# City of Stockbridge

## Bringing People Together

**STOCKBRIDGE CITY COUNCIL**

**Mayor Pro Tem**

**Anthony S. Ford**

**Councilman Elton Alexander**

**Councilman John Blount**

**Councilwoman LaKeisha Gantt**

**Councilwoman Neat Robinson**

**CITY MANAGER**

**Michael Harris**

**CITY CLERK**

**Vanessa Holiday**

**DEPUTY CLERK**

**Randi Rainey**

**CITY ATTORNEY**

**Michael Williams**

# Council Meeting Agenda July 26, 2016 6:00 PM

**Council Chamber 2nd Floor**

**4640 N. Henry Blvd.**

**Stockbridge, GA 30281**

**Website: www.cityofstockbridge.com**

**Phone: 770-389-7900**

**Fax: 770-389-7912**

# AGENDA
# COUNCIL MEETING
# CITY OF STOCKBRIDGE

**TUESDAY, JULY 26, 2016 6:00 PM**

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**Mayor & City Council**
Vacant, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

**Administration**
Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

**I. Call to Order**

**II. Roll Call**

| | Present | Absent |
|---|---|---|
| Mayor Pro Tem Ford | _____ | _____ |
| Councilman Alexander | _____ | _____ |
| Councilman Blount | _____ | _____ |
| Councilwoman Gantt | _____ | _____ |
| Councilwoman Robinson | _____ | _____ |

**III. Invocation**

**IV. Pledge of Allegiance**

**V. Adoption of the Agenda**

**VI. Review of Minutes for 6/13/2016 and 6/28/2016**

**Review of Minutes for 6/13/2016**

**Review of Minutes for 6/28/2016**

## PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

## PUBLIC HEARING

**Item #1 - Ordinance to Adopt the City Initiated Technical Update to Zoning Ordinance Unified Development Code (UDC) of the City of Stockbridge** - Presented by: Dale Hall, Administration & Community Development Director and Bill Johnston, AICP of Strategic Pla

## NEW BUSINESS

**Item #2 - Resolution to fill vacancies on the Main Street Advisory Board** - Presented by: Kira Harris-Braggs, Main Street Manager

**Item #3 - Resolution to request use of the Merle Manders Conference Center for Northside Women's Imaging Center event to be held on Tuesday, August 16, 2016** - Presented by: Councilwoman Robinson

**Item #4 - Resolution to request use of the Merle Manders Conference Center for Pretty in Pink Breast Cancer event to be held on Thursday, October 20, 2016** - Presented by: Councilwoman Robinson

### X. PLANNING AND ZONING

**Item #5 - Conditional Use – CU-16-05 Cobblestock Partners, LP of Dallas, TX requests a conditional use for the property located at 5365 North Henry Blvd, in Land Lot 59 of the 12th District. The property consists of 2.65 +/- acres, and the request is for a church in the C-2 (General Commercial) zoning district** - Presented by: Dale Hall, Administration & Community Development Director

**Item #6 - Resolution to request approval of the Short-Term Work Program and Capital Improvement Element Annual Update and Adoption and Amendment to the Henry County Comprehensive Plan** - Presented by: Dale Hall, Administration & Community Development Director

## COUNCIL DISCUSSION

**Willow Springs & Southwinds Pump Station Rehabilitation Update C&S Project No.S9100.004/RFP#201606-08 Engineer: Martin C Boyd, P.E Carter & Slope, Inc. Bid Date: July 26, 2016** - Presented by: Brad Holtsinger, Waste Water Superintendent

**Saturday Library Hours – Cochran Library Stockbridge, GA** - Presented by: Councilman Alexander

**Code Enforcement** - Presented by: Councilman Alexander

**Downtown Anchor Building/Amphitheatre** - Presented by: Councilman Alexander

**Bike Friendly Zone Initiative** - Presented by: Councilman Alexander

**Renaming North Henry Blvd.** - Presented by: Councilman Alexander

## CITY MANAGER'S COMMENTS

Michael Harris

## COUNCIL'S COMMENTS

## Councilman Alexander

## Councilman Blount

## Councilwoman Gantt

## Councilwoman Robinson

## MAYOR'S COMMENTS

Mayor Pro Tem Anthony S. Ford

## EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

**I.** Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.

**II.** Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).

**III.** Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),

**IV.** Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).

**V.** Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).

**VI.** Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).

**VII.** Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).

**VIII.** Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.

**IX.** Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

## ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Food Truck Tasty Tuesdays – 5:30 – 9:00 p.m. EVERY TUESDAY – CITY HALL

- GDOT Open House – SR42 Widening from SR138 to I-675, Thursday, July 28, 2016 from 5-7pm at the Ted Strickland Community Center 130 ML King, Sr. Heritage Trail (formerly N. Berry St.) Stockbridge, GA 30281

- 2nd Annual Back to School Kick-Off spearheaded by Councilman Blount, Saturday, July 30, 2016 10am – 2pm at the Merle Manders Conference Center

- Council Meeting Monday, August 8, 2016 at 6:00 p.m. Council Chamber.

**Motion to Adjourn.**