



**Where Community Connects**

**STOCKBRIDGE CITY COUNCIL**

**Mayor**

**Anthony Ford**

**Mayor Pro Tem John Blount**

**Councilwoman LaKeisha Gantt**

**Councilman Elton Alexander**

**Councilwoman Neat Robinson**

**Councilman Alphonso Thomas**

**CITY MANAGER**

**Randy Knighton**

**CITY CLERK**

**Vanessa Holiday**

**DEPUTY CLERK**

**Randi Rainey**

**CITY ATTORNEY**

**Michael Williams**

**Council Meeting**

**Agenda**

**October 29, 2019 6:00 PM**



**Stockbridge City Hall**

**4640 N. Henry Blvd.**

**Stockbridge, GA 30281**

**Website: [www.cityofstockbridge.com](http://www.cityofstockbridge.com)**

**Phone: 770-389-7900**

**Fax: 770-389-7912**



# **AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE**

**TUESDAY, OCTOBER 29, 2019 6:00 PM**

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## **Mayor & City Council**

Mayor Anthony S. Ford  
Mayor Pro Tem John Blount  
Councilwoman LaKeisha Gantt  
Councilman Elton Alexander  
Councilwoman Neat Robinson  
Councilman Alphonso Thomas

## **Administration**

Randy Knighton, City Manager  
Camilla Moore, Asst. City Mngr.  
Vanessa Holiday, City Clerk  
Michael Williams, City Attorney  
Randi Rainey, Deputy City Clerk

## **CALL TO ORDER**

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **ADOPTION OF THE AGENDA**

## **REVIEW OF THE MINUTES FOR THE FOLLOWING MEETINGS: 10/14/2019**

- 1 Draft Minutes of 10/14/2019

## **PUBLIC COMMENTS**

## **PRESENTATION**

- 2 Project Proposal for Interim Youth Enrichment Development/Administration of World-Class Youth Enrichment Programs- The K-Piano Learning Foundation - Presented by: Kenneth L. Wilson Sr. Executive Director

### 3 **3rd Quarter Summary Reports 2019**

1. Stockbridge Youth Council
2. Downtown Development Authority
3. Economic Development
4. Main Street
5. Conference Center/Events
6. Community Development
7. Public Works
8. Finance - Presented by:

### **NEW BUSINESS**

- 4 Council Consideration to approve use of the Merle Manders Conference Center as the City's Official polling location effective January 1, 2020 in coordination with the schedule of the Henry County Elections Office - Presented by: Dan Richardson- Vice Chair of Henry County Elections
- 5 Council Consideration to approve the City's 2020 Benefits Package - Presented by: Renee Wheeler, John Wiggins
- 6 Council Consideration to approve the City's Updated IT (Information Technology Policy) - Presented by: Recardo Tucker- IT Manager , Renee Wheeler
- 7 Council Consideration to approve the City's Updated Cell Phone & Usage Policy - Presented by: Recardo Tucker- IT Manager, Renee Wheeler
- 8 Council Consideration to approve a Resolution authorizing \$25,000 in matching fund for an ARC (Atlanta Regional Commission) Grant in the amount of \$125,000 applied for by the City's Project Manager Keck & Wood - Presented by: Randy Knighton
- 9 Council Consideration to approve the replacement of the Access Control System for the Municipal Court Building in the amount of \$42,706.95. Funding Source: FY19 Governments Bldg. Budget - Presented by: Decius Aaron
- 10 Council Consideration to approve the City's Street Acceptance Policy - Presented by: Decius Aaron
- 11 Council Consideration to amend Chapter 5- Public Works of the City's Code of Ordinances - Presented by: Decius Aaron
- 12 Council Consideration to amend Chapter 5.12- Solid Waste Collection and Disposal of the City Code of Ordinances - Presented by:
- 13 Council Consideration to amend Chapter 8.30- Stormwater Management of the City's Code of Ordinances - Presented by: Decius Aaron
- 14 Council Consideration to appoint members to the Stockbridge Public Facility Authority - Presented by: Michael Williams

### **ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS**

**CITY MANAGER'S COMMENTS (Randy Knighton)**

**CITY CLERK'S COMMENTS (Vanessa Holiday)**

**COMMENTS FROM THE CITY COUNCIL**

**MAYOR'S COMMENTS (Mayor Anthony Ford)**

**EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**

**ADJOURNMENT**