



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Pro Tem

Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

Michael Harris

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
November 14, 2016 6:00 PM**



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, NOVEMBER 14, 2016 6:00 PM

Mayor & City Council

Vacant, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

Present	Absent
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Mayor Pro Tem Ford	_____	_____
Councilman Alexander	_____	_____
Councilman Blount	_____	_____
Councilwoman Gantt	_____	_____
Councilwoman Robinson	_____	_____

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI. Adoption of Minutes for 9/12/2016 and 9/27/2016

9/12/16 Draft Mininutes

9/27/16 Draft Minutes

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

CEREMONIAL

Item # 1 - Letter of Commendation to Mr. Akenaten Hotep Amun

Presented by: Mayor Pro Tem Ford

Item # 2 - Stockbridge High School Recreational Activities Partnership

Presented by: Mayor Pro Tem Ford

Item # 3 - Union Grove High School Recreational Activities Partnership

Presented by:

Item # 4 - Proclamation- Main Street Small Business Saturday

Presented by: Mayor Pro Tem Ford

Item # 5 - Proclamation- Red Oak United Methodist Church 150th Anniversary

Presented by: Mayor Pro Tem Ford

Item # 6 - Proclamation- Trinity United Methodist Church 160th Anniversary

Presented by: Mayor Pro Tem Ford

OLD BUSINESS

Item # 7 - Council Consideration of Ordinance for Soliciting for Non-Profits

Presented by: Michael Williams, City Attorney

NEW BUSINESS

Item # 8 - Council Consideration of Resolution to Approve Water/Sewer Write-Offs in the amount of \$ 21,114.82

Presented by: Linda Nabers, City Treasurer

Item # 9 - Council Consideration of Resolution to approve Surplus Auction List

Presented by: Linda Nabers, City Treasurer

Item # 10 - Council Consideration of Resolution to approve 5% Water/Sewer Increase effective January 1, 2017

Presented by: Michael Harris, City Manager

Item # 11 - Council consideration of Resolution to approve bid award for Mays Road Culvert

Presented by: Donald Riley, Procurement Specialist

Item # 12 - Council Consideration of Resolution to approve Single User Version of GIS Operating Program

Presented by: Donald Riley, Procurement Specialist

Item # 13 - PUBLIC HEARING- Annexation Request: AX 16-47 The Meadows @ Carriage Lakes Subdivision, Carriage Lakes Subdivision, 3840, 3884 & 3894 Walt Stephens Rd.

Presented by: Michael Harris, City Manager

Item # 14 - PUBLIC HEARING- First Reading of Proposed FY2017 Operating Budget

Presented by: Mayor Pro Tem Ford

COUNCIL DISCUSSION

Item # 15 - City's Mission/Vision Statement

Presented by: Bill Stark-InnerComm Group

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Pro Tem Anthony S. Ford

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- I. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.
- II. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- III. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),
- IV. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- V. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- VI. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- VII. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- VIII. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.
- IX. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Community Housing Forum, Thursday, November 17, 2016 at 6:00p.m. at City Hall in the Council Chambers-spearheaded by Councilwoman Robinson.
- Noel in November, Friday, November 18, 2016 at 6:00 p.m. to 8:00 p.m. at the Merle Manders Conference Center, 111 Davis Rd. Admission one or more unwrapped toy.
- Coffee with a Cop, Saturday, November 19, 2016 at 8:30 a.m. at Empson's Deli- 1445 Rock Quarry Rd.- spearheaded by Mayor Pro Tem Ford.
- Downtown Development Authority Meeting, Monday, November 21, 2016 at 6:00 p.m. at City Hall in the Levi Meeting Room.
- Support Small Local Business – Shop Small on Saturday, November 26, 2016
- Work Session Meeting-Tuesday, November 29, 2016 at 6:00 p.m. at City Hall in the Council Chambers. **PUBLIC BUDGET HEARING.**
- Holiday Festival- Thursday, December 1, 2016 at 5:30 p.m.-9:00 p.m. at the Merle Manders Conference Center- FREE shuttle service from City Hall to and from the Merle Manders Conference Center from 5:00 p.m. to 10:00 p.m.
- Building Committee Meeting- Tuesday, December 6, 2016 at 6:00 p.m. at City Hall in the Patrick Henry Meeting Room- Mayor Pro Tem Ford, Committee Chair.

Motion to Adjourn.

Stockbridge

Bringing People Together



DRAFT MINUTES COUNCIL MEETING

MONDAY, SEPTEMBER 12, 2016 6:00 p.m.

Mayor & City Council

Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Mayor Pro Tem Ford called the meeting to order at 6:04pm.

Pastor Gattis provided the invocation.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present with the exception of Councilwoman Gantt; a quorum was confirmed.

Councilman Alexander motioned to approve the Agenda; second by Councilwoman Robinson; the motion passed 4-0.

Councilman Blount motioned to approve the Minutes; second by Councilman Alexander; the motion passed 4-0.

PUBLIC COMMENTS

Mr. Melvin Thomas Fulton noted he had only positive comments about the City and commended the City for the noticeable efforts of improving the City's appearance, especially in the Tye Street area. Mr. Fulton thanked Councilwoman Robinson for her efforts and all those involved. Mr. Fulton also invited everyone to attend a Political/Police Dept. forum at Knights Monumental AME on Red Oak Rd. on 9/29/16 at 6:30 p.m.

Mrs. Aneta Lee noted as a citizen and DDA Board Member, she is offering her services to assist in starting the process of establishing a Boys/Girls Club here in the City. Councilman Alexander noted the Boys/Girls Club CEO would be speaking on this item at the October Council meeting.

CEREMONIAL

Mayor Pro Tem Ford presented Rev. Dr. Terrance J. Gattis of Mount Olive Baptist Church Stockbridge, Georgia with a proclamation as the first Official City Chaplain.

Mayor Pro Tem Ford presented Pastor Spencer O'Neal of Global Impact Christian Ministries Stockbridge, Georgia with a proclamation celebrating 10 years of Community Service in Stockbridge.

Mayor Pro Tem Ford presented Betsy Schroeter of the DAR Andrew McBride Chapter with a proclamation for National Constitution Week

Mayor Pro Tem Ford presented GNHHA Georgia National Hispanic Heritage Association with a proclamation National Hispanic Heritage Month

NEW BUSINESS

ITEM #1 – Resolution – To authorize Branding Recommendations

Presented by: Kira Harris-Braggs, Main Street Manager

Mrs. Harris- Braggs noted her pleasure in working with the GNHHA (Georgia National Hispanic Heritage Association) members on Bridgefest/Hispanifest, with a special "thank you" to Rocio Camacho for her coordination efforts.

Mrs. Harris-Braggs noted her desire to move forward with the City's branding efforts and would like to establish a timeline to establish which branding could be initiated in Fiscal Year 2016, and to better prepare for implementation in Fiscal Year 2017.

Councilman Alexander recommended moving forward with the branding initiative led by the Main Street Manager to Market/Brand the City, hi-lighting the Martin Luther King, Sr. Heritage Trail and City Parks.

Councilman Alexander motioned to approve the Resolution to authorize branding recommendations; second by Councilman Blount; the motion passed 4-0.

ITEM #2 – Ordinance – City Historic Preservation

Presented by: Kira Harris-Braggs, Main Street Manager

Mrs. Harris- Braggs informed Council the Main Street program would like to move forward as a priority, the establishment of the Historic Preservation Ordinance. Mrs. Harris-Braggs noted one of the four components of Main Street is Historic Preservation. Mrs. Harris-Braggs noted by establishing an ordinance, a Historic Preservation Commission will need to be formed; and, once formed the Commission would be able to maintain the design guidelines in the Historic District, establish a Historic District, and would also become eligible for federal and local funding. Mrs. Harris- Braggs recommends moving forward with establishing a Historic Preservation which would allow the City to become a Certified Local Government (CLG).

Councilman Blount motioned to approve the Ordinance for City Historic Preservation; second by Councilwoman Robinson; the motion passed 4-0.

ITEM #3 – Council Consideration – Request for funds in the amount of \$400 from Governing Body Miscellaneous Funds for expenses for Yoga Fitness Event.

Presented by: Councilman Alexander

Councilman Alexander made a request to the Council for funding for a Yoga and Fitness Event to be held at the Eagles Landing Monument, on the corner of Eagles Landing and Rock Quarry Rd. Councilman Alexander noted there will be fitness experts and yoga instructors available, who would instruct free classes, along with a music DJ. Councilman Alexander further noted, the funds would come from the Governing Body Miscellaneous Funds line of the operating budget.

Councilwoman Robinson motioned to approve the request for funds in the amount of \$400 from Governing Body Miscellaneous Funds; second by Councilman Alexander; the motion passed 4-0.

PLANNING & ZONING

ITEM #4 – Red Oak Village Amenities Approval

Parcel 050-01002005 & 050-01003004 consisting of 20.1 +/- acres located on the east side of Rock Quarry Road at Red Oak Drive in Land Lots 29 and 30 of the 12th District. Applicant: Toni C. Frey, et al

Presented by: Dale Hall, Administration & Community Services Director

Mr. Hall stated this above referenced item was presented before Council in June 2015 requesting rezoning to RM (Multi-Family Residents) for specific senior housing located at Rock Quarry Rd. and south of Banks Rd. Mr. Hall further noted there was discussion on the current ordinance that requires certain amenities be placed with RM developments and the applicant is asking Council to consider other senior housing appropriate amenities not listed at that time as follows:

- Community room and gathering area with about 1,578 Sq. Ft. of heated space
- Equipped computer center/library with about 295 Sq. Ft. of heated space
- Senior fitness Center of 533 Sq. Ft. of heated space
- Senior recreational sized pool (14'X30') at 4' depth
 - Pool deck (35'X54')
- Community garden area
- Equipped playground (20'X30')
- Covered pavilion with picnic/BBQ facilities
- Off-Street parking (112 standard spaces, 8 accessible spaces)
- On-site management

Mr. Hall noted the site proposed amenities had not previously been approved and noted the property is for 72 units for seniors age 62 and older.

Councilman Blount questioned the size of the 20'x30' playground and had concerns about the amenities and whether or not they were suitable.

Mr. Harris noted the developer has built several communities throughout the country.

Motion to approve the requested amenities made by Councilman Alexander; second by Councilwoman Robinson; the motion passed 3-0-1 (Councilman Blount abstained).

PUBLIC HEARING

ITEM #5 – RZ-16-20-S Request: City Initiated Reversion from C-2 (General Commercial) to RA (Residential Agricultural) Parcel ID: S24-01-002-000, S24-01003000 & S24-01002002 Location: 112, 118 & 124 Old Conyers Rd. Land Lot 68 of the 12th District Proposed Use/Purpose: Single-Family Residences (two parcels) and Bed & Breakfast (one parcel)

Lot size: 10.98 +/- acres

Presented by: Dale Hall, Administration & Community Services Director

Mr. Hall noted the next three items on the Agenda are tied together, but must be voted on individually. Property is located behind the Publix (East Atlanta Rd.) with a lake on site.

Mr. Hall noted the request is to revert the property back to the original zoning prior to 2007, and there are three parcels of land. Mr. Hall noted staff recommendation is to revert the property back to RA (Residential Agriculture) and noted it was currently non-conforming.

Mr. Harris noted the property was currently functioning as residential in commercial zoning.

Councilman Blount expressed a concern for special variances.

PUBLIC HEARING: During the Public Hearing, there were no speakers in favor or opposed. The Public Hearing was closed.

Motion to approve the rezoning request made by Councilman Alexander; second by Councilwoman Robinson; the motion passed 4-0.

PUBLIC HEARING

ITEM #6 – RZ-16-19-S Request: Rezoning from C-2 (General Commercial) to C3 (Heavy Commercial) Parcel ID: S24-01-002-000

Location: 112 Old Conyers Rd. Land Lot 68 of the 12th District Proposed Use/Purpose: Bed & Breakfast Lot size: 3.734 +/- acres

Applicant: Marvin Johnson Agent: Anita Johnson

Presented by: Dale Hall, Administration & Community Services Director

Mr. Hall noted the applicant (Anita Johnson) proposing the Bed & Breakfast was in attendance and noted the applicant had a development agreement that invalid due to the zoning. Mr. Hall noted the appropriate zoning would be C-3, however, the City does not have a Bed & Breakfast Code and would use the Hotel (C-3) Code as that would be the most comparable code.

Mr. Hall noted the Henry County Zoning Advisory Board recommended approval with six (6) conditions:

1. The only allowable use of the subject property shall be bed and breakfast.
2. The number of bedrooms shall be limited to six (6).
3. Use of the subject property for social events and weddings shall be permitted.
4. Sixty feet (60') of right-of-way from the centerline of Old Conyers Road is required to be preserved to the site's side along the subject property's frontage.

Any new facilities shall have a building setback line based upon the preserved right-of-way line location.

5. Any new development on the site will require improvements to, or replacement of the existing driveway. Any new or relocated curb cut onto Old Conyers Road shall be located such that any required buffer is preserved and that the minimum intersection sight distance is met per the road's posted speed limit. The developer/owner shall coordinate with City of Stockbridge and HCDOT concerning requirements related to the relocation of the driveway and any additional requirements that may be required along with relocation of driveway, including but not limited to providing a buffer, constructing an acceleration taper/deceleration lane, etc.
6. For any commercial development of the site aside from the bed and breakfast, there may be additional access related requirements imposed by the City of Stockbridge and/or Henry County.

Mr. Hall expressed staff's concerns of recreational activities at their facility and noted any external improvements would need approval in compliance with the Code.

The consensus of the Council was to add an additional condition:

7. All events shall be required to obtain a Special Event Permit from the City as per permit requirements.

Councilwoman Robinson asked the applicant, Anita Johnson if she was the owner of the property. Ms. Johnson responded she had a lease, and did not indicate the length of the lease.

PUBLIC HEARING: During the Public Hearing, there were no speakers in favor or opposed. The Public Hearing was closed.

Motion to approve the rezoning from RA to C-3 made by Councilwoman Robinson; second by Councilman Alexander; the motion passed 4-0.

PUBLIC HEARING

ITEM #7 – VR-16-10-S Variance Request

Parcel ID: S24-01-002-000 Location: 112 Old Conyers Rd. Land Lot 68 of the 12th District Proposed Use/Purpose: Bed & Breakfast Lot size: 3.734 +/- acres

Applicant: Anita Johnson/JS Venue Plus

Presented by: Dale Hall, Administration & Community Services Director

PUBLIC HEARING: During the Public Hearing, there were no speakers who spoke in favor. Diane Ide spoke in opposition. The Public Hearing was closed.

Motion to Table this item to be heard on 9/27/2016 made by Councilman Blount; second by Councilwoman Robinson. Passed 4-0.

DISCUSSION

ITEM #8 – Hwy. 138 Overlay

Presented by: Dale Hall, Administration & Community Services Director

Staff's recommendation was to include Overlay Plan in with the City's comprehensive Plan which is due in 2018. Councilman Alexander's asked staff to move forward as soon as possible and to allocate funding confirming with the Treasurer, Ms. Nabers that this was possible.

CITY MANAGER'S COMMENTS

Michael Harris had no comments.

COUNCIL'S COMMENTS

Councilman Alexander thanked everyone for coming out and viewing online; invited everyone to the Town Hall on 9/15 at Red Oak UMC.

Councilman Blount thanked everyone for attending and asked for continued prayer for the staff, Council, City and country.

Councilwoman Gantt was not present.

Councilwoman Robinson thanked everyone for coming and asked for continued prayer.

MAYOR PRO TEM'S COMMENTS

Anthony S. Ford noted former Councilman Harold Cochran's passing. Mr. Cochran served on the Council for 36 years and asked everyone to keep his family in prayer; noted the first 9/11 observance and thanked the American Legion Post #516 for their participation along with the Stockbridge H.S. participants, and asked everyone to keep First Responders, Police, Fire and Military in your prayers; looks forward to this observance being an annual event; also asked for prayers for Councilwoman LaKeisha Gantt as she is going through a personal crisis.

Mayor Pro Tem Ford read the following announcements:

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Food Truck Tasty Tuesdays – 5:30 – 9:00 p.m. EVERY TUESDAY – CITY HALL LAWN
- Public Safety Committee Meeting/Town Hall – Thursday, September 15, 2016 at 6:00 p.m. at Red Oak UMC 3894 Walt Stephens Rd. Stockbridge, GA 30281- Councilman Alexander, Chairperson.
- Free Movie – Friday, September 16, 2016 sponsored by Kiss 104.1 Location: Lawn across from City Hall. Bring your lawn chairs and blankets. Food vendors will be on site. Fun starts at 6:00 p.m.
- Henry County Elections Office Voter's Registration, Monday, September 19, 2016 from 9 a.m. to 2:00 p.m. at City Hall – Patrick Henry Meeting Room
- Building Committee Meeting, Tuesday, September 20, 2016 at 6:00 p.m. in the Patrick Henry Meeting Room – Mayor Pro Tem Ford, Chairperson

- Henry County Elections Office Voter's Registration, Wednesday, September 21, 2016 from 12 p.m. to 4:00 p.m. at City Hall – Patrick Henry Meeting Room
- Bridgefest – Saturday, September 24, 2016 on the Lawn Across from City Hall from Noon to 8 p.m.
- Downtown Development Authority Meeting, Monday, September 26, 2016 at 6:00 p.m. to be held in the Levi Meeting Room – City Hall.
- City Council Work Session Meeting – Tuesday, September 27, 2016 at 6:00 p.m. City Hall Chamber
- Finance Committee Meeting – Wednesday, September 28, 2016 at 5:30 p.m. at City Hall in the Levi Meeting Room - Councilwoman Gantt, Chairperson.
- Public Works Committee Meeting – Thursday, September 29, 2016 at 5:00 p.m. at City Hall in the Patrick Henry Meeting Room - Councilwoman Robinson, Chairperson.
- Main Street/Downtown Development Authority Meet & Greet, Thursday, September 29, 2016 at 6:00 p.m. at the Merle Manders Conference Center
- Stockbridge Active Yoga & Fitness Event, Saturday, October 1, 2016 at 9:00 a.m. Location: Stockbridge Monument Park located at the corner of Rock Quarry and Eagle's Landing Pkwy. Spearheaded by Councilman Alexander.
- Seasonal Holiday Job Fair in partnership with Goodwill Industries, Thursday, October 6, 2016 from 10 a.m. – 2 p.m. at the Merle Manders Conference Center 111 Davis Rd. Spearheaded by Councilman Alexander.

EXECUTIVE SESSION (if necessary)

Motion to convene Executive Session for Personnel, Litigation and Real Estate made by Councilman Blount; second by Councilwoman Robinson. Passed 4-0.

Motion to adjourn Executive Session made by Councilman Blount; second by Councilwoman Robinson. Passed 4-0.

Motion to reconvene council meeting made by Councilwoman Robinson; second by Councilman Blount. Passed 4-0.

Motion to adjourn made by Councilman Alexander; second by Councilwoman Robinson. Passed 4-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor Pro Tem

Stockbridge

Bringing People Together



DRAFT MINUTES WORK SESSION MEETING

TUESDAY, SEPTEMBER 27, 2016 6:00 p.m.

Mayor & City Council

Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Mayor Pro Tem Ford called the meeting to order at 6:01pm.

The invocation was provided by Pastor Cecilia Green.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present with the exception of Councilwoman Gantt; a quorum was confirmed.

Councilman Blount motioned to amend the Agenda to remove Item #3 and Item #7; second by Councilwoman Robinson; the motion passed 4-0.

No action on the review of Minutes of 8/8/2016 and 8/30/2016.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

There were no Public Comments.

OLD BUSINESS

PUBLIC HEARING

ITEM #1 – VR-16-10-S Variance Request

Parcel ID: S24-01-002-000 Location: 112 Old Conyers Rd. Land Lot 68 of the 12th District Proposed Use/Purpose: Bed & Breakfast Lot size: 3.734 +/- acres

Applicant: Anita Johnson/JS Venue Plus

Presented by: Dale Hall, Administration & Community Services Director

Mr. Hall noted the City's zoning code does not define a Bed and Breakfast and that has staff determined a hotel would be the closest comparison. Mr. Hall further noted this type of establishment would require a C-3 zoning request, which was approved on September 12, 2016 for a Bed and Breakfast only. Mr. Hall further noted there are four (4) variances being requested by the applicant and also noted a survey of the property was completed, and would like to clarify issues with the variances.

Mr. Hall noted Variance Request #1 is to reduce the perimeter buffer requirements from 50' to 40'. However, the C-3 zoning classification requires a 30' side yard building setback. Mr. Hall explained to maintain privacy and to preserve property values, the ordinance requires C-3 zoned property to be properly buffed or screened from property that is zoned residential. Also, to meet code requirements, the property is required to have a 40' wide landscape buffer that will meet a minimum height of 6' within three years of planting. Mr. Hall explained if Council denies this request, the additional landscaping must be planted along the property lines meeting the requirements of the zoning codes. If approved, the condition should state from *Article X. Buffer Areas. The existing plantings meet the perimeter buffer requirement. Any building expansion or exterior site modification requiring site plan review shall require conformance to all site plan requirements.*

Mr. Hall noted Variance Request #2 is to reduce required parking from one (1) space per unit, plus one (1) per two (2) employees to the existing number of spaces (no additional spaces proposed). Mr. Hall noted the City's code requires a hotel to have one (1) parking space per unit plus one (1) per every two (2) employees on the same shift; there would be a total of seven (7) parking spaces on-site to meet the requirements. Mr. Hall stated there are 4 parking spaces presently on site; the actual survey that was completed lists more parking spaces and if the survey is correct, the size of the parking spaces is incorrect. Mr. Hall stated this request is to reduce the number of required parking spaces on the site; and, if denied by Council, additional parking must be created on-site. If approved, the condition should be stated as followed: *Variance from Article XI. Parking and Loading. The existing on-site parking meets the parking requirements. Any building expansion or exterior site modification requiring site plan review shall require conformance to all site plan requirements.*

Mr. Hall noted Variance Request #3 is to eliminate the loading space requirements. Mr. Hall stated the City's code requires a hotel to have one (1) loading space for the first 5,000 square foot of floor area. There would need to be one (1) specifically delineated loading space on-site to meet this requirement. Mr. Hall stated if denied, a loading space must be created on-site by the applicant or developer; if approved, the condition should be stated as followed: *Variance from Article XI. Parking and Loading. The existing on-site parking*

meets the parking requirements. Any building expansion or exterior site modification requiring site plan review shall require conformance to all site plan requirements.

Mr. Hall noted Variance Request #4 is to eliminate the City's stream buffer requirement and impervious surface setback requirement and allow the State's requirement of 25' to govern. Mr. Hall explained the State requires a twenty-five feet (25') setback from all streams and wetlands. The City's code requires an additional fifty foot (50') setback from these natural features. Mr. Hall noted presently there is a small building on-site that is approximately ten feet (10') from the lake. The applicant is intending to finish off the interior of this building as a sleeping space. Mr. Hall stated staff does not believe this request meets the criteria outlined in the code to be considered a variance. Mr. Hall noted if denied, the building would have to be removed from the site prior to issuance of a certificate of occupancy. If approved, the condition should be stated as followed: *Variance from Chapter 8.18- Stream Buffer Protection. The setback for the existing buildings may be reduced to the State mandated twenty-five feet (25'). Any building expansion or exterior site modification requiring site plan review shall require conformance to all site plan requirements.*

There was a question regarding events to be held at the facility and Mr. Hall reminded the Council that this was the same item that was brought before Council at the last meeting in regards to events to be held at the facility where a seventh condition was added noting, Council approved the facility as a C-3 for the Bed and Breakfast only. Mr. Hall further noted the additional condition of zoning stated, if the applicant where to host an event on site, they would need a special events permit from the City.

PUBLIC HEARING

During the Public Hearing, there were no speakers in favor or opposed. The Public Hearing was closed.

Applicant, Anita Johnson stated she would like to clarify the small building is 10' feet from the waterline, while the actual structure is 25' feet from the waterline. Ms. Johnson further noted the outer part of the building has an open shell used to store a small boat noting they will be able to remain in compliance with the State by knocking down the shell.

Mayor Pro Tem Ford noted he has actually walked the property with Ms. Johnson and understands what she is saying and if they can knock down the shell, and that Council would take that into consideration.

Ms. Johnson also wanted to clarify the engineer provided a sign-off site plan indicating (5) five parking spaces. Ms. Johnson also noted the house currently has 4 bedrooms; and, under hotel requirements, it would need (1) one parking space per bedroom and (1) one parking space for up to two (2) staffers, for a total of (5) five parking spaces.

Councilman Alexander motioned to approve the Variance Request #1 from C-3 to RA; second by Councilwoman Robinson. The motion passed 4-0.

Councilman Alexander motioned to deny the Variance Request #2 to reduce the number of required parking spaces on site; second by Councilman Blount. The motion passed 4-0.

Councilman Alexander motioned to approve the Variance Request #3 to eliminate the loading space requirement; second by Councilwoman Robinson. The motion passed 4-0.

Councilman Blount motioned to approve the Variance Request #4 to eliminate the City's stream buffer requirement and impervious surface setback requirements. Allow the State's requirement of 25' to govern; second by Councilman Alexander. The motion passed 4-0.

NEW BUSINESS

ITEM #2 - Council Consideration to write off Probation Fines/Fees \$56,831.00

Presented by: Linda Nabers, Treasurer

Ms. Nabers noted this action as the third and final write-off of probation fees. Ms. Nabers explained the total of fine/fees is \$232,676 for the year, and this request is asking Council to approve \$56,831. Ms. Nabers further noted the change in the law within the Supreme Court regarding the tolling of fines/fees (keeps accruing charges) within a certain date range where no longer collectable.

Mayor Pro Tem Ford inquired as to whether or not the City still had an opportunity to pursue those individuals to collect the fees/fines. Attorney Williams stated he had spoken with Judge McCord where he clarified if someone does not pay their fine, there is no collections process to put them in jail. Mr. Williams also mentioned the fines are old fines and he would like to reserve a strategy for a future discussions.

Councilman Alexander noted this is a systemic issue and the courts need to be held accountable made a request for Judge McCord and/or Court personnel explain why the payments were not fulfilled.

Councilman Blount asked about the consequences if Council failed to approve the Resolution. Ms. Nabers responded the balances would remain on the City's books as an inflated receivable and the fines will never be collected.

Councilwoman Robinson agreed there needed to be a meeting to include the City Manager and City Attorney explaining the uncollectable fees. Ms. Nabers noted this write-off was the last one for 2016 to be declared uncollectable, and the tolling law has since changed.

The City Clerk suggested that because this was a Work Session meeting, perhaps the Council should table the item if there was further explanation needed from the Court. Councilman Alexander agreed.

Councilman Blount stated if not approved by the Council, there would be more work on the Treasurer.

Ms. Nabers explained if not approved by the Council, having this balance remain on the books would make the City out of compliance with the auditors.

Councilman Blount motioned to approve the Probation fine/fees in the amount of \$56,831.00; second by Councilwoman Robinson. The motion passed 3-1 (Councilman Alexander opposed).

ITEM #3 – Council Consideration to request approval of the Short-Term Work Program and Capital Improvement Element Annual Update and Adoption and Amendment to the Henry County Comprehensive Plan. Public Hearing 10/10/16.

Presented by: Dale Hall, Administration & Community Development Director

Mr. Hall noted staff is still working with ARC and the DCA to update the Short-Term Work Program, noting there are still a few items being revised and adjusted to meet the criteria of the impact fees. Mr. Hall noted the item will come back to Council on the October 10, 2016 meeting Agenda. No action was taken on this item.

ITEM #4 – Planning Commission Appointments

Presented by: Dale Hall, Administration & Community Development Director

Mr. Hall stated when the technical update of the Zoning Codes was updated, and a major change was the creation of the Zoning Advisory Board (ZAB). Mr. Hall noted the purpose of the ZAB is to make recommendations on zoning changes to City Council. Mr. Hall explained the present way the ZAB applications are being handled is through the Henry County ZAB; and, the City is looking to create their own board. Mr. Hall explained the applicants must be at least 18 years of age, have a high school education or equivalent, no felony convictions and has to be a resident of the City. Mr. Hall noted staff's recommendation to appoint the individuals due to the training and becoming certified prior to sitting on the board. Mr. Hall stated there has already been scheduled a board member training for October 4, 2016, presented by the Carl Vinson Institute.

Mayor Pro Tem Ford inquired as to whether or not there were individuals already functioning in that capacity for the City. Mr. Hall responded there is an individual that has been appointed to the Henry County ZAB; but, if chosen will serve on the board for the City.

Councilman Alexander noted the Henry County ZAB compensates, and wanted to know if the City would compensate. Mr. Hall responded this would be a volunteer position; however, in the new updated codes, there could be compensation as deemed appropriate by Council.

Mayor Pro Tem Ford noted funding should be a part of a budget discussion. Mr. Harris agreed and expressed no other appointed board position is compensated.

Councilman Blount stated Council should take the time to review new and old applications and not rush to choose at tonight's meeting. Councilman Alexander reminded Councilman Blount there is training scheduled for October 4th and suggests to have a discussion in Executive Session.

Mr. Hall stated if there are no appointments made today, they will reschedule the first ZAB meeting. Mr. Hall also noted the timetable to start the ZAB was set by Council and staff is following through. Mayor Pro Tem Ford stated they will discuss board appointments in Executive Session.

ITEM #5 - Council Consideration for the purchase of Lateral Launch for CUES Camera – Wastewater Department (Sewer Impact Fees) \$107,469.00

Presented by: Michael Harris, City Manager

Michael Harris, City Manager

Mr. Harris stated this item came before Council last year to purchase a sewer camera that is able to go through the main trunk lines and that this is another attachment that would allow an additional camera to go along the laterals.

Mr. Harris further noted Impact Fees were collected over time and would like to utilize these fees as part as the Capital Improvement Plan; noting funds would not come out of the General Fund or Fund Balance but rather from the Wastewater Dept.; and proposes the funds come from the Wastewater/Sewer Impact Fees, and should DCA deny, the funds would come from Water/Sewer fund balance.

Adam Daniels, who has been employed with the City for 14 years explained the camera that is currently being used in the Waste Water Dept. cannot go lateral, and the camera being proposed could. Mr. Daniels noted approximately 75% of the issues come from the house. Wayne Robinson, who has been with the City for 17 years stated the camera will help locate without digging a resident's yard and rather going directly to the source of the problem.

Councilman Alexander ask if the plan is to use the camera on a daily basis, and Mr. Daniels confirmed that it would.

Councilman Blount motioned to approve the purchase of Lateral Launch for CUES Cameras- Wastewater Dept. in the amount of \$107,469.00; second by Councilwoman Robinson. The motion passed 4-0.

ITEM #6 - Council Consideration for approval of the roof replacement for the Wastewater Treatment Plant \$15,888.00

Presented by: Michael Harris, City Manager

Mr. Harris stated he has been working with the Procurement Dept. and has received three (3) quotes for the roof replacement. Mr. Harris also noted this is something that is necessary and is asking Council for approval of the roof replacement at the Waste Water Treatment Plant.

Councilwoman Robinson motioned to approve the roof replacement for the Waste Water Treatment Plant in the amount of \$15,888.00; second by Councilman Alexander. The motion passed 4-0.

DISCUSSION

ITEM #7 – City Facility Usage Policy

Presented by: Michael Williams, City Attorney

Attorney Williams stated this is a draft policy for consideration only, explaining there are a number of jurisdictions across the country who have set forth a policy on how the facilities are rented by officials out and accounted for in the Enterprise Fund. Attorney Williams noted the policy has two (2) sections. The first section deals with the usage priority for the City facilities; which are then broken down into five (5) priority sections. Attorney Williams stated the first priority is for City business (i.e. City Meetings and Town Hall Meetings), the second priority would be for programs or events administered by the City (i.e. Bridgefest or Holiday events), the third priority would go to youth oriented programs or educational programs, the fourth priority is for non-profit organizations that provide public services (i.e. Red Cross and Goodwill) and the fifth priority would be for

non-profit organizations that do not necessarily provide a direct public service.

Attorney Williams added the second portion of the policy deals with the funding where the idea is to make sure the City is running efficiently and using taxpayer's funds accordingly; and, to also make it easier for staff to run more smoothly.

Attorney Williams noted some points that could be added to the policy: 1. anytime a facility is used by officials, rent should be collected at a standard rate, 2. If the City is going to use a meeting space, the cost of the city usage should also be accounted for, 3. Suggests when a city space is utilized by an organization in partnership with the City, the organization should be responsible for 50% of the rate.

Councilman Alexander noted his dislike for the 50% rate and would like to see the difference between profit and non-profit organizations. Mr. Williams stated he would make a note and explained the percentage rate is arbitrary and continued with the points: 4. Deals with employee discount for staff members (recommends making it clear rentals cannot be transferred), 5. Deals with remaining competitive in the market and would allow staff to remain competitive with certain businesses wanted, noting any discounts would require the approval of the City Manager.

Councilman Alexander suggested having a certain building set aside for Council and possibly using the Council funds to pay for the usage of the facility no more than 5 times a year. No action was taken on this item.

CITY MANAGER'S COMMENTS

Michael Harris made a request to Council to authorize staff to proceed with the administrative action to put a Leave Donation Policy in place for employees. There was a unanimous consensus to proceed with the policy.

COUNCIL'S COMMENTS

Councilman Alexander thanked everyone for attending Bridgefest featuring the first Hispanifest with a special thanks to Rocio Camacho for her efforts with organizing Hispanifest; thanked staff and all who made the event a huge success; thanked everyone for attending the Town Hall at Red Oak UMC and to Pastors Tucker and Williams for their hospitality; and welcomed Ms. Johnson's Bed & Breakfast to the City.

Councilman Blount shared the sentiments of Councilman Alexander; commended staff for doing an excellent job; noted the City Council is in an excellent position to make historic moves that will benefit the City as Stockbridge will be a beacon for the South.

Councilwoman Gantt was not in attendance.

Councilwoman Robinson stated it was an awesome weekend; thanked staff for a wonderful event; invited everyone out for the Youth Forum to be held on Monday, October 3rd where young people will sit down with HCPD; noted members of the Community Relations Committee are attending a Training Workshop in Macon next week on the creation of a Youth Council in the City as there is a great need to support the youth in the City.

MAYOR PRO TEM'S COMMENTS

Anthony S. Ford thanked everyone for coming out and asked that everyone remain engaged; thanked staff and all who participated in Bridgefest/Hispanifest with a special thanks to Rocio Camacho and looks forward to next year's event.

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Food Truck Tasty Tuesdays – 5:30 – 9:00 p.m. EVERY TUESDAY – CITY HALL LAWN
- Finance Committee Meeting – Wednesday, September 28, 2016 at 5:30 p.m. at City Hall in the Levi Meeting Room - Councilwoman Gantt, Chairperson.
- Public Works Committee Meeting – Thursday, September 29, 2016 at 5:00 p.m. at City Hall in the Patrick Henry Meeting Room - Councilwoman Robinson, Chairperson.
- Main Street/Downtown Development Authority Meet & Greet, Thursday, September 29, 2016 at 6:00 p.m. at the Merle Manders Conference Center
- Stockbridge Active Yoga & Fitness Event, Saturday, October 1, 2016 at 9:00 a.m. Location: Stockbridge Monument Park located at the corner of Rock Quarry and Eagle's Landing Pkwy. Spearheaded by Councilman Alexander.
- Youth Council Forum, Monday, October 3, 2016 at 6:30 in City Hall Council Chamber. Spearheaded by Councilwoman Robinson.
- Zoning Advisory Board 101 Training (Planning Commission) to be held on Tuesday, October 4, 2016 at the Merle Manders Conference Center from 9am - 4pm.
- Seasonal Holiday Job Fair in partnership with Goodwill Industries, Thursday, October 6, 2016 from 10 a.m. – 2 p.m. at the Merle Manders Conference Center 111 Davis Rd. Spearheaded by Councilman Alexander.
- Council Meeting – Monday, October 10, 2016 at 6:00 p.m. at City Hall in the Council Chamber.

EXECUTIVE SESSION (if necessary)

Councilman Alexander motioned to convene Executive Session for Personnel, Litigation and Real Estate; second by Councilman Blount; the motion passed 4-0.

Councilwoman Robinson motioned to adjourn Executive Session; second by Councilman Alexander; the motion passed 4-0.

Councilman Alexander motioned to reconvene the Work Session; second by Councilman Blount; the motion passed 4-0.

Councilwoman Robinson motioned to approve a Settlement Agreement reference Civil Action no.2013-CV-02362-11 as prepared by the City Attorney; second by Councilman Blount; the motion passed 4-0.

Councilwoman Robinson motioned to appoint the following persons to the City of Stockbridge Zoning Advisory Board with two year terms: Dr. Renata Hannah; Quaneisha Robinson-Green; Askia Abdullah; Stanley Dumas and Louis Goglia; second by Councilman Alexander; the motion passed 4-0.

Councilman Alexander motioned to adjourn the meeting at 9:55pm; second by Councilwoman Robinson; the motion passed 4-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor Pro Tem



Letter of Commendation

October 10, 2016

As elected officials of the City of Stockbridge, Georgia, it is our pleasure and duty to recognize individuals who are doing wonderful things in the Stockbridge community.

On September 17-25, 2016, fifty-three (53) students from the Stockbridge High School STEAM Program, attended the 3rd Annual Bridge2College Tour under the leadership of Mr. Akhenaten Hotep Amun. The group traveled to the west coast to visit and tour fourteen colleges and universities, along with the headquarters of Apple, Google and YouTube.

Words cannot truly express the sincere gratitude to you for giving up your much deserved Fall Break, and instead, taking the time from your schedule to lead our children on this most important College Tour along with Mrs. Fifi Harris, and Ms. Megan Parks.

And, having done so, you have activated a hunger for knowledge and wisdom, inspiring our children to plan for the future and become better individuals. Their eyes were opened to many new opportunities that life can bring them and they have been inspired to live their dreams and to never put themselves in a box.

We commend your leadership and dedication to the students of the Stockbridge community, as we are all truly blessed and fortunate that you have left indelible footprints on our children's paths to success.

Elton Alexander, Council Member

John Blount, Council Member

Neat Robinson, Council Member

Anthony S. Ford, Mayor Pro Tem
City of Stockbridge

Stockbridge High School
Recreational Activities
Partnership
Presented by:
Mayor Pro Tem Ford

Union Grove High School
Recreational Activities
Partnership

Presented by:
Mayor Pro Tem Ford



In Honor of Small Business Saturday

Whereas, the City of Stockbridge celebrates our local small businesses and the contributions they make to our local economy and community; according to the United States Small Business Administration, there are currently 28.8 million small businesses in the United States, they represent 99.7 percent of all businesses with employees in the United States, are responsible for 63 percent of net new jobs created over the past 20 years, and

Whereas, small businesses employ over 49 percent of all businesses with employees in the United States; and

Whereas, 89 percent of consumers in the United States agree that small businesses contribute positively to the local community by supplying jobs and generating tax revenue; 87 percent of consumers in the United States agree that small businesses are critical to the overall economic health of the United States; 93 percent of consumers in the United States agree that it is important for people to support the small businesses that they value in their community; and

Whereas, The City of Stockbridge supports our local businesses that create jobs, boost our local economy and preserve our neighborhoods; and

Whereas, advocacy groups as well as public and private organizations across the country have endorsed the Saturday after Thanksgiving as Small Business Saturday.

Now, Therefore, I, Anthony S. Ford, by virtue of authority vested in me as Mayor Pro Tem of the City of Stockbridge, Georgia, and on behalf of Council Members Elton Alexander, John Blount, Lakeisha Gantt, and Neat Robinson do hereby proclaim Saturday, November 26, 2016 as Small Business Saturday. We encourage all citizens to shop local and shop small.

In Witness Whereof, I have hereunto set my hand this fourteenth day of November in the year of our Lord two thousand sixteen.





Celebrating Red Oak UMC 150th Anniversary

Whereas, in early 1866, a small group of Christians banded together in Henry County, Georgia to share a mutual love for God and to worship our Redeemer like so many other black people searching for direction and a meaning to freedom; and

Whereas, in the spring of that same year, those beloved Christians received two acres of land donated by Mr. Jim Lee. Among the founders of Red Oak Methodist Church were Joe Jordan Hinsman and Simon Steward. To conduct worship services, these Christians built a bush arbor, a tent-like structure made from logs and free branches, to shelter them while listening to an arousing sermon; and

Whereas, led by Rev. W. H. Lovelace, the congregation first sat on an area of land that was formerly a part of the Jim Walden Plantation. The congregation, which consisted of only a few faithful saints, purchased two additional acres of land from the Lee Estates. As the congregation grew, it became necessary to establish a more permanent building for worship services. Shortly thereafter, a wooden structure was built.

Whereas, As the Methodist Church became aware of a shortage of preachers, Red Oak became a part of a four-point charge. The churches in that charge were Red Oak, Andrews Chapel, Bentley Hill and Trinity. In 1930, the charge was re-arranged into a three-point circuit. This charge under the leadership of Rev. A. C. Cobb, consisted of Red Oak, Bentley Hill and Trinity; and

Whereas, Under the leadership of Rev. Simmons, a building committee was established and the dream of building a church parsonage became a reality. In 1984, the parsonage was completed. Dedication services were held and the parsonage became a beautiful addition to the Red Oak family; and

Whereas, In 1985, Red Oak was awarded the North Georgia Conference Evangelism Certificate. Under Rev. Owens' leadership, Red Oak embarked on a mission to construct the new sanctuary. A building committee was formed in late 1986 and planning and fundraising began; and

Whereas, In June 1989, Rev. Dr. John W. Pace began his service as pastor of Red Oak. He rekindled a fire under the building committee, which resulted in a renewed sense of urgency to build a new sanctuary. The church was built and completed under his leadership. On Palm Sunday 1994, the old sanctuary burned to the ground (Many came to our aide, and services were held each Sunday with our sister church Jonesboro First United Methodist Church in downtown Jonesboro. After completing renovations, Red Oak returned home by walking all the way from Jonesboro First UMC; and

Whereas, in May 1995, under Dr. Pace, Red Oak began building a multi-purpose building to extend our commitment to God and the community, thus birthing the Family Life Center; and

Whereas, One hundred and fifty years later, Red Oak is still standing and under the outstanding leadership of Rev. Dr. Jacqueline D. Rose-Tucker, the first African-American female to serve on the cabinet in the North Georgia Conference.

Now, Therefore, I, Anthony S. Ford, by virtue of authority vested in me as Mayor Pro Tem of the City of Stockbridge, Georgia, and on behalf of Council Members Elton Alexander, John Blount, Lakeisha Gantt, and Neat Robinson do hereby congratulate Red Oak UMC on your 150th Anniversary. May God continue to bless this wonderful congregation for many more years to come.

In Witness Whereof, I have hereunto set my hand and caused the great Seal of the City of Stockbridge to be affixed this 10th day of October 2016.

Anthony S. Ford, Mayor Pro Tem

Vanessa Holiday, City Clerk

Proclamation

Trinity UMC Celebrating 160 Years

Whereas, Trinity Methodist Church was organized in 1856 under the leadership of Rev. O. Oglersee. At its founding, Trinity was part of the Methodist Episcopal Church. For several years the first place of worship was located in "Old Stockbridge," an area that was settled in 1829 when Concord Methodist Church (Present day Stockbridge First United Methodist Church) was organized near Old Stagecoach Road.; and

Whereas, As time passed on the surrounding area grew and Stockbridge was incorporated as a town in 1895 and as a city on August 6, 1920. As the boundary lines of the city moved from the "Old" to the "New Stockbridge," Trinity built a new church located on East Atlanta Road, not far from Stagecoach Road; and

Whereas, In 1930, a three point Methodist charge was established and Trinity was added to the circuit along with Bentley Hill, and Red Oak Methodist Churches; and

Whereas, In 1950, Rev. G. P. Wilson was appointed senior pastor. Under Rev. Wilson's leadership both he and the current membership recognized a need to relocate the church to a new location. As a result, Mr. J. W. Clark donated two acres of land located at the corners of 2nd Street and Wilson Avenue located across the railroad tracks northeast of the township near the old *Hambright Estate*, to which Trinity is still located there to this date. Because of his leadership, it was petitioned that the street directly in front of the church be renamed in his honor, thusly; Wilson Avenue was named after Rev. G. P. Wilson; and



Whereas, Trinity served as a triage facility as Henry County Health officials and members of the CDC set up booths inside the church to treat local citizens during tuberculosis outbreaks in the late 1950's, and early 1960's.

Whereas, In 1965 Rev. Ferdinand Hunter was appointed senior pastor of Trinity Methodist. Trinity experienced a large increase in membership while under his pastorate. During Rev. Hunter's time the newly organized *United Methodist Church* was created in April 23, 1968. Across the Nation and abroad many Methodist churches joined ranks with the newly formed United Methodist and Trinity Methodist was one of them. In May of 1968 Trinity connected with the United Methodist Church and its name changed from Trinity Methodist Church to Trinity United Methodist Church (UMC); and

Trinity UMC has stood in its current location for 63 years now and has remained the hub of its community. On July 1, 2009, Rev. Jacqueline Johnson was appointed as Trinity's first female pastor and is the current pastor to date. Under her leadership Trinity continues to witness and share the gospel story to everyone, everywhere as we believe the "*World is our Parish*."

NOW, THEREFORE, I, Anthony S. Ford, Mayor Pro-Tem of Stockbridge, by virtue of the authority vested in me by the laws of Stockbridge and Georgia, along with Council Members Elton Alexander, John Blount, LaKeisha Gantt, and Neat Robinson, issue a proclamation of congratulations in honor of Trinity United Methodist Church 160th Year Anniversary Celebration. May God continue to bless you and this wonderful congregation for many more years to come.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of October, in the year of our Lord, two thousand sixteen, in the City of Stockbridge, Georgia

Anthony S. Ford, Mayor Pro Tem

STATE OF GEORGIA

CITY OF STOCKBRIDGE

ORDINANCE NO. _____

AN ORDINANCE TO PROVIDE FOR RESPONSIBLE SOLICITATION BY
NON-PROFIT ORGANIZATIONS; TO PROVIDE FOR SEVERABILITY; TO
REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE
DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and
Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to
provide a responsible mechanism for non-profit organizations to utilize for solicitation within the
City of Stockbridge; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will
be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY
ORDAINS:

Section 1. That Title 9 of the Stockbridge Municipal Code is hereby amended by adding
a new Chapter 9.13 attached hereto as Exhibit A.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby
incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 5. Penalties in effect for violations of the City of Stockbridge at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 6. The effective date of this Ordinance shall be November 1, 2016.

ORDAINED this _____ day of _____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

Anthony S. Ford, Mayor Pro Tem

ATTEST:

Vanessa Holiday, City Clerk

APPROVED AS TO FORM:

Michael Williams, City Attorney

Date Presented to Mayor: _____

Date Received from Mayor: _____

EXHIBIT "A"

Chapter 9.13 -- Nonprofit activities.

Section 9.13.010 Any person desiring to conduct nonprofit activities in the city shall register with and obtain a written permit to conduct nonprofit activities from the city clerk. Permits for nonprofit activities shall be issued without charge.

Section 9.13.010 Any person desiring a permit to conduct nonprofit activities in the city shall file, on a form to be supplied by the city clerk, an application containing the following:

- (1) Name of the applicant;
- (2) Permanent home address of the applicant;
- (3) Name and address of nonprofit organization or organizations to be represented;
- (4) Names and addresses of any persons conducting or assisting in the conduct of nonprofit activities on behalf of applicant;
- (5) Nature of any merchandise, wares, goods or any similar items to be sold or offered for sale or given away in conjunction with the nonprofit activities;
- (6) Proof of tax-exempt status;
- (7) Location or locations where nonprofit activities will be conducted.

Section 9.13.010 Upon proper registration with the city clerk, a written permit shall be issued to be valid for a period of sixty (60) days from the date of issuance; provided however that no permit for the conduct of non-profit activities on within fifteen (15) feet of any public right-of-way for a period greater than seven (7) days from the date of issuance. In addition, identity cards shall be issued which must be carried by all persons while engaged in nonprofit activities.

Section 9.13.010 Nonprofit activities shall be subject to the following regulations:

- (1) They shall only occur between 10:00 a.m. and 7:00 p.m.
- (2) Immediately prior to soliciting any person within the city, each representative shall present his or her identity card, issued by the city clerk, to each person solicited. Further, each representative must inform each person solicited as to any minimum donation required for the acceptance of any merchandise, wares, goods, or any similar items given by each representative prior to such acceptance by each person solicited.

- (3) The city clerk shall not issue a written permit to the same applicant for the conduct of nonprofit activities on or within fifteen (15) feet of any public right-of-way more than five (5) times in any calendar year.
- (4) The city clerk shall not issue a written permit for the conduct of nonprofit activities to any person who is not at least eighteen (18) years of age. Persons who are not at least eighteen (18) years of age may participate in nonprofit activities provided there is at least one person permitted under this chapter for every four (4) persons who are not at least eighteen (18) years of age.
- (5) The city clerk shall not issue permits for the conduct of nonprofit activities on or within fifteen (15) feet of any public right-of-way to more than five (5) applicants from the same nonprofit organization at any given time for the same location or locations where such nonprofit activities will be conducted.
- (6) Only one nonprofit organization may conduct nonprofit activities at the same location or locations at the same time.

Section 9.13.010 It shall be unlawful for a representative of a nonprofit organization to:

- (1) Falsely represent, directly or by implication, that funds are being solicited on behalf of any nonprofit organization other than the one registered with the city clerk.
- (2) Without the express prior permission of any occupant or property owner, solicit at any residence, apartment complex, or shopping mall, other than areas open to public parking, where there is posted any sign forbidding any solicitation.
- (3) Remain on private premises after being asked to leave the premises or continue solicitation after being refused upon the public streets, areas or parks; such action shall constitute harassment.
- (4) Solicit at any residence where there is posted in plain view a sign reading as follows: "No Solicitors" or "No Peddlers."
- (5) With respect to any person conducting nonprofit activities on or within fifteen (15) feet of any public right-of-way, to conduct its business in such a manner that the flow of vehicular traffic is impeded. Specifically, conduct of nonprofit activities from travel lanes shall not be permitted; provided however, that walking alongside a line of cars may only be permitted if the person conducting nonprofit activities stays out of the travel lanes. No sales or gifts to vehicle occupants shall be permitted. Additionally, no persons under the age of eighteen (18) may be permitted to participate in nonprofit activities on or within fifteen (15) feet of any public right-of-way.

Section 9.13.010 Any person violating any of the provisions of this section shall, upon conviction thereof, be subject to punishment as provided in Section 1.04.080 of the Stockbridge Municipal for each offense.

RESOLUTION NO. _____

**A RESOLUTION TO AUTHORIZE THE WRITING OFF OF
CERTAIN UNCOLLECTABLE DEBT**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds, and

WHEREAS, the City Treasurer has reported to the Mayor and Council that certain uncollectable debt has accrued to the City during calendar year 2015 in the estimated amount of \$21,114.82;

WHEREAS, the City Treasurer has advised that the Mayor and Council that said debt cannot be collected despite the best efforts of the staff to collect said debt;

WHEREAS, the City Council finds it necessary and prudent to write off said debt;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval. The City Council of the City of Stockbridge hereby approves the writing off of certain uncollectable debt accruing during calendar year 2015 in the amount of \$21,114.82 and authorizes the City Clerk and the City Treasurer to write off such debt.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Approval of Execution. The Mayor, City Clerk and City Treasurer are hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this resolution, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this _____ day of November, 2016.

ANTHONY. FORD, MAYOR PRO TEM

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

SANITATION SURPLUS LIST 2016

Vehicle Number	Item	Purchase Date	Original Book Value	Net Book Value
040V	1996 INTERNATIONAL 4900 LOAD	05/14/1999	83,884.35	-
050V	2000 INTERNATIONAL III DUMP 7400GT	10/17/2007	90,852.99	-
096V	INTERNATIONAL CAB/TRUCK	03/14/2005	73,935.98	-
	EQUIPMENT FOR 1989 GARAGE TRUCK	12/07/1988	14,750.00	-
	4 HAUSTERS AND EQUIPMENT	04/15/2003	64,304.00	-

AUTOS AND TRUCKS 327,727.32

PUBLIC WORKS SURPLUS LIST 2016

Item	Serial Number
ZT2452A Swisher Ride on Mower	L110-095079
2009 Snapper Ride on Mower	2013087629
2009 Snapper Ride on Mower	2013087666
2009 Snapper Ride on Mower	2013087630
Plasma Cutter	
Portable Lincoln Welder	
Washing Machine	
Stand Up Blade Sharpener	
Miscellaneous Snapper Mower Parts (In Boxes)	
Miscellaneous Cushman Parts (In Boxes)	
Miscellaneous Oil Filters (In Boxes)	
Miscellaneous Tools (Sockets, Wrenches, Etc)	
Rolling Tool Box	
(74) 96" X 30" Coated Picnic Tables	
(6) 48" Round Picnic Tables	

RESOLUTION NO. _____

**A RESOLUTION TO AUTHORIZE THE WRITING OFF OF
CERTAIN UNCOLLECTABLE DEBT**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds, and

WHEREAS, the City Treasurer has reported to the Mayor and Council that certain uncollectable debt has accrued to the City during calendar year 2015 in the estimated amount of \$21,114.82;

WHEREAS, the City Treasurer has advised that the Mayor and Council that said debt cannot be collected despite the best efforts of the staff to collect said debt;

WHEREAS, the City Council finds it necessary and prudent to write off said debt;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval. The City Council of the City of Stockbridge hereby approves the writing off of certain uncollectable debt accruing during calendar year 2015 in the amount of \$21,114.82 and authorizes the City Clerk and the City Treasurer to write off such debt.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Approval of Execution. The Mayor, City Clerk and City Treasurer are hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this resolution, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO RESOLVED this _____ day of November, 2016.

ANTHONY. FORD, MAYOR PRO TEM

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

RESOLUTION NO. _____

**A RESOLUTION TO AUTHORIZE ACQUISITION OF CERTAIN
CONSTRUCTION SERVICES WITH RESPECT TO THE MAYS ROAD
CULVERT REPLACEMENT PROJECT**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City intends to replace a Culvert on Mays Road;

WHEREAS, McLeroy Equipment, LLC was the lowest, responsible bidder on the project;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Purchase. The purchase of certain construction services from McLeroy Equipment, LLC, as presented to the City Council on November 14, 2016 in the amount of \$77,292.20 is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO RESOLVED this 14th day of November 2016.

ANTHONY S. FORD, Mayor Pro Tem

ATTEST:

VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

FALCON DESIGN CONSULTANTS

ENGINEERING • SURVEYING • LAND PLANNING

WWW.FALCONDESIGNCONSULTANTS.COM

Stockbridge Office
235 Corporate Center Dr., Suite 200
Stockbridge, GA 30281
Ph: 770-389-8666 * Fax 770-389-8656

Cumming Office
500 Pirkle Ferry Rd., Suite C
Cumming, GA 30040
Ph: 678-807-7100

November 7, 2016

Mr. Donald Riley
Procurement Specialist - Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281

RE: Recommendation of Award
Mays Road Culvert Replacement
Bid #16RFP092816FDC

Dear Mr. Riley,

Bids were received at the Stockbridge City Hall for the referenced project on November 4, 2016 at 12:00 PM. The City received seven responsive bids for this project. The low bidder for the bids received was:

McLeRoy Equipment, LLC
8945 U.S. Hwy. 19
Zebulon, GA 30295
Phone: (770) 567-3030

Falcon Design Consultants, LLC (FDC) reviewed the information submitted by the low bidder for this project and found omissions in the documents required by the Contract Documents to be submitted for this project. This was brought to the City of Stockbridge's attention and FDC recommended that these informalities be waived by the City and McLeRoy Equipment, LLC be allowed to provide the missing documents. The City concurred with this recommendation and all required documents were submitted by McLeRoy Equipment, LLC.

FDC has reviewed the corporate information submitted by McLeRoy Equipment, LLC and additionally has been in contact with the references provided in their bid documents. FDC is satisfied that McLeRoy Equipment, LLC has the financial resources and experience necessary to construct this project.

FDC therefore recommends award of this contract in the amount of Seventy-Seven Thousand Two Hundred Ninety-Two point Twenty Dollars (\$77,292.20) to McLeRoy Equipment, LLC.

Should you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Skip Layton".

G.A. "Skip" Layton, Jr.
Director of Municipal Services

Attachments: Bid Tabulation Sheet
Reference Contact Notes

Copies: Michael Harris, Linda Nabers, Adam Price

Bid Tabulation
City of Stockbridge - Mays Road Culvert Improvements
November 4, 2016 - 12:00 PM

ITEM NO.	ESTIMATED QUANTITY	UNITS	DESCRIPTION	McLerney Equipment, Inc. 8845 US Highway 19 Zebulen, GA 30295		Civil Works US, LLC. 510 Plaza Drive Atlanta, GA 30348		Anderson Grading and Pipeline, LLC. 134 1/2 N. Central St. Marietta, GA 30065		McGoy Grading, Inc. 450 Callaway Road Greenville, GA 30222		Southeastern Site Development, Inc. 14 East Gordon Road Newnan, GA 30063		AM Construction, LLC 35 Andrew Street Newnan, GA 30064		Site Engineering, Inc. 7035 East Fland Road Atlanta, GA 30340	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	1	L.S.	Mobilization and Traffic Control	\$ 7,500.00	\$ 7,500.00	\$ 25,000.00	\$ 25,000.00	\$ 10,000.00	\$ 10,000.00	\$ 35,000.00	\$ 35,000.00	\$ 38,491.64	\$ 38,491.64	\$ 24,000.00	\$ 24,000.00	\$ 45,000.00	\$ 45,000.00
2	60	C.Y.	Excavation and Disposal of Debris and Unusable Soil (Includes Spilling of Existing Roadway for Disposal)	\$ 42.00	\$ 2,520.00	\$ 30.00	\$ 1,800.00	\$ 205.00	\$ 12,300.00	\$ 154.80	\$ 9,288.00	\$ 124.00	\$ 7,440.00	\$ 115.00	\$ 6,900.00	\$ 130.00	\$ 7,800.00
3	47	L.F.	Precast 3' x 8' Box Culvert Conforming to GDOT 253DP Standard	\$ 625.00	\$ 29,425.00	\$ 950.00	\$ 44,550.00	\$ 892.00	\$ 37,694.00	\$ 355.70	\$ 16,805.90	\$ 404.15	\$ 18,995.05	\$ 1,700.00	\$ 79,900.00	\$ 1,263.00	\$ 60,301.00
4	2	E.A.	Cast-In-Place Concrete Headwall Conforming to GDOT 2335P Standard (Includes all Required Doweled Bars for Connection with Precast Box Culvert)	\$ 4,450.00	\$ 8,900.00	\$ 5,100.00	\$ 10,200.00	\$ 7,890.00	\$ 15,780.00	\$ 12,775.06	\$ 25,550.12	\$ 8,313.62	\$ 16,627.24	\$ 11,000.00	\$ 22,000.00	\$ 15,000.00	\$ 30,000.00
5	25	TON	GDOT #67 Stone Bedding	\$ 42.00	\$ 1,050.00	\$ 50.00	\$ 1,250.00	\$ 60.00	\$ 1,500.00	\$ 197.73	\$ 4,943.25	\$ 80.37	\$ 2,009.25	\$ 40.00	\$ 1,000.00	\$ 50.00	\$ 1,250.00
6	20	TON	GDOT Type III Rip-Rap Machine Placed	\$ 55.00	\$ 1,100.00	\$ 65.00	\$ 1,300.00	\$ 95.00	\$ 1,900.00	\$ 111.60	\$ 2,232.00	\$ 101.82	\$ 2,036.40	\$ 60.00	\$ 1,200.00	\$ 80.00	\$ 1,600.00
7	80	C.Y.	Select Clay Backfill Compacted to a Minimum of 95% Standard	\$ 51.00	\$ 4,080.00	\$ 30.00	\$ 2,400.00	\$ 85.00	\$ 6,800.00	\$ 88.89	\$ 7,111.20	\$ 144.00	\$ 11,520.00	\$ 37.00	\$ 2,960.00	\$ 48.00	\$ 3,840.00
8	105	S.Y.	1" Graded Aggregate Base Course Installed in Accordance with GDOT Standard	\$ 18.24	\$ 1,915.20	\$ 12.00	\$ 1,260.00	\$ 44.00	\$ 4,620.00	\$ 39.35	\$ 4,121.75	\$ 41.26	\$ 4,332.30	\$ 35.00	\$ 3,675.00	\$ 18.00	\$ 1,890.00
9	100	S.Y.	2" Recycled Asphaltic Conc. 15.0 mm Superpave Mix, Bituminous Material & 7.5% Binder	\$ 47.00	\$ 4,700.00	\$ 55.00	\$ 5,500.00	\$ 48.00	\$ 4,800.00	\$ 45.59	\$ 4,559.00	\$ 198.67	\$ 19,867.00	\$ 40.00	\$ 4,000.00	\$ 40.00	\$ 4,000.00
10	100	S.Y.	1 1/2" Recycled Asphaltic Conc. 12.0 mm Superpave Mix, Bituminous Material & 7.5% Binder	\$ 45.00	\$ 4,500.00	\$ 35.00	\$ 3,500.00	\$ 51.00	\$ 5,100.00	\$ 47.41	\$ 4,741.00	\$ 189.67	\$ 18,967.00	\$ 35.00	\$ 3,500.00	\$ 40.00	\$ 4,000.00
11	100	S.Y.	Bluminous Prime Coat in Accordance with GDOT Standard	\$ 9.00	\$ 900.00	\$ 10.00	\$ 1,000.00	\$ 8.50	\$ 850.00	\$ 7.40	\$ 740.00	\$ 12.28	\$ 1,228.00	\$ 4.00	\$ 400.00	\$ 4.00	\$ 400.00
12	200	L.F.	Type "B" Silt Fence in Accordance with GDOT Standard	\$ 5.15	\$ 1,030.00	\$ 4.50	\$ 900.00	\$ 5.00	\$ 1,000.00	\$ 11.23	\$ 2,246.00	\$ 5.48	\$ 1,096.00	\$ 5.00	\$ 1,000.00	\$ 6.00	\$ 1,200.00
13	0	AC.	Permanent Graveling in Accordance with GDOT Standard	\$ 4,500.00	\$ 0.00	\$ 1,000.00	\$ 0.00	\$ 5,000.00	\$ 0.00	\$ 0.00	\$ 10,886.47	\$ 4,308.80	\$ 0.00	\$ 0.00	\$ 7,500.00	\$ 0.00	\$ 0.00
14	1	L.S.	Project Contingency Allowance (For Use by City Only)	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
TOTAL				\$	\$ 77,832.20	\$	\$ 109,410.00	\$	\$ 119,994.00	\$	\$ 127,716.24	\$	\$ 143,463.70	\$	\$ 159,820.00	\$	\$ 170,576.00

Notes: Values shown on the Bid Form were incorrect but Total Value for the bid remained unchanged.

I hereby certify that this is a correct tabulation for all bids received for this project on November 4, 2016 at 12:00 PM at the Stockbridge City Hall.

8945 US Hwy 19
Zebulon, GA 30295



Phone: 770.567.3514
Fax: 770.567.3300

www.mcleroyinc.com

●Since 1971●

GENERAL CONTRACTORS LICENSE	GCC0001150
UTILITY CONTRACTORS LICENSE	UC302338
CDOT PREQUALIFIED CONTRACTOR	13156

6) REFERENCES

Dr. Brant Keller - Public Works Director - City of Griffin

100 S. Hill Street
Griffin, GA 30223
678.692.0391

bkeller@cityofgriffin.com

Called 3:05 PM - 11/7/16 - Left Message - Spoke with Dr. Keller @ 4:30 PM - Dr. Keller stated that McLeRoy had worked on five projects for him over the last few years totaling approx. \$5M. He has never had any issues with this contractor and feels strongly that they will have no problem performing the work required for the Mays Road project. He stated he has never had a change order with McLeRoy that increased a projects final budget.

Projects Include:

Quincy Street - New city road, storm sewer, sanitary sewer, water, asphalt paving, curb and gutter, grading, sidewalks, erosion control, traffic control.

Experiment Street - Realignment of road, grading, storm sewer, sanitary sewer, water, asphalt paving, curb and gutter, sidewalks, traffic signals, traffic control.

Kesley Ave - Installed 10'x6' box culvert and a 12'x5' box culvert.

Charles Penny - Senior Engineer - Paragon Consulting Group

118 North Expressway
Griffin, GA 30223
cpenny@pcgeng.com
770.560.7037

Called and talked to @ 3:15 PM - 11/7/16 - Mr. Penny stated the contractor has completed and is currently working on multiple projects with Paragon as the construction manager. He stated that the contractor is very qualified to perform the work required for the Mays Road project. He would not hesitate to have McLeRoy as the contractor on any project they have in the future. He also stated that McLeRoy has never been hard to work with regarding changes in the project that have all been Owner driven.

Projects Include:

Hwy 16 Turning Lane - grading, cement stabilization, paving, asphalt milling, traffic control, erosion control, sidewalks, crosswalks, storm drain.

2nd to 3rd Street Storm Replacement - removed and replaced 48" storm pipe, catch basins, road crossings, erosion control, traffic control.

8945 US Hwy 19
Zebulon, GA 30295



Phone: 770.567.3514
Fax: 770.567.3300

www.mcleroyinc.com

●Since 1971●

6) REFERENCES (continued) -----

Brian Johnson - Contract Review Manager - GA. DOT

115 Transportation Blvd
Thomaston, GA 30286
bjohnston@dot.ga.gov
706.741.9503

Called and talked to @ 3:25 - 11/7/16 - Mr. Johnson stated he has worked with this contractor on 7-8 projects in the past and is just starting a project with them. McLeRoy bids most of their projects. He has no reservations regarding using this contractor for the work that is required on Mays Road. He has found the contractor very easy to work with regarding changes and pricing.

Projects Include:

Quick Response Project - SR 42 - replaced failed storm pipe under road,

Installed concrete island, traffic control, erosion control, striping.

Quick Response Project - 10th Street - replaced failed storm pipe under street, new throat and

tops, crosswalk, traffic control, erosion control.

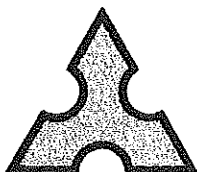
Kyle Fletcher - Executive Director - Thomaston, Upson County IDA

106 East Lee Street
Thomaston, GA 30286
kfletcher@thomastonupsonida.com
706.601.2628

Called and talked with @ 3:30 PM - 11/7/16 - Ms. Fletcher stated that McLeRoy has only performed one project for the IDA since she has been there and they actually helped her with DOT contacts necessary for permitting and construction. She said that she was unfamiliar with the type of infrastructure project the IDA was building and that McLeRoy held her hand and helped make the project a success. She had no hesitation recommending McLeRoy.

Projects Include:

Hwy 36 and Ben Hill Road - Widened road to include a left hand and right hand turning lane, Grading, milling, asphalt paving, relocated water main, traffic control, erosion control, striping



Mallett Consulting, Inc.

ENGINEERING - SURVEYING - PROJECT MANAGEMENT

101 DEVANT STREET, SUITE 804
FAYETTEVILLE, GEORGIA 30214
770-719-3333
770-719-3377 (fax)

September 11, 2015

Re: McLeroy, Inc
Letter of Recommendation

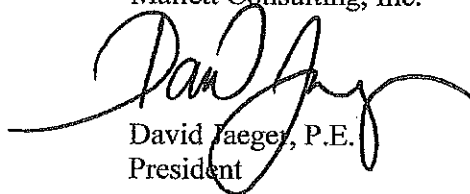
To Whom it May Concern:

Mallett Consulting, Inc served as Design Engineer and Project Manager for the recently completed Laurel Springs/Willow Bend Drainage Ditch Rehabilitation Project in the City of McDonough, Georgia. McLeroy, Inc. was contracted by the City of McDonough as the project's general contractor.

The project was very successful, providing needed improvements to a residential drainage way along the common property line between two sub-divisions. Due in large part to the skill and expertise of McLeroy, Inc, the project was completed on time and under budget. All parties associated with the project oversight were very pleased with the quality of work and cooperative spirit demonstrated by the staff at McLeroy, Inc.

In summary, our experience with McLeroy, Inc. has been very positive. They approached this project in a professional manner and have proven to be competent and capable. We would welcome McLeroy, Inc. as the low bidder on future projects within their field of expertise.

Sincerely,
Mallett Consulting, Inc.



David Jaeger, P.E.
President

Single User Version of GIS Operating Program



MEMORANDUM

TO: Donald R. Riley, CPPB, Procurement Specialist

FROM: Justin Kilgore, Planner/GIS Specialist

DATE: November 9, 2016

SUBJECT: GIS Update

Currently the City is utilizing a single-user version of GIS whose maintenance contract expired in 2013. To bring the system up-to-date it would cost \$56,576. There have been numerous updates to the GIS operating program since 2013, therefore it is recommended that the City consider updating to the latest software.

The cost associated with an overall update and complete upgrade to the GIS department is as follows:

Hardware

This estimate includes one new desktop (map room), one new laptop (special projects), and five (5) hand held devices for field work (water, sewer, stormwater, code enforcement, and planning).

Software

This estimate includes all the licensing for two (2) main users and up to six (6) additional concurrent users for the *Local Government Information Model*.

Data Migration and Setup

In order to have an operational system, all data will need to be formatted and organized into a server. This fee would be to set up a framework for the GIS data within a server and transfer all existing data into that database.

In discussions with our in-house IT consultant, we will need to reconfigure our current server or procure a new one for this dedicated use. A new server would be highly recommended.

Training

This training plan includes sixteen (16) days of on-site training for the Staff that is to utilize the system. It is not required however training is critical to ensure functionality of the system.

Optional Support

Although not required, this program allows for up to 30 hours of additional on-demand support to answer operational and functionality questions that may arise during the first year of service.

TOTAL **\$56,576**

Scope of Work

GISinc will provide professional services to assist the City of Stockbridge, GA with Esri ArcGIS for Server 10.4.1 installation and configuration. GISinc will work onsite for one week to complete the Jumpstart.

All tasking for the AGS Jumpstart includes:

- GISinc Solutions Engineer on-site for one week
 - Install and configure ArcGIS for Server 10.4.1 with current service pack on up to 2 virtual servers
 - Setup Database with Local Government Information Model (LGIM)
 - Provide knowledge transfer services to City GIS personnel

Our jumpstart package delivers two key ingredients for success:

- **Quick Win:** At the end of the jumpstart, we will have successfully configured and installed ArcGIS Server on 2 servers and stood up an SDE Database with LGIM. The goal is to create a quick win that demonstrates value of GIS and builds momentum to continue moving your GIS initiatives forward.
- **Knowledge:** We are committed to your success and an integral component of this includes knowledge transfer. Our approach is to provide knowledge transfer throughout the entire jumpstart. We will work with you, side-by-side, to ensure you have the knowledge to administer, maintain, and build upon the work we have started.

PROFESSIONAL SERVICES

GISinc is proposing the following services to complete the Esri ArcGIS Server Jumpstart. Identified tasks include for the one-week on-site include:

- **Install / Configure Esri's ArcGIS Server Workgroup Standard 10.4.1**
 - ✓ ArcGIS Server configuration
 - Licensing
 - ArcGIS Server account
 - Post-installs
 - Set Permissions
 - Define log file location
 - ✓ ArcGIS Web Adaptor Configuration
 - Windows Server Components (IIS)
 - Link Web Adapter to ArcGIS for Server
 - ✓ Create GIS Server admin connection
 - Via ArcCatalog
 - ✓ Connection to data
 - Configure File Data Stores
 - Configure SDE Data Stores (once installed)
 - Add as data source in map document (MXD)
 - ✓ Share test map service
 - MXD creation
 - Review optimization tools in ArcMap

- Share with server
 - Review map service properties
 - ✓ Set Map Service Properties
 - o Set number of instances
 - o Verify input/output/cache folder paths
 - ✓ ArcGIS Server Security Configuration
 - SSL Certificate Install
 - Share Secure Map Services
 - ✓ Overview of ArcGIS Server Manager
 - Access services (properties/restart/etc...)
 - Review log files
 - Server settings
 - ✓ Test consumption of map service
 - REST endpoint access
 - Overview of REST and REST Admin
 - Possible test to consume in ESRI API
 - ✓ Documentation
 - Configuration
 - ✓ Will include account and user info
 - ✓ Login and URL access
 - Procedures and Maintenance
 - ✓ Maps service creation & management
 - ✓ Server administration tasks (IISreset/restarting services)
- **Install/configure ArcSDE 10.4.1**
 - ✓ Review of database server machine
 - ✓ Define and configure users
 - ✓ Define and configure data owners
 - ✓ Establish connections
 - ✓ Establish backup routines
 - ✓ Establish scripting/scheduling of ArcSDE maintenance routines
 - ✓ Data load
 - Initial load of geodatabase
 - ✓ Including user accounts
 - ✓ Connection parameters
 - Procedures and Maintenance
 - ✓ Accessing & loading data
 - ✓ Verifying connections
 - ✓ Overview of routines
 - **Configure ArcGIS Online Account (time permitting)**
 - ✓ GISinc will establish your AGOL account for Administrator(s), Users, and Groups.
 - ✓ Create an example embedded gallery (enterprise)
 - ✓ Create editable web map / app
 - ✓ Create embedded map on your website
 - ✓ Access AGOL content from within Desktop
 - **Provide Knowledge Transfer**
 - ✓ Knowledge transfer will occur throughout the jumpstart process. We will work side-by-side to ensure you have the knowledge to administer, maintain, and build upon the work we have started. We will provide a summary session at the end reviewing all aspects covered during the jumpstart.

ASSUMPTIONS

- The City has licenses available for ArcGIS for Server 10.4.1 and ArcGIS Desktop 10.4.1
- Necessary installation files are downloaded by the City prior to contract execution and onsite visit.
- GISinc will provide knowledge transfer so the City's GIS personnel understand the procedures to follow.
 - ✓ The City is responsible for all cartographic changes or creation/migration of map services beyond the migration of a single map service.
 - ✓ The City is responsible for loading their GIS data into the enterprise geodatabase and recreating any existing map services.
 - ✓ The City's GIS Manager will be available for ongoing knowledge transfer throughout this contract.
- The City is responsible for installing and administering SQL Server Express on the GIS server. GISinc will create the enterprise geodatabase only.
- The City is responsible for configuring the Web Server for IIS and .Net Framework
- No other system dependencies exist on the GIS server.
- The City will provide personnel with adequate IT network and hardware access during implementation.
- The City has adequate licensing for an Esri ArcGIS Online Organizational Account.

Products

Description	Price	Qty	Ext. Price
Lenovo ThinkStation P410 30B3 Tower - 1 x Xeon E5-1650V4 / 3.6 GHz - RAM 16 GB - SSD 512 GB - DVD-Writer - Quadro K1200 - GigE - Win 10 Pro 64-bit	\$2,199.00	1	\$2,199.00
Lenovo ThinkPad P50s 20FL Core i7 6500U / 2.5 GHz - Win 7 Pro 64-bit - 8 GB RAM - 500 GB HDD - 15.6" IPS 1920 x 1080 (Full HD) - Quadro M500M / HD Graphics 520 - 802.11ac, Bluetooth - WWAN upgradable	\$1,299.00	1	\$1,299.00
Samsung Galaxy Tab S2 Tablet - Android 6.0 (Marshmallow) - 32 GB - 9.7" Super AMOLED (2048 x 1536) - rear camera + front camera - microSD slot - Wi-Fi, Bluetooth - black	\$599.00	5	\$2,995.00
Subtotal:			\$6,493.00



ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.
380 New York Street
Redlands, CA 92373-8100
Phone: (704) 541-9810 Fax: 909-307-3049
DUNS Number: 06-313-4175 CAGE Code: 0AMS3

Quotation # 20489315

Date: June 10, 2016

Customer # 233828 Contract #

City of Stockbridge
Planning Dept
4640 N Henry Blvd
Stockbridge, GA 30281

ATTENTION: Justin Kilgore
PHONE: (770) 389-7900
FAX:

~~To expedite your order, please attach a copy of~~
~~this quotation to your purchase order.~~
Quote is valid from: 06/10/2016 To: 09/08/2016

Material	Qty	Description	Unit Price	Total
130573	1	ArcGIS Online Level 1 Plan; Includes Up to 5 Named Users and 2,500 Service Credits	2,500.00	2,500.00
86353	2	ArcGIS for Desktop Standard Concurrent Use License	6,300.00	12,600.00
109897	1	ArcGIS for Server Workgroup Standard Up to Two Cores License	5,000.00	5,000.00
109044	2	ArcGIS for Server Workgroup Standard One Core Additional License	2,500.00	5,000.00
			Item Total:	25,100.00
			Subtotal:	25,100.00
			Sales Tax:	0.00
			Estimated Shipping & Handling(2 Day Delivery) :	0.00
			Contract Pricing Adjust:	0.00
			Total:	\$25,100.00

The following items are optional items listed for your convenience.
These items are not included in the totals of this quotation.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact: Christie Thiem

Email: cthien@esri.com

Phone: (704) 541-9810 x8638

The items on this quotation are subject to the terms set forth herein and the terms of your signed agreement with Esri, if any, or, where applicable, Esri's standard terms and conditions at www.esri.com/legal, which are incorporated by reference. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Acceptance is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's products and services.

If sending remittance, please address to: Esri, File No. 54630, Los Angeles, Ca 90074-4630

THIEMC

This offer is limited to the terms and conditions incorporated and attached herein.

Products

Description	Price	Qty	Ext. Price
Microsoft Windows Server 2012 R.2 Standard - License - 2 Processor - Volume - MOLP: Open Business - PC - Single Language	\$883.00	1	\$883.00
Subtotal:			\$883.00

Services

Description	Price	Qty	Ext. Price
Setup and Installation of new Virtual Server	\$150.00	2	\$300.00
Subtotal:			\$300.00



Quotation # 20489315

Date: June 10, 2016

Customer # 233828 Contract #

City of Stockbridge
Planning Dept
4640 N Henry Blvd
Stockbridge, GA 30281

ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.
380 New York Street
Redlands, CA 92373-8100
Phone: (704) 541-9810 Fax: 909-307-3049
DUNS Number: 06-313-4175 CAGE Code: OAMS3

ATTENTION: Justin Kilgore
PHONE: (770) 389-7900
FAX:

To expedite your order, please attach a copy of
this quotation to your purchase order.
Quote is valid from: 06/10/2016 To: 09/08/2016

Material	Qty	Description	Unit Price	Total
144573	1	The ArcGIS for Server Jumpstart - Basic services package provides up to 3 days of on-site installation and configuration support for ArcGIS for Server software (excluding Portal for ArcGIS) on up to 2 customer provided physical or virtual servers by 1 Esri Consultant. If installation and configuration are completed prior to the completion of the 3 day engagement, any additional remaining on-site time can focus on standard ArcGIS for Server technology topics such as: Setup and Configuration, Creating and Working with Services, Administration and Diagnostics, Data Sources, Versioning and Replication, Caching Benefits and Workflows, Performance and Scalability Considerations, Enterprise GIS Resource Overview. Customers will be provided a jumpstart prerequisite and checklist document prior to the on-site visit. The price includes airfare, hotel, car rental, per diem, and other direct costs. On-site support will be provided at a mutually agreed upon customer location during one trip within the United States on consecutive business days during a single work week. By purchasing this service, the customer agrees to Services Packages Terms and Conditions (G-363-D Addendum) which shall take precedence over any other terms and the customer's purchase order. If not attached, these Terms and Conditions can be viewed on the web at http://www.Esri.com/legal/service-agreements.html . This services package requires the customer to prepare for Esri's visit. The preparation requirements are outlined at http://www.Esri.com/legal/service-agreements.html and all services will be provided in accordance with the requirements and assumptions provided therein. Scheduling will be based on resource availability. Topics outside the scope of the ArcGIS for Server Jumpstart - Basic include but are not limited to: Migration of Databases and Applications, Advanced Security, Installation and Configuration of Portal for ArcGIS, Configuration of High-Availability, Failover, and Proxy, Production Level Replication, Application Development.	9,800.00	9,800.00

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact: Christie Thiem

Email: cthiem@esri.com

Phone: (704) 541-9810 x8638

The items on this quotation are subject to the terms set forth herein and the terms of your signed agreement with Esri, if any, or, where applicable, Esri's standard terms and conditions at www.esri.com/legal, which are incorporated by reference. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Acceptance is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's products and services.

If sending remittance, please address to: Esri, File No. 54630, Los Angeles, Ca 90074-4630

THIEMC

This offer is limited to the terms and conditions incorporated and attached herein.



Quotation # 20489315

Date: June 10, 2016

ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.

380 New York Street
Redlands, CA 92373-8100

Phone: (704) 541-9810 Fax: 909-307-3049
DUNS Number: 06-313-4175 CAGE Code: OAMS3

Customer # 233828 Contract #

City of Stockbridge
Planning Dept
4640 N Henry Blvd
Stockbridge, GA 30281

~~To expedite your order, please attach a copy of~~
~~this quotation to your purchase order.~~

Quote is valid from: 06/10/2016 To: 09/08/2016

ATTENTION: Justin Kilgore
PHONE: (770) 389-7900
FAX:

122352	1	REMOTE SUPPORT FOR SERVICES PACKAGES (20 HRS). Esri Office-Based post-implementation support for services packages provides 20 hours of implementation and/or development consulting support. This must be purchased in conjunction with an Esri Services Packages. Support will be staffed by a U.S.-based Consultant/Technical Designer via webcast, telephone and email. It is anticipated that support will be provided by the same Consultant/Technical Designer that provided the support for the Service Package. This support excludes all travel. Scheduling will be based on resource availability. The support provided under this Service Package must be expended within a period of twelve (12) months from when valid Purchase Order is received. By purchasing this service, the customer agrees to the Services Packages Terms and Conditions (G-363-D Addendum) which shall take precedence over any other terms and the customer's purchase order. If not attached, these Terms and Conditions can be viewed on the web at http://www.Esri.com/legal/service-agreements.html This services package requires the customer to prepare for Esri's visit. The preparation requirements are outlined at http://www.Esri.com/legal/service-agreements.html and all services will be provided in accordance with the requirements and assumptions provided therein. Scheduling will be based on resource availability.	5,500.00	5,500.00
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Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

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THIEMC

This offer is limited to the terms and conditions incorporated and attached herein.

Pricing & Acceptance

GISinc is proposing a firm-fixed price of **\$8,500** for the one week AGS Jumpstart, inclusive of the assumptions above.

You may indicate your acceptance of the above proposal with a signature from authorized personnel at the City of Stockbridge.

City of Stockbridge, GA

Signature: _____

Name: _____

Title: _____

Date: _____

Quotation Terms and Conditions

This confidential quotation is valid for thirty (30) days unless otherwise stated and does not include shipping or tax unless otherwise stated. This quotation information is proprietary and may not be copied or released other than for the express purpose of system and service selection and purchase. This information may not be given to outside parties or used for any other purpose without written consent from Geographic Information Services, Inc. (GISinc).



City of Stockbridge

4640 North Henry Blvd. • Stockbridge, GA 30281

City Hall: (770) 389-7900 • Fax: (770) 389-7912

September 16, 2016

VIA CERTIFIED MAIL

Mr. Lyndon Bonner, County Manager
Henry County Board of Commissioners
Henry County Administration Building
140 Henry Parkway
McDonough, Georgia 30253

Re: Notification of Annexation Request
3840, 3884 & 3894 Walt Stephens Rd. and Carriage Lake Subdivision
(addresses attached)

Dear Mr. Bonner:

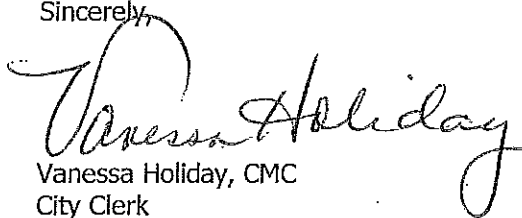
Please be advised the City of Stockbridge, Georgia, by the authority vested in the Mayor and Council of the City of Stockbridge, Georgia by Article 2 of Chapter 36, Title 36, O.C.G.A., has received an annexation request from the Homeowners Association of The Meadows/Carriage Lake Homeowners Association 417 Lakefront Court Stockbridge, GA 30281.

Attached please find the annexation application, property owner signatures and property legal descriptions.

The above referenced annexation item is scheduled to be heard by the Stockbridge City Council during a public hearing on Monday, November 14, 2016 at 6 p.m.

If you have any questions regarding this matter, please let me know.

Sincerely,


Vanessa Holiday, CMC
City Clerk

Encl.

cc: Dale Hall, Administration & Community Services Director
Daunte Gibb, Henry County Planning & Zoning Director

Parcel ID

031E01084000	031E01071000	031E01126000	031E01106000
031E01104000	031E01012000	031E01052000	031E01070000
031E01129000	031E01013000	031E01078000	031E01043000
031E01105000	031E01001000	031E01014000	031E01047000
031E01004000	031E01166000	031E01002000	031E01128000
031E01065000	031E01083000	031E01160000	031E01119000
031E01147000	031E01019000	031E01054000	031E01096000
031E01045000	031E01100000	031E01072000	031E01041000
031E01082000	031E01051000	031E01023000	031E01011000
031E01074000	031E01093000	031E01040000	031E01089000
031E01039000	031E01060000	031E01124000	031E01076000
031E01127000	031E01092000	031E01101000	031E01088000
031E01025000	031E01005000	031E01095000	031E01132000
031E01036000	031E01122000	031E01115000	031E01080000
031E01108000	031E01055000	031E01044000	031E01137000
031E01164000	031E01032000	031E01149000	031E01134000
031E01162000	031E01085000	031E01118000	031E01142000
031E01087000	031E01094000	031E01050000	031E01143000
031E01102000	031E01136000	031E01148000	031E01138000
031E01008000	031E01141000	031E01103000	031E01061000
031E01057000	031E01117000	031E01006000	031E01140000
031E01075000	031E01003000	031E01046000	031E01028000
031E01067000	031E01029000	031E01021000	031E01017000
031E01116000	031E01009000	031E01110000	031E01161000
031E01077000	031E01151000	031E01112000	031E01099000
031E01034000	031E01111000	031E01073000	031E01131000
031E01120000	031-02012000	031E01107000	
031E01031000	031E01165000	031E01163000	
031E01063000	031E01135000	031E01064000	
031E01015000	031E01026000	031E01139000	
031E01109000	031E01056000	031E01145000	
031E01121000	031E01091000	031E01024000	
031E01035000	031E01144000	031E01020000	
031E01097000	031E01022000	031E01146000	
031E01033000	031E01090000	031E01113000	
031E01027000	031E01016000	031-02013000	
031E01114000	031E01152000	031E01007000	
031E01062000	031E01037000	031E01068000	
031E01125000	031E01130000	031E01042000	
031E01038000	031E01133000	031E01123000	
031E01081000	031E01048000	031E01098000	
031E01086000	031E01079000	031E01153000	
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031-02011000	031E01150000	031E01059000	
031E01066000	031E01018000	031E01010000	



CITY OF STOCKBRIDGE | APPLICATION FOR ANNEXATION

4640 North Henry Boulevard
Stockbridge, GA 30281
Phone: (770) 389-7900
Fax: (770) 389-7912

Annexation No: 4X16-47 Date: 9-16-2016

Received by: Tamara Holiday

RECEIVED

SEP 16 2016

TYPE OF ANNEXATION

☒ **60% Method:** Petitioners owning at least 60% of the property in the area to be annexed, and at least 60% of the voters in an area, may seek to have their property annexed into an adjacent city.

City Clerk's Office
City of Stockbridge

☐ **100% Method:** Property owners of all the land in an area may seek to have their property annexed into an adjacent city by signing a petition.

Property Address: 3840, 3884, & 3894 WALT STEPHENS RD, & CARRIAGE LAKE

Is this property contiguous to the city limits? ☒ Yes ☐ No

Subdivision ON
WALT STEPHENS RD.

LAND USE AND ZONING

County: HENRY

County Zoning Classification: PD & RA

Present Land Use: Residential

Requested Zoning Classification: R-3 & RA

PROPERTY OWNER

Name: See Attached Sheets

Mailing Address: _____

Telephone: (____) _____

Email: _____

Signature: _____

Date: _____

* If this application is submitted pursuant to the 60% Method, please attach additional names, signatures, addresses, dates of signature, and elector/landowners information on a separate sheet.

APPLICANT

Name: (HOA) MEADOWS/CARRIAGE LAKE HOMEOWNERS ASSOCIATION

Mailing Address: 417 LAKEFRONT COURT (Club House)

Telephone: (404) 597-2942

Email: RowPasedag@ATT.net

Signature: Row Pasedag HOA President

Date: Sept 13, 2016

PLEASE DO NOT WRITE BELOW THIS LINE -- OFFICE USE ONLY

Signature: [Signature]

Date: 9/16/16



CITY OF STOCKBRIDGE | ANNEXATION CHECKLIST

4640 North Henry Boulevard
Stockbridge, GA 30281
Phone: (770) 389-7900
Fax: (770) 389-7912

AX 16-47

☒ **NON-REFUNDABLE APPLICATION FEE - \$50.00**

Payment: Check or Money Order Payable to the City of Stockbridge.

☒ **APPLICATION FORM**

Two Original (2) Copies: Complete and signed with original signatures.

☒ **PETITION FOR ANNEXATION**

Two (2) Original Copies: The Annexation Petitions must be notarized and signed by the owner or authorized applicant. (The petition for the 60% Method must clearly indicate if the applicant is an elector or a landowner.)

☒ **CONSENT OF OWNER(S)**

Original: If the property owner does not sign the application and/or petition, submit a notarized affidavit signifying the approval or consent of all owners. (An affidavit form is attached.) Use additional affidavits, if necessary, for multiple owners.

☒ **PLAT OF SURVEY AND/OR LEGAL DESCRIPTION**

Original and One (1) copy - Submit an accurate, as-built survey showing all improvements on the site, to scale. The survey must be completed by a registered surveyor and must be reproducible. If a photocopy is submitted, the original seal must be visible and the survey must still be to scale. The survey must not be more the 1 year old.

☒ **VERIFIED LEGAL DESCRIPTION FORM**

Original and One (1) Copy - Submit one original, signed copy of the verified legal description form and 1 copy. Forms should be typed and include acreage. If the legal description does not fit on one form, additional forms shall be used and numbered accordingly.

LAND LOT LINE

38
26
27

TRACT #

AREA
(ACRES)

MAP
CODE

BRENTWOOD PARK

**THE GRESHAM
PHASE II**

**THE MEADOWS
AMENITY AREA**

**CARRIAGE LAKE
UNIT TWO**

**THE ARLINGTON
BRENTWOOD PARK**

**BRENTWOOD PARK
THE WHITAKER**

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THE WHITAKER**

COLEY GUSSE M.

ANNONATED PRAYERS OF FAITH INC.
& ANGELA H. ARNOLD

RED OAK CHURCH

CARRIAGE LAKE (UNIT-ONE)

CARRIAGE LAKE (UNIT-TWO)

THE MEADOWS @
CARRIAGE LAKE

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AMENITY AREA

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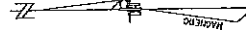
TOTAL = 80.84 ACRES

LOCATED IN:

LAND LOTS 25, 26, 27, 6, 7, & 8

12TH DISTRICT

HENRY COUNTY, GEORGIA



LEGEND

- CITY LIMITS
- PARCEL NUMBERS
- OUT PARCELS
- ZONING NUMBERS
- R-A

Graphic Scale
(IN FEET)
1 inch = 300 ft.



J.B. PRINCE & ASSOCIATES, INC.

Consulting Engineers & Surveyors
110 North Berry Street
Stockbridge, Georgia 30281-3404
Phone (770) 474-4827 Fax (770) 474-487

PROJECT: City of Stockbridge
DWG. ANNEXATION MAPS

PROJECT NO. HPA 92743
DRAWN BY: JBP
CHECKED BY: FP

DATE: 12/15/15
COUNTY: HENRY
SCALE: 1" = 300'

SHEET: 1 OF 1

CITY OF STOCKBRIDGE
WATER AND SEWER RATE SCHEDULE
EFFECTIVE JANUARY 1, 2017 BILLING DATE
(Refer to Ordinance 6.04.040-B)

WATER AND SEWER RATE SCHEDULE

Residents and Commercial Users on City of Stockbridge Water and Sewer

Monthly Minimum Base Charge*

<u>Meter Size</u>	<u>Water</u>	<u>Sewer</u>
3/4" Most Residential	\$6.00	\$6.00
1"	\$7.00	\$7.00
1.5"	\$37.00	\$12.00
2"	\$100.00	\$12.00
3"	\$175.00	\$12.00
4"	\$225.00	\$12.00
6"	\$300.00	\$12.00
8"	\$400.00	\$12.00
10"	\$700.00	\$12.00

Gallons of Water Metered

Residential

0 through 4,000 gallons	\$5.82 Per Thousand	\$5.82 Per Thousand
4,001 through 9,000 gallons	\$8.94 Per Thousand	\$8.94 Per Thousand
9,001 gallons and up	\$12.02 Per Thousand	\$12.02 Per Thousand

Commercial, Apartments and Mobile Home Parks

0 through 10,000	\$7.37 Per Thousand	\$7.37 Per Thousand
10,001 gallons and up	\$8.85 Per Thousand	\$8.85 Per Thousand

Irrigation

Per thousand gallons	\$11.82
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Hydrant Meter

Per thousand gallons	\$11.82
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* Total Amount Billed includes Monthly Minimum Base Charge Plus Usage.

Stockbridge Vision, Mission, Values

November 2016

Stockbridge Vision

To be the most progressive business and family oriented community in Metro Atlanta with a focus on enhanced Quality of Life initiatives which promote a sustainable “Live, Work, Play” environment.

Stockbridge Mission

To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.

Stockbridge Values - PEACE

- Professionalism
- Adaptability
- Excellence
- Communications
- Ethics

We will act in a way that promotes peace and unity.

Stockbridge Values

Professionalism

We will value those we encounter with respect, fairness and compassion and we will listen to understand their interests.

We will not allow for personal attacks, insults, defaming or derogatory language the demeans others.

Stockbridge Values

Excellence

We will perform our duties in a manner that exudes outstanding performance in every facet of our organization. We will not stand for mediocrity and if we see unacceptable performance in our teams, we will speak out and discuss paths to excellence.

Stockbridge Values

Adaptability

We will remain flexible in meeting the changing needs and desires of our citizens. There will be no excuses for not being flexible and available for citizens and other urgent priorities, but we will not let excessive adaptability hamper excellence.

Stockbridge Values

Communication

We will be transparent in our actions and promote collaboration and unity at every level of our organization to ensure success in attaining our strategic objectives. We are not in favor of communication silos, of unclear communication or “my idea is best” thinking.

Stockbridge Values:

We Take Pride in Our City

Ethics

We will always operate in a manner that is honest, respectful, truthful and transparent. If we see or hear of unethical behavior we will aggressively speak and act out against it.

Next Steps

- Agree on how to promote our new Vision, Mission and Values to citizens and staff via the newsletter, social media or a plaque in City Hall.
- Agree on how to keep our Vision, Mission and Values in our sight on an ongoing daily basis.
- Have council sign the Vision, Mission and Values as an act of unity and teamwork.