



City of Stockbridge
Bringing People
Together

STOCKBRIDGE CITY COUNCIL

Mayor Pro Tem

Anthony S. Ford

Councilman Elton Alexander

Councilman John Blount

Councilwoman LaKeisha Gantt

Councilwoman Neat Robinson

CITY MANAGER

Michael Harris

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting
Agenda
September 27, 2016 6:00 PM



Council Chamber 2nd Floor

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

TUESDAY, SEPTEMBER 27, 2016 6:00 PM

Mayor & City Council

Vacant, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

Present	Absent
----------------	---------------

Mayor Pro Tem Ford	_____	_____
Councilman Alexander	_____	_____
Councilman Blount	_____	_____
Councilwoman Gantt	_____	_____
Councilwoman Robinson	_____	_____

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI. Adoption of Minutes for 8/8/2016 and 8/30/2016

Draft Minutes of 8/8/2016

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

OLD BUSINESS

PUBLIC HEARING

VR-16-10-S Variance Request

Parcel ID: S24-01-002-000 Location: 112 Conyers Rd. Land Lot 68 of the 12th

District Proposed Use/Purpose: Bed & Breakfast Lot Size: 3.734 +/- acres

Applicant: Anita Johnson/ JS Venue Plus -Presented by: Dale Hall, Administration & Community Development

NEW BUSINESS

Item # 1 - Council Consideration to write off Probation Fines/ Fees in the amount of \$56,831.00 -Presented by: Anita Gunnoe, Court Clerk

Item # 2 - Council Consideration for approval for the use of the Merle Manders Conference Center for the Volunteers Ceremony to be held on October 14, 2016 -Presented by: Councilman Blount

Item # 3 - Council Consideration to request approval of Short-Term Work Program and Capital Improvement Element Annual Update and Adoption and Amendment to the Henry County Comprehensive Plan. PUBLIC HEARING to be held on 10/10/2016 -Presented by: Dale Hall, Administration & Community Development

Item # 4 - Planning Commission Appointments -Presented by:

Item # 5 - Council Consideration for the purchase of Lateral Launch for CUES Camera- Wastewater Department (Sewer Impact Fees) in the amount of \$107,469.00 -Presented by: Michael Harris, City Manager

Item # 6 - Council Consideration for the purchase of Sewer Jetter for Wastewater Department (SPLOST III) in the amount of \$ 64,916.00 -Presented by: Brad Hotsinger, Wastewater Treatment Plant Superintendent

Item # 7 - Council Consideration for approval of the roof replacement for the Wastewater Treatment Plant in the amount of \$ 15,888.00 -Presented by: Michael Harris, City Manager

DISCUSSION

Item # 8 - City Facility Usage Policy -Presented by: Michael Williams, City Attorney

CITY MANAGER'S COMMENTS

Michael Harris

CITY ATTORNEY'S COMMENTS

Michael Williams

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Pro Tem Anthony S. Ford

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- I. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.
- II. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- III. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),
- IV. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- V. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).

- VI. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- VII. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- VIII. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.
- IX. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Food Truck Tuesdays- 5:30-9:00pm EVERY TUESDAY- CITY HALL LAWN
- Finance Committee Meeting- Wednesday, September 28, 2016 at 5:30pm at City Hall Levi Meeting Room- Councilwoman, Chairperson
- Public Works Committee Meeting- Thursday, September 29, 2016 at 5:00pm at City Hall in the Patrick Henry Meeting Room- Councilwoman Robinson, Chairperson
- Main Street/ Downtown Development Authority Meet & Greet, Thursday, September 29, 2016 at 6:00pm at the Merle Manders Conference Center
- Stockbridge Active Yoga & Fitness Event, Saturday, October 1, 2016 at 9:00am. Location: Stockbridge Monument Park located at the corner of Rock Quarry and Eagle's Landing Pkwy. Spearheaded by Councilman Alexander
- Seasonal Holiday Job Fair in partnership with Goodwill Industries, Thursday, October 6, 2016 from 10am-2pm at the Merle Manders Conference Center, 111 Davis Rd.

Motion to Adjourn.