0	\$1,650	\$600
100-75500-521700	WORKERS COMPENSATION			\$346	\$1,100	\$1,100
100-75500-512851	HRA, \$1,000 DEDUCTIBLE			\$0	\$1,000	\$2,000
100-75500-521200	PROFESSIONAL FEES				\$8,000	\$4,000
100-75500-523231	CELL PHONES			\$528	\$1,000	\$1,000
100-75500-523245	TELECOMMUNICATIONS				\$3,500	\$3,000
100-75500-523400	PRINTING & BINDING			\$539	\$5,000	\$3,000
100-75500-523500	TRAVEL			\$1,203	\$2,000	\$3,000
100-75500-523600	DUES & FEES			\$1,500	\$3,000	\$1,200
100-75500-523700	EDUCATION & TRAINING			\$2,000	\$5,000	\$3,000
100-75500-523851	INTERN HELP					\$2,100
100-75500-523940	POSTAGE			\$406	\$2,000	\$1,000
100-75500-523945	WEB SITE					\$3,000
100-75500-531110	COMPUTER EXPENSE				\$2,500	\$1,500
100-75500-531140	SUPPLIES & MATERIALS			\$4,791	\$10,000	\$7,500
100-75500-531701	HOSPITALITY/FOOD			\$3,110	\$7,500	\$5,000
100-75500-531725	PROMOTIONAL SUPPLIES			\$15,732	\$15,000	\$14,000
100-75500-531750	UNIFORMS					\$125
100-75500-542300	FURNITURE & FIXTURES				\$7,500	\$5,000
		\$0	\$0	\$107,821	\$181,580	\$205,445

CITY OF STOCKBRIDGE
GENERAL FUND

GIS / Planning

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
100-75700-511100	REGULAR EMPLOYEE SALARIES				\$35,000	\$37,850
100-75700-512100	GRP INSRNC MEDICAL/DENTAL				\$18,200	\$7,600
100-75700-512110	GROUP INSURANCE LIFE				\$500	\$100
100-75700-512111	GROUP INSURANCE VISION				\$1,000	\$300
100-75700-512200	MEDICARE 1.45%				\$600	\$600
100-75700-512400	PENSION				\$6,300	\$6,300
100-75700-512600	UNEMPLOYMENT INSURANCE				\$1,000	\$700
100-75700-521700	WORKERS COMPENSATION				\$200	\$600
100-75700-512851	HRA, \$1,000 DEDUCTIBLE				\$1,000	\$1,000
100-75700-521200	PROFESSIONAL FEES					\$134,000
100-75700-523231	CELL PHONES				\$1,000	\$1,000
100-75700-523245	TELECOMMUNICATIONS				\$3,500	
100-75700-523500	TRAVEL				\$1,000	\$1,000
100-75700-523600	DUES & FEES				\$500	\$1,200
100-75700-523700	EDUCATION & TRAINING				\$2,000	\$3,500
100-75700-531110	COMPUTER EXPENSE				\$10,000	\$45,000
100-75700-531140	SUPPLIES & MATERIALS				\$8,000	\$6,000
100-75700-531701	HISTORIC PRESERVATION					\$7,500
100-75700-531702	ZONING ADVISORY BOARD					\$2,750
100-75700-531750	UNIFORMS				\$100	\$500
100-75700-541100	LAND ACQUISITION / SITES					\$1,000,000
		\$0	\$0		\$89,900	\$1,256,400
100-90000-611200	TRANSFER TO MMCC	\$78,644	\$143,239	\$67,389	\$168,235	\$231,785
100-90000-611300	TRANSFER TO SDPA					\$45,000
100-90000-611350	TRANSFER TO TE	\$330,365				
100-90000-611501	TRANSFER TO SPLOST II	\$29,331				
100-90000-612000	TRANSFER TO URA	\$1,210,981	\$1,211,585	\$1,210,851	\$1,211,451	\$1,213,860
100-90000-612005	TRANSFER TO TSCC	\$72,337				
Totals		\$9,552,602	\$7,872,548	\$7,660,405	\$9,057,678	\$10,434,250

Other Financing Uses

\$217,108	-\$1,566,607	-\$2,219,791	\$0	\$0
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CITY OF STOCKBRIDGE
GENERAL FUND

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
555-00000-381000	RENTS & ROYALTIES					
555-00000-381201	EQUIPMENT RENTAL	-\$146,767	-\$159,784	-\$162,072	-\$160,000	-\$155,000
555-00000-381301	DANCE FLOOR RENTAL	-\$1,185	-\$3,090		-\$1,000	-\$1,000
555-00000-389001	LINEN RENTAL	-\$8,680	-\$10,655	-\$500	-\$5,000	-\$5,000
555-00000-389004	KITCHEN RENTAL \$600	-\$130			-\$130	
555-00000-389007	CANCELLATION FEE	-\$13,955	-\$16,950	-\$100	-\$15,000	-\$15,000
555-00000-389030	MISCELLANEOUS		-\$3,539	-\$825		
555-00000-391100	OPERATING TRANSFERS IN		-\$500	\$200		
555-00000-392505	CONTRIBUTED CAPITAL - DDA	-\$78,544	-\$143,239	-\$67,389	-\$168,235	-\$231,785
				-\$307,457		
		-\$249,251	-\$337,767	-\$538,143	-\$339,365	-\$407,785

555-15650-511100	REGULAR EMPL. SALARIES	\$58,149	\$46,380	\$72,259	\$108,600	\$132,200
555-15650-511300	OVERTIME			\$2,528		
555-15650-512100	GRP INSRNC MEDICAL/DENTAL	\$15,571	\$9,312	\$15,314	\$36,400	\$47,400
555-15650-512110	GROUP INSURANCE LIFE	\$295	\$166	\$193	\$1,050	\$900
555-15650-512111	GROUP INSURANCE VISION	\$165	\$105	\$146	\$600	\$600
555-15650-512200	MEDICARE 1.45%	\$215	\$708	\$756	\$1,600	\$1,920
555-15650-512401	RETIREMENT CONTRIBUTION	\$14,529	\$7,471	\$6,760	\$19,550	\$18,600
555-15650-512600	UNEMPLOYMENT INSURANCE					\$2,500
555-15650-512700	WORKERS COMPENSATION	\$5,618	\$3,603	\$3,268	\$2,400	\$2,700
555-15650-512851	HRA, \$1,000 DEDUCTIBLE	\$2,015			\$2,000	\$3,000
555-15650-521222	IT Services for MMCC	\$730	\$1,073	\$641	\$2,000	\$3,000
555-15650-521340	WEBSITE	\$429	\$600	\$464	\$800	\$1,000
555-15650-522200	REPAIRS & MAINTENANCE	\$1,915	\$3,223	\$1,265	\$2,500	\$2,500
555-15650-522210	MAINTENANCE AGREEMENTS	\$1,695	\$1,704		\$2,500	\$2,500
555-15650-522213	FACILITY CLEANING	\$11,071	\$8,423	\$31,557	\$22,000	\$22,000
555-15650-522219	LANDSCAPING	\$17,109	\$16,342	\$19,926	\$18,000	\$18,000
555-15650-522220	MAINTENANCE & CLEANING	\$60,178	\$27,351	\$4,909	\$5,040	\$5,040
555-15650-522230	EQUIPMENT REPAIRS	\$2,846	\$347	\$244	\$7,500	\$7,500
555-15650-522251	AUTO EXPENSE	\$197			\$200	\$200
555-15650-522320	RENTAL OF EQUIP & VEHICLE	\$547	\$328	\$186	\$600	\$600
555-15650-523231	CELL PHONES	\$723	\$1,073	\$970	\$3,000	\$2,500
555-15650-523245	CBEYOND COMMUNICATIONS	\$7,525	\$3,341	\$1,849	\$3,150	\$2,150
555-15650-523310	PUBLIC NOTICES	\$1,095				
555-15650-523400	PRINTING & BINDING	\$425				
555-15650-523500	TRAVEL				\$500	\$500
555-15650-523600	DUES & FEES	\$165		\$0	\$1,000	\$1,000
555-15650-523700	EDUCATION & TRAINING	\$22	\$356	\$179	\$1,000	\$1,000
555-15650-523850	Personnel Services					\$40,000

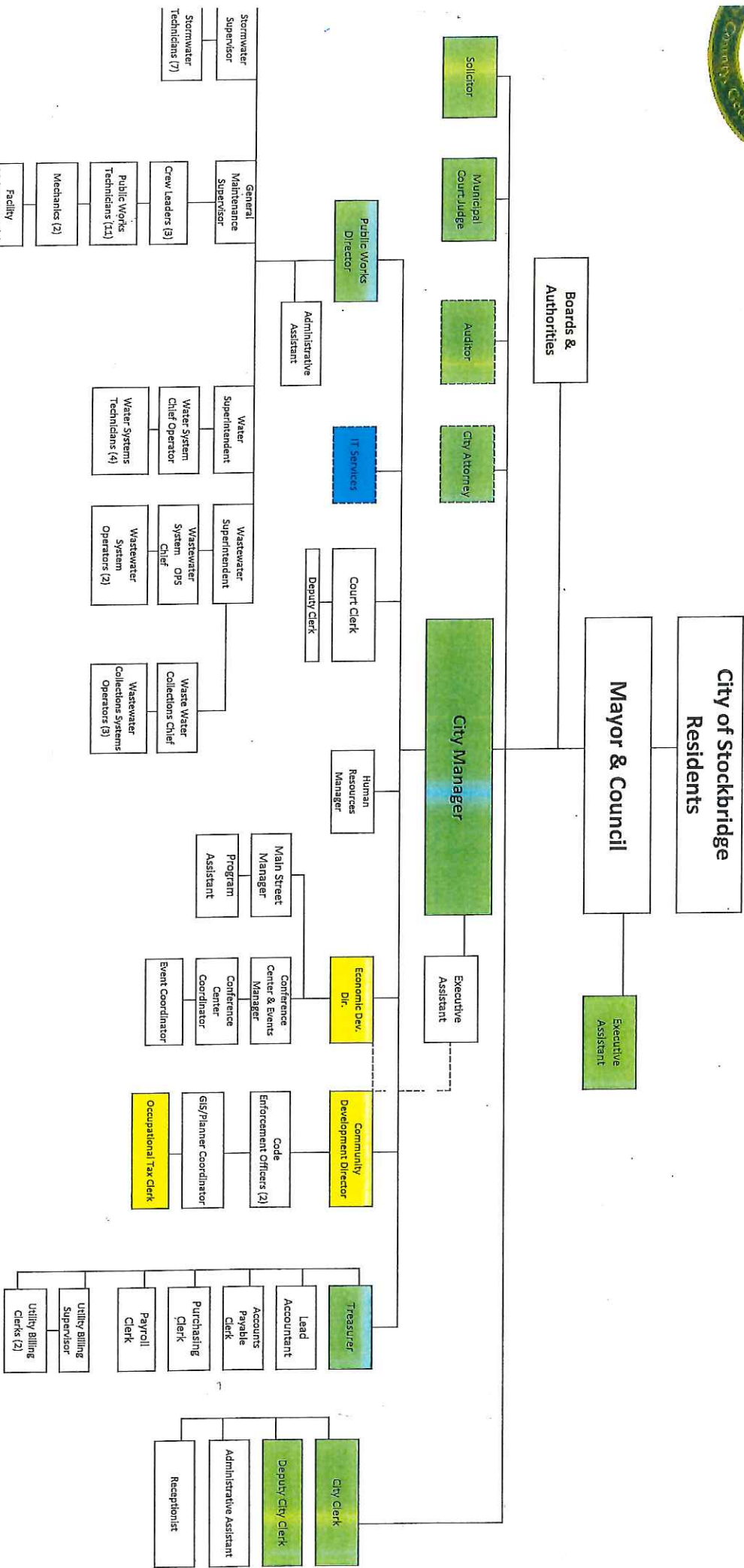
**CITY OF STOCKBRIDGE
GENERAL FUND**

Account	Account Name	2013	2014	2015	2016	2017
		Actual	Actual	Actual	ADOPTED BUDGET	Proposed Budget
555-15650-523902	MERCHANT FEES CREDIT CARD	\$818		\$1,500	\$2,250	\$2,250
555-15650-523933	LINEN	\$3,642	\$3,913	\$937	\$4,000	\$4,000
555-15650-531110	COMPUTER EXPENSE	\$2,195	\$577	\$2,896	\$2,000	\$2,000
555-15650-531130	OFFICE SUPPLIES	\$1,142	\$1,508	\$2,143	\$2,500	\$2,500
555-15650-531140	SUPPLIES & MATERIALS	\$619	\$1,243	\$1,027	\$1,000	\$1,000
555-15650-531142	HAND TOOLS & SMALL EQUIP.	\$480	\$7,994	\$789	\$100	\$1,000
555-15650-531213	NATURAL GAS	\$1,604	\$404		\$2,500	\$2,500
555-15650-531232	GA POWER ELECTRICITY	\$26,007	\$25,506	\$24,364	\$25,000	\$25,000
555-15650-531271	FUEL	\$527	\$1,052	\$901	\$500	\$500
555-15650-531704	OTHER SUPPLIES			\$171	\$525	\$525
555-15650-531708	FOOD AND BEVERAGE	\$15	\$2,224		\$200	\$200
555-15650-531710	CHRISTMAS DECORATIONS	\$2,050	\$1,896	\$1,500		\$5,000
555-15650-531720	SIGNS				\$50	\$50
555-15650-531725	PROMOTIONAL SUPPLIES	\$141			\$2,500	\$2,500
555-15650-531750	UNIFORMS				\$450	\$450
555-15650-541200	SITE IMPROVEMENTS		\$66,285		\$3,500	\$3,500
555-15650-542500	EQUIPMENT	\$5,777	\$1,651		\$50,000	\$35,000
555-15650-561000	DEPRECIATION	\$99,146	\$84,937	\$90,617		
555-15650-575000	LOSS ON DISPOSAL OF ASSETS	\$314,605				
		\$661,997	\$331,099	\$290,061	\$339,365	\$407,785



City of Stockbridge -- Organizational Chart -- Proposed January 1, 2017

Proposed



Appointed Position

New/Amended Position

Job Title: Economic Development Director

Job Summary: This position is responsible for facilitating community and economic development planning and initiatives; identifying and fostering economic development opportunities; securing funding for economic development activities and programs; assisting local organizations, businesses and individuals with establishing economic development plans and projects; and marketing the City in order to expand economic development opportunities.

Class Characteristics: This is the full-performance classification level.

Major Duties:

- Administers the Stockbridge Community Partnership Grant Program;
- Assists local organizations, businesses and individuals with establishing economic and community development plans, businesses and projects;
- Becomes familiar with the existing inventory of available buildings and business and residential development sites within the community, to include both public and private buildings and land areas;
- Develops, plans, organizes and implements marketing strategies to promote the Merle Manders Conference Center, Ted Strickland Community Center, and Stockbridge Multiplex Facility;
- Facilitates community and economic development planning in order to identify and establish economic development opportunities;
- Identifies opportunities for community economic development in order to development sectors, projects and initiatives;
- Manages the city's branding, website, and internal and external communications, including the city newsletter and social media initiatives;
- Manages the city's Hotel/Motel Tax for use in promoting the city and its economic development initiatives;
- Monitors legislation and regulations relating to economic development, and report findings to the appropriate impacted parties;
- Participates in and provides staff resources and assistance to coordinate unified economic development efforts to the Stockbridge Small Business Association, Urban Redevelopment Authority and Downtown Development Authority;

Job Title: Economic Development Officer (continued)

- Promotes business and economic development through personal contacts with community leaders, management officials of existing business and industry, industrial real estate community, the news media, and others;
- Promotes the community in order to expand economic development opportunities; develops and implements a marketing strategy for the City for the retention, expansion, and recruitment of business and industry;
- Provides professional economic development advice, assist in the application and permitting process, and serve as an advocate for economic development in line with the Comprehensive Plan, zoning ordinances, and goals as established by the city;
- Coordinates and facilitates public and private efforts to retain and expand existing businesses; development and implementation of economic revitalization strategies; cultivates working relationships with federal, state, and other local and nonprofit agencies offering economic development programs;
- Securing funding for economic development activities and programs;
- Serves as City liaison with local, county, regional and state economic development boards and committees;
- Works closely with the Henry County Chamber of Commerce to identify areas of concern in the promotion of business location and expansion within the city;
- Performs other duties as assigned.

Knowledge Required by the Position:

- Ability to coordinate and set up audio/visual equipment;
- Ability to effectively express ideas orally and in writing;
- Ability to establish and maintain effective working relationships with the governmental officials, business and industrial representatives, the news media, and others as otherwise necessitated by work assignments;
- Ability to exercise considerable independent judgment and discretion in establishing, applying and interpreting policies and procedures;
- Ability to gather, analyze and interpret industrial and economic data and to make sound recommendations from the information;
- Ability to learn basic photography and videography and related equipment;
- Ability to organize workflow and coordinate activities for short-term and long-term projects;

Job Title: Economic Development Officer (continued)

- Ability to solve problems and make decisions using independent judgment;
- Ability to work independently;
- Considerable knowledge of land and building values, urban design, municipal finances, tax credit incentives and funding sources for economic development or redevelopment; historic preservation.
- Considerable knowledge of laws and ordinances affecting the economic and industrial development process;
- Considerable knowledge of the available resources of the city;
- Considerable knowledge of the methods and techniques used in business solicitation or industrial promotion;
- Excellent written and verbal communication skills;
- General knowledge of current and projected economic trends;
- Knowledge of City ordinances, policies and procedures;
- Knowledge of community trends and market analyses techniques;
- Knowledge of implementation of state, regional and municipal ordinances;
- Knowledge of local government organization and the functions and practices of a municipal planning unit;
- Knowledge of modern office procedures and equipment;
- Skill in using a variety of computer programs for administrative functions and website management;
- Skilled in the collection, analysis and presentation of technical data;
- Thorough knowledge of the principles, practices and procedures of public planning, and economic and industrial development;
- Working knowledge of general management and business organization principles and practices.

Supervisory Controls: The work of this position is performed under the general supervision of the City Manager.

Guidelines: Guidelines include City and departmental safety manuals, policies and procedures.

Complexity: The work consists of supervisory duties.

Personal Contacts: Contacts are typically with GIS/Planner, senior management, co-workers, elected officials, vendors, contractors, developers, local and state government agencies, news media, business and community leaders, and the general public.

Purpose of Contacts: Contacts typically occur in order to give and exchange information, solve problems, resolve conflicts and provide services.

Physical Demands: This work is performed indoors in an office setting and involves occasional light lifting.

Work Environment: This work is performed indoors in an office setting. Some work will be performed outdoors.

Supervisory and Management Responsibility: This position is responsible for the management and supervision of the Conference Center & Events Manager and Main Street Manager.

Minimum Qualifications: Bachelor's degree in Marketing, Economics, Business Administration, Public Administration, Real Estate or a related field supplemented by six (6) years of increasingly responsible experience in Marketing development, Real Estate development, Economic development, Urban and Regional Planning or a related field; or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job; valid State of Georgia Driver's License.

Job Title: Community Development Director

Job Summary: This position is responsible for assisting the City Manager in facilitating community development, planning and zoning and geographical information systems; code enforcement, and business licensing.

Class Characteristics: This is the full-performance classification level.

Major Duties:

- Plans, directs, and supervises planning/GIS staff engaged in the day-to-day zoning code implementation, long-term plan activities, permit issuances and regulation;
- Assists local organizations, businesses and individuals with establishing economic and community development plans, businesses and projects;
- Makes recommendations and presentations to Mayor and Council regarding planning and zoning and all departmental matters; Identifies crisis and alternatives for policy makers; identifies code and planning issues of community-wide socio-economic significance and the impact of these issues in the community; develops reports based on analysis of legislation on the short-and long range community development issues;
- Analyzes planning issues and determines project schedules and priorities;
- Manages and assists City staff in the enforcement of local ordinances and in interpreting, make recommendations for amending city codes, zoning ordinance and regulations, comprehensive plans, the land use plan, related maps and building codes;
- Maintains the database of information for planning purposes, official City maps, including zoning, annexation and similar maps;
- Assists in the development and implementation of zoning subdivision regulations, capital improvement plans, land use plans, annexation studies and other plans, studies and codes to meet the City's needs;
- Monitors developments related to planning, building, land use, grant and bond programs and redevelopment matters; evaluates the impact of each upon City operations and recommends policy changes;
- Coordinates city planning activities with other City divisions, departments and agencies as needed;
- Responsible for the development and management of all GIS data for the City; maintains GIS datasets for utility billing, planning, parks, water, sewer and stormwater functions; develops maps, overlays and new data sets as required;

Job Title: Community Development Director (continued)

- Manages and ensures the effective operation of Code Enforcement, Occupational Tax, Permitting and other administrative areas as assigned;
- Supervises, directs and evaluates assigned staff;
- Assists with employee performance appraisals, recruitment and training of assigned staff;
- Performs other duties as assigned.

Knowledge Required by the Position:

- Ability to perform in a responsible managerial and administrative capacity in overseeing the daily operations of assigned departments;
- Knowledge of or ability to understand and interpret municipal laws, policies, codes and regulations;
- Knowledge of or ability to learn the City's organizational structure, departmental functions and inter-relationships;
- Ability to maintain confidentiality and exercise considerable skill in handling sensitive information and data;
- Ability to effectively express ideas orally and in writing;
- Ability to establish and maintain effective working relationships with the governmental officials, business and industrial representatives, the news media, and others as otherwise necessitated by work assignments;
- Ability to exercise considerable independent judgment and discretion in establishing, applying and interpreting policies and procedures;
- Ability to gather, analyze and interpret industrial and economic data and to make sound recommendations from the information;
- Ability to organize workflow and coordinate activities for short-term and long-term projects;
- Ability to instruct others in work procedures and provide specific project direction;
- Ability to work independently;
- Knowledge of the available resources of the city;
- Excellent written and verbal communication skills;
- Knowledge of local government organization and the functions and practices of a municipal planning unit;
- Knowledge of modern office procedures and equipment;
- Skill in using a variety of computer programs for administrative functions and website management;
- Skilled in the collection, analysis and presentation of technical data;

- Thorough knowledge of the principles, practices and procedures of public planning, and economic and industrial development;
- Working knowledge of general management and business organization principles and practices.

Job Title: Community Development Director (continued)

Supervisory Controls: The work of this position is performed under the general supervision of the City Manager.

Guidelines: Guidelines include City and departmental safety manuals, policies and procedures.

Complexity: Work requires the exercise of independent thinking within the limits of guidelines, policies, standards and precedents. The work consists of administrative and supervisory duties.

Personal Contacts: Contacts that typically occur with co-workers, elected officials, vendors, contractors, developers, local and state government agencies, and the general public.

Purpose of Contacts: Contacts typically occur in order to give and exchange information, solve problems, resolve conflicts and provide services.

Physical Demands: This work is performed indoors in an office setting and involves occasional light lifting.

Job Title: Community Development Director

Work Environment: This work is performed indoors in an office setting.

Supervisory and Management Responsibility: This position is responsible for the management and supervision of the Code Enforcement Officers, GIS/Planner, and Occupational Tax Clerk.

Minimum Qualifications: Bachelor's degree in Business Administration, Public Administration, Urban & Regional Planning or related field supplemented by five to seven (5 to 7) years of increasingly responsible experience in municipal management as a Senior Level Department

Director; Planning Director or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job; preferred: Master's Degree in Urban/Regional Planning, Economics or related field. AICP certification preferred. Valid State of Georgia Driver's License required.

Job Title: Occupational Tax Clerk

Job Summary: This position processes business occupancy applications and collects occupational business tax payments to ensure all businesses in the City are licensed and properly regulated.

Class Characteristics: This is the full-performance classification level.

Major Duties:

- Processes business occupancy applications and renewals, issues certificates of occupancy, and provides customer service on application process;
- Maintains business occupancy application forms, documents and instructions in print and digital format;
- Coordinates with City Clerk and Code Enforcement as well as county fire, planning and zoning, building, health and other departments as necessary to ensure businesses are in compliance with relevant ordinances and inspection requirements;
- Manages business occupancy applications using computer-based application system;
- Manages collections, reporting and compliancy requirements for City's Hotel/Motel Tax, Alcohol Beverage Sales Tax Report, and Wine/Malt Beverage Sales Report;
- Maintains accurate filing system for application documentation;
- Processes payments;
- Manages account payments in a computerized account management system and reconciles account balances;
- Compiles data for monthly and annual financial reports as required by local, state or federal law;
- Manages annual occupational certification renewal process;
- Performs other duties as assigned.

Knowledge Required by the Position:

- Knowledge of or ability to understand and interpret municipal laws, policies, codes, and regulations;
- Knowledge of modern records management techniques;
- Skill in using a variety of computer programs for administrative functions;
- Ability to communicate clearly and effectively, orally and in writing;
- Ability to read, analyze and interpret complex documents;
- Ability to prepare clear and concise reports;
- Ability to maintain confidentiality and exercise considerable skill in handling sensitive information and data;

Job Title: Occupational Tax Clerk (continued)

- Ability to establish and maintain effective working relationships with city and county officials, employees and the public.
- Quick learner and strong computer skills: advanced Microsoft Office skills, especially Microsoft Word and Excel;
- Knowledge of modern office procedures and equipment;
- Consistently demonstrate ability to respond to changing situations in a flexible manner in order to meet current needs, such as reprioritizing work as necessary;
- Ability to take the initiative to make decisions/choices without direct supervision;
- Expert knowledge of or ability to learn City ordinances, policies and procedures;
- Ability to carry out oral and written instructions;
- Ability to maintain an organized office environment;
- Knowledge of basic accounting principles, practices and procedures;
- Ability to exercise judgment to resolve constituent inquiries.

Supervisory Controls: The work of this position is performed under the general supervision of the Community Development Director.

Guidelines: Guidelines include state and federal laws and regulations governing occupational taxes; City and departmental rules and regulations, and City ordinances, policies and procedures.

Complexity: The work consists of clerical and customer service duties and requires the exercise of independent thinking within the limits of guidelines, policies, standards and precedents.

Personal Contacts: Contacts typically occur with the city's code enforcement officer, city and county staff, and the general public.

Purpose of Contacts: Contacts are typically to give and exchange information, resolve conflicts, solve problems and provide services.

Physical Demands: This work is performed indoors in an office setting and involves occasional light lifting.

Work Environment: This work is performed indoors in an office setting.

Supervisory and Management Responsibility: None.

Job Title: Occupational Tax Clerk (continued)

Minimum Qualifications: Associates degree or two (2) years of college or technical coursework supplemented by three (3) years of experience performing administrative support and clerical duties; or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job; ability to accurately type a minimum of 25 words per minute.

City of Stockbridge PROPOSED FY2017 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
General Maintenance Technician	Stormwater	Stormwater Supervisor	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Public Works Technician	Public Works	Crew Leader	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Receptionist	Administration	City Clerk	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Sanitation Technician	Sanitation	Crew Leader	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Stormwater Technician	Stormwater	Stormwater Supervisor	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Wastewater Collections Systems Operator I	Sewer	Wastewater Reclamation Plant Superintendent	10	\$ 11.00	\$ 16.26	\$ 22,880.00	\$ 33,820.80
Wastewater Systems Operator I	Sewer	Wastewater Reclamation Plant Superintendent	11	\$ 12.00	\$ 17.72	\$ 24,960.00	\$ 36,857.60
Water Systems Technician I	Water	Water Superintendent	11	\$ 12.00	\$ 17.72	\$ 24,960.00	\$ 36,857.60
Utility Billing Clerk	Sanitation	Utility Billing Supervisor	12	\$ 12.90	\$ 19.06	\$ 26,832.00	\$ 39,644.80
Utility Billing Clerk	Sewer	Utility Billing Supervisor	12	\$ 12.90	\$ 19.06	\$ 26,832.00	\$ 39,644.80
Mechanic	Public Works	General Maintenance Supervisor	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,036.20
Wastewater Collections Systems Operator II	Sewer	Wastewater Reclamation Plant Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,036.20
Wastewater Systems Operator II	Sewer	Wastewater Reclamation Plant Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,036.20
Water Systems Technician II	Water	Water Superintendent	13	\$ 14.00	\$ 20.69	\$ 29,120.00	\$ 43,036.20

City of Stockbridge PROPOSED FY2017 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Administrative Assistant	Administration	City Clerk	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Administrative Assistant	Public Works	Public Works Director	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Administrative Assistant	Municipal Court	Court Clerk	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Program Assistant	Main Street	Main Street Manager	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Deputy Court Clerk	Municipal Court	Court Clerk	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Conference Center Coordinator	Merle Manders Conference Ct.	Conference Center & Events Manager	14	\$ 14.63	\$ 21.61	\$ 30,430.40	\$ 44,948.80
Accounts Payable Clerk	Administration	Treasurer	15	\$ 15.38	\$ 23.89	\$ 31,990.40	\$ 49,691.20
Crew Leader	Public Works	General Maintenance Supervisor	15	\$ 15.38	\$ 23.89	\$ 31,990.40	\$ 49,691.20
Crew Leader	Sanitation	General Maintenance Supervisor	15	\$ 15.38	\$ 23.89	\$ 31,990.40	\$ 49,691.20
Occupational Tax Clerk	Administration	Community Development Director	15	\$ 15.38	\$ 23.89	\$ 31,990.40	\$ 49,691.20
Payroll Clerk	Administration	Treasurer	15	\$ 15.38	\$ 23.89	\$ 31,990.40	\$ 49,691.20
Stormwater Supervisor	Stormwater	Public Works Director	15	\$ 15.38	\$ 23.89	\$ 31,990.40	\$ 49,691.20
GIS/Planner	GIS	Community Development Director	16	\$ 16.13	\$ 23.89	\$ 33,550.40	\$ 49,691.20
Code Enforcement Officer	Code Enforcement	Community Development Director	16	\$ 16.13	\$ 24.02	\$ 33,550.40	\$ 49,661.60

City of Stockbridge PROPOSED FY2017 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Deputy City Clerk	Administration	City Clerk	16	\$ 16.13	\$ 24.02	\$ 33,550.40	\$ 49,961.60
Mechanic/ASE Certified	Public Works	General Maintenance Supervisor	16	\$ 16.13	\$ 24.02	\$ 33,550.40	\$ 49,961.60
Utility Billing Supervisor	Water	Treasurer	16	\$ 16.13	\$ 24.02	\$ 33,550.40	\$ 49,961.60
Wastewater Systems Operator III	Sewer	Wastewater Reclamation Plant Superintendent	16	\$ 16.13	\$ 24.02	\$ 33,550.40	\$ 49,961.60
Water Systems Technician III	Water	Water Superintendent	16	\$ 16.13	\$ 24.02	\$ 33,550.40	\$ 49,961.60
Wastewater Systems Operator IV	Sewer	Wastewater Reclamation Plant Superintendent	17	\$ 16.93	\$ 25.01	\$ 35,214.40	\$ 52,020.80
Water Systems Technician IV	Water	Water Superintendent	17	\$ 16.93	\$ 25.01	\$ 35,214.40	\$ 52,020.80
Procurement Specialist	Administration	Treasurer	17	\$ 16.93	\$ 25.01	\$ 35,214.40	\$ 52,020.80
Executive Assistant	Governing Body	Mayor & Council	18	\$ 17.78	\$ 26.26	\$ 36,982.40	\$ 54,620.80
Executive Assistant	Administration	City Manager	18	\$ 17.78	\$ 26.26	\$ 36,982.40	\$ 54,620.80
Wastewater Collections Chief Operator	Wastewater	Wastewater Reclamation Plant Superintendent	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Wastewater Systems Chief Operator	Wastewater	Wastewater Reclamation Plant Superintendent	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Water System Chief Operator	Water	Water Superintendent	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Conference Center & Events Manager	MMCC	Economic Development Director	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00

City of Stockbridge PROPOSED FY2017 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Court Clerk	Municipal Court	City Manager	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Main Street Manager	Main Street	Economic Development Director	21	\$ 20.58	\$ 30.40	\$ 42,806.40	\$ 63,232.00
Human Resources Manager	Executive	City Manager	22	\$ 21.61	\$ 32.30	\$ 44,948.80	\$ 67,184.00
Lead Accountant	Administration	Treasurer	22	\$ 21.61	\$ 32.30	\$ 44,948.80	\$ 67,184.00
Facilities Supervisor	Public Works	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
General Maintenance Supervisor	Public Works	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
Wastewater Reclamation Plant Superintendent	Sewer	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
Water Superintendent	Water	Public Works Director	25	\$ 25.01	\$ 36.96	\$ 52,020.80	\$ 76,876.80
Public Works Director	Public Works	City Manager	27	\$ 27.58	\$ 42.76	\$ 57,366.40	\$ 88,940.80
Economic Development Director	Executive	City Manager	27	\$ 27.58	\$ 42.76	\$ 57,366.40	\$ 88,940.80
City Clerk	Executive	Mayor & Council	28	\$ 28.96	\$ 42.80	\$ 60,236.80	\$ 89,024.00
Treasurer	Executive	City Manager	28	\$ 28.96	\$ 42.80	\$ 60,236.80	\$ 89,024.00
Vacant			30	\$ 29.82	\$ 45.04	\$ 62,025.60	\$ 93,683.20
Community Development Director		City Manager	32	\$ 30.74	\$ 53.88	\$ 63,939.20	\$ 112,070.40

City of Stockbridge PROPOSED FY2017 Pay Scale

Job Title	Billing Department	Reports To	Pay Grade	Minimum	Maximum	Minimum	Maximum
Vacant			34	\$ 39,54	\$ 55.15	\$ 82,243.20	\$ 114,712.00
City Manager	Executive	Mayor & Council	36	\$ 42.78	\$ 63.22	\$ 88,982.40	\$ 131,497.60

**STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE**

RESOLUTION NO. _____

A RESOLUTION NAMING AND APPOINTING MEMBERS OF THE MAIN STREET ADVISORY BOARD TO FILL A CERTAIN VACANCIES; PROVIDING FOR SEVERABILITY; REPEALING INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Stockbridge ("City") is a municipal corporation located within Henry County, Georgia duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, as the result of certain expirations of terms, certain vacancies exist on the Main Street Advisory Board for the City of Stockbridge; and

WHEREAS, the City Council finds it necessary and proper to name certain individuals to fill such vacancies.

NOW THEREFORE, THE MAYOR AND CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVE AS FOLLOWS;

Section 1. **Board of Directors** – The Mayor and City Council of the City of Stockbridge resolve that there is hereby named and appointed as members of the Main Street Advisory Board the following named persons, which appointments are contingent upon the successful passage of a background check:

<u>Name</u>	<u>Terms of Office</u>
_____	until _____
_____	until _____
_____	until _____
_____	until _____

The Mayor and Council of the City further resolve that commencing with the date of adoption of this resolution each of the persons named above as directors shall serve in such capacity for the term set forth opposite his or her respective name.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the _____ day of _____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

JUDY NEAL, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

**STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE**

RESOLUTION NO. _____

**A RESOLUTION NAMING PERSONS TO SERVE ON A YOUTH COUNCIL
ADVISORY COMMITTEE; PROVIDING FOR SEVERABILITY; REPEALING
INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE OF THIS
RESOLUTION; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation located within Henry County, Georgia duly organized and existing under the laws of the State of Georgia and is charged with providing public services to residents located within the corporate limits of the City;

WHEREAS, the City Council desires to establish a Youth Council to provide an opportunity for the youth of Stockbridge to build leadership skills, learn about civic responsibility, gain a better understanding of municipal government, prepare for a lifetime of public and community service and acquire a greater knowledge of and appreciation for the American political system;

WHEREAS, the City Council desires to establish a Youth Council Advisory Committee made up of adult volunteers to assist the City and its staff in creating a program and curriculum for the Youth Council;

WHEREAS, the City Council finds it necessary and desirable to appoint certain persons to serve on the Youth Council Advisory Committee;

NOW THEREFORE, THE MAYOR AND CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVE AS FOLLOWS;

Section 1. **Committee** – The Mayor and City Council of the City of Stockbridge resolve that there is hereby named and appointed as members of the Youth Council Advisory Committee the following named persons, which appointments are contingent upon the successful passage of a background check:

Name

Such persons shall serve without compensation and may be removed at any time by a majority vote of the City Council in its sole discretion.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

SO RESOLVED, this the 12th day of December, 2016.

CITY OF STOCKBRIDGE, GEORGIA

JUDY NEAL, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Pamela Warner

Occupation: Senior Training Project Manager

Home Address: 513 Monarch Lake Way

City: Stockbridge Zip: 30281

Home Phone: _____

Home E-Mail: Pamela.Warner@stockbridgega.gov

Work Phone: _____

Work E-Mail: Pamela.Warner@stockbridgega.gov

Cell Phone: _____

Preferred E-Mail: ☒ Home ☐ Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I enjoy working with youth and introducing them to new experiences and increasing their confidence in themselves.

b.) What pertinent skills/experiences and contributions can you bring to this program?

I have 22 years of experience in Learning and Development
I have a Masters Degree in Instructional Systems Design
My current role is Project Management with our Training Operations organization
I currently serve on the Dutchtown High School Council

eSigned via SecureDoc.com
Pamela Michelle Warner
Key: 1a7b0d0a194ed1015e5d0b0f2c0a0

Pamela Warner

12/01/2016

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Diane D. Miller

Occupation: Management Consultant

Home Address: 804 Rum Hill Ct. City: Stockbridge Zip: 30281

Home Phone: () _____ Home E-Mail: diane.miller@stockbridgega.gov

Work Phone: () _____ Work E-Mail: _____

Cell Phone: () 678-211-1111 Preferred E-Mail: ☒ Home ☐ Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I would like to make a more significant contribution to the city of Stockbridge and I have a particular affinity to working with youth. I have been the primary organizer of the job shadows Program for girls hosted by my employer and I am active in other youth activities sponsored by WIT. (Women in Technology).

b.) What pertinent skills/experiences and contributions can you bring to this program?

- Organization & Planning (certified Project Manager)
- Youth programs (Girl Scout Troop leader, Girls in IT)
- A love of Stockbridge!
- United Way trained for non-profit board leadership (2016)

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

RECEIVED

NOV 4 2016

City Clerk's Office
City of Stockbridge



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Emma Lewis

Occupation: CEO, Kids With A Message, Inc. and

Home Address: 135 Davis Rd

City: Stockbridge

Zip: 30281

Home Phone: () - - - - -

Home E-Mail: _____

Work Phone: () - - - - -

Work E-Mail: _____

Cell Phone: () - - - - -

Preferred E-Mail:



Home



Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I would love to connect and build our community by working to enhance both knowledge and skills of Youth

b.) What pertinent skills/experiences and contributions can you bring to this program?

Writer and researcher, editor of one unpublished book (soon to be published), song writer/singer, grant writer, designer of brochures, and some program development skills.

In my former capacity as an MSW worker, I developed family history sections of various assessments, and provided counseling to at risk youth and parents. I love organizing activities, speaking, listening, learning, loving, caring, and

esignad vln SamlessDoc.com
Emma Lewis
Key: 1a57b940a194ed1502f9d3f0b72c0e

Emmma Lewis

11/04/2016

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

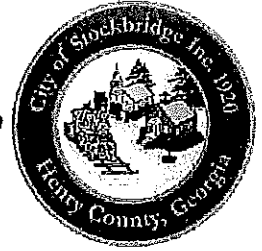


RECEIVED

NOV 3 2016

City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281

City Clerk's Office
City of Stockbridge



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Joc'Quelyn E. Carter

Occupation: Administrative Assistant/ Pastor

Home Address: 166 Glynn Addy Drive

City: Stockbridge

Zip: 30281

Home Phone: _____

Home E-Mail: _____

Work Phone: _____

Work E-Mail: jocquelyn@stockbridgega.gov

Cell Phone: _____

Preferred E-Mail:



Home



Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I am an advocate for children. I believe all kids deserve a chance to achieve if provided with the right resources.

b.) What pertinent skills/experiences and contributions can you bring to this program?

I have been a youth pastor, tutor, coached soccer and flag football at SUMC and taught pre-k at SUMC. I bring a wealth of experience as a veteran, parent and minister.

eSigned via eSignersDone.com
Joc'Quelyn E. Carter
Key: 1ea7b948a794ed1637f5d68b72ebc0

Joc'Quelyn E. Carter

11/03/2016

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



City of Stockbridge
4640 North Henry Blvd.
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APPLICATION FOR YOUTH ADVISORY BOARD

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REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Kenneth McFarland

Occupation: Youth Director

Home Address: 413 Lytton Ct

City: Stockbridge

Zip: 30281

Home Phone: _____

Home E-Mail: _____

Work Phone: _____

Work E-Mail: _____

Cell Phone: _____

Preferred E-Mail:

☒ Home

☐ Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I am interested to help young boys and girls take responsibilities with their community and their lives.

b.) What pertinent skills/experiences and contributions can you bring to this program?

I have worked as a director for the Boys and Girls Club, motivating young women and men to move in a positive direction.

eSigned via eSignatures.com
Kenneth McFarland
Key: 1ea7b64d191ed1531e0d90d7c91a0

Kenneth McFarland

11/03/2016

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

STATE OF GEORGIA

CITY OF STOCKBRIDGE

ORDINANCE NO. _____

AN ORDINANCE TO PROHIBIT SMOKING IN VEHICLES WHILE CHILDREN ARE PRESENT; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to adopt an ordinance that would prohibit smoking in motor vehicles while children are present; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

Section 1. That Chapter 11.04 of the Stockbridge Municipal Code is hereby amended by adding a new Section 11.04.130 attached hereto as Exhibit A.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 5. Penalties in effect for violations of the City of Stockbridge at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 6. The effective date of this Ordinance shall be November 1, 2016.

ORDAINED this _____ day of _____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

Judy Neal, Mayor

ATTEST:

Vanessa Holiday, City Clerk

APPROVED AS TO FORM:

Michael Williams, City Attorney

Date Presented to Mayor: _____

Date Received from Mayor: _____

EXHIBIT "A"

11.04.130 - Smoking in motor vehicles —Prohibited

- (a) As used in this ordinance, the term 'smoke' means to inhale, exhale, burn, or carry a lighted cigarette, cigar, pipe, weed, plant, regulated narcotic, or other combustible substance.
- (b) A person who is the driver of or is in control of a motor vehicle that is required to be registered under state law, whether or not such motor vehicle is being driven on the public ways or is stopped on a public or private way, commits the offense of smoking in a motor vehicle if the person smokes or permits another occupant of the motor vehicle to smoke in such motor vehicle while a person under 15 years of age is in the motor vehicle.
- (c) A violation of this ordinance shall not be a misdemeanor but shall be punishable by a civil fine not to exceed \$500.00.
- (d) The odor of burned tobacco alone shall not be sufficient to prove a violation of this ordinance.

STATE OF GEORGIA

CITY OF STOCKBRIDGE

ORDINANCE NO. _____

AN ORDINANCE TO PROVIDE FOR SOIL AND EROSION CONTROL; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to adopt the model state ordinance for soil and erosion control; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

Section 1. That Chapter 8.20 - SOIL EROSION, SEDIMENTATION AND POLLUTION CONTROL of the Stockbridge Municipal Code is hereby amended by deleting said section in its entirety and replacing it with a new Chapter 8.20 attached hereto as Exhibit A.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

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Section 6. The effective date of this Ordinance shall be November 1, 2016.

ORDAINED this _____ day of _____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

Judy Neal, Mayor

ATTEST:

Vanessa Holiday, City Clerk

APPROVED AS TO FORM:

Michael Williams, City Attorney

Date Presented to Mayor: _____

Date Received from Mayor: _____

EXHIBIT "A"

Chapter 8.20 - SOIL EROSION, SEDIMENTATION AND POLLUTION CONTROL

8.20.010 - Title and definitions

a. This ordinance will be known as "Stockbridge Soil Erosion, Sedimentation and Pollution Control Ordinance."

b. The following definitions shall apply in the interpretation and enforcement of this ordinance, unless otherwise specifically stated:

1. **Best Management Practices (BMPs):**

These include sound conservation and engineering practices to prevent and minimize erosion and resultant sedimentation, which are consistent with, and no less stringent than, those practices contained in the 'Manual for Erosion and Sediment Control in Georgia' published by the Commission as of January 1 of the year in which the land-disturbing activity was permitted.

2. **Board:** The Board of Natural Resources.

3. **Buffer:** The area of land immediately adjacent to the banks of state waters in its natural state of vegetation, which facilitates the protection of water quality and aquatic habitat.

4. **Certified Personnel:** A person who has successfully completed the appropriate certification course approved by the Georgia Soil and Water Conservation Commission.

5. **Coastal Marshlands:** Shall have the same meaning as in O.C.G.A. 12-5-282.

6. **Commission:** The Georgia Soil and Water Conservation Commission (GSWCC).

7. **CPESC:** Certified Professional in Erosion and Sediment Control with current certification by EnviroCert, Inc., which is also referred to as CPESC or CPESC, Inc.

8. **Cut:** A portion of land surface or area from which earth has been removed or will be removed by excavation; the depth below original ground surface to the excavated surface. Also known as excavation.

9. **Department:** The Georgia Department of Natural Resources (DNR).

10. **Design Professional:** A professional licensed by the State of Georgia in the field of: engineering, architecture, landscape architecture, forestry, geology, or land surveying; or a person that is a Certified Professional in Erosion and Sediment Control (CPESC) with a current certification by EnviroCert, Inc. Design Professionals shall practice in a manner that complies with applicable Georgia law governing professional licensure.

11. **Director:** The Director of the Environmental Protection Division or an authorized representative.

12. **District:** The Henry County Soil and Water Conservation District.

13. **Division:** The Environmental Protection Division (EPD) of the Department of Natural Resources.

14. **Drainage Structure:** A device composed of a virtually nonerodible material such as concrete, steel, plastic or other such material that conveys water from one place to another by intercepting the flow and carrying it to a release point for storm water management, drainage control, or flood control purposes.

15. **Erosion:** The process by which land surface is worn away by the action of wind, water, ice or gravity.
16. **Erosion, Sedimentation and Pollution Control Plan:** A plan required by the Erosion and Sedimentation Act, O.C.G.A. Chapter 12-7, that includes, as a minimum protections at least as stringent as the State General Permit, best management practices, and requirements in section IV.C. of this ordinance.
17. **Fill:** A portion of land surface to which soil or other solid material has been added; the depth above the original ground surface or an excavation.
18. **Final Stabilization:** All soil disturbing activities at the site have been completed, and that for unpaved areas and areas not covered by permanent structures and areas located outside the waste disposal limits of a landfill cell that has been certified by EPD for waste disposal, 100% of the soil surface is uniformly covered in permanent vegetation with a density of 70% or greater, or landscaped according to the Plan (uniformly covered with landscaping materials in planned landscape areas), or equivalent permanent stabilization measures as defined in the Manual (excluding a crop of annual vegetation and seeding of target crop perennials appropriate for the region). Final stabilization applies to each phase of construction.
19. **Finished Grade:** The final elevation and contour of the ground after cutting or filling and conforming to the proposed design.
20. **Grading:** Altering the shape of ground surfaces to a predetermined condition; this includes stripping, cutting, filling, stockpiling and shaping or any combination thereof and shall include the land in its cut or filled condition.
21. **Ground Elevation:** The original elevation of the ground surface prior to cutting or filling.
22. **Land-Disturbing Activity:** Any activity which may result in soil erosion from water or wind and the movement of sediments into state waters or onto lands within the state, including, but not limited to, clearing, dredging, grading, excavating, transporting, and filling of land but not including agricultural practices as described in Section III, Paragraph 5.
23. **Larger Common Plan of Development or Sale:** A contiguous area where multiple separate and distinct construction activities are occurring under one plan of development or sale. For the purposes of this paragraph, "plan" means an announcement; piece of documentation such as a sign, public notice or hearing, sales pitch, advertisement, drawing, permit application, zoning request, or computer design; or physical demarcation such as boundary signs, lot stakes, or surveyor markings, indicating that construction activities may occur on a specific plot.
24. **Local Issuing Authority:** The governing authority of any county or municipality which is certified pursuant to subsection (a) O.C.G.A. 12-7-8.
25. **Metropolitan River Protection Act (MRPA):** A state law referenced as O.C.G.A. 12-5-440 et.seq. which addresses environmental and developmental matters in certain metropolitan river corridors and their drainage basins.
26. **Natural Ground Surface:** The ground surface in its original state before any grading, excavation or filling.
27. **Nephelometric Turbidity Units (NTU):** Numerical units of measure based upon photometric analytical techniques for measuring the light scattered by finely divided particles of a substance in suspension. This technique is used to estimate the extent of turbidity in water in which colloiddally dispersed or suspended particles are present.

28. **NOI:** A Notice of Intent form provided by EPD for coverage under the State General Permit.
29. **NOT:** A Notice of Termination form provided by EPD to terminate coverage under the State General Permit.
30. **Operator:** The party or parties that have: (A) operational control of construction project plans and specifications, including the ability to make modifications to those plans and specifications; or (B) day-to-day operational control of those activities that are necessary to ensure compliance with an erosion, sedimentation and pollution control plan for the site or other permit conditions, such as a person authorized to direct workers at a site to carry out activities required by the erosion, sedimentation and pollution control plan or to comply with other permit conditions.
31. **Outfall:** The location where storm water in a discernible, confined and discrete conveyance, leaves a facility or site or, if there is a receiving water on site, becomes a point source discharging into that receiving water.
32. **Permit:** The authorization necessary to conduct a land-disturbing activity under the provisions of this ordinance.
33. **Person:** Any individual, partnership, firm, association, joint venture, public or private corporation, trust, estate, commission, board, public or private institution, utility, cooperative, state agency, municipality or other political subdivision of the State of Georgia, any interstate body or any other legal entity.
34. **Phase or Phased:** Sub-parts or segments of construction projects where the sub-part or segment is constructed and stabilized prior to completing construction activities on the entire construction site.
35. **Project:** The entire proposed development project regardless of the size of the area of land to be disturbed.
36. **Properly Designed:** Designed in accordance with the design requirements and specifications contained in the "Manual for Erosion and Sediment Control in Georgia" (Manual) published by the Georgia Soil and Water Conservation Commission as of January 1 of the year in which the land-disturbing activity was permitted and amendments to the Manual as approved by the Commission up until the date of NOI submittal.
37. **Roadway Drainage Structure:** A device such as a bridge, culvert, or ditch, composed of a virtually nonerodible material such as concrete, steel, plastic, or other such material that conveys water under a roadway by intercepting the flow on one side of a traveled roadway consisting of one or more defined lanes, with or without shoulder areas, and carrying water to a release point on the other side.
38. **Sediment:** Solid material, both organic and inorganic, that is in suspension, is being transported, or has been moved from its site of origin by wind, water, ice, or gravity as a product of erosion.
39. **Sedimentation:** The process by which eroded material is transported and deposited by the action of water, wind, ice or gravity.
40. **Soil and Water Conservation District Approved Plan:** An erosion, sedimentation and pollution control plan approved in writing by the Henry County Soil and Water Conservation District.
41. **Stabilization:** The process of establishing an enduring soil cover of vegetation by the installation of temporary or permanent structures for the purpose of reducing to a

minimum the erosion process and the resultant transport of sediment by wind, water, ice or gravity.

42. **State General Permit:** The National Pollution Discharge Elimination System (NPDES) general permit or permits for storm water runoff from construction activities as is now in effect or as may be amended or reissued in the future pursuant to the state's authority to implement the same through federal delegation under the Federal Water Pollution Control Act, as amended, 33 U.S.C. Section 1251, et seq., and subsection (f) of Code Section 12-5-30.
43. **State Waters:** Any and all rivers, streams, creeks, branches, lakes, reservoirs, ponds, drainage systems, springs, wells, and other bodies of surface or subsurface water, natural or artificial, lying within or forming a part of the boundaries of Georgia which are not entirely confined and retained completely upon the property of a single individual, partnership, or corporation.
44. **Structural Erosion, Sedimentation and Pollution Control Practices:** Practices for the stabilization of erodible or sediment-producing areas by utilizing the mechanical properties of matter for the purpose of either changing the surface of the land or storing, regulating or disposing of runoff to prevent excessive sediment loss. Examples of structural erosion and sediment control practices are riprap, sediment basins, dikes, level spreaders, waterways or outlets, diversions, grade stabilization structures and sediment traps, etc. Such practices can be found in the publication *Manual for Erosion and Sediment Control in Georgia*.
45. **Trout Streams:** All streams or portions of streams within the watershed as designated by the Wildlife Resources Division of the Georgia Department of Natural Resources under the provisions of the Georgia Water Quality Control Act, O.C.G.A. 12-5-20, in the rules and regulations for Water Quality Control, Chapter 391-3-6 at www.epd.georgia.gov. Streams designated as primary trout waters are defined as water supporting a self-sustaining population of rainbow, brown or brook trout. Streams designated as secondary trout waters are those in which there is no evidence of natural trout reproduction, but are capable of supporting trout throughout the year. First order trout waters are streams into which no other streams flow except springs.
46. **Vegetative Erosion and Sedimentation Control Measures:** Measures for the stabilization of erodible or sediment-producing areas by covering the soil with:
 - a. Permanent seeding, sprigging or planting, producing long-term vegetative cover, or
 - b. Temporary seeding, producing short-term vegetative cover; or
 - c. Sodding, covering areas with a turf of perennial sod-forming grass.Such measures can be found in the publication *Manual for Erosion and Sediment Control in Georgia*.
47. **Watercourse:** Any natural or artificial watercourse, stream, river, creek, channel, ditch, canal, conduit, culvert, drain, waterway, gully, ravine, or wash in which water flows either continuously or intermittently and which has a definite channel, bed and banks, and including any area adjacent thereto subject to inundation by reason of overflow or floodwater.
48. **Wetlands:** Those areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and that under normal circumstances do

support a prevalence of vegetation typically adapted for life in saturated soil conditions. Wetlands generally include swamps, marshes, bogs, and similar areas.

8.20.020 EXEMPTIONS

This ordinance shall apply to any land-disturbing activity undertaken by any person on any land except for the following

1. Surface mining, as the same is defined in O.C.G.A. 12-4-72, "The Georgia Surface Mining Act of 1968".
2. Granite quarrying and land clearing for such quarrying;
3. Such minor land-disturbing activities as home gardens and individual home landscaping, repairs, maintenance work, fences, and other related activities which result in minor soil erosion;
4. The construction of single-family residences, when such construction disturbs less than one (1) acre and is not a part of a larger common plan of development or sale with a planned disturbance of equal to or greater than one (1) acre and not otherwise exempted under this paragraph; provided, however, that construction of any such residence shall conform to the minimum requirements as set forth in O.C.G.A. 12-7-6 and this paragraph. For single-family residence construction covered by the provisions of this paragraph, there shall be a buffer zone between the residence and any state waters classified as trout streams pursuant to Article 2 of Chapter 5 of the Georgia Water Quality Control Act. In any such buffer zone, no land-disturbing activity shall be constructed between the residence and the point where vegetation has been wrested by normal stream flow or wave action from the banks of the trout waters. For primary trout waters, the buffer zone shall be at least 50 horizontal feet, and no variance to a smaller buffer shall be granted. For secondary trout waters, the buffer zone shall be at least 50 horizontal feet, but the Director may grant variances to no less than 25 feet. Regardless of whether a trout stream is primary or secondary, for first order trout waters, which are streams into which no other streams flow except for springs, the buffer shall be at least 25 horizontal feet, and no variance to a smaller buffer shall be granted. The minimum requirements of subsection (b) of O.C.G.A. 12-7-6 and the buffer zones provided by this paragraph shall be enforced by the Local Issuing Authority;
5. Agricultural operations as defined in O.C.G.A. 1-3-3, "definitions", to include raising, harvesting or storing of products of the field or orchard; feeding, breeding or managing livestock or poultry; producing or storing feed for use in the production of livestock, including but not limited to cattle, calves, swine, hogs, goats, sheep, and rabbits or for use in the production of poultry, including but not limited to chickens, hens and turkeys; producing plants, trees, fowl, or animals; the production of aqua culture, horticultural, dairy, livestock, poultry, eggs and apiarian products; farm buildings and farm ponds;
6. Forestry land management practices, including harvesting; provided, however, that when such exempt forestry practices cause or result in land-disturbing or other activities otherwise prohibited in a buffer, as established in paragraphs (15) and (16) of Section IV C. of this ordinance, no other land-disturbing activities, except for normal forest management practices, shall be allowed on the entire property upon which the forestry practices were conducted for a period of three (3) years after completion of such forestry practices;

7. Any project carried out under the technical supervision of the Natural Resources Conservation Service (NRCS) of the United States Department of Agriculture;
8. Any project involving less than one (1) acre of disturbed area; provided, however, that this exemption shall not apply to any land-disturbing activity within a larger common plan of development or sale with a planned disturbance of equal to or greater than one (1) acre or within 200 feet of the bank of any state waters, and for purposes of this paragraph, "State Waters" excludes channels and drainage ways which have water in them only during and immediately after rainfall events and intermittent streams which do not have water in them year-round; provided, however, that any person responsible for a project which involves less than one (1) acre, which involves land-disturbing activity, and which is within 200 feet of any such excluded channel or drainage way, must prevent sediment from moving beyond the boundaries of the property on which such project is located and provided, further, that nothing contained herein shall prevent the Local Issuing Authority from regulating any such project which is not specifically exempted by paragraphs 1, 2, 3, 4, 5, 6, 7, 9 or 10 of this section;
9. Construction or maintenance projects, or both, undertaken or financed in whole or in part, or both, by the Department of Transportation, the Georgia Highway Authority, or the State Road and Tollway Authority; or any road construction or maintenance project, or both, undertaken by any county or municipality; provided, however, that construction or maintenance projects of the Department of Transportation or the State Road and Tollway Authority which disturb one or more contiguous acres of land shall be subject to provisions of O.C.G.A. 12-7-7.1; except where the Department of Transportation, the Georgia Highway Authority, or the State Road and Tollway Authority is a secondary permittee for a project located within a larger common plan of development or sale under the state general permit, in which case a copy of a notice of intent under the state general permit shall be submitted to the Local Issuing Authority, the Local Issuing Authority shall enforce compliance with the minimum requirements set forth in O.C.G.A. 12-7-6 as if a permit had been issued, and violations shall be subject to the same penalties as violations by permit holders;
10. Any land-disturbing activities conducted by any electric membership corporation or municipal electrical system or any public utility under the regulatory jurisdiction of the Public Service Commission, any utility under the regulatory jurisdiction of the Federal Energy Regulatory Commission, any cable television system as defined in O.C.G.A. 36-18-1, or any agency or instrumentality of the United States engaged in the generation, transmission, or distribution of power; except where an electric membership corporation or municipal electrical system or any public utility under the regulatory jurisdiction of the Public Service Commission, any utility under the regulatory jurisdiction of the Federal Energy Regulatory Commission, any cable television system as defined in O.C.G.A. 36-18-1, or any agency or instrumentality of the United States engaged in the generation, transmission, or distribution of power is a secondary permittee for a project located within a larger common plan of development or sale under the state general permit, in which case the Local Issuing Authority shall enforce compliance with the minimum requirements set forth in O.C.G.A. 12-7-6 as if a permit had been issued, and violations shall be subject to the same penalties as violations by permit holders; and
11. Any public water system reservoir.

8.20.030 - MINIMUM REQUIREMENTS FOR EROSION, SEDIMENTATION AND POLLUTION CONTROL USING BEST MANAGEMENT PRACTICES

A. GENERAL PROVISIONS

Excessive soil erosion and resulting sedimentation can take place during land-disturbing activities if requirements of the ordinance and the NPDES General Permit are not met. Therefore, plans for those land-disturbing activities which are not exempted by this ordinance shall contain provisions for application of soil erosion, sedimentation and pollution control measures and practices. The provisions shall be incorporated into the erosion, sedimentation and pollution control plans. Soil erosion, sedimentation and pollution control measures and practices shall conform to the minimum requirements of Section IV B. & C. of this ordinance. The application of measures and practices shall apply to all features of the site, including street and utility installations, drainage facilities and other temporary and permanent improvements. Measures shall be installed to prevent or control erosion, sedimentation and pollution during all stages of any land-disturbing activity in accordance with requirements of this ordinance and the NPDES General Permit.

B. MINIMUM REQUIREMENTS/ BMPs

1. Best management practices as set forth in Section IV B. & C. of this ordinance shall be required for all land-disturbing activities. Proper design, installation, and maintenance of best management practices shall constitute a complete defense to any action by the Director or to any other allegation of noncompliance with paragraph (2) of this subsection or any substantially similar terms contained in a permit for the discharge of storm water issued pursuant to subsection (f) of O.C.G.A. 12-5-30, the "Georgia Water Quality Control Act". As used in this subsection the terms "proper design" and "properly designed" mean designed in accordance with the hydraulic design specifications contained in the "Manual for Erosion and Sediment Control in Georgia" specified in O.C.G.A. 12-7-6 subsection (b).
2. A discharge of storm water runoff from disturbed areas where best management practices have not been properly designed, installed, and maintained shall constitute a separate violation of any land-disturbing permit issued by a local Issuing Authority or of any state general permit issued by the Division pursuant to subsection (f) of O.C.G.A. 12-5-30, the "Georgia Water Quality Control Act", for each day on which such discharge results in the turbidity of receiving waters being increased by more than twenty-five (25) nephelometric turbidity units for waters supporting warm water fisheries or by more than ten (10) nephelometric turbidity units for waters classified as trout waters. The turbidity of the receiving waters shall be measured in accordance with guidelines to be issued by the Director. This paragraph shall not apply to any land disturbance associated with the construction of single family homes which are not part of a larger common plan of development or sale unless the planned disturbance for such construction is equal to or greater than five (5) acres.
3. Failure to properly design, install, or maintain best management practices shall constitute a violation of any land-disturbing permit issued by a Local Issuing Authority or of any state general permit issued by the Division pursuant to subsection (f) of Code Section 12-5-30, the "Georgia Water Quality Control Act", for each day on which such failure occurs.

4. The Director may require, in accordance with regulations adopted by the Board, reasonable and prudent monitoring of the turbidity level of receiving waters into which discharges from land disturbing activities occur.
 5. The LIA may set more stringent buffer requirements than stated in C.15,16 and 17, in light of O.C.G.A. § 12-7-6 (c).
- C. The rules and regulations, ordinances, or resolutions adopted pursuant to O.C.G.A. 12-7-1 et. seq. for the purpose of governing land-disturbing activities shall require, as a minimum, protections at least as stringent as the state general permit; and best management practices, including sound conservation and engineering practices to prevent and minimize erosion and resultant sedimentation, which are consistent with, and no less stringent than, those practices contained in the *Manual for Erosion and Sediment Control in Georgia* published by the Georgia Soil and Water Conservation Commission as of January 1 of the year in which the land-disturbing activity was permitted, as well as the following:
1. Stripping of vegetation, regrading and other development activities shall be conducted in a manner so as to minimize erosion;
 2. Cut-fill operations must be kept to a minimum;
 3. Development plans must conform to topography and soil type so as to create the lowest practicable erosion potential;
 4. Whenever feasible, natural vegetation shall be retained, protected and supplemented;
 5. The disturbed area and the duration of exposure to erosive elements shall be kept to a practicable minimum;
 6. Disturbed soil shall be stabilized as quickly as practicable;
 7. Temporary vegetation or mulching shall be employed to protect exposed critical areas during development;
 8. Permanent vegetation and structural erosion control practices shall be installed as soon as practicable;
 9. To the extent necessary, sediment in run-off water must be trapped by the use of debris basins, sediment basins, silt traps, or similar measures until the disturbed area is stabilized. As used in this paragraph, a disturbed area is stabilized when it is brought to a condition of continuous compliance with the requirements of O.C.G.A. 12-7-1 et. seq.;
 10. Adequate provisions must be provided to minimize damage from surface water to the cut face of excavations or the sloping of fills;
 11. Cuts and fills may not endanger adjoining property;
 12. Fills may not encroach upon natural watercourses or constructed channels in a manner so as to adversely affect other property owners;
 13. Grading equipment must cross flowing streams by means of bridges or culverts except when such methods are not feasible, provided, in any case, that such crossings are kept to a minimum;
 14. Land-disturbing activity plans for erosion, sedimentation and pollution control shall include provisions for treatment or control of any source of sediments and adequate sedimentation control facilities to retain sediments on-site or preclude sedimentation of adjacent waters beyond the levels specified in Section IV B. 2. of this ordinance;
 15. Except as provided in paragraph (16) and (17) of this subsection, there is established a 25 foot buffer along the banks of all state waters, as measured horizontally from the point where vegetation has been wrested by normal stream flow or wave action, except where

the Director determines to allow a variance that is at least as protective of natural resources and the environment, where otherwise allowed by the Director pursuant to O.C.G.A. 12-2-8, where a drainage structure or a roadway drainage structure must be constructed, provided that adequate erosion control measures are incorporated in the project plans and specifications, and are implemented; or where bulkheads and sea walls are installed to prevent shoreline erosion on Lake Oconee and Lake Sinclair; or along any ephemeral stream. As used in this provision, the term 'ephemeral stream' means a stream: that under normal circumstances has water flowing only during and for a short duration after precipitation events; that has the channel located above the ground-water table year round; for which ground water is not a source of water; and for which runoff from precipitation is the primary source of water flow, Unless exempted as along an ephemeral stream, the buffers of at least 25 feet established pursuant to part 6 of Article 5, Chapter 5 of Title 12, the "Georgia Water Quality Control Act", shall remain in force unless a variance is granted by the Director as provided in this paragraph. The following requirements shall apply to any such buffer:

- a. No land-disturbing activities shall be conducted within a buffer and a buffer shall remain in its natural, undisturbed state of vegetation until all land-disturbing activities on the construction site are completed. Once the final stabilization of the site is achieved, a buffer may be thinned or trimmed of vegetation as long as a protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed; provided, however, that any person constructing a single-family residence, when such residence is constructed by or under contract with the owner for his or her own occupancy, may thin or trim vegetation in a buffer at any time as long as protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed; and
 - b. The buffer shall not apply to the following land-disturbing activities, provided that they occur at an angle, as measured from the point of crossing, within 25 degrees of perpendicular to the stream; cause a width of disturbance of not more than 50 feet within the buffer; and adequate erosion control measures are incorporated into the project plans and specifications and are implemented: (i) Stream crossings for water lines; or (ii) Stream crossings for sewer lines; and
16. There is established a 50 foot buffer as measured horizontally from the point where vegetation has been wrested by normal stream flow or wave action, along the banks of any state waters classified as "trout streams" pursuant to Article 2 of Chapter 5 of Title 12, the "Georgia Water Quality Control Act", except where a roadway drainage structure must be constructed ; provided, however, that small springs and streams classified as trout streams which discharge an average annual flow of 25 gallons per minute or less shall have a 25 foot buffer or they may be piped, at the discretion of the landowner, pursuant to the terms of a rule providing for a general variance promulgated by the Board, so long as any such pipe stops short of the downstream landowner's property and the landowner complies with the buffer requirement for any adjacent trout streams. The Director may grant a variance from such buffer to allow land-disturbing activity, provided that adequate erosion control

measures are incorporated in the project plans and specifications and are implemented. The following requirements shall apply to such buffer:

- a. No land-disturbing activities shall be conducted within a buffer and a buffer shall remain in its natural, undisturbed, state of vegetation until all land-disturbing activities on the construction site are completed. Once the final stabilization of the site is achieved, a buffer may be thinned or trimmed of vegetation as long as a protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed: provided, however, that any person constructing a single-family residence, when such residence is constructed by or under contract with the owner for his or her own occupancy, may thin or trim vegetation in a buffer at any time as long as protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed; and
 - b. The buffer shall not apply to the following land-disturbing activities, provided that they occur at an angle, as measured from the point of crossing, within 25 degrees of perpendicular to the stream; cause a width of disturbance of not more than 50 feet within the buffer; and adequate erosion control measures are incorporated into the project plans and specifications and are implemented: (i) Stream crossings for water lines; or (ii) Stream crossings for sewer lines; and
17. There is established a 25 foot buffer along coastal marshlands, as measured horizontally from the coastal marshland-upland interface, as determined in accordance with Chapter 5 of Title 12 of this title, the "Coastal Marshlands Protection Act of 1970." And the rules and regulations promulgated thereunder, except where the director determines to allow a variance that is at least as protective of natural resources and the environment, where otherwise allowed by the director pursuant to Code Section 12-2-8, where an alteration within the buffer area has been authorized pursuant to Code Section 12-5-286, for maintenance of any currently serviceable structure, landscaping, or hardscaping, including bridges, roads, parking lots, golf courses, golf cart paths, retaining walls, bulkheads, and patios; provided, however, that if such maintenance requires any land-disturbing activity, adequate erosion control measures are incorporated into the project plans and specifications and such measures are fully implemented, where a drainage structure or roadway drainage structure is constructed or maintained; provided, however, that if such maintenance requires any land-disturbing activity, adequate erosion control measures are incorporated into the project plans and specifications and such measures are fully implemented, on the landward side of any currently serviceable shoreline stabilization structure, or for the maintenance of any manmade storm-water detention basin, golf course pond, or impoundment that is located entirely within the property of a single individual, partnership, or corporation; provided, however, that adequate erosion control measures are incorporated into the project plans and specifications and such measures are fully implemented. For the purposes of this paragraph maintenance shall be defined as actions necessary or appropriate for retaining or restoring a currently serviceable improvement to the specified operable condition to achieve its maximum useful life. Maintenance includes emergency reconstruction of recently damaged parts of a currently serviceable structure so long as it occurs within a reasonable period of time after damage occurs. Maintenance does not include any

modification that changes the character, scope or size of the original design and serviceable shall be defined as usable in its current state or with minor maintenance but not so degraded as to essentially require reconstruction.

- a. No land-disturbing activities shall be conducted within a buffer and a buffer shall remain in its natural, undisturbed, state of vegetation until all land-disturbing activities on the construction site are completed. Once the final stabilization of the site is achieved, a buffer may be thinned or trimmed of vegetation as long as a protective vegetative cover remains to protect water quality and aquatic habitat; provided, however, that any person constructing a single-family residence, when such residence is constructed by or under contract with the owner for his or her own occupancy, may thin or trim vegetation in a buffer at any time as long as protective vegetative cover remains to protect water quality and aquatic habitat; and
 - b. The buffer shall not apply to crossings for utility lines that cause a width of disturbance of not more than 50 feet within the buffer, provided, however, that adequate erosion control measures are incorporated into the project plans and specifications and such measures are fully implemented.
 - c. The buffer shall not apply to any land-disturbing activity conducted pursuant to and in compliance with a valid and effective land-disturbing permit issued subsequent to April 22, 2014, and prior to December 31, 2015; provided, however, that adequate erosion control measures are incorporated into the project plans and specifications and such measures are fully implemented or any lot for which the preliminary plat has been approved prior to December 31, 2015 if roadways, bridges, or water and sewer lines have been extended to such lot prior to the effective date of this Act and if the requirement to maintain a 25 foot buffer would consume at least 18 percent of the high ground of the platted lot otherwise available for development; provided, however, that adequate erosion control measures are incorporated into the project plans and specifications and such measures are fully implemented.
 - d. Activities where the area within the buffer is not more than 500 square feet or that have a "Minor Buffer Impact" as defined in 391-3-7-.01(r), provided that the total area of buffer impacts is less than 5,000 square feet are deemed to have an approved buffer variance by rule. Bank stabilization structures are not eligible for coverage under the variance by rule and notification shall be made to the Division at least 14 days prior to the commencement of land disturbing activities.
- D. Nothing contained in O.C.G.A. 12-7-1 et. seq. shall prevent any Local Issuing Authority from adopting rules and regulations, ordinances, or resolutions which contain stream buffer requirements that exceed the minimum requirements in Section IV B. & C. of this ordinance.
- E. The fact that land-disturbing activity for _____ which a permit has been issued results in _____ injury to the property of another shall neither constitute proof of nor create a presumption _____ of a violation of the standards provided for in this ordinance or the terms of the permit.

8.20.040 APPLICATION/PERMIT PROCESS

A. GENERAL The property owner, developer and designated planners and engineers shall design and review before submittal the general development plans. The Local Issuing Authority shall review the tract to be developed and the area surrounding it. They shall consult the zoning ordinance, storm water management ordinance, subdivision ordinance, flood damage prevention ordinance, this ordinance, and any other ordinances, rules, regulations or permits, which regulate the development of land within the jurisdictional boundaries of the Local Issuing Authority. However, the owner and/or operator are the only parties who may obtain a permit.

B. APPLICATION REQUIREMENTS

1. No person shall conduct any land-disturbing activity within the jurisdictional boundaries of the City of Stockbridge without first obtaining a permit from the City to perform such activity and providing a copy of Notice of Intent submitted to EPD if applicable.
2. The application for a permit shall be submitted to the City and must include the applicant's erosion, sedimentation and pollution control plan with supporting data, as necessary. Said plans shall include, as a minimum, the data specified in Section V C. of this ordinance. Erosion, sedimentation and pollution control plans, together with supporting data, must demonstrate affirmatively that the land disturbing activity proposed will be carried out in such a manner that the provisions of Section IV B. & C. of this ordinance will be met. Applications for a permit will not be accepted unless accompanied by ten (10) copies of the applicant's erosion, sedimentation and pollution control plans. All applications shall contain a certification stating that the plan preparer or the designee thereof visited the site prior to creation of the plan in accordance with EPD Rule 391-3-7-10.
3. In addition to the local permitting fees, fees will also be assessed pursuant to paragraph (5) subsection (a) of O.C.G.A. 12-5-23, provided that such fees shall not exceed \$80.00 per acre of land-disturbing activity, and these fees shall be calculated and paid by the primary permittee as defined in the state general permit for each acre of land-disturbing activity included in the planned development or each phase of development. All applicable fees shall be paid prior to issuance of the land disturbance permit. In a jurisdiction that is certified pursuant to subsection (a) of O.C.G.A. 12-7-8 half of such fees levied shall be submitted to the Division; except that any and all fees due from an entity which is required to give notice pursuant to paragraph (9) or (10) of O.C.G.A. 12-7-17 shall be submitted in full to the Division, regardless of the existence of a Local Issuing Authority in the jurisdiction.
4. Immediately upon receipt of an application and plan for a permit, the Local Issuing Authority shall refer the application and plan to the District for its review and approval or disapproval concerning the adequacy of the erosion, sedimentation and pollution control plan. The District shall approve or disapprove a plan within 35 days of receipt. Failure of the District to act within 35 days shall be considered an approval of the pending plan. The results of the District review shall be forwarded to the Local Issuing Authority. No permit will be issued unless the plan has been approved by the District, and any variances required by Section IV C. 15, 16 and 17 have been obtained, all fees have been paid, and bonding, if required as per Section V B.6., have been obtained. Such review will not be required if the Local Issuing Authority and the District have entered into an agreement which allows the Local Issuing Authority to conduct such review and approval of the

plan without referring the application and plan to the District. The Local Issuing Authority with plan review authority shall approve or disapprove a revised Plan submittal within 35 days of receipt. Failure of the Local Issuing Authority with plan review authority to act within 35 days shall be considered an approval of the revised Plan submittal.

5. If a permit applicant has had two or more violations of previous permits, this ordinance section, or the Erosion and Sedimentation Act, as amended, within three years prior to the date of filing the application under consideration, the Local Issuing Authority may deny the permit application.
6. The Local Issuing Authority may require the permit applicant to post a bond in the form of government security, cash, irrevocable letter of credit, or any combination thereof up to, but not exceeding, \$3,000.00 per acre or fraction thereof of the proposed land-disturbing activity, prior to issuing the permit. If the applicant does not comply with this section or with the conditions of the permit after issuance, the Local Issuing Authority may call the bond or any part thereof to be forfeited and may use the proceeds to hire a contractor to stabilize the site of the land-disturbing activity and bring it into compliance. These provisions shall not apply unless there is in effect an ordinance or statute specifically providing for hearing and judicial review of any determination or order of the Local Issuing Authority with respect to alleged permit violations.

C. PLAN REQUIREMENTS

1. Plans must be prepared to meet the minimum requirements as contained in Section IV B. & C. of this ordinance, or through the use of more stringent, alternate design criteria which conform to sound conservation and engineering practices. The *Manual for Erosion and Sediment Control in Georgia* is hereby incorporated by reference into this ordinance. The plan for the land-disturbing activity shall consider the interrelationship of the soil types, geological and hydrological characteristics, topography, watershed, vegetation, proposed permanent structures including roadways, constructed waterways, sediment control and storm water management facilities, local ordinances and State laws. Maps, drawings and supportive computations shall bear the signature and seal of the certified design professional. Persons involved in land development design, review, permitting, construction, monitoring, or inspections or any land disturbing activity shall meet the education and training certification requirements, dependent on his or her level of involvement with the process, as developed by the Commission and in consultation with the Division and the Stakeholder Advisory Board created pursuant to O.C.G.A. 12-7-20.
2. Data Required for Site Plan shall include all the information required from the appropriate Erosion, Sedimentation and Pollution Control Plan Review Checklist established by the Commission as of January 1 of the year in which the land-disturbing activity was permitted.

D. PERMITS

1. Permits shall be issued or denied as soon as practicable but in any event not later than forty-five (45) days after receipt by the Local Issuing Authority of a completed application, providing variances and bonding are obtained, where necessary and all applicable fees have been paid prior to permit issuance. The permit shall include conditions under which the activity may be undertaken.

2. No permit shall be issued by the Local Issuing Authority unless the erosion, sedimentation and pollution control plan has been approved by the District and the Local Issuing Authority has affirmatively determined that the plan is in compliance with this ordinance, any variances required by Section IV C. 15, 16 and 17 are obtained, bonding requirements, if necessary, as per Section V B. 6. are met and all ordinances and rules and regulations in effect within the jurisdictional boundaries of the Local Issuing Authority are met. If the permit is denied, the reason for denial shall be furnished to the applicant.
3. Any land-disturbing activities by a local issuing authority shall be subject to the same requirements of this ordinance, and any other ordinances relating to land development, as are applied to private persons and the division shall enforce such requirements upon the local issuing authority.
4. If the tract is to be developed in phases, then a separate permit shall be required for each phase.
5. The permit may be suspended, revoked, or modified by the Local Issuing Authority, as to all or any portion of the land affected by the plan, upon finding that the holder or his successor in the title is not in compliance with the approved erosion and sedimentation control plan or that the holder or his successor in title is in violation of this ordinance. A holder of a permit shall notify any successor in title to him as to all or any portion of the land affected by the approved plan of the conditions contained in the permit.
6. The LIA may reject a permit application if the applicant has had two or more violations of previous permits or the Erosion and Sedimentation Act permit requirements within three years prior to the date of the application, in light of O.C.G.A. 12-7-7 (f) (1).

8.20.050 INSPECTION AND ENFORCEMENT

- A. The City will periodically inspect the sites of land-disturbing activities for which permits have been issued to determine if the activities are being conducted in accordance with the plan and if the measures required in the plan are effective in controlling erosion and sedimentation. Also, the Local Issuing Authority shall regulate primary, secondary and tertiary permittees as such terms are defined in the state general permit. Primary permittees shall be responsible for installation and maintenance of best management practices where the primary permittee is conducting land-disturbing activities. Secondary permittees shall be responsible for installation and maintenance of best management practices where the secondary permittee is conducting land-disturbing activities. Tertiary permittees shall be responsible for installation and maintenance where the tertiary permittee is conducting land-disturbing activities. If, through inspection, it is deemed that a person engaged in land-disturbing activities as defined herein has failed to comply with the approved plan, with permit conditions, or with the provisions of this ordinance, a written notice to comply shall be served upon that person. The notice shall set forth the measures necessary to achieve compliance and shall state the time within which such measures must be completed. If the

person engaged in the land-disturbing activity fails to comply within the time specified, he shall be deemed in violation of this ordinance.

- B. The Local Issuing Authority must amend its ordinances to the extent appropriate within twelve (12) months of any amendments to the Erosion and Sedimentation Act of 1975.
- C. The City shall have the power to conduct such investigations as it may reasonably deem necessary to carry out duties as prescribed in this ordinance, and for this purpose to enter at reasonable times upon any property, public or private, for the purpose of investigation and inspecting the sites of land-disturbing activities.
- D. No person shall refuse entry or access to any authorized representative or agent of the Local Issuing Authority, the Commission, the District, or Division who requests entry for the purposes of inspection, and who presents appropriate credentials, nor shall any person obstruct, hamper or interfere with any such representative while in the process of carrying out his official duties.
- E. The District or the Commission or both shall semi-annually review the actions of counties and municipalities which have been certified as Local Issuing Authorities pursuant to O.C.G.A. 12-7-8 (a). The District or the Commission or both may provide technical assistance to any county or municipality for the purpose of improving the effectiveness of the county's or municipality's erosion, sedimentation and pollution control program. The District or the Commission shall notify the Division and request investigation by the Division if any deficient or ineffective local program is found.
- F. The Division may periodically review the actions of counties and municipalities which have been certified as Local Issuing Authorities pursuant to Code Section 12-7-8 (a). Such review may include, but shall not be limited to, review of the administration and enforcement of a governing authority's ordinance and review of conformance with an agreement, if any, between the district and the governing authority. If such review indicates that the governing authority of any county or municipality certified pursuant to O.C.G.A. 12-7-8 (a) has not administered or enforced its ordinances or has not conducted the program in accordance with any agreement entered into pursuant to O.C.G.A. 12-7-7 (e), the Division shall notify the governing authority of the county or municipality in writing. The governing authority of any county or municipality so notified shall have 90 days within which to take the necessary corrective action to retain certification as a Local Issuing Authority. If the county or municipality does not take necessary corrective action within 90 days after notification by the division, the division shall revoke the certification of the county or municipality as a Local Issuing Authority.

8.20.060 PENALTIES AND INCENTIVES

A. FAILURE TO OBTAIN A PERMIT FOR LAND-DISTURBING ACTIVITY

If any person commences any land-disturbing activity requiring a land-disturbing permit as prescribed in this ordinance without first obtaining said permit, the person shall be subject to revocation of his business license, work permit or other authorization for the conduct of a business and associated work activities within the jurisdictional boundaries of the Local Issuing Authority.

B. STOP-WORK ORDERS

1. For the first and second violations of the provisions of this ordinance, the Director or the Local Issuing Authority shall issue a written warning to the violator. The violator shall

have five days to correct the violation. If the violation is not corrected within five days, the Director or the Local Issuing Authority shall issue a stop-work order requiring that land-disturbing activities be stopped until necessary corrective action or mitigation has occurred; provided, however, that, if the violation presents an imminent threat to public health or waters of the state or if the land-disturbing activities are conducted without obtaining the necessary permit, the Director or the Local Issuing Authority shall issue an immediate stop-work order in lieu of a warning;

2. For a third and each subsequent violation, the Director or the Local Issuing Authority shall issue an immediate stop-work order; and;
3. All stop-work orders shall be effective immediately upon issuance and shall be in effect until the necessary corrective action or mitigation has occurred.
4. When a violation in the form of taking action without a permit, failure to maintain a stream buffer, or significant amounts of sediment, as determined by the Local Issuing Authority or by the Director or his or her Designee, have been or are being discharged into state waters and where best management practices have not been properly designed, installed, and maintained, a stop work order shall be issued by the Local Issuing Authority or by the Director or his or her Designee. All such stop work orders shall be effective immediately upon issuance and shall be in effect until the necessary corrective action or mitigation has occurred. Such stop work orders shall apply to all land-disturbing activity on the site with the exception of the installation and maintenance of temporary or permanent erosion and sediment controls.

C. BOND FORFEITURE If, through inspection, it is determined that a person engaged in land-disturbing activities has failed to comply with the approved plan, a written notice to comply shall be served upon that person. The notice shall set forth the measures necessary to achieve compliance with the plan and shall state the time within which such measures must be completed. If the person engaged in the land-disturbing activity fails to comply within the time specified, he shall be deemed in violation of this ordinance and, in addition to other penalties, shall be deemed to have forfeited his performance bond, if required to post one under the provisions of Section V B. 6. The Local Issuing Authority may call the bond or any part thereof to be forfeited and may use the proceeds to hire a contractor to stabilize the site of the land-disturbing activity and bring it into compliance.

D. MONETARY PENALTIES

1. Any person who violates any provisions of this ordinance, or any permit condition or limitation established pursuant to this ordinance, or who negligently or intentionally fails or refuses to comply with any final or emergency order of the Director issued as provided in this ordinance shall be liable for a civil penalty not to exceed \$2,500.00 per day. For the purpose of enforcing the provisions of this ordinance, notwithstanding any provisions in any City charter to the contrary, municipal courts shall be authorized to impose penalty not to exceed \$2,500.00 for each violation. Notwithstanding any limitation of law as to penalties which can be assessed for violations of county ordinances, any magistrate court or any other court of competent jurisdiction trying cases brought as violations of this ordinance under county ordinances approved under this ordinance shall be authorized to impose penalties for such violations not to exceed \$2,500.00 for each violation. Each day during which violation or failure or refusal to comply continues shall be a separate violation.

8.20.070 EDUCATION AND CERTIFICATION

- A. Persons involved in land development design, review, permitting, construction, monitoring, or inspection or any land-disturbing activity shall meet the education and training certification requirements, dependent on their level of involvement with the process, as developed by the commission in consultation with the division and the stakeholder advisory board created pursuant to O.C.G.A. 12-7-20.
- B. For each site on which land-disturbing activity occurs, each entity or person acting as either a primary, secondary, or tertiary permittee, as defined in the state general permit, shall have as a minimum one person who is in responsible charge of erosion and sedimentation control activities on behalf of said entity or person and meets the applicable education or training certification requirements developed by the Commission present on site whenever land-disturbing activities are conducted on that site. A project site shall herein be defined as any land-disturbance site or multiple sites within a larger common plan of development or sale permitted by an owner or operator for compliance with the state general permit.
- C. Persons or entities involved in projects not requiring a state general permit but otherwise requiring certified personnel on site may contract with certified persons to meet the requirements of this ordinance.
- D. If a state general permittee who has operational control of land-disturbing activities for a site has met the certification requirements of paragraph (1) of subsection (b) of O.C.G.A. 12-7-19, then any person or entity involved in land-disturbing activity at that site and operating in a subcontractor capacity for such permittee shall meet those educational requirements specified in paragraph (4) of subsection (b) of O.C.G.A. 12-7-19 and shall not be required to meet any educational requirements that exceed those specified in said paragraph.

8.20.080 ADMINISTRATIVE APPEAL JUDICIAL REVIEW

A. ADMINISTRATIVE REMEDIES

The suspension, revocation, modification or grant with condition of a permit by the Local Issuing Authority upon finding that the holder is not in compliance with the approved erosion, sediment and pollution control plan; or that the holder is in violation of permit conditions; or that the holder is in violation of any ordinance; shall entitle the person submitting the plan or holding the permit to a hearing before the City Council within Thirty (30) days after receipt by the Local Issuing Authority of written notice of appeal.

B. JUDICIAL REVIEW

Any person, aggrieved by a decision or order of the Local Issuing Authority, after exhausting his administrative remedies, shall have the right to appeal denovo to the Superior Court of Henry County.

8.20.090 EFFECTIVITY, VALIDITY AND LIABILITY

A. EFFECTIVITY

This ordinance shall become effective on the 1st day of January, 2017.

B. VALIDITY

If any section, paragraph, clause, phrase, or provision of this ordinance shall be adjudged invalid or held unconstitutional, such decisions shall not affect the remaining portions of this ordinance.

C. LIABILITY

1. Neither the approval of a plan under the provisions of this ordinance, nor the compliance with provisions of this ordinance shall relieve any person from the responsibility for damage to any person or property otherwise imposed by law nor impose any liability upon the Local Issuing Authority or District for damage to any person or property.
2. The fact that a land-disturbing activity for which a permit has been issued results in injury to the property of another shall neither constitute proof of nor create a presumption of a violation of the standards provided for in this ordinance or the terms of the permit.
3. No provision of this ordinance shall permit any persons to violate the Georgia Erosion and Sedimentation Act of 1975, the Georgia Water Quality Control Act or the rules and regulations promulgated and approved thereunder or pollute any Waters of the State as defined thereby.