



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, MAY 9, 2016 6:00 PM

Mayor & City Council

Vacant, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

	Present	Absent
Mayor Pro Tem Ford	_____	_____
Councilman Alexander	_____	_____
Councilman Blount	_____	_____
Councilwoman Gantt	_____	_____
Councilwoman Robinson	_____	_____

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI.

Adoption of Minutes of 3/8/2016

Adoption of Minutes of 3/14/2016

Adoption of Minutes of 3/29/2016

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

CEREMONIAL

Certificate of Excellence - Danny Kim - ELCA

- Presented by: Mayor Pro Tem Ford

Mrs. Winner's Proclamation -15-yr. Anniversary - Presented by: Mayor Pro Tem Ford

Small Business Week Proclamation - Presented by: Mayor Pro Tem Ford

Teacher Appreciation Week Proclamation - Presented by: Mayor Pro Tem Ford

Lupus Awareness Month Proclamation - Presented by: Mayor Pro Tem Ford

OLD BUSINESS

PUBLIC HEARING

Item #1 -

Rezoning Request - RZ-15-22-S

- Presented by: Dale Hall, Administration & Community Services Director

NEW BUSINESS

Item #2 - Ordinance - Food Trucks in the City of Stockbridge - Presented by: Michael Williams, City Attorney

Item #3 - Resolution - Establishing a Policy for City of Stockbridge Volunteers - Presented by: Michael Williams, City Attorney

Item #4 - Resolution - Establishing a Policy for Proclamations - Presented
by: Michael Williams, City Attorney

Item #5 - Resolution - Authorizing the Acquisition of Insurance from One Beacon Insurance Co. - Presented by: Michael Harris, City Manager

Item #6 - Resolution - Authorizing an Hispanic Community Event - Presented
by: Councilwoman Robinson

Item #7 - Resolution - Authorizing a Youth Job Fair at the Merle Manders Conference Center - Presented by: Councilman Alexander

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Pro Tem Anthony S. Ford

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- I. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.
- II. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).

- III. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),
- IV. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- V. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- VI. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- VII. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- VIII. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.
- IX. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Food Truck Tasty Tuesdays – 5:30 – 9:00 p.m. **EVERY TUESDAY – CITY HALL**
- Public Safety Committee Meeting, Chairperson Councilman Alexander, Thursday, May 12, 2016 at 5:00 p.m. City Hall – Council Chamber
- Unity in the Community Exhibition Basketball Game – Spearheaded by Councilwoman Robinson - Friday, May 13, 2016 at 5pm at the J.P. Moseley Recreation Center – Millers Mill Road – Stockbridge, GA
- Coffee with a Cop spearheaded by Mayor Pro Tem Ford, Saturday, May 21, 2016 11 a.m. at Silver Bay Seafood Restaurant 5425 N. Henry Blvd. Stockbridge, GA
- Walk, Talk, Love Stockbridge spearheaded by Councilwoman Gantt, Saturday, May 21, 2016 10:30 a.m. location to be announced.
- Public Works Committee Meeting, Chairperson Councilwoman Robinson, Wednesday, May 25, 2016 at 5:00 p.m. City Hall - Patrick Henry Meeting Room
- Memorial Day March – Monday, May 30, 2016 Merle Manders Conference Center 111 Davis Rd. Stockbridge, GA – March begins at 9am
- All City Offices will be closed on Monday, May 30, 2016 in observance of Memorial Day.
- City Council Work Session, Tuesday, May 31, 2016 6 p.m. Council Chamber

Motion to Adjourn.

Stockbridge
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**DRAFT MINUTES
SPECIAL CALLED MEETING**

TUESDAY, MARCH 8, 2016 7:00 P.M.

Mayor & City Council

Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Mayor Pro Tem Ford called the meeting to order.

Mayor Pro Tem Ford provided the invocation.

The pledge of Allegiance was recited in unison. City Clerk, Vanessa Holiday proceeded with a verbal roll call of the Council. All members were present and a quorum was confirmed.

Councilman Alexander motioned to adopt the Agenda as printed; second by Councilman Blount; the motion passed 5-0.

Item #1 – Annexation

City Manager, Michael Harris stated he has been in contact with Senator Emanuel Jones who has indicated there may be other options the City could pursue in regards to annexations.

City Attorney, Michael Williams recommended Council defer any further action until after Executive Session.

Councilwoman Gantt motioned to convene Executive Session for items A-H; second by Councilwoman Robinson; the motion passed 5-0

ITEM #1 - EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Act)

- A. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was [identify the case or claim discussed but not the substance of the attorney-client discussion].
- B. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- C. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C).
- D. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- E. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- F. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- G. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- H. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was [identify the matter but not the substance of the discussion].
- I. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a) (1).

Councilwoman Robinson motioned to adjourn Executive Session; second by Councilman Alexander; the motion passed 5-0.

Councilwoman Gantt motioned to reconvene the Special Called Meeting; second by Councilman Alexander; the motion passed 5-0.

Administration and Community Service Director, Dale Hall presented to Council the proposed annexations map referencing mapped locations A-G.

Mayor Pro Tem Ford motioned to approve a Resolution requesting the Introduction and Passage of Local Legislation providing for the revision of the Corporate City Limits of the City of Stockbridge (by the Stockbridge Delegation); second by Councilwoman Gantt; the motion passed 5-0.

Councilwoman Gantt motioned to adjourn the Special Called Meeting; second by Councilman Blount; the motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor Pro Tem

Stockbridge

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DRAFT MINUTES COUNCIL MEETING

MONDAY, MARCH 14, 2016 6:00 p.m.

Mayor & City Council

Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

The Meeting was called to order by Mayor Pro-Tem Ford at 6:05pm.

The invocation was provided by Associate Pastor Reverend Slater of Red Oak UMC.

The Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present and a quorum was confirmed.

First motion - Councilwoman Gantt motioned to amend the Agenda by moving Item #6 City's Solid Waste Conversion forward to Item #2; second by Councilwoman Robinson; the motion passed 5-0.

Second motion - Councilman Alexander motioned to add Item #7 Easter Egg Hunt under Discussion; second by Councilwoman Robinson; the motion passed 5-0.

Councilwoman Gantt motioned to adopt the Minutes of 1/11/2016 and 1/26/2016; second by Councilman Blount; the motion passed 5-0.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

Ms. Judy Neal referenced an event by Clayton/Henry Genealogical Society being held at Cannon Cleveland Funeral Home on 5/14/16 at 2pm featuring "Carrie Mae Hambrick's" story. This is a fundraiser event called the "Promenade through History". Additionally, the Historical Society in McDonough offers ancestor search services for \$35.

CEREMONIAL

Proclamation – Dutchtown High School – College Board AP Champ

Presented by: Councilman Blount

Mayor Pro Tem Ford and Councilman Blount presented to Principal Shaw, Assistant Principal Stanton, Athletic Coach and several students of the AP Honors Program, a proclamation referencing the schools' many academic and athletic accolades.

Proclamation – Women's History Month

Presented by: Councilman Alexander

Mayor Pro Tem Ford read excerpts from the 2016 Presidential Proclamation for Women's History Month and several women of the community were acknowledged by Councilman Alexander and received certificates and flowers.

PRESENTATIONS

ITEM #1 – Henry County Planning and Zoning

(PTD) Planned Town Development Ordinance Process

Presented by: Stacey Jordan, Henry County Planning & Zoning Office

Stacey Jordan of the Henry County Planning Office presented an overview of the City's Zoning Code: 8.36.050 relating to (PTD) Planned Town Development.

Mr. Jordan noted the (3) three different processes when applying for rezoning in the Downtown Development District. The first process is called the Preliminary Concept Plan Review, the second process is called Master Development Plan and the third is called the Review of the application for rezoning.

Mr. Jordan explained the Preliminary Concept Plan Review is a period of time (that does not exceed 30 days) for the City and County staff to come together and evaluate the proposed application of anyone who has requested a Planned Town Development rezoning.

Mr. Jordan stated there are certain documents and information required for the applicant to provide before the City and County come together to evaluate the Preliminary Concept Plan Review and once the County and City come together and makes modifications, the applicant takes the information back to the drawing board and makes the changes that are indicated by the City and County staff; this is then called the Master Development Plan. Mr. Jordan further explained the Master Development Plan has two parts: a Site Plan and a Written Master Report. Once both the Site Plan and Master Report have been submitted to the City, the process for rezoning can begin.

OLD BUSINESS

PRESENTATION

Item #2 – City's Solid Waste Conversion

Presented by: Michael Harris, City Manager

Mr. Harris stated several months ago, the City started the process of looking a new sanitation services and privatization and noted research was done and an RFP was issued for proposals; Council approved moving forward with Waste Industries to provide sanitation and recycling services. Mr. Harris further stated there have been a few Town Hall meetings held to inform the community and then introduced Mr. Don Collins of Waste Industries.

Mr. Don Collins of Waste Industries presented the new Solid Waste Program for the City of Stockbridge that will begin on May 1, 2016 and stated Waste Industries has been in business for over 45 years, serving over 1.6 million residential, commercial and industrial customers. Mr. Collins noted the home base will be located on North Henry Blvd. for the South Atlanta operations.

Mr. Collins noted residents will receive a 95 gallon cart that will be delivered during the last two weeks of April; the carts will be picked up weekly; they will collect bulk waste (residents will need to call the office to schedule a pick-up date); and all the services will be provided on the same day. Mr. Collins expressed the recycling services are bi-weekly, and not every week and customers need to request the recycle service. Mr. Collins also noted Waste Industries will communicate to residents via post cards and will speaking at Town Hall Meeting on Tuesday, April 5, 2016 and that citizens could visit the Waste Industries website for additional information and could also contact them directly for complaints, issues or service requests.

Councilwoman Robinson inquired about the elderly rolling out the 95 gallon containers to the curb and Mr. Collins stated the back door service currently offered by the City to the elderly and handicapped residents would continue, and registration was in effect for that service.

Councilman Blount inquired if there has been a name change and Mr. Collins responded Waste Industries had bought out CLM Sanitation in 2010, but kept their name locally due to having a strong brand name.

Councilman Blount then inquired if residents will be able to just place trash in the bins or garbage is required to be placed in bags. Mr. Collins expressed they would certainly prefer to have everything bagged.

Mayor Pro Tem Ford inquired if the driver would get out to dump the extra bags that may be placed outside of the containers. Mr. Collins stated the driver will get out and get the extra bags; however, the accounts would be tracked, and if a pattern of extra garbage bags is noted, the customer would be required to order a second cart. Also, the customer could order a second cart in advance if the family tends to have more than a 95-gallon would hold (there is a fee associated with the 2nd cart).

Mayor Pro Tem Ford inquired as to how the community could find out their scheduled days for service. Mr. Collins stated the citizens will be able to find out their pick-up days by visiting the City's website cityofstockbridge.com or their website at wasteindustries.com. Mr. Collins noted the trash, yard waste and bulk items would have the same day service provided the customer has called in prior to schedule the additional service at least one day prior.

ITEM #3 – Resolution - Stockbridge/Flint, MI Sister City Measure.

Presented by: Councilman Alexander

Councilman Alexander stated the City reached out directly to the City of Flint to let them know the City of Stockbridge cares and wants to let them know their city is not alone in America.

Mayor Pro Tem Ford motioned to approve the Resolution for the Stockbridge/Flint, MI Sister City Measure; second by Councilman Alexander; the motion passed 5-0.

Councilman Alexander presented a certificate to Broadway Arts and Dance Academy for their water collection efforts for Flint, MI residents.

Tabernacle of Praise representatives were not in attendance to accept Certificate of Community Service for collection of water for Flint, MI residents.

NEW BUSINESS

PUBLIC HEARING

ITEM #4 – PLANNING & ZONING – PUBLIC HEARING

Variance Number VR-16-01-S – Red Oak Village of Stockbridge, LP of Clarkson, MO requests a variance from development regulations for the property located on the southeast side of Rock Quarry Road at Red Oak Road in Land Lots 29 and 30 of the 12th District. The property consists of 10.0 +/- acres, and the request is for age-restricted multi-family housing.

Presented by: Administration and Community Services Director, Dale Hall

Mr. Hall stated this item came before Council back in June 2015 to request rezoning to RM-1 (age restricted multi-family residence) which was approved with the 9 conditions. The applicant is requesting tonight a reduction in the required parking

Mr. Hall noted as the Ordinance is written, it requires the development to have two parking spaces per unit. The applicant is requesting to reduce that to 1.5 parking spaces per unit.

Councilman Blount expressed his concerns are still the same and noted most homes need (2) two parking spaces per unit.

Applicant: Jim Makel, Director of Acquisitions & Development spoke in favor of the proposed Variance.

SPEAKERS IN FAVOR – None.

SPEAKERS OPPOSED – None.

Following some discussion, Mayor Pro Tem Ford motioned to approve the variance number VR-16-01-S – Red Oak Village of Stockbridge; the motion failed for lack of a second.

ITEM #5 – Code of Conduct for Officials of the City of Stockbridge

Presented by: Michael Williams, City Attorney

Mr. Williams stated that at the retreat, Council discussed a Code of Conduct to be adopted by the Council for elected officials. Mr. Williams referenced a Code of Conduct policy used by a California city and issued by their institute of local government, an entity similar to the Carl Vinson Institute.

Mr. Williams stated there are two items to approve, a Resolution to approve the Code of Conduct for Officials and make it a stated policy. The second item is the actual Ordinance which would amend the current Ethics Code, and could be heard by an Ethics Committee.

Councilwoman Gantt motioned to approve the Resolution authorizing the Code of Conduct for Officials of the City of Stockbridge; second by Councilman Blount; the motion passed 5-0.

Councilwoman Gantt motioned to approve the Ordinance for Code of Conduct for Officials of the City of Stockbridge; second by Councilwoman Robinson; the motion passed 5-0.

COUNCIL DISCUSSION

ITEM #6 – Request for Resolution to Authorize Use of the Merle Manders Conference Center for the Annual Back to School Event July 30, 2016.

Presented by: Councilman Blount.

Councilman Blount motioned to approve the request for a Resolution to authorize use of the Merle Manders Conference Center for the Annual Back to School Event on July 30, 2016; second by Councilwoman Gantt; the motion passed 5-0.

ITEM #7 – Easter-Egg Hunt – Partner with Broadway Arts and Dance Academy to hold Easter Egg Hunt in Memorial Park and Waive Park Rental Fee request.

Presented by: Councilman Alexander

Councilman Alexander stated he was approached by Dee Clemons, the owner of Broadway Arts and Dance Academy; with the idea of partnering with the City to hold an Easter-Egg Hunt at Memorial Park on April 26, 2016. Mr. Alexander stated he thinks if the City partners up, it would be a plus for the community.

Councilman Blount stated he is fine with bringing the initiative forward, however, he would like to make sure it does not conflict with other businesses hosting Easter-Egg hunts.

Councilwoman Robinson inquired as to whether or not the organization had already secured the park. Councilman Alexander stated they had not, and would like for the City partner with them, secure the park and ask the City to waive all associated fees.

Councilman Blount expressed his concern with the short time frame and what others may have already planned at the park for that day.

Councilwoman Robinson suggested Council publically agree on the City partnering with the event, later have Ms. Clemons inform about the time frame.

Councilwoman Gantt mentioned she is in support with helping the youth; however, noted concern of the type of partnership; specifically if the City waives the fees for one, they would have to do it for all.

Councilman Alexander motioned to approve the Easter-egg hunt; second by Councilwoman Robinson.

During discussion, Attorney Williams noted once the City agrees to become a partner of the event, there would be a factor of liability on the City's behalf.

The motion Failed 1-4 w/Councilman Alexander in favor.

EXECUTIVE SESSION

Councilwoman Gantt motioned to convene Executive Session for Items A, F, H; second by Councilman Blount; the motion passed 5-0

Councilman Alexander motioned to adjourn Executive Session; second by Councilwoman Gantt; the motion passed 5-0.

Councilman Alexander motioned to reconvene Council Meeting; Councilwoman Robinson provided the second; the motion passed 5-0.

CITY MANAGER'S COMMENTS

Michael Harris – No Comments

COUNCIL'S COMMENTS

Councilman Alexander referenced a request for a budget discussion at the upcoming Work Session; reflected on honoring community women for Women's History Month; referenced Sounds of Summer concerts and Food Truck Tuesdays and budget challenges.

Councilman Blount thanked everyone for coming out and commended Dutchtown High School for their awards and accomplishments; noted that he likes the progress being made by the City; and thanked colleagues for moving the City forward.

Councilwoman Gantt thanked everyone for attending the meeting; referenced the next Finance Committee meeting on April 30th; stated her excitement about the upcoming Food Truck Tuesdays; noted the Walk Talk Love Stockbridge event coming to neighborhoods; thanked staff for their efforts; and asked for continued support and prayers.

Councilwoman Robinson thanked everyone for coming out; thanked Councilman Alexander for acknowledging the Women Trailblazers of the Community; thanked City Manager and City Attorney for their efforts; noted volunteers are needed to assist with City Events and to check the website for more volunteer info; and thanked fellow women colleagues elected to serve.

MAYOR PRO TEM'S COMMENTS

Anthony S. Ford noted he was happy to see the women being honored tonight as an outstanding opportunity; and wished everyone a Happy Easter.

Mayor Pro Tem Ford read the following:

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Coffee with a Cop, Spearheaded by Mayor Pro Tem Ford, Saturday, March 19, 2016 from 8:30 a.m. to 10:00 a.m. at Bridgeview Country Cooking 4727 N Henry Blvd, Stockbridge, GA 30281
- Walk, Talk, Love Stockbridge, Spearheaded by Councilwoman Gantt, Saturday, March 19, 2016, at Ansley Park Neighborhood 555 Davis Rd. at 10:30 a.m.
- Building Committee Meeting, Chairperson Mayor Pro Tem Ford, Tuesday, March 22, 2016 at 6:00 p.m. in the Patrick Henry Meeting Room – City Hall.
- Public Works Town Hall Meeting, Chairperson Councilwoman Robinson, Thursday, March 24, 2016 at 6:30 p.m. - City Hall Council Chamber.
- Work Session Meeting Tuesday, March 29, 2016 at 6:00 p.m. - City Hall Council Chamber.
- Public Works Committee Meeting, Chairperson Councilwoman Robinson, Wednesday, March 30, 2016 at 5:00 p.m. in the Patrick Henry Meeting Room – City Hall.
- Finance Committee Meeting, Chairperson Councilwoman Gantt, Wednesday, March 30, 2016 at 5:30 p.m. in the Levi Meeting Room – City Hall.
- Community Relations Committee Meeting, Chairperson Councilman Blount, Wednesday, March 30, 2016 at 6:30 p.m. in the Levi Meeting Room – City Hall.

- Council Meeting Monday, April 11, 2016 at 6:00 p.m. – City Hall Council Chamber.
- Food Truck Tuesdays begins Tuesday, April 12, 2016 – 5:30 p.m. City Hall Parking Lot.

Councilwoman Gantt motioned to adjourn; second by Councilwoman Robinson; the motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor Pro Tem.

Stockbridge

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DRAFT MINUTES WORK SESSION MEETING

TUESDAY, MARCH 29, 2016 6:00 p.m.

Mayor & City Council

**Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson**

Administration

**Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

The meeting was called to order by Mayor Pro Tem Ford at 6:05pm.

Invocation was provided by Pastor Cecilia Green.

The pledge of allegiance was recited in unison.

City Clerk, Vanessa Holiday proceed with a verbal roll call, all members of Council were present.

Councilwoman Gantt motioned to amend the Agenda to remove Item #8 and Item #9; second by Councilman Blount; the motion passed 3-2 with Councilmembers Alexander and Robinson opposed.

Councilwoman Gantt motioned to adopt the Minutes of 2/8/16, 2/8/16 SCM, 2/23/16; second by Councilwoman Robinson; the motion passed 5-0.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

Mr. Leonard Yancey noted the reported disturbances were not being addressed and likewise there was no enforcement of parking on the streets.

Mr. Yancey further referenced the lack of code enforcement after 5pm and on weekends. Additionally, there were not changes at the Transfer Station.

Ms. Mildred Reed complimented Kira Harris-Braggs and Ebony Grundy for initiating and receiving the \$5,000 Grant Funding for the M L King, Sr. Heritage Trail.

Mr. Alphonso Thomas commended Kira Harris-Braggs on her due diligence for obtaining the M L King, Sr. Heritage Trail Grant and further noted the King initiative has caused a ripple effect throughout Henry County with Locust Grove naming a street, and Representative Welch naming a bridge in honor King Jr. and King Sr. and referenced the correlation to tourism and economic development as a result.

Ms. Judy Neal made a request to reconsider the scheduling of meetings on Wednesday evening.

Ms. Annette Edwards on behalf of the NAACP noted some irregularities regarding the Merle Manders Conference Center.

CEREMONIAL

Proclamation – National Colon Cancer Prevention/Awareness Month

Presented by: John Blount

Mayor Pro Tem Ford read the proclamation and Councilman Blount thanked Doctors of Southern Gastroenterology Specialists, P.C. for working diligently here in the Stockbridge community to Prevent, Treat and Beat Colorectal Cancer.

Proclamation – National Autism Awareness Month

Presented by: Councilwoman LaKeisha Gantt

Mayor Pro Tem Ford read the proclamation and Councilwoman Gantt recognized Ms. Pamela Mitchell for establishing a center in Stockbridge specializing in and working with autistic individuals and also made the announcement to wear blue on April 2, 2016 for Autism Awareness Day. The City will also turn the fountain blue for the month of April.

Recognition – Women’s History Month

Presented by: Councilman Alexander and Councilman Blount

Mayor Pro Tem read the proclamation and Councilman Alexander recognized Annette Edwards and Dr. Donna McBride of the Henry County Board of Education as Trailblazers in Women’s History Month. Councilman Blount recognized Councilwoman LaKeisha Gantt for her accolades and achievements for Women’s History Month.

PRESENTATION

ITEM #1 - Tourism Production Development Grant for the Martin Luther King, Sr. Heritage Trail received in the amount of \$5,000.

Presented by: Kira Harris-Braggs, Main Street Manager

Mrs. Harris-Braggs noted her appreciation for all of the kind words and gave an overview of the M. L. King, Sr. Heritage Trail grant process. Mrs. Harris-Braggs gave a special thanks to Ebony Grundy for her assistance in obtaining the grant.

Mrs. Harris-Braggs noted the City received a grant in the amount of \$5,000 from the Georgia Department of Economic Development Tourism Department for the MLK. Senior Heritage Trail to further develop the trail.

Mrs. Harris- Braggs expressed the funds will be used to help install colorful light poles and banners that will help light the trail and the path throughout Downtown Stockbridge. The funding will also allow local communities to build new tourism products.

NEW BUSINESS

ITEM #2 – Ordinance to approve Job Description for Procurement Specialist; Pay Scale and Classification and Organizational Chart; Budget Amendment.

Presented by: Renee Wheeler, Human Resources Mgr. and Linda Nabers, Treasurer

Ms. Nabers stated the Finance Department is looking to upgrade the Purchasing Clerk position to a Procurement Specialist noted her intention to hire someone with purchasing experience and preferably with certification - CPPB (Certified Public Purchasing Professional Buyer). Ms. Nabers stated the position is currently a grade 15, and would like to upgrade to grade 17 and the upgrade would increase the top end by \$10,525; but does not mean that will be the actual dollar amount spent.

Ms. Wheeler stated she researched the surrounding Southern Crescent area to obtain the amount for the new position. The salary would range from \$39,000-\$54,000.

Councilman Alexander inquired about the funding of the position.

Ms. Nabers explained the money was budgeted using the current salary for the Purchasing Clerk; and the salary for the newly upgraded position would have to come out of the fund balance.

Councilman Blount motioned to approve with a contingency to include the comparison of documents; second by Councilwoman Gantt; the motion passed 4-1 (Councilman Alexander opposed).

Councilwoman Gantt noted for clarification, the current Procurement Clerk's position is a vacant and that this request was not for a new position, but rather, an upgraded position and would discuss more in detail at the upcoming Finance Committee Meeting.

ITEM #3 – Ordinance – Stockbridge Cemetery Ordinance

Presented by: Michael Williams, City Attorney

Attorney Williams noted the City chose to repeal the prior cemetery ordinance during a previous administration and stated there is an issue with the Ordinance in regards to the municipally owned cemeteries.

Attorney Williams stated the vacant plots have all been purchased or reserved; however there nothing in place for the funeral homes to contact the City to inform them of a burial taking place. Mr. Williams noted this draft Ordinance would codify a system requiring funeral directors to first notify the City, and before they could be bury anyone, they would have to provide adequate proof the deceased is entitled to be buried in the plot; the City Clerk would then verify the plot and they could proceed with the burial process.

Mr. Williams further noted, an additional responsibility for the Public Works Director to provide supervision and management of the cemeteries.

Mr. Williams referenced the organization, Georgia Association of Municipal Cemeteries for additional information and assistance.

Councilwoman Robinson inquired about fees being imposed and how the family would know what plot belongs to whom. Ms. Holiday noted the City has over the years maintained excellent cemetery records and noted her only concern was lack of a gate and where the responsibility lies for the maintenance of the sites.

Councilman Alexander inquired on how the issue came about. Mr. Williams referenced a few instances where people have buried their loved ones without notification to the City and noted that should not be the case, and the city; and there should be something in place requiring contact be made to the City prior to such action.

Councilman Blount motioned to approve the Stockbridge Cemetery Ordinance; second by Councilwoman Gantt; the motion passed 4-1 (Councilman Alexander opposed).

ITEM #4 – Resolution – Encouraging Business Owners and Operators to provide Equal Pay for Equal Work for Women.

Presented by: Councilman Alexander

Councilman Alexander stated he believes this is a big issue seeing women continue to be under paid; and would like to encourage all businesses in the City to establish the goal of making sure women have equal pay just as males co-workers.

Councilwoman Gantt motioned to approve the Resolution encouraging business owners and operators to provide equal pay for equal work for women; second by Councilman Robinson; the motion passed 5-0.

ITEM #5 – Resolution – Request use of the Merle Manders Conference Center – Meeting Rooms 1, 2 & 3 for Georgia Government Transparency & Campaign Finance Commission free training workshop Monday, April 11, 2016.

Presented by: Vanessa Holiday, City Clerk

Ms. Holiday stated she received a request from Maria Bazile of the Georgia Transparency & Campaign Finance Commission for the City of Stockbridge to host Campaign Workshop/Training be held on April 11, 2016 at the Merle Manders Conference Center lower level meeting rooms, on training for the Public Officials and candidates running for office.

Mrs. Holiday noted the training will cover how to properly complete campaign reporting forms; as well as training for Qualifying Officers.

Councilwoman Gantt motioned to approve the request for use of the Merle Manders Conference Center for Georgia Government Transparency & Campaign Finance Commission free training workshop Monday, April 11, 2016; second by Councilman Blount; the motion passed 5-0.

PLANNING & ZONING

ITEM #6 RZ-15-22-S – Rezoning Request

Narayan Patel of Stockbridge, GA requests a rezoning from C-1 (Neighborhood Commercial) to C-3 (Highway Commercial) for the property located at 1024 Highway 138, in Land Lot 55 of the 12th District. The property consists of 2.91+/- acres, and the request is for a hotel and restaurant development.

Presented by: Dale Hall, Administration & Community Services Director

Mr. Hall noted this is a request for rezoning from C-1 (neighborhood commercial) to C-3 (highway commercial); and the Henry County Planning and Zoning staff and the Zoning Advisory Board both recommend. The ZAB recommended and approved with two conditions:

1. The City may require any or all requirements of the Highway 138 Overlay Districts' Ordinance adopted by the Clayton County Board of Commissioners otherwise applicable to a similar development proposed on the subject property in the City of Stockbridge. These requirements may be required by the City in addition to or in place of the requirements of the City of Stockbridge Code of Ordinance at the City's sole discretion.
2. Subject to Clayton County Water Authority approval, a multi-use path a minimum of ten feet (10') in width shall be provided all along the sanitary sewer easement along Reeves Creek within the boundaries of the subject property.

Mr. Hall stated he had met several times with the developer and introduced Mr. Steve Moore to speak.

Mr. Moore stated the property is zoned for C-1 that authorizes use of the restaurant; however, the hotel will require a C-3. Mr. Moore also stated the developer would like to build a franchise hotel and the Site Plan has met all the requirements the Ordinance requires and he would like to sit down with staff and pick key components to apply to the district overlay.

No action taken. A Public Hearing is scheduled for April 11, 2016 for this item.

ITEM #7 RZ-16-03- Rezoning Request

Estate of Guey L. Chen and The Martial Trust/Trustee Yee Chen of McDonough, GA requests a rezoning from a County designation of RA (Residential-Agricultural) to a City of Stockbridge designation of PTD (Planned Town Development) for the property located at 2153 Jodeco Road, in Land Lots 77, 78, and 83 of the 6th District. The property consists of 158.65+/- acres, and the request is for a commercial and residential development.

Presented by: Dale Hall, Administration & Community Services

Mr. Hall stated this is a property south of I-75 and is currently undeveloped. This is a multi-use, mix-use project that has residential, commercial, entertainment, office, apartments, etc. in the area. This was reviewed by the ARC (Atlanta Regional Commission) and the DRI (Development of Regional Impact) was completed back in October 2015.

Mr. Hall stated Henry County Planning & Zoning staff reviewed and recommended approval with multiple conditions that complied with the DRI requirements. The Zoning Advisory Board also recommend approval in March 2016 with the same conditions as Henry County P&Z staff. Mr. Hall expressed City staff has been working with the agent and the owner of the property to come up with development conditions and design guidelines.

No action taken. A Public Hearing is scheduled for April 11, 2016.

COUNCIL DISCUSSION

ITEM #8 – Capping Check Cashing Businesses Ordinance.

Presented by: Councilman Alexander

Councilman Alexander stated he was under the impression that Check Cashing Businesses and Pawn Shops were equally capped and that while he believes businesses have a right to conduct business in the City, but not over populate the city with these types of businesses. Councilman Alexander would like to take an additional step to impose a restriction on pawn shops.

Councilman Alexander posed a question to Council and the City Attorney on what they could do to cap those types of businesses so they will not over proliferate other businesses. City Attorney, Mike Williams responded and Ordinance can be adopted with a cap on business that derive more than a certain percentage of their revenue from check cashing; however, difficulty lies there. Most business will have a variety of other things they are selling called financial products. Mr. Williams stated if those things were defined, a cap could be put into place.

Councilman Blount stated he would like to look further into this before making any decisions. City Clerk, Vanessa Holiday asked Mr. Williams if the Occupational Tax Department could require certain aesthetics for those types of businesses before a license is issued. Mr. Williams replied, if they City regulates them separately from the Occupational Tax, they could attempt to do that; however, a lot of the business regulations currently fall under the sign ordinance.

ITEM #9 – City Pool – Downtown Stockbridge.

Presented by: Councilman Alexander

Councilman Alexander stated currently all of the Henry County swim teams must travel to compete in Clayton County for lack of a pool facility in Henry County. Additionally, kids who are less fortunate don't have the advantages of having a pool to play or learn how to swim. Councilman Alexander stated he would like to see a pool in the City limits of Stockbridge; and this was discussed during the Retreat along with the splash pad.

Mayor Pro Tem Ford stated the splash pad is different from the pool and is more appropriate in the Downtown area and asked Mr. Harris what type of funds would be used.

Mr. Harris responded it would more than likely be a SPLOST project and stated there are funds set aside for a Feasibility Study for a water recreation facility.

ITEM #10 – Car Rental Tax

Presented by: Michael Harris, City Manager

Mr. Harris stated there was research done from other jurisdictions on how they handle Car Rental Tax. Mr. Harris then Georgia Code O.C.G.A 48-14-93 and stated an Ordinance would need to be adopted.

Mayor Pro Tem Ford stated he is in favor and wants staff to look more into it.

The consensus of the Council was for staff to move forward with preparing information on this item.

ITEM #11 – Ordinance – Stockbridge Food Truck Ordinance

Presented by: Michael Williams, City Attorney

Mr. Williams noted cities have been struggling to see what to do with the growing food truck industry and how to regulate them. The City of Atlanta has the most detailed ordinance pertaining to food trucks.

Mr. Williams expressed the difficulty of having a food truck ordinance as the trucks are mobile and his intent was to take the City of Atlanta ordinance and modify it to meet the City of Stockbridge needs; however, upon drafting the ordinance, he realized he was getting more into policy decision making and is asking Council for guidance with what they want in the ordinance.

Councilwoman Robinson stated she would want to see fair play with the other restaurant businesses. Councilwoman Gantt thanked Mr. Williams for the research. Councilman Alexander stated he would like for Mr. Williams to look at Locust Groove and model their ordinance.

Consensus of the Council was for staff to move forward with preparing a Food Truck Ordinance for the City.

ITEM #12 – Food Truck Tuesdays Update

Presented by: Councilwoman Gantt & Cie Cie McGhee, Conference Center & Events Manager

Councilwoman Gantt thanked the staff members for putting this together; and stated Food Truck Tuesday will kick-off on Tuesday, April 12th at City Hall.

Mrs. McGhee, stated the Food Truck Tasty Tuesdays Event is scheduled to run from April 12- October 25th from 5:30-9pm to include live entertainment, kids activities and a variety of trucks to choose from.

Mrs. McGhee noted the City of Stockbridge will partner with Atlanta Food Park and Market who will provide at least 4-6 food trucks and 1-2 desert trucks each Tuesday. The grand opening will be held on April 12, 2016 at City Hall and thereafter will take place at Clark Park.

CITY MANAGER'S COMMENTS

Michael Harris noted lights on the fountain would be blue throughout the month of April promoting awareness of Autism and Childhood Abuse Prevention Month; noted staff has been working on the Public Works Building Design; noted an amendment to the Procurement Policy coming to the Council for approval; noted the closing on the property purchased by the City in the amount of \$30,000 (175 Burke Street); responded to a citizen comment noting staff and Public Safety Firm will fill the gaps regarding parks and the trail and the process is moving forward regarding after-hours and the weekend patrolling of the City.

COUNCIL'S COMMENTS

Councilman Alexander thanked Mr. Walter for City Hall clean-up efforts with pressure washing; noted that Public Safety was #1 and noted the City was in the final stages of selecting a security provider and that Henry County Police would continue to provide police services; noted his request for a budget review and that he would not be available to attend the Finance Meeting on tomorrow; noted Council should take a look at City Events, concerts and Bridgefest and the number of Sounds of Summer concerts and assess the return on value of City Events.

Councilman Blount thanked everyone for attending the meeting; referenced the Community Relations Committee Council is made up of volunteers from and around the City; noted several initiatives are coming forward and volunteers will be needed and he is just glad to be a part of it.

Councilwoman Gantt thanked everyone for coming out; acknowledged Mr. Harris for holding down the City with all that's going on; commended staff for their efforts; announced the 2nd Non-Profit Expo to exchange information and/or receive assistance on April 18th during Cities Week; thanked colleague for recognizing her for Women's History Month.

Councilwoman Robinson thanked staff for remaining throughout the meeting; noted a meeting with Kira Harris-Braggs and Rocio Camacho regarding National Hispanic Heritage Month to coincide with Bridgefest and the forming of a committee; and noted Public Works Committee Meeting would follow up on recent Town Hall regarding CID and beautification.

MAYOR PRO TEM'S COMMENTS

Anthony S. Ford noted the last meeting spoke to the water crisis in Flint, MI and that residents should be proud of the Stockbridge Water Dept. as they recently received the Gold Award for water quality; thanked everyone for coming out.

The following News & Announcements were read:

- *Public Works Committee Meeting, Chairperson Councilwoman Robinson, Wednesday, March 30, 2016 at 5:00 p.m. in City Hall - Patrick Henry Meeting Room.*
- *Finance Committee Meeting, Chairperson Councilwoman Gantt, Wednesday, March 30, 2016 at 5:30 p.m. in the Levi Meeting Room – City Hall.*

- *Community Relations Committee Meeting, Chairperson Councilman Blount, Wednesday, March 30, 2016 at 6:30 p.m. in the Levi Meeting Room – City Hall.*
- *Ethics Board Meeting, Chairperson Sheryl Freeman, Wednesday, March 30, 2016 at 6:30 p.m. in the Library – 2nd Floor – City Hall*
- *Town Hall for New Sanitation Services – Tuesday, April 5, 2016 at 6pm City Hall Council Chamber 4640 N. Henry Blvd. Stockbridge, GA*
- *Council Meeting Monday, April 11, 2016 at 6:00 p.m. – City Hall Council Chamber.*
- *Food Truck Tasty Tuesdays begins Tuesday, April 12, 2016 – 5:30 p.m. City Hall*
- *2nd Annual Non-Profit Expo, Monday, April 18, 2016 at 6:00pm at the Merle Manders Conference Ctr. 111 Davis Rd. Stockbridge, GA Spearheaded by Councilwoman LaKeisha Gantt.*
- *Coffee with a Cop, Spearheaded by Mayor Pro Tem Ford, Saturday, April 23, 2016 from 8:30 am to 10:00 am at Best Breakfast 4961 N Henry Blvd, Stockbridge, GA 30281.*
- *Walk, Talk, Love Stockbridge, Spearheaded by Councilwoman Gantt, Saturday, April 23, 2016 from 8:10:30 am at Brentwood Subdivision Walt Stephens Rd, Stockbridge, GA*
- *Work Session Meeting Tuesday, April 26, 2016 at 6:00 p.m. - City Hall Council Chamber.*
- *Public Works Committee Meeting, Chairperson Councilwoman Robinson, Wednesday, April 27, 2016 at 5:00 p.m. City Hall - Patrick Henry Meeting Room*
- *Community Relations Committee Meeting, Chairperson Councilman Blount, Wednesday, April 27, 2016 at 6:30 p.m. in the Levi Meeting Room – City Hall.*
- *New Sanitation in Stockbridge! May 1, 2016. New Company – Waste Industries*
- *April 17th – 23rd Cities Weeks. More information to follow.*

Councilwoman Gantt motioned to adjourn the meeting; second by Councilwoman Robinson; the motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk

Anthony S. Ford, Mayor Pro Tem

Proclamation



Whereas, Mrs. Winner's is a chain of quick-service restaurants that cook only the best southern food in the southeast; and

Whereas, Family dinner includes such southern staples as fried chicken, sweet tea, traditional southern sides and the most delicious of biscuits fresh from the oven; and

Whereas, Mrs. Winner's was founded in 1970 by Jack Massey, who set up in Atlanta, Georgia and operated the business like a Family; and

Whereas, The Family was extended with franchise operations such as the Mrs. Winner's Stockbridge location, owned and operated by Gary Shelton and Vickey Shelton; and

Whereas, The Mrs. Winner's Stockbridge location is proudly celebrating its fifteen year anniversary here in Stockbridge, Georgia.

Now Therefore, I, Anthony S. Ford, by virtue of authority vested in me as Mayor Pro Tem of the City of Stockbridge, Georgia, and on behalf of Council Members Elton Alexander, John Blount, LaKeisha Gantt, and Neat Robinson, do hereby Congratulate the franchise owners Gary Shelton and Vickey Shelton for investing in and serving the Stockbridge community for fifteen years and we wish you continued success.

In witness whereof, I have hereunto set my hand on this 9th day of May 2016, and have caused the Official Seal of the great City of Stockbridge, to be affixed hereto:



By: _____

Anthony S. Ford, Mayor Pro Tem

Attested by: _____

Vanessa Holiday, City Clerk

Excerpts from the 2016 Presidential Proclamation National Small BusinessWeek, 2016

Whereas, Responsible for creating nearly two-thirds of net new jobs in the United States each year and employing more than half of all Americans, small businesses have always been a vital part of our country's economy; and

Whereas, Throughout National Small Business Week, we celebrate the irreplaceable role these enterprises play in our national life by pledging to support them and equip them with the tools and resources they need to succeed; and

Whereas, Across America, small businesses support economies, employ local residents, and contribute to the vibrancy of their communities; and

Whereas, Our Nation does best when we help our startups and small businesses expand into new markets and offer goods and services to more people; and

Whereas, Our Nation's small businesses play a critical role in generating economic prosperity, and the effort poured into them by ordinary citizens across our country reflects the hard work and determination inherent to who we are as a people. This week, we renew our support for these engines of growth and recognize their incredible contributions to our country.

NOW, THEREFORE, I, Anthony S. Ford, by virtue of authority vested in me as Mayor Pro-Tem of the City of Stockbridge, Georgia, and on behalf of City Council Members Elton Alexander, John Blount, LaKeisha Gantt, and Neat Robinson, do hereby proclaim May 1 through May 7, 2016 as National Small Business Week. We call upon everyone to support small businesses in the Stockbridge community.

In witness whereof, I have hereunto set my hand on this 9th day of May 2016, and have caused the Official Seal of the great City of Stockbridge to be affixed hereto:

By: _____
Anthony S. Ford, Mayor Pro-Tem

Attested By: _____
Vanessa Holiday, City Clerk



Excerpts from the 2016 Presidential Proclamation National Teacher Appreciation Day and National Teacher Appreciation Week, 2016

Whereas, As our Nation has advanced on our journey toward ensuring rights and opportunities are extended fully and equally to all people, America's teachers -- from the front lines of our civil rights movement to the front lines of our education system -- have helped steer our country's course; and

Whereas, They witness the incredible potential of our youth, and they know firsthand the impact of a caring leader at the front of the classroom; and

Whereas, If our country's story is going to reflect the diversity we draw strength from, it needs to be written by people that represent the wide range of backgrounds and origins that comprise our national mosaic, and as the next generation rises and prepares to shape that narrative, our teachers will be with them every step of the way -- imparting critical knowledge and opening their minds to the possibilities tomorrow holds; and

Whereas, Just as we know a student's circumstances do not dictate his or her potential, we know that having an effective teacher is the most important in-school factor for student success.

NOW, THEREFORE, I, Anthony S. Ford, by virtue of authority vested in me as Mayor Pro-Tem of the City of Stockbridge, Georgia, and on behalf of City Council Members Elton Alexander, John Blount, LaKeisha Gantt, and Neat Robinson, do hereby proclaim May 1, 2016 as National Teacher Appreciation Day and May 1 through May 7, 2016 as National Teacher Appreciation Week. We call upon students, parents, and all Americans to recognize the hard work and dedication of our Nation's teachers and to observe this day and this week by supporting teachers through appropriate activities, events, and programs.

In witness whereof, I have hereunto set my hand on this 9th day of May 2016, and have caused the Official Seal of the great City of Stockbridge to be affixed hereto:

By: _____
Anthony S. Ford, Mayor Pro-Tem

Attested By: _____
Vanessa Holiday, City Clerk



Proclamation

Whereas, Lupus is an autoimmune disease that largely impacts women ages 15-34 in their childbearing years; and

Whereas, Currently, there is no cure for this cruel disease; and

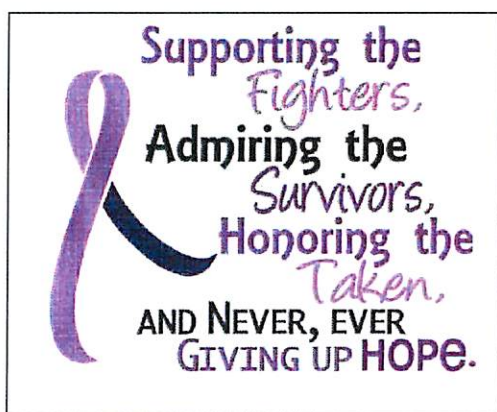
Whereas, If women are being attacked in their years of giving birth, it could be detrimental to a generation and population growth; and

Whereas, There are currently few medicines that can treat Lupus one being corticosteroid which has negative side effects when used long term, including high risk of death; and

Whereas, With your help and support we can raise awareness, get the community, doctors, and legislators involved to help find a cure and better diagnosis for better management of the disease.

Now Therefore, I, Anthony S. Ford, by virtue of authority vested in me as Mayor Pro Tem of the City of Stockbridge, Georgia, and on behalf of Council Members Elton Alexander, John Blount, LaKeisha Gantt, and Neat Robinson, do hereby proclaim Tuesday, May 10th as Lupus Awareness Day and the Month of May, 2016 as Lupus Awareness Month in the City of Stockbridge, Georgia and ask that everyone show support by wearing purple on May 10th to raise awareness.

In witness whereof, I have hereunto set my hand on this 9th day of May 2016, and have caused the Official Seal of the great City of Stockbridge, to be affixed hereto:



By: _____

Anthony S. Ford, Mayor Pro Tem

Attested by: _____

Vanessa Holiday, City Clerk

STATE OF GEORGIA

CITY OF STOCKBRIDGE

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP, CITY OF STOCKBRIDGE, GEORGIA, AS AMENDED; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to modify the zoning designation of certain property located within the City; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

Section 1. The property located at 1024 Highway 138, in Land Lot 55 of the 12th District more particularly described in Exhibit "A," a copy of which is attached hereto and incorporated herein by reference, is hereby rezoned to C-3 (Highway Commercial) District (City of Stockbridge's Classification) with conditions, such rezoning to be noted on the City of Stockbridge Official Zoning Map approved by Mayor and Council as soon as reasonably possible following adoption of this Ordinance by the Zoning Administrator along with an editorial note on the City of Stockbridge Official Zoning Map approved by Mayor and Council specifying the

parcel(s) affected by this Ordinance and the date of adoption of this Ordinance. Until the rezoning is indicated on the City of Stockbridge Official Zoning Map approved by Mayor and Council, this Ordinance shall govern over the City of Stockbridge Official Zoning Map approved by Mayor and Council to the extent of any discrepancy between this Ordinance and the City of Stockbridge Official Zoning Map approved by Mayor and Council. Such rezoning shall be conditioned on the following:

1. All C-1 (Neighborhood Commercial) and C-2 (General Commercial) uses shall be permitted. The only C-3 (Heavy Commercial) use permitted shall be Motels and Hotels exclusive of extended stay lodging.
2. Subject to GDOT approval, the developer shall provide a minimum ten foot (10') wide multi-use path all along the frontage of the subject property along Highway 138. The existing concrete sidewalk along Highway 138 can be used to satisfy this requirement, subject to widening to a total width of ten foot (10').
3. All internal pedestrian crossing areas shall be marked crosswalks.
4. Easements required for any future multi-use path connecting to Highway 138 and along Reeves Creek shall be provided free of charge to the City of Stockbridge.
5. At least one bicycle parking area on a concrete pad a minimum of 83" in length shall be provided on-site by the developer.
6. No lighting shall be permitted on any gas pump island canopy.
7. Any rooftop mechanical units shall be screened from view from Highway 138.
8. All building facades shall be similar to the building example provided in Exhibit "B", a copy of which is attached hereto and incorporated herein by reference, as approved by the City Manager or his or her designee.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 5. Penalties in effect for violations of the Zoning Ordinance of the City of Stockbridge at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 6. The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

ORDAINED this _____ day of _____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

Anthony S. Ford, Mayor Pro Tem

ATTEST:

Vanessa Holiday, City Clerk

APPROVED AS TO FORM:

Michael Williams, City Attorney

Date Presented to Mayor: _____

Date Received from Mayor: _____

EXHIBIT "A"

[Attach legal description]

Exhibit A

All that tract or parcel of land lying and being in Land Lot 55 of the 12th District, Henry County, Georgia, and being more particularly described as follows:

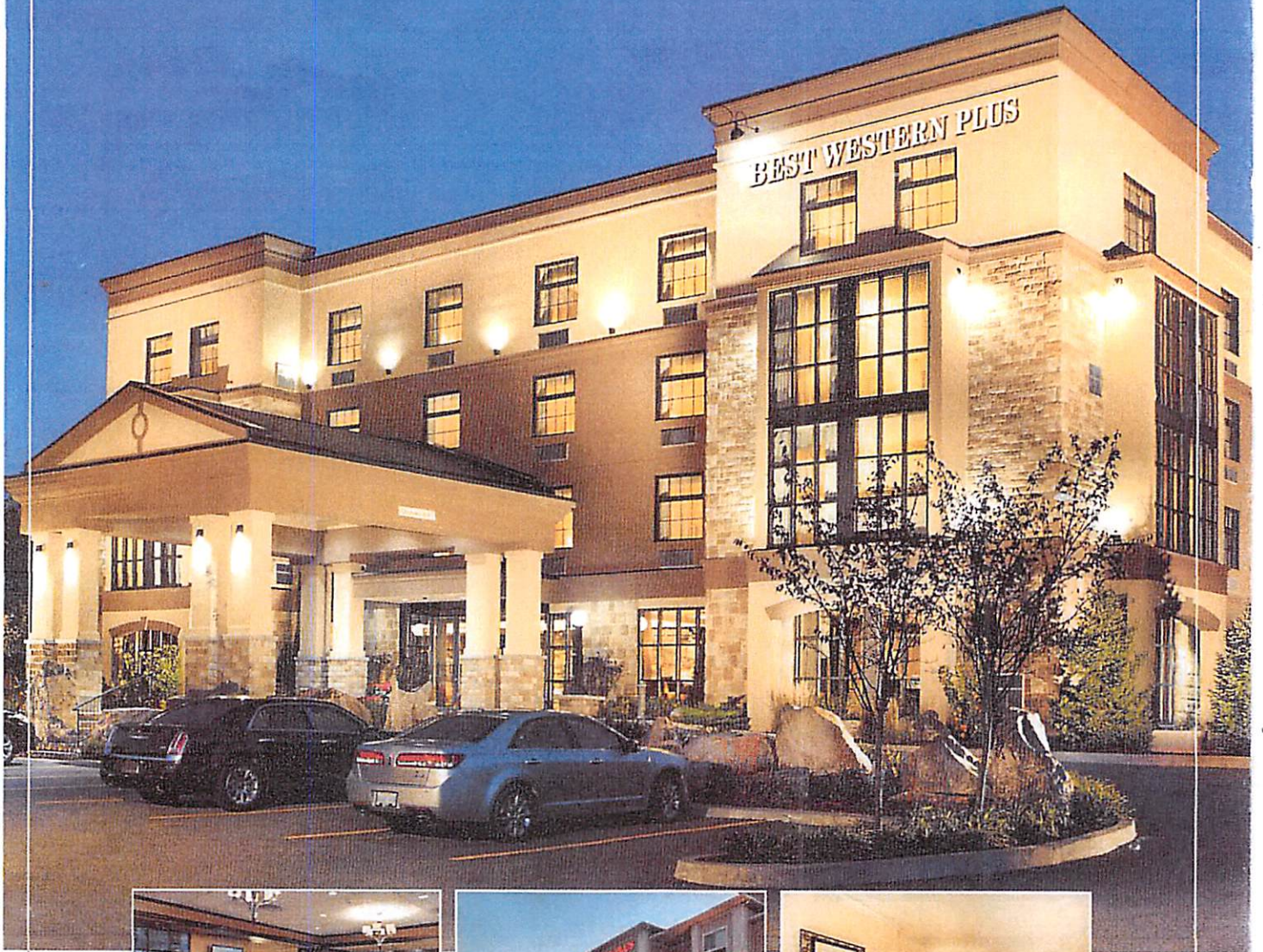
Commence at the intersection of the centerline of Spivey Road and the northerly right-of-way line of Georgia State Highway No. 138 (having a variable width right-of-way); thence travel in a northeasterly direction along said northerly right-of-way line of Georgia State Highway No. 138 north 56 degrees 41 minutes 30 seconds east a distance of 908.95 feet to a ½" rebar set on said right-of-way line, said point being the Point of Beginning; thence depart said right-of-way line and travel south 84 degrees 28 minutes 45 seconds west a distance of 208.71 feet to a 1" open top pin found; thence travel north 06 degrees 31 minutes 14 seconds east a distance of 340.63 feet to a ½" rebar found; thence travel south 82 degrees 09 minutes 45 seconds east a distance of 289.22 feet to a ½" rebar found; thence travel north 57 degrees 20 minutes 02 seconds east a distance of 107.23 feet to a ½" rebar set; thence travel south 82 degrees 20 minutes 46 seconds east a distance of 169.10 feet to a ½" rebar set on the northerly right-of-way line of Georgia State Highway No. 138; thence travel in a southwesterly direction along said right-of-way line the following courses and distances: south 40 degrees 31 minutes 27 seconds west a distance of 145.98 feet to a ½" rebar set; south 45 degrees 36 minutes 43 seconds west a distance of 200.00 feet to a ½" rebar set; south 71 degrees 42 minutes 54 seconds west a distance of 113.64 feet to a ½" rebar set; as arc distance of 40.60 feet, having a radius of 995.93 feet, chord distance of 40.60 feet and a chord bearing of south 71 degrees 42 minutes 54 seconds west to a ½" rebar set and the Point of Beginning.

Shown as 2.912 acres on survey for Howell Oil Corporation, prepared by Franks & Associates, bearing the seal and certification of W.R. Franks, Georgia Residential Land Surveyor No. 871, dated December 8, 2003.

EXHIBIT “B”

[Attach building façade picture]

Move Up



BEST WESTERN PLUS®

Each Best Western® branded hotel is independently owned and operated.



Henry County Planning & Zoning

RZ-15-22-S

City of Stockbridge

ZAB Member:

Report Prepared by: Stacey D. Jordan-Rudeseal, AICP, Planner II

Applicant: Narayan Patel
637 Highway 138 West
Stockbridge, GA 30281

Agent: Moore Bass Consulting, Inc.
1350 Keys Ferry Court
McDonough, GA 30253
(770) 914-9394

Location: North of the intersection of Highway 138 West and North Mill Road
Land Lot 55 of the 12th District

Request: Rezoning from C-1 (Neighborhood Commercial) to C-3 (Highway Commercial)

Parcel ID(s): 012-01-005-000

Proposed Use
/Purpose: Hotel and Restaurant

Current Land Use: Vacant

Future Land Use: Commercial

Sign Posted: February 23, 2016

Postcards Mailed: February 16, 2016

ZAB Meeting: January 14, 2016 (Postponed)
March 10, 2016

Lot Size: 2.91 +/- acres

Road Access: Highway 138 West (Major Arterial)

Zoning History:

The subject property is zoned C-1 (Neighborhood Commercial) as illustrated on the City of Stockbridge Official Zoning Map. No rezoning record or any conditions of zoning were found. Table 1.0 illustrates the current zoning and land use of surrounding properties.

Table 1.0 Current Zoning and Land Uses of Adjacent Properties.

	Current Zoning	Current Land Use
North	C-3 (Heavy Commercial) – COS	Retail/Shopping Center
East	C-1 (Neighborhood Commercial) – COS & C-2 (General Commercial) – County	Shopping Center Former Daycare Center
South	C-2 (General Commercial) – COS & C-2 (General Commercial) – County	Package Store Vacant
West	C-2 (General Commercial) – COS	Vacant

Source: Henry County Zoning Map

Executive Summary:

The applicant is proposing to develop a hotel and restaurant on approximately three acres of land on the north side of Highway 138 West. The subject property backs up to C-3 (Heavy Commercial) zoned property along Mt. Zion Parkway. The use of the subject property as a hotel requires a C-3 (Highway Commercial) zoning; therefore, the applicant is requesting rezoning from C-1 (Neighborhood Commercial) to C-3. The site plan indicates that the proposed hotel and restaurant will take access from Highway 138 West directly across from North Mill Road at an existing median break. The Future Land Use Map (FLUM) of the Comprehensive Plan designates the subject property for Commercial land uses.

Development Regulations Relevant to Request:

- Section 3-7-154 C-3 Heavy Commercial District
- Henry County/Cities Joint 2030 Comprehensive Plan.
- All other sections regarding site development standards and requirements

Analysis of Request (Sec. 3-7-313):

Criteria point 1: *The possible effects of the change in the regulations or map on the character of the zoning district, a particular piece of property, neighborhood, area or community.*

The proposed change in zoning should not have a negative effect on the character of the existing neighborhood as the adjoining properties range from C-1 (Neighborhood Commercial) to C-2 (General Commercial) to C-3 (Heavy Commercial).

Criteria point 2: *The relation that the proposed amendment bears to the purpose of the overall zoning scheme with due consideration given to whether or not the proposed change will help carry out the purposes of this chapter.*

The proposed development meets all of the minimum development regulations of the C-3 zoning district. The proposed development is consistent with the overall zoning scheme of the area and with the Future Land Use Map (FLUM) designation of Commercial for the subject property. Table 2.0 lists the requirements of the C-3 zoning district.

Table 2.0 Ordinance Requirements for C-3 Zoning District

ORDINANCE REQUIREMENTS		PROPOSED	COMPLIANCE
Minimum Front Yard Setback	70 feet	~70 feet	Yes
Minimum Side Yard Setback	none	>20+ feet	Yes
Minimum Rear Yard Setback	20 feet	20 feet	Yes

Source: Section 3-7-154 & Applicant's Preliminary Site Plan

Criteria Point 3: Consistency with land use plan.

The request to rezone the subject property for C-3 is consistent with the 2030 Land Use Plan adopted by the Stockbridge City Council on August 11, 2008, which designates the property for Commercial.

Criteria Points 4 & 5: *The impact of the proposed development on infrastructure, water, sewer, adjacent thoroughfares, pedestrian and vehicular circulation and traffic volumes.*

Water and Wastewater Treatment – A letter from the Clayton County Water Authority dated November 25, 2015, indicates that water and sewer service are provided to the subject property.

Streets and Sidewalks – Sidewalks have been provided by the Georgia Department of Transportation (GDOT) all along the site's frontage. The development will be required to comply with GDOT requirements for access to Highway 138 West.

Criteria Point 6: The impact upon adjacent property owners should the request be granted.

Possible impacts upon adjacent property owners, should the property be developed as proposed, include an increase in light and noise. Since adjacent developed properties also produce light and noise, the impact of the development of the subject property should be appropriate for a commercial area.

Criteria Point 7: Can the subject land be developed as it is currently zoned?

The subject property can be developed as it is currently zoned C-1, meeting all development standards and regulations outlined in *Section 3-7-147* of the zoning code; however, the development of the subject property for a hotel requires a C-3 zoning.

Criteria Point 8: Consideration of the physical capability of the site to be developed as requested, including; topography, drainage, access, size and shape of property.

The subject property appears from the site plan to be adequate for the proposed use. Issues regarding topography, drainage, access, utility easements, and shape of the property will be addressed through the development plan review phase. No buffer will be required since the neighboring parcels are commercial.

Criteria Point 9: The merit of the requested change in zoning relative to any other guidelines and policies for development, which the zoning board and city council may use in furthering the objective of the land use plan.

The applicant's request for C-3 is appropriate for the subject property's location along Highway 138 West. A major arterial is the appropriate location for a C-3 use such as a hotel with a focus on the traveling public.

Clayton County adopted an overlay district along Highway 138 within Clayton County on July 13, 2010, setting a higher standard of development than that required Countywide. It would be appropriate for the City to require standards of development meeting or exceeding the standards set by Clayton County. Limitations on replicating Clayton County overlay district requirements with zoning conditions include the fact that zoning conditions cannot be less restrictive than zoning ordinance requirements such as minimum setback distances, which make it difficult to require buildings to be close to sidewalks. In some cases, City requirements are stricter than Clayton County overlay district requirements such as a ten foot (10') perimeter landscape strip vs. a five foot (5') boundary between parking and the right-of-way.

The update of Henry County's Comprehensive Transportation Plan (CTP), in progress, has identified the need for enhanced active transportation opportunities in Henry County. One solution would be to enhance the use of Clayton County's utility easement through the subject property along Reeves Creek for a path.

Recommendation:

Staff recommends **Approval** of C-3 (Heavy Commercial) with the following conditions:

1. The City may require any or all requirements of the *Highway 138 Overlay Districts* ordinance adopted by the Clayton County Board of Commissioners (*Clayton County Code of Ordinances, Appendix A – Zoning, Article 4 – Special Districts, Section 4.60 and following*) otherwise applicable to a similar development proposed on the subject property in the City of Stockbridge. These requirements may be required by the City in addition to or in place of the requirements of the City of Stockbridge Code of Ordinances at the City's sole discretion.
2. Subject to Clayton County Water Authority approval, a multi-use path a minimum of ten feet (10') in width shall be provided all along the sanitary sewer easement along Reeves Creek within the boundaries of the subject property.

Attachments:

- Application
- Letter of Intent
- Site Plan
- Site Photos
- Zoning Map
- Aerial Map
- Future Land Use Map

**Henry County Planning & Zoning
Rezoning Request Application**

Name of Applicant Narayan Patel Phone: 404-861-1390 Date: 12/1/15
Address Applicant: 637 SR 138 West Fax _____ Pager/Cell # 404-861-1390
City: Stockbridge State: GA Zip: 30281 E-mail: i0595@redroof.com
Name of Agent Moore Bass Consulting, Inc. Phone: 770-914-9394 Date: 12/1/15
Address Agent: 1350 Keys Ferry Court Fax 770-914-9596 Pager/Cell # 770-616-7094
City: McDonough State: GA Zip: 30253 E-mail: smoore@moorebass.com

THE APPLICANT NAMED ABOVE AFFIRMS THAT THEY ARE THE OWNER OR AGENT OF THE OWNER OF THE PROPERTY DESCRIBED BELOW AND REQUESTS

Request from C-1 to C-3
(Present Zoning) (Requested Zoning)

For the Purpose of Hotel and Restaurant Development
(Type of Development)

Address of Property: 1024 Highway 138 - Stockbridge, GA 30281
(Street Address) Nearest intersection to the property: N. Mill Road

Size of Tract: 3.3 acre(s), Land Lot Number(s): 55, District(s): 12

Gross Density: _____ units per acre Net Density: _____ units per acre

Property Tax Parcel Number: 012 - 010 - 050 - 00 (Required)

Witness' Signature

Dannille McGouirk

Printed Name of Witness

Notary

Signature of Applicant/s

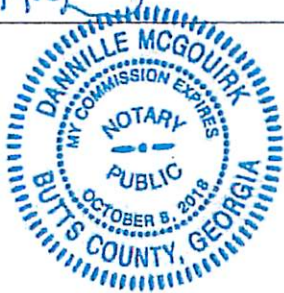
Narayan Patel

Printed Name of Applicant/s

Signature of Agent

Steve Moore (Agent)

NOTARY STAMP:



*Comm
dist #5*

(For Office Use Only)

Total Amount Paid \$ 750.00 Cash _____ Check # 15379 Received by: A. J. Smith (FEES ARE NON-REFUNDABLE)

Application checked by: A. J. Smith Date: 11/30/2015 Map Number(s): 012

Pre-application meeting: 11/24/2015 - Stacey Jordan Date: 11/24/2015

Recommendation of Zoning Advisory Board: _____

BOC Decision: _____

Planning Director's Signature: _____ Date: _____



Land Use Planning • Engineering Design • Environmental Permitting • Landscape Architecture • Land Surveying

November 30, 2015

Henry County Planning and Zoning Department
140 Henry Parkway
McDonough, GA 30253

RE: Highway 138 Commercial Tract – Henry County Parcel ID# 012-010-050-00
Land Lot 116 of the 8th District of Henry County, Georgia
Letter of Intent

To Whom It May Concern:

This document is intended to serve as the Letter of Intent for the rezoning of the above referenced property, located at 1024 Highway 138, Stockbridge, Georgia.

The subject property is located within the incorporated limits of the City of Stockbridge and consists of approximately 2.9 acres of land. The property is currently zoned C-1 and the request is to rezone the property to C-3 for the development of a hotel and restaurant.

If successfully rezoned, construction is anticipated to begin in the summer of 2016, ending in spring of 2017.

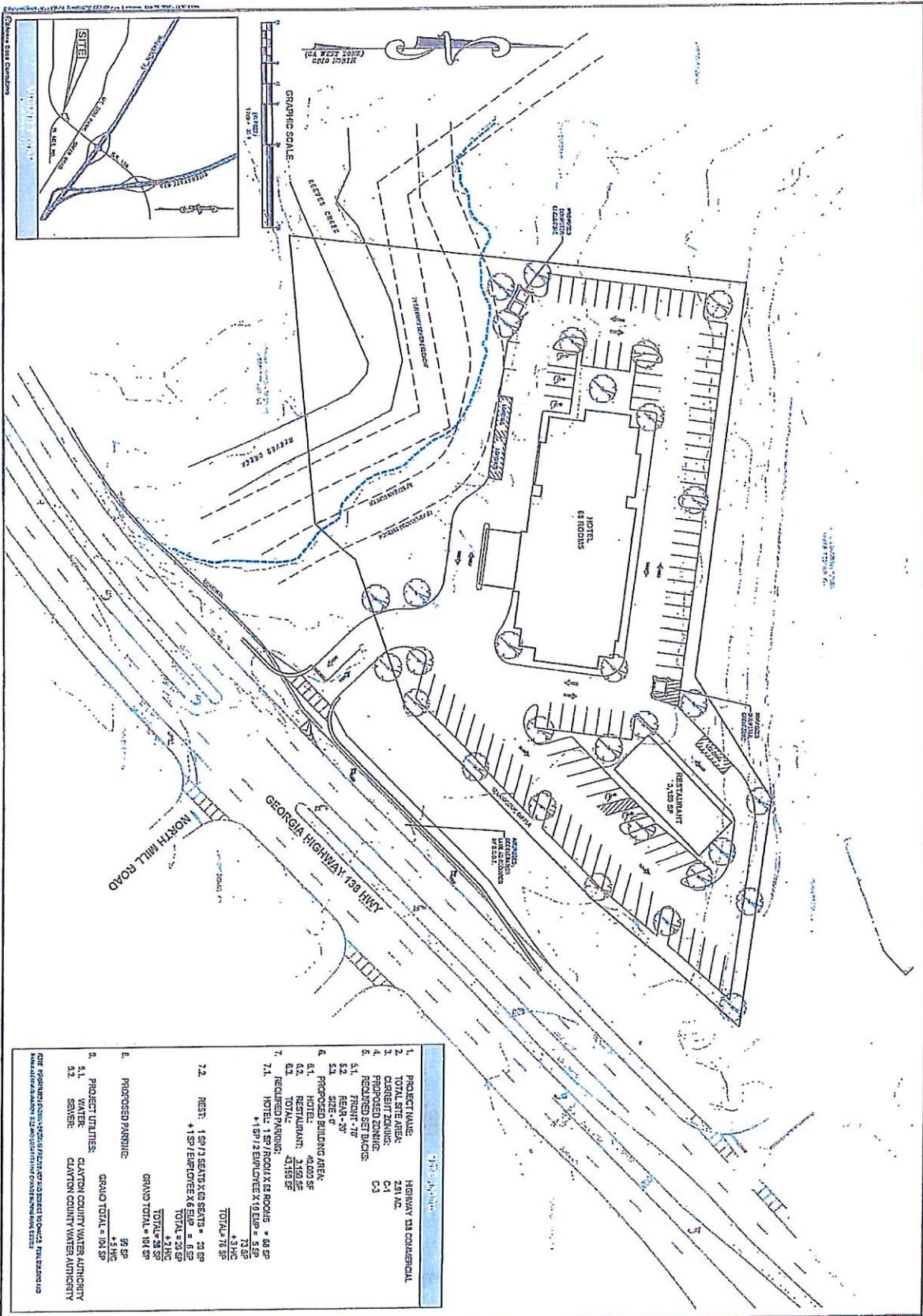
If you have any questions concerning the above or if any additional information is required, please do not hesitate to call me at (770) 914-9394.

Sincerely,

Moore Bass Consulting, Inc.

A handwritten signature in black ink, appearing to read "Stephen D. Moore", with a long horizontal line extending to the right.

Stephen D. Moore



1. PROJECT NAME:	HIGHWAY 138 COMMERCIAL
2. TOTAL SITE AREA:	2.9 AC.
3. CURRENT ZONING:	C-1
4. PROPOSED ZONING:	C-3
5. RELATED SET BACKS:	
6.1. FRONT 7'0"	
6.2. SIDE 20'	
6.3. REAR 20'	
7.1. PROPOSED BUILDING AREA:	
7.1.1. HOTEL 40,000 SF	
7.1.2. RESTAURANT 3,100 SF	
7.1.3. TOTAL 43,100 SF	
7.2. REQUIRED PARKING:	
7.2.1. HOTEL 57 SP/2 EMPLOYEE X 10 ROOMS = 56 SP	
7.2.2. REST. 1 SP/75 SEATS X 60 SEATS = 20 SP	
7.2.3. TOTAL 76 SP	
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IMB

INTEGRATED MANAGEMENT & BUSINESS

PROJECT NAME: HIGHWAY 138 COMMERCIAL TRACT
STOCKBRIDGE, GEORGIA
HENRY COUNTY

CLIENT NAME: HANSH, RUC.
637 SR. 138 WEST
STOCKBRIDGE, GA 30211

Moore Bass

CONSULTING ATLANTA

www.moorebass.com

1.0

REVISIONS

NO.	DATE	DESCRIPTION
1	10/1/00	ISSUED FOR PERMIT

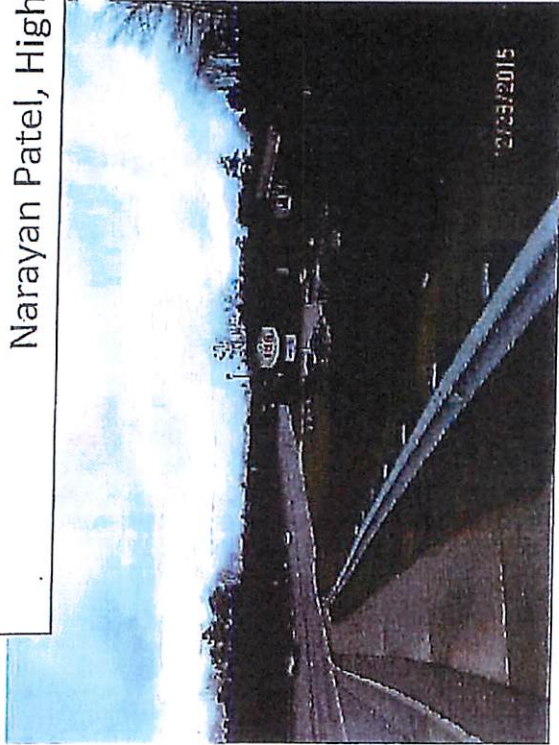
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BY: [Signature]

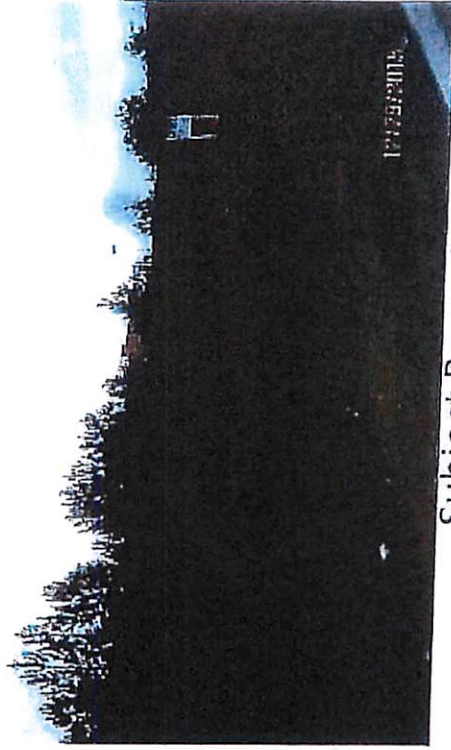
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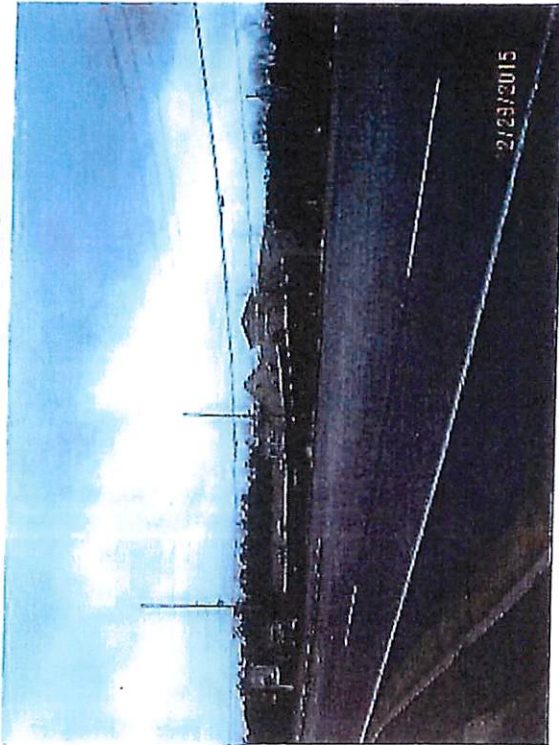
Narayan Patel, Highway 138 West, RZ-15-22-S



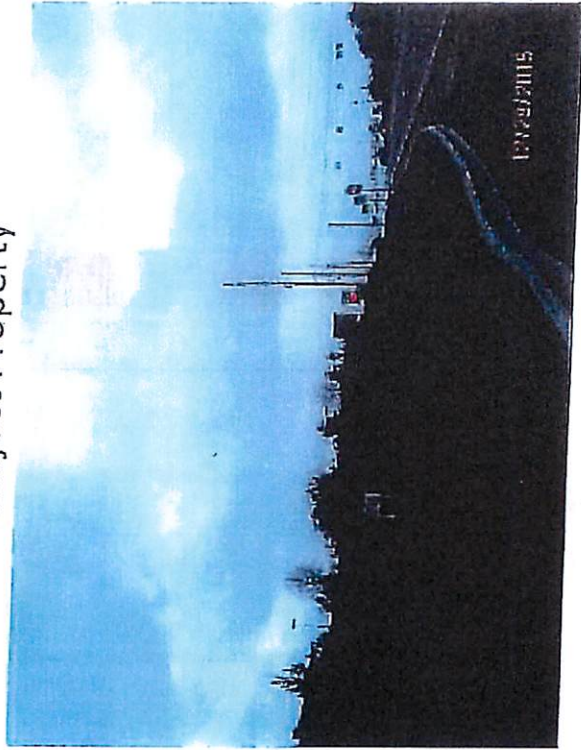
View to the West



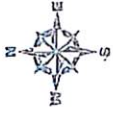
Subject Property



View to the South



View to the East



Legend

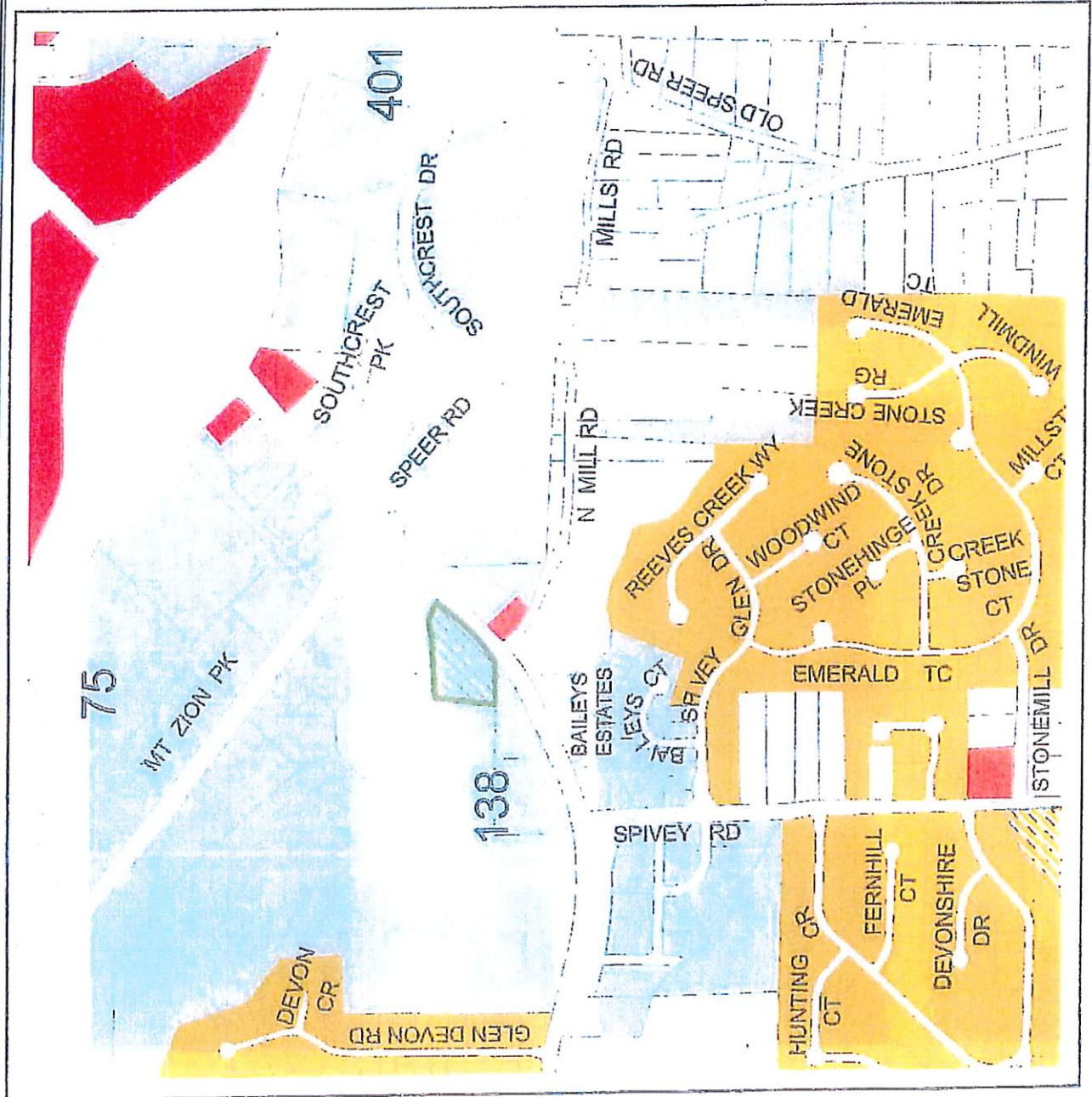
Request

RZ-15-22-S	RA	R-1	R-2	R-3	R-4	RD	RM	RMH	OI	C-1	C-2	C-3	M-1	M-2	PD	CITY

Scale: 1"= 800'

Current Zoning Map

This map is for graphical representation only. It is not a legal document.



RZ-15-22-S

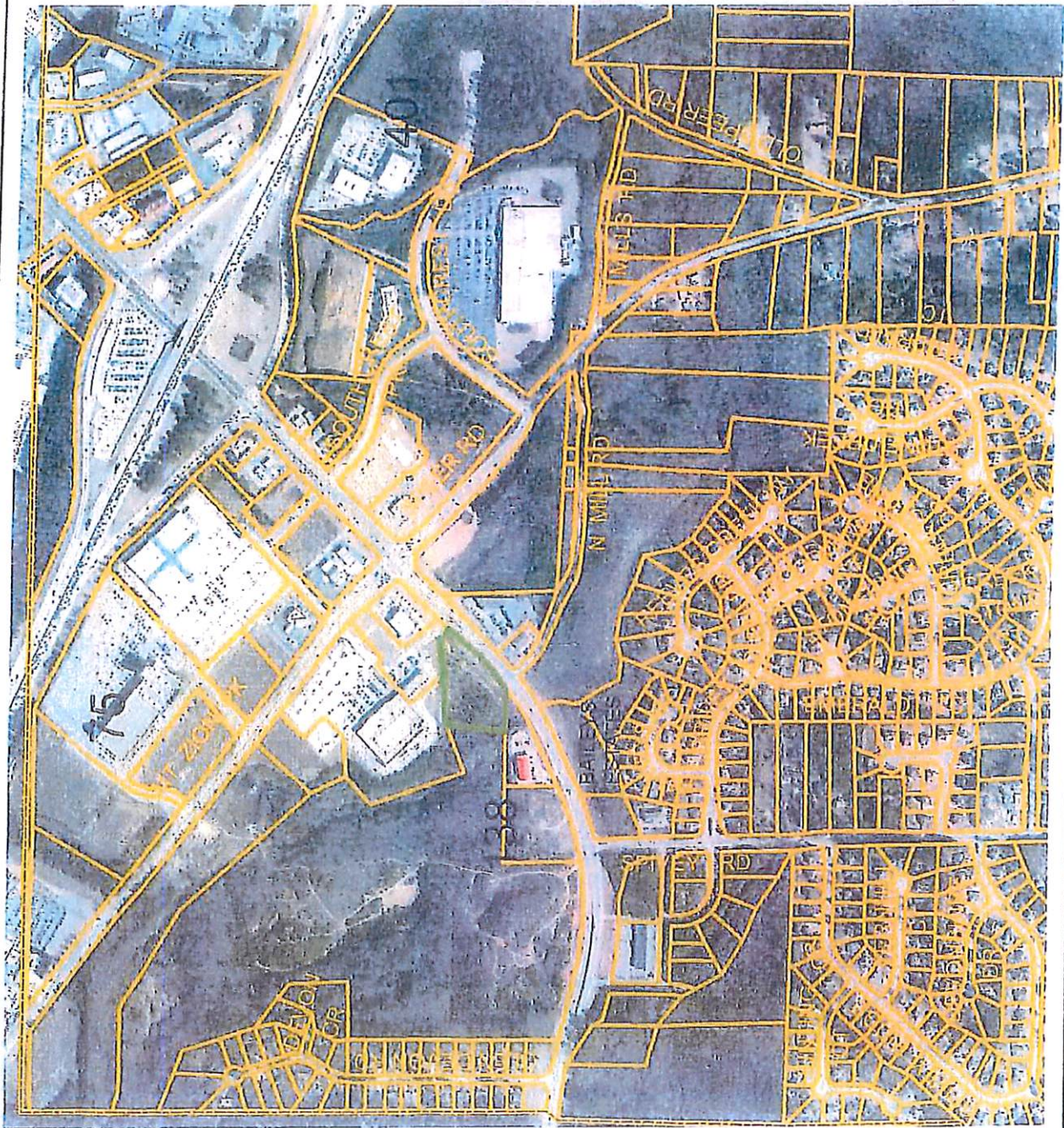
RZ-15-22-S



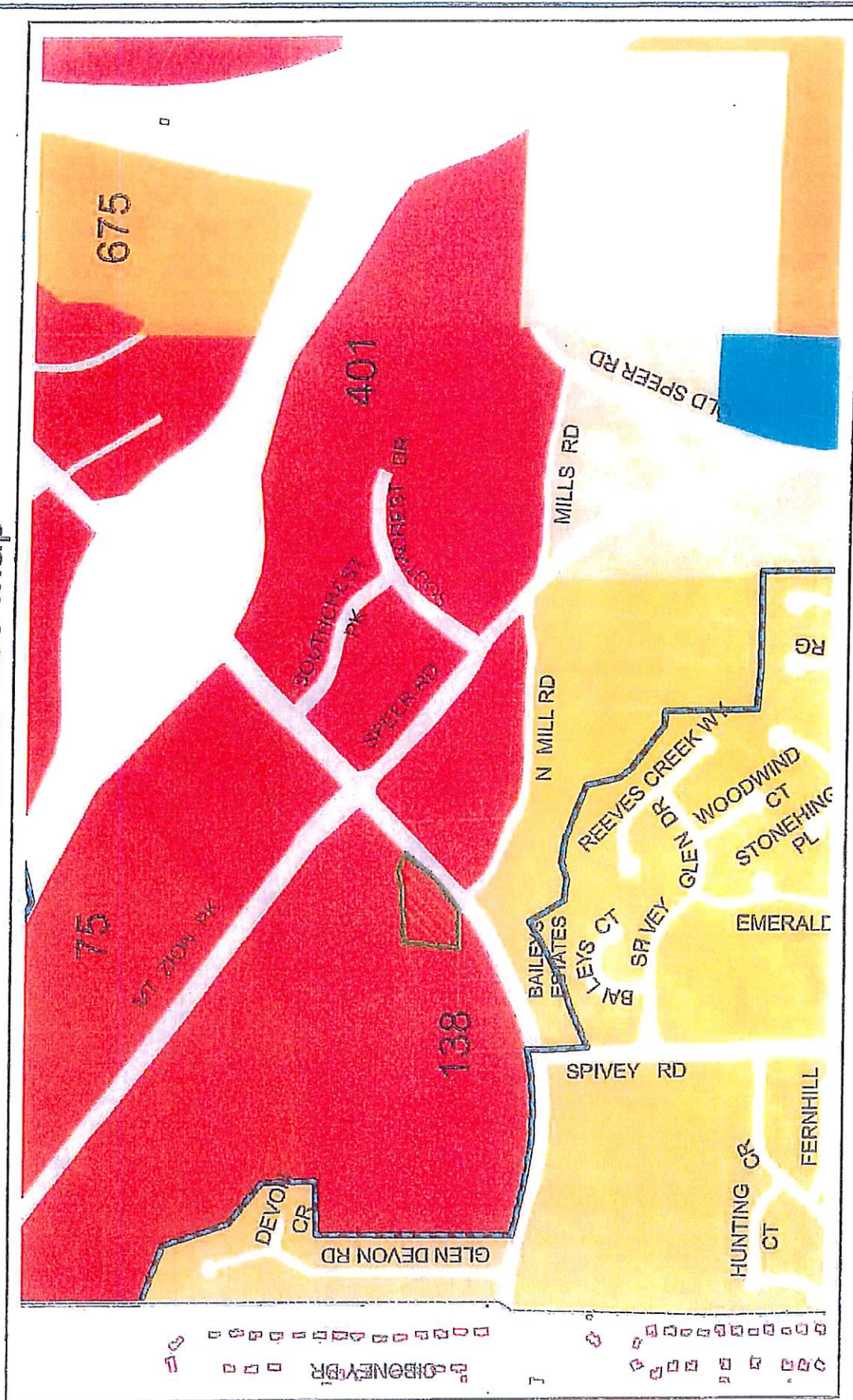
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This map is for graphical representation only. It is not a legal document.



Future Land Use Map



- Request:**
- PZ-15-22-S
 - Rural Residential
 - Low Density Residential
 - Medium Density Residential
 - Medium-High Density Residential
 - High Density Residential
 - Commercial
 - Office Institutional
 - Industrial
 - Public/Institutional
 - Park/Recreation/Conservation
 - Transportation/Communication/Utilities

Vanessa Holiday

From: Kylie L. Adams <kadams@co.henry.ga.us>
Sent: Wednesday, March 16, 2016 8:19 AM
To: Vanessa Holiday
Subject: Stockbridge City Council meeting items
Attachments: March 10, 2016 ZAB draft minutes.docx

Good Morning Vanessa,

Attached are the draft minutes from the 3/10/16 ZAB meeting. The items going to Stockbridge City Council on 4/11/16 are RZ-15-22-S and RZ-16-03. Both cases are in the minutes.

Please let me know if you need anything else!

Thanks!

Kylie Adams
Planning & Zoning Specialist
Henry County Planning & Zoning Department
140 Henry Parkway
McDonough, GA 30253
Phone: 770-288-7532
kadams@co.henry.ga.us

SUMMARY MINUTES
HENRY COUNTY ZONING ADVISORY BOARD

The Henry County Zoning Advisory Board held a Public Meeting with a Work Session at 6:00 p.m. and a Public Hearing at 7:30 p.m. on Thursday, **January 14, 2016** in the Henry County Administration Building, 140 Henry Parkway, McDonough, Georgia, 30253. Notice of this meeting was posted in the entrance foyer of the County Administration Building and posted in the Henry Daily Herald Newspaper.

Those present were:

Alton Head, District I
Sandra Nesbit, District II
Jim Risher, District III
Delander Nelson, District V
Warren Bailey, City of Hampton
Quaneisha Robinson-Green, City of Stockbridge
Larry Babb, County At Large

Also attending were Daunte' Gibbs, Planning and Zoning Director; Stacey Jordan-Rudeseal, Planner II; Josephine Medina, Planner I; Adrienne Senter, Planner I; Kylie Adams, Planning and Zoning Specialist; David Simmons, Henry County Department of Transportation.

(Note: This copy of meeting minutes are summary minutes only) The official minutes of the meeting are located on audio files that are available with the County Clerk in the Board of Commissioner's Office. The audio files will be retained for a period of no less than twelve (12) months from the date of this meeting.)

A public Work Session was held at 6:00 p.m. The Zoning Advisory Board discussed the agenda with no official action taken.

Vice Chairman Nelson welcomed everyone to the Henry County Zoning Advisory Board Meeting.

There are a few housekeeping items he wished to express. The meeting is being televised on Charter Channel 180 and AT&T U-verse Channel 99. It will be rebroadcast each Thursday at 7:00 p.m. A video is available on demand at the county website. He advised that everybody turn off their cell phones and their laptops. Anyone wishing to speak tonight must fill out a Public Hearing Speaker Card. A total of ten (10) minutes will be allowed for anyone in favor of a case and ten (10) minutes for anyone in opposition of a case. For example, if ten (10) people wish to speak, they must share the ten (10) minute slot. He further advised that when speaking to address the board members directly, not the audience.

INVOCATION AND PLEDGE

Warren Bailey led the invocation and the Pledge of Allegiance.

CALL TO ORDER

Vice Chairman Nelson called the meeting to order at 7:30 pm.

ACCEPTANCE OF THE AGENDA

Mr. Head made a motion to approve the agenda. Mr. Risher seconded the motion. Motion carried. (7-0)

APPROVAL OF MINUTES

Ms. Nesbit made a motion to approve the minutes for January 14, 2016 and January 21, 2016 as submitted. Mr. Babb seconded the motion. The motion to approve was unanimous. (7-0)

PLANNING STAFF COMMENTS

Mr. Gibbs announced the case, CU-15-16 for Verizon Wireless-Troutman Sanders had been formally withdrawn. Mr. Gibbs also stated that the City of Stockbridge Zoning Advisory Board appointee is here tonight, Ms. Quaneisha Robinson-Green.

REZONING

RZ-15-22-S

Narayan Patel of Stockbridge, GA requests a rezoning from C-1 (Neighborhood Commercial) to C-3 (Highway Commercial) for the property located at 1024 Highway 138, in Land Lot 55 of the 12th District. The property consists of 2.91+/- acres, and the request is for a hotel and restaurant development. City of Stockbridge

Mr. Gibbs called the case. Mr. Jordan-Rudeseal presented the case.

Mr. Jordan-Rudeseal stated the property is located on Highway 138 W., just to the side of the Kohl's Department store and also beside the flower shop on Highway 138 W., across from the intersection of Mill Road. The Future Land Use Map (FLUM), which is the City of Stockbridge policy guide for land use decisions, indicates the property in the red color, which stands for commercial and so it supports the applicants request for a commercial zoning district. The site plan, shows that the request is for a hotel and a restaurant and the City of Stockbridge code requires that a hotel be placed in a C-3 zoning district.

Staff recommends **approval** with two (2) conditions.

1. The City may require any or all requirements of the Highway 138 Overlay Districts ordinance adopted by the Clayton County Board of Commissioners otherwise applicable to a similar development proposed on the subject property in the City of Stockbridge. These requirements may be required by the City in addition to or in place of the requirements of the City of Stockbridge Code of Ordinances at the City's sole discretion.

2. Subject to Clayton County Water Authority approval, a multi-use path a minimum of ten feet (10') in width shall be provided all along the sanitary sewer easement along Reeves Creek within the boundaries of the subject property.

Vice Chairman Nelson called for questions from the Board for staff. There were none.

Vice Chairman Nelson called the applicant forward.

Steve Moore, 1350 Keys Ferry Court, McDonough, GA. **Mr. Moore** stated that the subject property is 2.9 acres at Highway 138 and is in the City of Stockbridge. The C-3 request is to support the hotel development, there will also be a restaurant on-site, which is allowed under the current zoning. The plan easily fits on the property and have placed all of the improvements outside of any kind of buffers. We are providing code compliant parking for both of those uses and we have received approval from GDOT for our driveway cut. The client has developed hotels in and around this area, knows the area, and feels that there is a demand in this area. We can come to an agreement with the conditions.

Vice Chairman Nelson called for questions from the Board for the applicant. **Vice Chairman Nelson** asked if they knew the size of the hotel. Is that in the plans now? **Mr. Moore** stated it hasn't been finalized but he does have a picture of what the hotel is intended to be. It will be a national chain type hotel but could be as many as four (4) stories, but exact number of rooms will be determined as the process moves forward.

Vice Chairman Nelson asked if anyone would like to speak in favor of the case, there were none.

Vice Chairman Nelson asked if anyone would like to speak in opposition of the case. There were none.

Vice Chairman Nelson asked if the Board had any questions for the applicant. There were none.

Ms. Robinson-Green made a motion to approve the application with the two (2) conditions recommended by staff. **Mr. Bailey** seconded the motion. Motion to approve was unanimous. (6-0)

RZ-16-01

Meng Trust Trustee Quin Meng of McDonough, GA requests a rezoning from R-3 (Single-Family Residence) to RA (Residential-Agricultural) for the property located on the west side of Springdale Drive and south of Millers Mill Road, in Land Lot 30 of the 11th District. The property consists of 40.70+/- acres, and the request is for a rezoning. **District 4**

Mr. Gibbs called the case. **Ms. Senter** presented the case.

Ms. Senter stated the property is located along the west side of Springdale Drive and south of Millers Mill Road and the applicant is requesting to change the zoning from R-3 (Single-Family Residence) to its original zoning of RA (Residential-Agricultural). The property was rezoned as part of a larger 96.8 tract from RA to R-2, on sewer with a Conditional Use with a Conservation

Subdivision and was granted that rezoning on January 16, 2007. When the ULDC was adopted in 2009, all of the R-2 zoned properties on sewer were classified as the R-3 zoning designation. The applicant is requesting that the property be reverted back to its original classification, per section 12.00.03 which defines the expiration of approval for rezoning as follows: after an approval has been granted for an amendment to the official zoning map, to create or extend any zoning district, the applicant, agent, or property owner has eighteen (18) months in which to make substantial progress in developing the property. Substantial progress means the point of time when the first inspection is carried out. If no substantial progress is made, the Zoning Advisory Board may review the situation, give the recommendation to the Board of Commissioners, and they may, at a public hearing, revert the property back to its original zoning classification. The requested zoning classification is not in compliance with the Land Use plan and density, however, reversion of the property would still allow the land to be developed as a residential development, and maintain the character of the surrounding area as rural.

Staff recommends **approval**.

Vice Chairman Nelson called for questions from the Board for staff. There were none.

Vice Chairman Nelson called the applicant forward.

Wanda Moore, Falcon Design Consultants, 235 Corporate Center Drive, Stockbridge, GA.

Vice Chairman Nelson asked if the Board had any questions for the applicant. **Vice Chairman Nelson** asked, why the applicant is requesting to downgrade the property. **Ms. Moore** stated that the property has been rezoned for a while and reversion of a property back to the original zoning requires a public hearing and since there has been no substantial interest to develop the property as an R-3 subdivision, the property owner is requesting it to be reverted back.

Vice Chairman Nelson asked if anyone would like to speak in favor of the case, there were none.

Vice Chairman Nelson asked if anyone would like to speak in opposition of the case. There were none.

Vice Chairman Nelson called for questions from the Board for staff. There were none.

Mr. Risher made a motion to approve the request for reversion of rezoning from R-3 to RA. **Mr. Head** seconded the motion.

Motion to approve was unanimous. (6-0)

RZ-16-02

Brave Friends, LLC of McDonough, GA requests a rezoning from RA (Residential-Agricultural) to R-3 (Single-Family Residence) for the property located at 28 Crumbley Road, in Land Lot 7 of the 7th District. The property consists of 35.16+/- acres, and the request is for a single-family residential development. **District 4**

Mr. Gibbs called the case. **Ms. Josephine Medina** presented the case.

Ms. Medina stated the applicant is requesting a rezoning from RA (Residential-Agricultural) to R-3 (Single-Family Residence) for a residential subdivision. Under the R-3 zoning district, the minimum lot size is 18,000 square feet. The property consists of 35.31+/- acres. The property is located on Crumbley Road, to the east of Hwy. 155. The site plan shows the proposed number of lots, which is 53. With the 35 acres, that would make a net density of 1.7 units per acre. The whole property is not being asked to be rezoned, as shown by the boundary lines, there are about 4.11 acres that are to remain what they are currently zoned. The northern portion is said to remain RA, but the applicant may request to have the other portions rezoned to commercial at a later time. The surrounding zonings, to the east, we have East Lake Estates, which is R-3, to the north and west are mainly commercial properties. To the south is residential as well as the East Lake Elementary school. The property is located within the Union Grove School Node Activity Zone. The Blue indicates the locations of the schools. In our Comprehensive Plan as well as the ULDC, the main goal for this Activity Center is 3 dwelling units per acre for the entire activity center as well as 1,500 dwelling units, and 50% of the entire Activity Center is to be residential. Currently, we have 136 houses and 0.36 dwelling units per acre, which means the current node is deficient 1,400 houses as well as the acreage required for density. Just east of the property, there is an R-3 subdivision which has an entrance on East Lake Road.

Staff recommends **approval** with ten (10) conditions.

Vice Chairman Nelson called for questions from the Board for staff. There were none.

Vice Chairman Nelson called the applicant forward.

Albas Patel, 124 Glen Eagle Way, McDonough, GA. **Mr. Patel** stated that these are upscale, low density houses. Out of the 35 acres, there will be 53 lots, but there will be fewer for the amenities, the clubhouse, tennis courts, pool, and detention pond, and the density will be even less dense. There was a very similar project completed last year. The 2.5 acres in the front, we are thinking of more like medical offices rather than really commercial and retail. We do not have a concrete plan of how we will use that property currently. It won't be the same as East Lake Estates, the homes will be larger, the price will be more expensive and the upgrades and amenities will be available. Size wise, the houses will not be less than 3,500 square feet above the surface, excluding the basement. So at least 3,400 square feet for the houses. Density wise, it says 1.7 units per acre but will be less after the amenities are put in. We only have one entrance so it could be a gated community.

Vice Chairman Nelson called for questions from the Board for the applicant. **Mr. Risher** asked if this was the only zoning he had considered for this property. Have you considered R-1 or R-2? **Mr. Patel** stated that the R-1 zoning would be much smaller and are proposing R-3 to

provide enough amenities to the residents. We are sticking with R-3 right now, but it's more like an R-2 subdivision. **Mr. Head** stated that the report says 1,800 heated space, but you said 4,000. **Mr. Patel** the houses, above the surface will be 3,500 square feet. 1,800 square foot houses are really small and I'm not looking for that. **Ms. Medina** stated that the 1,800 square feet is just per the ordinance, and that the minimum house size had not been confirmed that's why it wasn't in the report. **Mr. Patel** then stated that the subdivision would be R-3 with a minimum of 3,500 square foot house. East Lake is around 3,000 square feet for each house. **Mr. Head** so he could build an 1,800 square foot house? **Ms. Medina** said correct, if that is not something that is conditioned, 1,800 is the minimum for R-3. **Mr. Patel** stated he had no intentions of building a smaller house and we can make a condition saying no less than 3,000 or 3,500 square feet. **Mr. Risher** asked if the applicant would agree to this condition. **Mr. Patel** said yes. **Vice Chairman Nelson** asked if the applicant was going to come back and rezone the additional property, or what is the plan? **Mr. Patel** said they didn't have a concrete plan, so they will come back to do the rezoning but will be more of neighborhood services type business. **Vice Chairman Nelson** asked if the Board approves, would you be ok with the condition of a minimum of 3,000 square feet or great. **Mr. Patel** said yes, 3,000 square feet or greater.

Vice Chairman Nelson asked if anyone would like to speak in favor of the case, there were none.

Vice Chairman Nelson asked if anyone would like to speak in opposition of the case.

Bill Toney, 1652 Hwy. 155 N. **Mr. Toney** stated Crumbley Road is one of the most dangerous highways in the world. He asked for the Board to recommend denial because sometimes it take five minutes to get out onto that road and it is dangerous coming down Hwy. 155.

Bill Hightower, 1775 Crumbley Road. **Mr. Hightower** stated this is a clearly RA and R-1 zoning Land Use Plan, and there has been a lot of discussion about the school node and school zone, but he takes issue with staff when saying this is consistent zoning. There is no R-3 zoning. But that is an R-2 subdivision. I ask that you deny this because it is not like surrounding zoning and sets a precedent about Crumbley Road I don't want to see.

Sandra Phillips, 179 Crumbley Road, across from the houses that abut this property. The traffic is horribly dangerous. **Ms. Phillips** stated that there is a deficit in the schools of 1,264 housing units that we are suffering from in this school node. I don't think that is a requirement. This number, if you use the School Board calculations, of 1,264 more units in this 933 acre node that will add 3,160 more students, which would require 37 million dollars and three (3) new schools. The use of the statistics, I do not agree with to justify greater density, when it cannot be accommodated by the schools. All but the elementary school have trailers. Someone who is making a profit, has to pay for water, sewer, road improvements, safety, they should have to pay for the impact on the school system. The only safe way to get from this community to the schools is across the woods and floodplain. Who will pay for the safe walk path/bridge to get to the schools when it leaves this property and gets to the school property? On page 7, the staff report says the impact on the adjacent properties will be minimal because the properties are already surrounded by this, we aren't surrounded by high-density and commercial because of our own efforts as a community. An R-1 subdivision is in a similar situation but fronts on two (2)

roads. We should consider this as a model, Crown Springs, due to the preexisting traffic conditions and the issues regarding the threat to our safety and peace and quiet. This property is below the threshold for requiring a traffic study but a serious traffic study should be required for what's going on there. Getting out on Hwy 155 is sometimes not possible. On the commercial property that faces this, when it was being rezoned, we were able to appeal to the Board because of the geometry of the road coming off at an angle to Hwy. 155 to place a linear foot limitation distance that the curb cut could be down Crumbley Road. This is displayed by the driveway into the bank, it's at the limit. The other condition placed as a result of our concerns was that a vegetative buffer would be placed along Crumbley Road as it approached the other existing homes. That buffer has never materialized. I would like to refer to the table about Crown Springs subdivision and recommend a change of rezoning request to R-1, with the same requirements as Crown Springs, so larger lots will be produced along Crumbley Road. I'd also ask that you eliminate this outparcel that will probably be a Strip Center.

Vice Chairman Nelson asked if the Board had any questions for the applicant. There were none.

Mr. Risher made a motion to deny the request for R-3 zoning. **Mr. Head** seconded the motion. Motion to deny was unanimous. (6-0)

RZ-16-03

RZ-16-03

Estate of Guey L. Chen and The Martial Trust/Trustee Yee Chen of McDonough, GA requests a rezoning from a County designation of RA (Residential-Agricultural) to a City of Stockbridge designation of PTD (Planned Town Development) for the property located at 2153 Jodeco Road, in Land Lots 77, 78, and 83 of the 6th District. The property consists of 158.65+/- acres, and the request is for a commercial and residential development. **District 2**

Mr. Gibbs called the case. **Mr. Jordan-Rudeseal** presented the case.

Mr. Jordan-Rudeseal stated the property is located bounded to the north by Jodeco Road and to the east by Mount Olive Road, which runs parallel with I-75, also Mount Olive Road to the south and southwest, and Chambers Road to the west. Some landmarks are a church, to the west, a shopping center and self-storage center to the north. The zoning of the subject property is RA (Residential-Agricultural), to the south the property is zoned C-2, to the north the property is C-2 as well. The City of Stockbridge is indicated in green and is to the northeast. The applicant's proposal is a Mixed-Use development and are proposing a four (4) lane highway through the middle of the subject property which will connect Jodeco Road to Mount Olive Road to the south, in the area near the church and cemetery. It is a Mixed-Use development because they are proposing commercial out parcels to the north, big box retail uses in various parts of the plan, in the center, a downtown type of area is being proposed, with a square, mixed-use building which will have commercial and retail on the bottom floor with residences above, there are commercial spaces with hotel rooms above, there is an amphitheater that would seat approximately 2,500 people. There is a substantial amount of wetlands on this property and just to the west, will be a combination of apartments and town house development with amenities. The subject property is located within a suburban employment center, which is required to be master planned and this plan was accomplished by means of a Livable Centers Initiative study, completed several years

ago. The Future Land Use Map is the outcome of this Livable Centers Initiative study. All of the areas indicated by purple, including the subject property, stand for mixed-use developments and along Mt. Olive Road, there is a little bit of high-density. Referring to the staff report, under criteria point 3, consistency with the Land Use Plan, there is a discussion about the employment and suburban employment centers that says these areas should become vibrant mixed-use environments that provide a variety of cultural and recreational opportunities. The high concentrations of employment and housing in these centers, coupled with their location, by I-75, make future transit service very feasible. The Future Land Use map supports the applicants request for Planned Town Development (PTD) which is the City of Stockbridge's Mixed-Use type zoning district. The applicant has requested annexation into the City of Stockbridge, so your recommendation tonight will be a recommendation to the Stockbridge City Council. This development met the threshold for a traffic analysis and it was completed and evaluated by the Georgia Regional Transportation Authority (GRTA). GRTA submitted a recommendation for approval with certain conditions and staff is recommending that those recommendations be included in a Development Agreement as part of any approval that the City of Stockbridge may make. Within the Development Agreement, staff is recommending negotiation points between what we have referred to as the western parallel connector, the four (4) lane road that has been proposed, also other recommendations that refer to the Livable Centers Initiative Study (LCI), architectural review, and so forth, and negotiations regarding the subject property's location within the limited development area of the Walnut Creek Watershed area, which drains to the City of McDonough drinking reservoir.

Staff recommends **approval** with one (1) condition and the various aspects that have been mentioned.

Vice Chairman Nelson called for questions from the Board for staff. **Mr. Head** asked if the four lane road will dead end to where the cemetery is. **Mr. Jordan-Rudeseal** stated that the road will be seamless between Jodeco Road and will tie into existing Mount Olive Road, south past the church and cemetery and at Jonesboro Road, beside Henry Town Center. **Vice Chairman Nelson** asked if this zoning would stay with the property even if it is not annexed into the City of Stockbridge. **Mr. Jordan-Rudeseal** stated no sir. The applicant has requested a zoning district specific to the City of Stockbridge. The county does not have a Planned Town Development district. **Vice Chairman Nelson** asked if the applicant would then be required to have a rezoning from the county. **Mr. Gibbs** stated that if the property is not annexed into the City of Stockbridge, the applicant, with staff's direction, will need to follow the Georgia Zoning Procedures law, which will require an application to the county to request the County designation for Mixed-Use (MU). There will also need to be a formal withdrawal from the City of Stockbridge to move on to the County's designation of Mixed-Use. **Vice Chairman Nelson** asked what kind of time frame that would be. **Mr. Gibbs** stated it would depend on when they submit their application for rezoning and their deadline, if we are not given direction from the Board of Commissioners to expedite, it would be at the next available Zoning Advisory Board meeting and the next Board of Commissioners meeting.

Vice Chairman Nelson called the applicant forward.

Adam Price, Falcon Design Consultants, 235 Corporate Center Drive. The five story buildings are very similar to what has been built north of Atlanta, it's very popular and a very high end development and will bring a breath of fresh air of commercial development for Henry County. We have added a 2,500 seat amphitheater, which will be a nice amenity for everybody. Our planners are calling that the entertainment district, we have residential on top of commercial, high end fashion planned, out parcels, restaurants, an organic grocery store, possibly a well-known coffee shop, and a high end outdoor retailer. This project appears to be like it's going to happen. The residents I've spoken to seem to be excited about it, I'm a resident and business owner as well in the county so I'm excited about it.

Vice Chairman Nelson called for questions from the Board for the applicant. There were none.

Vice Chairman Nelson asked if anyone would like to speak in favor of the case.

J.T. Williams, 105 Wexford Court. **Mr. Williams** stated he is the developer for Eagles Landing and is very familiar with the presentation, it will go very well in that area. He has been Chairman for 14 years on GRTA's committee for transportation projects and planning. We approved the widening of that bridge based on the County's thought that this would be a major development on this particular quadrant. The southwest quadrant of that interchange. The bridge has been widened, and I encourage you to improve this. I think it will be a great development for the City of Stockbridge and the County. You hate to see an area skipped over, this will really help that entire area.

Elton Alexander, 920 Maple Leaf Drive. Stated he lived about 1.5 miles away from this area. We have millions of dollars leaving the county because so many residents refuse to accept the offerings that we have put forth. This is a world class development, these services are not available in this community. It is time that we built plenty of roads, bridges, because we give all of our tax money to Cobb County. This development has services that we are not currently provided. Think about when you took a significant other out for a special occasion or needed a gift, did you have to take your business outside of Henry County? This project is a quality development, not a strip center, but a master plan development. With our lack of infrastructure, that started with a lack of planning. This is our opportunity to plan for the future. There was 13 million dollars spent on a bridge to make this project come through. This Board has a chance to move Henry County forward and to spend our money here and draw in other people.

Diane Jennings, 1132 Venetian Lane, **Ms. Jennings** is excited about this development because of the time she will save from having to drive to Buckhead every other week. The services on this side of town they don't have because there is no development. In my son's class, they talk about the developments of the metro Atlanta area, and the place the students shouldn't move back to is to the south side of town because it's too slow and there is nothing for them to do. He wants to move to somewhere where things are going on. We need to look for things that are progressive for this city and county, we need things for our teenagers and young adults to do.

Paul Leslie, 1721 Highway 81 W., Pastor at McDonough Christian Church. **Mr. Leslie** stated that he is excited for the growth of the county and the potential, but the seamless road borders our church. In the staff report, it states that road A has 120 feet of right-of-way, but it's about

fifteen (15) feet from the covered drop off we have on the east side of our property. The staff report also states there will be 34,317 new daily trips and the road is a great concern. It also states that traffic signals may not be put in until warranted. Let's take into consideration the citizens of Henry County.

Vice Chairman Nelson asked if anyone would like to speak in opposition of the case.

James Parker, 498 Mount Olive Road, **Mr. Parker** showed his property on the site plan. He stated that condos and driveways surround his property and there needs to be a buffer zone because it will affect his privacy. He is concerned with being able to sell it as a residential property.

Ed Toney, 894 Upper Woolsey Road. **Mr. Toney** stated he isn't really opposed to the project, but the citizens in district two (2) are concerned about being able to communicate with the Board of Commissioners. The project needs to be progressive before putting in retail development. The residents feel that district two is not being represented and if the City of Stockbridge takes it over, they really won't be heard at all. 1. The infrastructure, we don't believe the City of Stockbridge has the infrastructure; 2. This development will be using the City of McDonough's water. So there are a lot of issues that need to be worked out before this should go. If they've got a Development Agreement with all the retail and infrastructure completed before any permits are issued. District two (2) is concerned because they will be affected. Jonesboro Road is impossible and these things need to be taken into account and it shouldn't go to the City of Stockbridge.

Lou Martin, 132 Crossing Drive. **Mr. Martin** stated the county needs a project like this but is concerned about the infrastructure, especially the Mount Olive connection, McDonough Christian Church will be heavily affected and no one has approached the Church about how the road will be structured. There will be a drive through baptismal with how the road is cut through. He lives, works, and goes to Church in this area and there need to be conditions before this development is approved.

Darryl Payton, 171 Livingston Court. **Mr. Payton** stated he is an officer and member at Mount Olive Church. He expressed his concerns with the increased traffic. There is an outreach center that will be affected, and would like to see some crosswalks and a light conditioned if this is approved. Another concern is that the commercial should be built out before the residential. He isn't opposed, just wants the Board to think about the community and Church members.

Charles Procacci, 120 Pond Drive. **Mr. Procacci** stated he is 300 yards away from Mount Olive and cannot get out of his subdivision. The infrastructure needs to be upgraded prior to this development being implemented. 600 private residences will be in this area and where will they go to schools? Ola has trailers and what about section 8 housing? That's a concern for the citizens. Has anything been said about what type of buildings will be involved here? But the section 8 housing needs to be addressed and what is the timeline.

Vice Chairman Nelson asked if the Board had any questions for the applicant. **Mr. Head** asked would you be willing to meet with the Church to come to some type of conclusion. **Mr. Price** stated he had no problem meeting with the Church. The funding has been established for the roadway going from Hudson Bridge to Jonesboro Road. The road will be built. It just happened in the last two to three weeks. Henry County got the funding. **Mr. Gibbs** said yes, you are correct and you're standing next to one of the project managers, Stacey Jordan-Rudeseal. **Mr. Jordan-Rudeseal** stated the Henry County Assistant County Manager gave a presentation with Georgia Department of Transportation (GDOT) members in the audience, they reached out to Henry County, made an offer to cover the cost of construction and the cost of the entire project of the western parallel connector, between Jonesboro Rd., and Hudson Bridge Rd. This is a partnership, and GDOT will require Henry County to pay for all of the preliminary phases between scoping, right-of-way acquisition, utility relocation, and preliminary engineering. The funding isn't in place. Henry County, from my understanding, has not identified yet, the funding for these preliminary phases, but it's a very generous offer to cover the construction costs for what will amount to be approximately a 45 million dollar project. **Mr. Head** the road is my concern. You will almost get hit, because the cars are coming so fast, by the old Mount Olive Church and I'm just concerned. I think this needs to be worked out. **Mr. Risher** I know there are funds, several million dollars for the parallel road, at this point there has not been any engineering, the impact of Mount Olive Road on residents as well as the two (2) churches would be very affected. One thing I would like to see as part of a Development Agreement would be the possibility of shifting Mount Olive Road west of its present location, towards the westerly property line of the church, McDonough Christian. This would release some impact on the east side of the church. And if that's not possible, then some compensation for the parking that would be removed. I'd like to see that in a Development Agreement and working with GDOT. I'd like to see that as part of any motion that is made tonight too. **Mr. Gibbs** asked if Mr. Risher wanted to make that part of a Development Agreement. **Mr. Risher** yes. **Mr. Gibbs** ok, if it pleases the Board, it can be a talking point of the Development Agreement, because the Development Agreement, whether it be the City of Stockbridge City Council and the County attorney coming to an agreement. It can be a talking point, but even if the motion tonight is to make it a part of the Development Agreement, that could change. **Mr. Risher** yes, certainly make it a part of the discussion and negotiations for this road. **Mr. Price** stated, there would probably not, in all seriousness be any Section 8 housing, on a 20 million dollar piece of property.

Ms. Nesbit made a motion to approve the application with the conditions recommended by staff. **Ms. Robinson-Green** seconded the motion. Motion to approve carried. (4-2)

RZ-16-04

Fred D. Rickman, Jr. of Columbus, GA requests a rezoning from RA (Residential-Agricultural) to C-3 (Highway Commercial) for the property located at 1294 Highway 155 South, in Land Lot 222 of the 7th District. The property consists of 8.03+/- acres, and the request is for a storage facility. **District 2**

Mr. Gibbs called the case. **Ms. Senter** presented the case.

Ms. Senter stated the property is located 1294 Highway 155 South and the request is to rezone the property from RA (Residential-Agricultural) to C-3 (Highway Commercial) for a storage

facility consisting of two buildings on the five (5) acre tract depicted. The remaining three (3) acres will be divided into two (2) separate outparcels for future commercial development. Tract two currently has a single-family residence and a storage shed. Tract three has a swimming pool and storage shed, all of these things will be removed. The proposed change in zoning should not have a negative impact on the area. The surrounding properties are M-1 (Light Industrial), C-2 (General commercial), and C-3 (Highway commercial). The proposed zoning is consistent with the Future Land Use Map, which designates the property as commercial land use. A letter from the Henry County Water and Sewage Authority, dated January 16, 2016 states that water and sewer services are available to the site. In terms of vehicular access, and access to Farris Drive, the applicant will need to have the road way cord to verify that the road is adequate for the proposed commercial access. If the pavement is deficient for commercial, the applicant will have to improve the pavement section of Farris Drive to State Route 155. Also the applicant will need to dedicate right-of-way along Farris Drive, along the site's frontage, if it is determined that the existing right-of-way is sub-standard. With State Route 155 being a future widening candidate, in the County's Comprehensive Transportation Plan, Henry County DOT requests that the applicant preserve an additional ten (10) feet of right-of-way along the site's frontage. The proposed development is consistent with the regulations from the Unified Land Development Code (ULDC) for commercial development.

Staff recommends **approval** with three (3) conditions.

Vice Chairman Nelson called for questions from the Board for staff. There were none.

Vice Chairman Nelson called the applicant forward.

ADJOURNMENT

Meeting was adjourned at 9:13 pm.

Delander Nelson, Vice Chairman

Daunte' Gibbs, Secretary

Kylie Adams, Transcriber

PUBLIC HEARING NOTICE
Stockbridge City Council
Date: Monday, April 11,
2016
Location: Stockbridge City
Hall 4840 North Henry Boul-
levard, Stockbridge, GA
30281
Public Hearing: 6:00 P.M.

REZONING:

RZ-15-22-S

Narayan Patel of Stockbridge,
GA requests a rezoning from
C-1 (Neighborhood Commer-
cial) to C-3 (Highway Com-
mercial) for the property lo-
cated at 1024 Highway 138
in Land Lot 55 of the 12th
District. The property con-
sists of 2.91+/- acres, and
the request is for a hotel and
restaurant development.

RZ-16-03

Estate of Guoy L. Chen and
The Martial Trust/Trustee
Yee Chen of McDonough,
GA requests a rezoning from
a County designation of RA
(Residential-Agricultural) to
a City of Stockbridge des-
ignation of PTD (Planned
Town Development) for the
property located at 2153
Judeco Road in Land Lots
77, 78, and 83 of the 6th Dis-
trict. The property consists
of 158.65+/- acres, and the
request is for a commercial
and residential development.
928-407579 3/23

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE STOCKBRIDGE MUNICIPAL CODE WITH RESPECT TO THE REGULATION OF MOBILE FOOD VENDING; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WITNESSETH:

THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

SECTION 1. That Title 9 of the Stockbridge Municipal Code is hereby amended by adding a new Chapter 9.90 attached hereto and made a part hereof as Exhibit A.

SECTION 2. Intention of the Governing Body. It is the intention of the governing body, and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of the City of Stockbridge, Georgia, and the sections of the ordinance may be renumbered to accomplish such intention.

SECTION 3. Approval of Execution. The Mayor or Mayor Pro Tem is hereby authorized to sign all documents necessary to effectuate this Ordinance.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Codification and Severability.

(a) It is hereby declared to be the intention of the City Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are and were upon their enactment believed by the City Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the City Council that to the greatest extent allowed by law each and every section, paragraph, sentence, clause or phrase of this ordinance is severable from every other section, paragraph, sentence, clause or phrase of this ordinance. It is hereby further declared to be the intention of the City Council that to the greatest extent allowed by law no section, paragraph, sentence, clause or phrase of this ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this ordinance.

(c) In the event that any section, paragraph, sentence, clause or phrase of this ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the City Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining sections, paragraphs, sentences, clauses, or phrases of the ordinance and that to the

greatest extent allowed by law all remaining Sections, paragraphs, sentences, clauses, or phrases of the ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

SECTION 6. Repeal of Conflicting Provisions. Except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 7. Effective Date. This ordinance shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO ORDAINED this _____ day of _____, 2016.

ANTHONY S. FORD, MAYOR PRO TEM

ATTEST:

(SEAL)
VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

Date Presented to Mayor: _____

Date Received from Mayor: _____

EXHIBIT A

Chapter 9.90 – MOBILE FOOD VENDING

Sec. 9.90.010- Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Assistant vendor means a person who assists a vendor at the vendor's assigned vending site.

Designated food truck area means a geographic area designated in this article wherein permitted food truck vendors may vend from available spaces in accordance with this chapter.

Food truck means any motor vehicle used for vending of food items to the public from designated food truck areas or on private property.

Food vending cart means a vending cart at which prepared food, prepared beverages, pre-packaged food and pre-packaged beverages may be offered for sale.

Items permissible for sale means items which may be offered for sale by and are limited to pre-packaged beverages; pre-packaged food; prepared food; and prepared beverages.

Licenses and permits unit means that unit of the Stockbridge administration which enforces the ordinances applicable to mobile food property vending.

Mobile Food Vendor or Vendor means any person operating a food truck, food vending cart or vending cart who has been issued a valid vendor permit pursuant to the provisions of this chapter.

Moral turpitude means the act or behavior of baseness, vileness or the depravity in private and social duties which people owe to their fellow people, or to society in general, contrary to accepted and customary rule of right and duty between person and person; act or behavior that gravely violates moral sentiment or accepted moral standards of community and is a morally suitable quality held to be present in some criminal offenses as distinguished from others.

Pre-packaged beverages means beverages sealed in plastic or aluminum single serving containers excluding all beverages in glass containers.

Office of revenue means the office of the City of Stockbridge Department of Finance which issues permits for mobile food vending or any other unit or office of the Stockbridge administration assigned by the City Council to undertake such duties.

Operating area means:

- (1) The area in which a vendor may operate from a vending cart and which may not exceed 28 square feet of sidewalk including the area of the vending cart, and, when externally located, the operator and trash receptacle;
- (2) The parameters of the food truck.

Pre-packaged food means single serving sealed packaged foods including but not limited to candy, popsicles, chips/bagged snacks which do not require any heating or powered refrigeration, and the service of which does not require authorization by the Henry County Department of Health.

Prepared beverages means beverages prepared on site and which are not served in glass containers.

Prepared food means food prepared on site, the sale of which requires authorization by the Henry County Department of Health.

Public property and "public space" both mean for the purpose of this article any property owned by the City of Stockbridge, limited to city-owned sidewalks and city-owned parks.

Public property vending means vending activity as permitted on publicly owned property under the jurisdiction of the City of Stockbridge and in specifically designated city-owned parks.

Valid vendor location means an area which is authorized in this article, in which vending can take place. Vending at a valid vendor location shall only be permitted from vending carts that meet the standards set forth in this article, or from food trucks in designated food truck areas. Other than approved vending carts or food trucks, vending will be prohibited from tables or semipermanent or permanent structures.

Valid vendor permit means a permit issued by the City of Stockbridge. Such permit shall consist of a photo identification card which contains the vendor's name, photograph, vending type and classification, authorized valid vendor location(s) and time period for which such permit is valid.

Vending cart means a food vending cart which meets design requirements in Section 9.90.060.

Sec. 9.90.020 - Purpose, intent and applicability.

- (a) Mobile Food Vending on public property and private in the city, as defined in this article, shall be subject to regulation as set forth in this article, including the requirement of regulatory licenses and permits. Vending without a permit issued pursuant to this article shall be unlawful and subject to punishment as set forth in this section.
- (b) Any person violating this section shall, upon conviction thereof, be punished as follows:
 - (1) First conviction. A fine of not less than \$100.00 nor more than \$1,000.00 and costs or imprisonment in the city jail for not more than 60 days or both.

- (2) Second conviction. A fine of not less than \$200.00 nor more than \$1,000.00 and costs or imprisonment in the city jail for not more than 60 days or both.
- (3) Third conviction. A fine of not less than \$500.00 nor more than \$1,000.00 and costs or imprisonment in the city jail for not more than 60 days or both.
- (4) Fourth conviction. Any person convicted of four or more violations of this article shall be subject to a fine of not less than \$500.00 nor more than \$1,000.00 and costs or imprisonment in the city jail for not more than 60 days or both.

(c) It is the intent of council in enacting this article to:

- (1) Serve and protect the health, safety and welfare of the general public.
- (2) Establish a uniform set of rules and regulations which are fair and equitable.
- (3) Provide economic development opportunities for small entrepreneurs in the city.
- (4) Provide a variety of goods and services for sale.
- (5) Promote stable vendors who will enrich the city's ambiance and be assets to public security.

Sec. 9.90.030. - Vending business required to remit sales taxes and keep records.

- (a) Every vendor shall file Georgia Department of Revenue (GDOR) St-3 Forms and remit monthly sale tax revenues to GDOR. Nothing in this section shall prohibit the revocation of any permit.
- (b) Prospective vendors, by filing an application, agree to produce documents and records which may be considered pertinent to the ascertainment of facts relative to the issuance and maintenance of the permit, including but not limited to the following:
 - (1) The prospective vendor's bank or other financial institution records, including those which are personal or from any business in which the vendor has any interest, such as savings and checking account records, bank statements, ledgers, deposit tickets, withdrawal slips, canceled checks, check stubs, bank drafts, cashier's checks, certificates of deposit, money market accounts, pass books and applications for each account;
 - (2) Personal state and federal income tax statements for the past five years; and
 - (3) Records of sales and receipts for purchases and expenses from any business in which a vendor has any interest.

Sec. 9.90.040. - Vending operational rules.

- (a) Hours of operation shall be 10:30 a.m. to 9:30 p.m.
- (b) Amplified sound or sound equipment is prohibited.
- (c) Any and all signage must comply with the City of Stockbridge Sign Ordinance.
- (d) Vendors may offer items permissible for sale only.

- (e) All vendors shall display their valid vending permits and any required copies of licensing agreements at the valid vendor location.
- (f) All vendors must maintain an auditable point-of-sale system to track and report on sales revenue and appropriate taxation.
- (g) Vending operations may not obstruct vehicular traffic flow except for up to 15 minutes to load and vending carts.
- (h) Vending operations, including but not limited to the display of merchandise and the provision of tables and/or chairs, may not exceed the approved operating area.
- (i) Vending carts and/or food trucks shall not be left unattended or stored at any time in the operating area when vending is not taking place or during restricted hours of operation.
- (j) Except for vending in city-owned parks, food trucks may only be open to and may only serve customers from the side of the truck facing the sidewalk. Food trucks are prohibited from operating with their trucks open to the roadway.
- (k) No alcoholic beverages may be sold by any mobile food vendor without such vendor having obtained a valid license pursuant to the provisions of Section 9.04.680 of the Stockbridge Municipal Code. Only beer, malt beverages and wine may be sold by mobile food vendors.

Sec. 9.90.050. - Littering.

All vendors engaged in the sale of pre-packaged food, pre-packaged beverages, prepared food, and/or prepared beverages shall affix to their vending cart, or motor vehicle, or shall locate directly outside the food truck, or motor vehicle a receptacle for trash, which shall be maintained and emptied regularly and which shall be marked as being for trash. Vendors engaged in the sale of the items permissible for sale listed in this section are responsible for the removal of trash within a 25-foot radius surrounding the vending cart or food truck.

Sec. 9.90.060. - Aesthetic standards.

Vending carts must comply with the following aesthetic standards:

- (a) Length of the cart may not exceed seven feet and width may not exceed four feet height-excluding canopies, umbrellas, or transparent enclosures-may not exceed five feet;
- (b) Umbrellas or canopies shall have a minimum clearance of seven feet and a maximum height of nine feet six inches above the sidewalk;
- (c) Umbrellas or canopies may not exceed 48 square feet (eight feet × six feet);
- (d) All carts must be mobile, and able to roll on wheels;

- (e) The design, materials, and colors are to be of natural wood or metal products and considerate of the immediate surroundings of the proposed location;
- (f) Materials must be in working order, and may not include peeling paint, visible defects or areas requiring maintenance;
- (g) The wheels located under the car are preferred, however projecting wheels must have fenders;
- (h) Hitches attached to the cart must be removable and detached when in operation; and
- (i) If used, propane tanks must be enclosed.

Sec. 9.90.070. - Vendor permit and business license required.

- (a) No mobile food vending shall occur without a permit issued pursuant to this chapter.
- (b) Except for vendors selling ice cream or other pre-packaged food and/or non-alcoholic pre-packaged beverages out of motor vehicles as prescribed in Section 9.90.160, mobile food vending shall be permitted only on the location or designated areas stated on the permit. This permit requirement is in addition to any general business license required or other special permission requirement.
- (c) No person shall engage in the business or trade of vending without first establishing compliance with Chapter 9.01 (ADMINISTRATIVE FEES, REGULATORY FEES AND OCCUPATION TAXES).
- (d) All valid vendor permits are nontransferable, and must be displayed in clear view, together with the vending permit photo identification card, at the permitted location or designated area at all times when the vendor or assistant vendor is present.

Sec. 9.90.080. - Application.

- (a) An application shall be required by all persons seeking issuance of a permit under this chapter. Each applicant must apply in person and complete an application form. Application forms may be obtained from and filed with the office of revenue.
- (b) Permit fees and applicable maintenance fees are due and payable by debit card, credit card, money order, certified check or cashier's check if and when the application is approved by the office of revenue.
- (c) The application shall, at a minimum, consist of the following data:
 - (1) Each applicant shall submit detailed data as follows:
 - a. Applicant's name and current address.
 - b. Applicant's previous addresses within the last five years.

- c. Social security number.
 - d. A dimensional drawing that clearly shows the footprint and placement of the cart or food truck and the operating area.
 - e. GDOR retail identification tax number.
 - f. Government issued picture identification.
 - g. City occupational tax certificate or evidence of such certificate from another jurisdiction.
 - h. A general description of the items permissible for sale to be sold or offered for sale.
- (2) All applicants shall furnish all data, information and records requested of them by the office of revenue within 30 days from the date of request. Failure to furnish such information within 30 days shall automatically dismiss, with prejudice, the application.

Sec. 9.90.090. - Term and renewal of permits.

- (a) A valid vendor permit will be issued for a one-year period. All valid vendor permits are required to be renewed annually on or before March 1. All annual permit fees and applicable annual maintenance fees are due and payable at the time of renewal.
- (b) Vendors may present to the office of revenue an application for a renewal permit. Upon a review and approval of the renewal application by the appropriate agencies, satisfaction of all other license and permit requirements, and upon payment of the appropriate fees, the vendor shall be furnished with a renewal permit.
- (d) Each applicant for a renewal application shall submit an application which shall at a minimum consist of the data required for the issuance of an initial permit.

Sec. 9.90.100. - Annual fees.

- (a) Annual permit fees and applicable annual maintenance fees are due and payable upon approval of the application.
- (b) The annual permit fee for all valid vendor permits shall be established by resolution of the City Council and may be amended in the sole discretion of the City Council from time to time.

Sec. 9.90.110. - Location.

- (a) Valid vendor locations are designated by the city as follows:
 - (1) Any location within a City-owned park subject to the limitations set forth in subsection (b).
 - (2) Any commercially-zoned private property where the applicant has a written agreement with the property owner, subject to the limitations set forth in subsection (b).
 - (3) Vending carts may be located on city-owned sidewalks, subject to the limitations set forth in subsection (b) and with the specific written approval of the City as indicated on valid vending permit.

(b) Valid vendor locations shall:

- (1) Not be within 15 feet of street intersections or pedestrian crosswalks or 15 feet of building entrances/exits or within 50 feet of hotels/motels;
- (2) Not be within 15 feet of other valid vendor locations where a valid vendor is operating;
- (3) Not be within 200 feet of permanent businesses selling the same or similar products as the vendor;
- (4) Provide a minimum of five feet of unobstructed pedestrian space;
- (5) Not be within 15 feet of a fire hydrant;
- (6) Not be within 1000 feet of the closet property line of any public or private elementary, middle or high school; and
- (7) Not be within 1000 feet of any ongoing city event.

Sec. 9.90.120. - Notification of name change or change of address.

Whenever either the name or address provided by the vendor on the application for a valid vendor permit changes, the vendor shall notify the office of revenue in writing within ten days of such change and provide same with the name change or address change. Vendors shall assure that a current and correct name, residence address and mailing address are on file with the office of revenue at all times.

Sec. 9.90.130. – Exempted Vendors.

Vendors participating, with the prior authorization of the City, in city-sponsored events are not subject to the permitting requirements of Section 9.90.070 of this chapter, except that any such vendors wishing to sell alcoholic beverages must comply with Section 9.90.040(k) of this Chapter.

Sec. 9.90.140. - Denials, fines, suspensions and revocations.

- (a) No valid vendor permit shall be issued to any person who has been convicted within five years immediately prior to the filing of the application for any felony or misdemeanor relating to drug possession and related matter; crimes of moral turpitude; larceny, fraudulent conveyance, perjury and/or false swearing, or subrogation. Any conviction for dealing and/or trafficking in illegal drugs will automatically disqualify an applicant.
- (b) Failure to maintain initial qualifications shall be grounds for revocation or denial of a renewal permit.
- (c) A denial, fine, suspension, revocation of any permit issued pursuant to this article may be imposed for any of the following causes:
 - (1) Fraud, misrepresentation or false statements contained in the application.
 - (2) Failure on the part of a vendor to maintain initial eligibility qualifications.

- (3) Failure to furnish any and all documentation requested by the city for purposes of the investigation of any application or for the inspection of records pursuant to this division within 30 days of such request.
- (4) Any failure to comply with any requirement set forth in this article.
- (d) Any person whose permit is revoked may not reapply until one year following the effective date of the revocation.
- (e) In addition to carrying out all other investigations as may be permitted under this article, the license and permits unit shall investigate any alleged violation of this article upon receipt of a written, sworn complaint by any person who witnesses or becomes aware of a potential violation. Such complaint shall be signed under penalty of perjury, and shall be accompanied by any supporting evidence.

Sec. 9.90.150. - Public hearing on suspension, fine, revocation or denial.

- (a) A fine, suspension, revocation or denial of a permit issued under this article may be appealed to the City Council within 20 days of the applicant or permit holder's receipt of notice as described herein.
- (b) Notice of the denial, fine, suspension or revocation shall be given in writing, setting forth the complaint, and the grounds for denial, fine, suspension or revocation. Such notice shall be mailed to the vendor at least five calendar days prior to the date set for the hearing. Such notice shall be mailed by registered or certified mail to the address shown on the application. The city manager or his/her designee shall conduct the hearing and report his/her conclusions and recommendations to the city council. The City Council, upon receiving the recommendation of the city manager, may, within 60 calendar days of receipt of said recommendation, deny or grant an application for a new permit and may revoke, within five years immediately prior to the filing of the application for any felony suspend, fine or refuse to renew any existing permit. In addition, within said 60-day period, if the City Council determines there is a need to correct a clear error or prevent a manifest injustice, the City Council may remand the application or matter back to the city manager for further hearing. If the City Council fails to take action within the 60-day period, the recommendation of the city manager shall become the final decision of the City Council. The decision of the City Council may be appealed via Certiorari to the Superior Court of Henry County.
- (c) Under this section:
 - (1) A first violation within 24 months will result in a \$100.00 fine;
 - (2) A second violation within 24 months will result in a fine of no less than \$100.00 and no more than \$1,000.00 and/or up to a 12-month suspension of the permit, or revocation of the permit.
 - (3) A third violation within 24 months will result in the revocation of the permit.

Sec. 9.90.160. - Vendors selling ice cream or other pre-packaged food and/or non-alcoholic pre-packaged beverages out of motor vehicles.

- (a) Vendors selling ice cream or other pre-packaged food and/or non-alcoholic pre-packaged beverages out of motor vehicles shall be subject to this section. Vendors permitted in accordance with this section shall not be permitted to sell prepared food or prepared beverages.
- (b) Every vendor selling ice cream or other pre-packaged food and/or non-alcoholic pre-packaged beverages out of motor vehicles pursuant to this section shall, before making any sale, park the vehicle at the right curb and at least eight feet from any other vehicle that may be parked on the street and not less than 100 feet from any intersecting street. When the vending vehicle stops, all sound equipment or other devices used to notify customers of the presence of the vendor shall be stopped and shall not be resumed until the vehicle is again put in motion.
- (c) No vehicle using sound equipment or other method of attracting customers shall operate such equipment before 12:00 p.m. or after 8:00 p.m. daily. No motor vehicle shall be operated within 600 feet of any public school in the City between the hours of 7:30 a.m. and 3:30 p.m. on days in which schools are actually in session.
- (d) Vendors selling ice cream or other pre-packaged food and/or non-alcoholic pre-packaged beverages out of motor vehicles pursuant to this section, shall not stop or stand and do business for more than 30 minutes.
- (e) Vendors selling ice cream or other pre-packaged food and/or non-alcoholic pre-packaged beverages out of motor vehicles pursuant to this section shall not be restricted to any specific area.

RESOLUTION NO. _____

**A RESOLUTION TO ADOPT A VOLUNTEER SERVICE POLICY FOR
THE CITY OF STOCKBRIDGE**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City Council desires to establish a fair and equitable volunteer service policy for the City of Stockbridge;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval. The volunteer service policy attached hereto as Exhibit A is hereby approved.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor or Mayor Pro Tem is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO REOLVED this _____ day of _____, 2016.

ANTHONY S. FORD, MAYOR PRO TEM

ATTEST:

APPROVED AS TO FORM:

(SEAL)
VANESSA HOLIDAY, City Clerk

MICHAEL WILLIAMS, City Attorney

EXHIBIT A
Volunteer Service Policy



CITY OF STOCKBRIDGE

VOLUNTEER POLICY

BACKGROUND

The City of Stockbridge believes volunteers can make a positive difference to the community and to themselves. Volunteering is an activity where individuals decide, freely and by choice, to help achieve the organization's goals without expectations of financial or other rewards in kind. Volunteers benefit by gaining a greater understanding and appreciation for their local government and simultaneously strengthening the community's bond. We understand that people volunteer for many reasons and we value their contribution, commitment and participation. Their involvement compliments the work the City undertakes, but does not replace the work of paid staff members.

MISSION

To utilize motivated citizens to enhance and supplement the productive efforts of the City and to improve the quality of life of the citizens and the City of Stockbridge through the medium of volunteering.

PURPOSE

The purpose of this policy is to provide overall guidance and direction to staff and volunteers engaged in volunteer involvement. This policy shall govern those volunteers secured by City departments and those volunteers utilized by the Mayor and Council, separately.

The City of Stockbridge recognizes and supports the use of volunteers to assist the City of Stockbridge government in providing services and programs. The City of Stockbridge Municipal Volunteer Program Policies will establish standards of volunteer service for a formal volunteer program. This policy contains responsibilities of both the City and volunteers. Written policies and procedures will assure volunteers are suitably oriented and trained and job duties are developed. Supervision of volunteers is appropriate to assigned duties and discussion regarding safety, liability to the City, and accident and property damage coverage is conducted.

For volunteering to be successful, the needs of the organization, service users and volunteers must harmonize. In an effort to match the City with qualified pre-screened volunteers and persons with specific strengths, volunteer organizations may be utilized in conjunction with the City for opportunities to enhance and more rapidly complete certain endeavors. Because of the composition of this diverse community, and the number of skilled persons desiring to participate in assisting the City, there needs to be a mechanism by which matches between organized volunteers and the

City can be made. Volunteerism is valuable to meet the needs of both the City and utilizing the skills and desires of citizens willing to participate and help.

These policies are intended for internal management guidance only, and do not constitute, either implicitly or explicitly, a binding contractual or personnel agreement. The City of Stockbridge may periodically change these policies. When changes are made all volunteers are expected to adhere to the policies set forth by the City of Stockbridge. Appointed boards and commissions are not covered by this policy.

DEFINITION OF 'VOLUNTEERS'

An individual or group who provides their time, talent and abilities to perform assigned tasks at the direction of the City Council, City Manager and/or Department Directors, without expectation of any type of compensation. The City does not recognize "paid volunteers".

For the purpose of utilizing volunteer services, the City will generally use the following categories of volunteers:

Non-professional - Those volunteers that have specific limited skills, knowledge, but have the abilities to perform tasks in a variety of areas. Also include volunteers with skills and knowledge in areas including but not limited to supervisory experience, graphic design, information technology, landscape design, public relations, etc.

Professional - Those volunteers that have specific talents and that are licensed to perform duties such as architectural, law, appraisals, electrical, plumbing, or other professional experience in specific areas of municipal or private sector specialties. Utilization of volunteers in which the City will rely on the volunteers' recommendation may require that the City and the volunteer enter into a separate contract.

SCOPE

To maximize the effectiveness of volunteers, yet limit risk exposure to both volunteers and the City, this policy will apply to the City Council and all City departments with volunteers. The City Manager will oversee and/or designate an employee to be responsible for the Volunteer Program, who will serve as the contact person.

RECRUITMENT OF MINORS

Generally speaking, the City of Stockbridge will not accept as an individual volunteer, anyone less than 16 years of age, but encourages participation of all ages in event-related and other group appropriate projects.

The City encourages individual minors (16-18) participation as volunteers so that these volunteers can accomplish their community service hours required for school. Individual minor volunteers are assigned to an appropriate supervisor who may be staff or an adult volunteer.

Groups and organizations whose members consist of children under age 16 are to volunteer with appropriate projects, provided their independent sponsoring group or organization adequately provides all of the adult supervision necessary for all minors to perform the activity safely. The City shall not be responsible for providing adequate adult supervision for groups including minor volunteers.

Each volunteer who has not reached the age of 18 must have the written consent of a parent or legal guardian prior to volunteering with the City.

RISKS OF INJURY TO VOLUNTEERS

City Volunteers are not covered for work related injuries by the City's Worker's Compensation Insurance. Volunteers are asked to sign the release as an acknowledgement that they are solely responsible for injuries resulting from participation in the volunteer activities or services.

City Volunteers may be covered under the City's Liability Policy but are still required to sign a release for activities during the course and scope of their volunteer duties.

DAMAGE TO OR THEFT OF VOLUNTEER PROPERTY

The City shall not be responsible for any damage to or theft of personal volunteer property.

DRIVING

Volunteers are not allowed to operate City vehicles.

RECOGNITION

The City may conduct an annual recognition event to recognize employees and volunteers for their years of service to the City.

ADHERENCE TO ALL LAWS AND RULES

All volunteers shall adhere to all applicable federal, state and local laws. Damage to any City property by the volunteer may result in criminal and/or civil action against the volunteer.

CITY DEPARTMENTS VOLUNTEERS

Selection Process

Recruitment —

Departments shall use the following recruiting procedures when seeking a volunteer. A Volunteer Request Form (Exhibit 1) should be submitted to the City Manager or his designee, for review and

approval prior to the recruitment of any volunteer. Whenever possible, there shall be a response within three (3) business days of the time request is received. Failure of the City Manager, or his designee, to respond to a request shall not prohibit the department from proceeding with securing a volunteer.

Once the Volunteer Request Form has been approved, the Department or his/her designee may openly recruit for that volunteer or utilize a volunteer organization for applicants.

Applicants will be required to fill out a Volunteer Application Form (Exhibit 2). Application information will include: name, address, telephone number, driver's license, work or volunteer experience, education or training, interests, availability, preferred assignments, references, etc. specific project or program. Procedures shall be consistently followed for every department requesting the use of volunteers. All forms shall be the responsibility of the Human Resources Department (HR).

Volunteer Selection-

Once the Volunteer Application Form is completed, the respective department director and/or designee will interview the applicant(s). Once a volunteer is selected, the Department Manager will recommend said volunteer to the City Manager or his designee for approval. HR will send a letter to the volunteer notifying them of their acceptance pending any necessary background, live-scan and/or medical examination.

The Volunteer must complete and sign a Volunteer Liability Release Form (Exhibit 3) in order to proceed with the selection process. Volunteers working with minors, the elderly and/or disabled persons will require a background check in accordance with law.

If the volunteer position requires driving, a copy of the volunteer's driver's license shall be placed on file, a copy of the volunteer's personal vehicle insurance, and an Abstract of Driving Record obtained from the Department of Drivers Services at the volunteer's expense.

If the selection process discloses information that indicates the tentative volunteer would not fulfill department expectations, the City is under no obligation to assign or retain that volunteer.

City Employees as Volunteers

City Departments may accept the services of its staff as volunteers. This service is accepted, provided the volunteer service is:

1. Provided totally without a coercive nature.
2. Involves tasks which are outside the scope of normal staff duties.
3. Time provided is outside of usual working hours.

Additionally, the City supports its employees in volunteering with other community organizations, outside work hours.

Orientation

Orientation will be conducted by HR or the Department Head on the first day of volunteerism. In order for both the City and volunteers to have a complete understanding of the conditions of volunteering, the following topics will be discussed during new volunteer orientation:

1. Policy and Procedures: Policy and procedures regulating volunteer duties should be discussed. Specific emphasis should be given to working safely, conditions of driving while as a volunteer and risk exposure to the City. This policy should be furnished to and discussed with volunteers.
2. Training: Volunteers will receive an overview of their volunteer assignment and, as appropriate, a written list of duties and expectations, hours of service, supervision, necessary forms, approved financial expenditures and reimbursement procedures, accident reporting procedures, confidentiality, call in, dress code, performance reviews (if applicable), etc. Volunteers shall receive instructions in areas within their assigned duty assignment.
3. Supervision: Volunteers will be supervised as to assignments, work performance, activity, use of equipment, etc. Performance problems will be corrected or the volunteer will be released from service.
4. Exposure and Use of City Property: Volunteers shall be limited in the use of City property unless required by their volunteer assignment. Damage to any City property by the volunteer may result in criminal and/or civil action against the volunteer. The volunteer is required to adhere to all confidentiality policies of the City. Volunteer shall only be allowed to access secured areas of the City via a City employee escort who is to remain with volunteer. Employees providing volunteers with City access cards and keys is strictly prohibited. Authorizing volunteers to enter secured areas of City buildings alone shall be kept to a minimum.

CITY COUNCIL VOLUNTEERS

City Council shall use the following recruiting procedures when seeking a volunteer. A councilmember shall identify their chosen volunteer to Mayor and Council during a work or business session prior to the volunteer performing any duties. Volunteers of the City Council do not require City Manager approval nor a Volunteer Request Form; however, City Council volunteers must still fill out a Volunteer Application Form to remain on file with HR. The Volunteer must also complete and sign a Volunteer Liability Release Form.

City Council shall not allow volunteers to use any City property that could potentially expose confidential and/or privileged information unless the volunteer is supervised by the City councilmember at all times. Volunteers shall only be allowed to access secured areas of the City via the City Councilmember.

City Council shall not use City employees as volunteers.



MUNICIPAL VOLUNTEER PROGRAM APPLICATION

Please Return to: City of Stockbridge - Human Resources
4640 North Henry Blvd. – Stockbridge, GA 30281
Phone: (770) 389-7908 Fax: (770) 626-4237
Email: volunteers@cityofstockbridge-ga.gov

INSTRUCTION FOR COMPLETING THIS APPLICATION

We welcome you as a Municipal Volunteer applicant with the City of Stockbridge. It is the policy and intent of the City of Stockbridge to provide equal opportunity to all volunteer applicants regardless of race, color, gender, age, religion, national origin, ancestry, sexual orientation, marital status, veteran status, disability, or any other protected group status (except when gender, age, or physical ability is a bona fide volunteer qualification) in all aspects of our personnel and/or volunteer policies, programs, practices and operations. All information contained in or connected with this Municipal Volunteer Program application will be considered personal and confidential and used only in conjunction with your possible volunteer assignment with the City of Stockbridge.

The City of Stockbridge complies with the Americans with Disabilities Act (ADA). If you are an individual with a disability and require assistance or accommodation in filling out this application, please contact the Human Resources Department at (770) 389-7908.

Please furnish us with complete information as requested in this application.

GENERAL INFORMATION

Last Name _____ First Name: _____ Middle Initial: _____

Permanent Address: _____

City: _____ County _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Are you related to any employee or an elected official of the City of Stockbridge?

Yes _____ No _____

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If yes, state their name and relationship to you:

Have you ever been employed by the City of Stockbridge? Yes _____ No _____

Are you at least 18 years of age? Yes _____ No _____

Have you ever been convicted of a crime other than a petty moving violation?

Yes _____ No _____

**APPLICANT IS NOT OBLIGATED TO DISCLOSE SEALED OR EXPUNGED
RECORDS OF CONVICTION OR ARREST.**

If yes, please explain:

If applicable for the volunteer position, please answer the next question:

Do you have a valid Georgia Driver's License? Yes _____ No _____ DL No.
_____ State _____

AVAILABILITY

Please identify the specific department(s) or functional areas with which you'd prefer to volunteer.

Days of the Week: _____ Hours: _____

Days of the Week: _____ Hours: _____



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SKILLS

List any skills/experience that might relate to a volunteer position (Data Entry, Software Skills, Equipment, etc.).

List any special courses, seminars, workshops, etc., that might relate to a volunteer position.

List any licenses or certificates relating to a volunteer position.

Describe your interpersonal skills, special training or experience you may have relating to dealing with the public.

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VOLUNTEER HISTORY

May the City of Stockbridge contact the organizations identified below?

Yes _____ No _____

May the City of Stockbridge share your e-mail address and phone number with the other members of the volunteer group?

Yes _____ No _____ If yes, please specify specific contact information:

Organization: _____

Phone Number: _____ Address: _____

City: _____ State: _____ Zip: _____

Dates Volunteered: _____ Title: _____ Supervisor's Name: _____

_____ Duties: _____

Organization: _____ Phone
Number: _____

Address: _____ City: _____ State: _____
Zip: _____

Dates Volunteered: _____ Title: _____ Supervisor's
Name: _____

Duties: _____



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PROFESSIONAL REFERENCES

Please list two references that are familiar with your work history and/or volunteer experience.

Name: _____ Organization/Company: _____

Relationship: _____ Years Known: _____ Phone #: _____

Name: _____ Organization/Company: _____

Relationship: _____ Years Known: _____ Phone #: _____

How did you learn of the volunteer opportunities with the City of Stockbridge?

☐ Newspaper ☐ Employee ☐ Web Site ☐ Other

Name of referral source: _____

Please note that this program is not meant to satisfy court-ordered volunteer requirements.

VOLUNTEER APPLICANT AGREEMENT

Please read before signing. Questions regarding this statement should be directed to Human Resources.

I hereby certify that all answers to the questions herein are true, accurate and complete to the best of my knowledge. I agree and understand that any false statements, misrepresentations or omissions of fact contained in this application (or any other accompanying or required documents) may cause the rejection of this application without notice or benefits, regardless of how or when discovered.

I understand that all candidates offered a volunteer assignment are subject to a criminal background check at the expense of the City.

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I authorize the investigation of all statements and information contained in this application. I release the City of Stockbridge from any and all liability that might result from conducting a background investigation and from employing me as a volunteer. I also release from liability anyone supplying information pursuant to such investigation. I understand that information collected during this background check will be limited to that appropriate to determining my suitability for particular types of volunteer work and that all such information collected during the check will be kept confidential.

I understand that this application is not, nor is it intended to be, a contract of employment. If selected to as a volunteer, I agree to abide by all applicable Federal, State, and City of Stockbridge's ordinances, rules, regulations, and policies either published or in effect by custom and usage. I understand that I am offering my services to the City of Stockbridge without compensation. I understand the City of Stockbridge may terminate my volunteer status at any time.

I am responsible for maintaining the confidentiality of all privileged and proprietary information in which I may encounter during my term as a volunteer.

I acknowledge that I have read the above statements and hereby grant permission to verify the information supplied on this application to volunteer.

PRINT NAME: _____

SIGNATURE: _____

DATE: _____



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VOLUNTEER AGREEMENT AND RELEASE FROM LIABILITY

1. I _____ agree to work for The City of Stockbridge (The City) as a volunteer in _____ Department on/from _____.
2. As a volunteer, I understand that I control the dates and times when I do the work and that the City is not responsible for scheduling my volunteer work. I also understand that I will not be compensated for any time spent as a volunteer, nor am I entitled to benefits, including employment insurance benefits upon the termination of this agreement or as a result of this service.
3. I am aware that participation as a volunteer may require periods of physical requirements, i.e. standing lifting and carrying up to 40 pounds and will require the exercise of reasonable care to avoid injury. I am voluntarily participating in this activity with knowledge of the hazards and potential dangers involved, and agree to accept any and all risks of personal injury and property damage.
4. As consideration for volunteering for The City, I hereby agree that I, and my assignees, heirs, guardians, and legal representatives, will not make a claim against or sue The City or its employees, agents or contractors for injury or damage resulting from the negligence, whether active or passive, or other acts, however caused, by any of its officers, employees, agents, or contractors of The City as a result of my volunteering. I HEREBY RELEASE AND DISCHARGE "THE CITY" AND ITS OFFICERS EMPLOYEES, AGENTS AND CONTRACTORS FROM ALL ACTIONS, CLAIMS, OR DEMANDS THAT I, MY HEIRS, GUARDIANS, AND LEGAL REPRESENTATIVES NOW HAVE, OR MAY HAVE IN THE FUTURE, FOR INJURY OR DAMAGE RESULTING FROM MY PARTICIPATION IN THE PROJECT.
5. I UNDERSTAND THAT IF I AM INJURED IN THE COURSE OF THE PROJECT, I AM NOT COVERED BY THE CITY'S WORKERS' COMPENSATION PROGRAM. I authorize The City to seek emergency medical treatment on my behalf in case of injury, accident or illness to me arising from my involvement as a volunteer. I understand that I will be responsible for medical costs incurred by such accident, illness or injury.

**MUNICIPAL VOLUNTEER PROGRAM APPLICATION**

Please Return to: City of Stockbridge - Human Resources
4640 North Henry Blvd. – Stockbridge, GA 30281
Phone: (770) 389-7908 Fax: (770) 626-4237
Email: volunteers@cityofstockbridge-ga.gov

6. I understand that the materials and tools provided by The City are and remain the property of The City, and I agree to return these tools and any remaining materials to The City at the end of my volunteer service.
7. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY, AND SIGN IT OF MY OWN FREE WILL.

Date

Volunteer Signature

Volunteer Printed Name

(Minor) Printed Name

Parent/Guardian of Minor Signature

Parent/Guardian of Minor Printed Name

Date

City of Stockbridge Representative Signature

Date

City of Stockbridge Representative Signature



CITY OF STOCKBRIDGE

VOLUNTEER REQUEST FORM

DATE OF EVENT: _____

EVENT: _____

LOCATION: _____

EXPECTED ARRIVAL TIME: _____

EVENT BEGINS; _____

EVENT ENDS: _____

NUMBER OF VOLUNTEERS REQUESTED: _____

REQUEST MADE BY: _____

RESOLUTION NO. _____

**A RESOLUTION TO ADOPT A PROCLAMATIONS POLICY FOR THE
CITY OF STOCKBRIDGE**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City Council desires to establish a fair and equitable proclamations policy for the City of Stockbridge;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval. The proclamations policy attached hereto as Exhibit A is hereby approved.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor or Mayor Pro Tem is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

SO REOLVED this _____ day of _____, 2016.

ANTHONY S. FORD, MAYOR PRO TEM

ATTEST:

APPROVED AS TO FORM:

(SEAL)
VANESSA HOLIDAY, City Clerk

MICHAEL WILLIAMS, City Attorney

EXHIBIT A

CITY OF STOCKBRIDGE POLICY ON PROCLAMATIONS

Among the many ceremonial functions of the office of Mayor is recognizing and honoring people, events, activities, organizations, issues, etc. through the issuance of formal proclamations. Proclamations may or may not be issued publicly, depending on timing, the wishes of the recipient(s), and available time and space on City Council agendas. The goal of a proclamation is to recognize and celebrate the extraordinary achievements of local citizens and non-profit organizations, honor occasions of importance and significance, and to increase public awareness of issues to improve the well-being of the citizens of Stockbridge.

GUIDELINES

The issuance of a proclamation by the Mayor does not require action by the City Council as a whole. It should, however, comply with the guidelines below.

Proclamations may generally be issued for the following purposes:

1. Memorializing special or exemplary events or days, both within and outside of Stockbridge, including certain national days of celebration, recognition, or mourning.
2. Recognizing Stockbridge business anniversaries of fifty years or more.
3. Recognizing retirements from the City of Stockbridge following thirty-five or more years of continuous service.
4. Supporting local arts and cultural celebrations.
5. Recognizing achievement of high rank or success within a local non-profit organization, such as scouting.
6. Recognizing unique or especially successful local school-related activities, such as in academics, athletics, music, etc.
7. Honoring local nonprofit service groups for their work in the community.
8. Recognizing individuals for outstanding achievements in or for contributions to the community.
9. Supporting public awareness campaigns that have the potential to enhance public health, safety, or wellness.
10. Recognizing special or unique honors.
11. Recognizing other exceptional events, activities, and/or people.

Unless agreed to by the City Council, proclamations may generally not be issued for the following purposes:

1. Groups or individuals from outside Stockbridge.
2. Matters of a political nature.
3. Controversial issues or organizations.
4. Events or activities that do not benefit Stockbridge.
5. National or international groups requesting a proclamation without an in-city sponsor.
6. Events, campaigns, or activities that are contrary to or in opposition to adopted City policies, plans, or ordinances.
7. Personal activities not of a general public interest, such as deaths, family reunions, birthdays, anniversaries, groundbreakings, business endorsements, etc.

PROCEDURE

All proclamation requests must be submitted in writing using the attached form at least 15 business days prior to a regular council meeting date or of the event to be recognized. Submission of a proclamation request does not guarantee its issuance. The Mayor shall have the right and has the final decision to modify or deny any proclamation request, consistent with this policy.

Individual(s) or organization(s) seeking a proclamation must accompany the request with:

1. Contact person's first and last name, address, telephone number, and e-mail address.
2. A brief summary or background of the event or organization.
3. Proposed text to enable writing of the proclamation, including a minimum of four points.
4. The name and date(s) of the day, week, month, or event to be proclaimed.
5. Date of event for proclamation and date proclamation is to be ready for pick up.

DISTRIBUTION

Proclamations may be distributed in one of the following ways:

- Presented at a regular City Council meeting (2nd Monday of each month);

- Photo opportunity with the Mayor, or Mayor Pro-Tem in the absence of the Mayor; or
- Picked up in the City Secretary's office.

Proclamations presented at a City Council meeting may be limited due to time, and will be scheduled in the City's sole discretion. Proclamations presented at a meeting must be sponsored by the Mayor, a Council Member, or City Staff. During a City Council meeting only the Mayor or Mayor Pro Tem shall read or perform any ceremony acts with respect to any proclamation.

The City staff shall endeavor to have any requested pictures taken prior to the actual City Council meeting so as to not delay official business.

RESOLUTION NO. _____

**A RESOLUTION TO AUTHORIZE THE ACQUISITION OF INSURANCE
FROM ONE BEACON INSURANCE**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, on One Beacon Government Risks offers the best value to the City for insurance coverage;

WHEREAS, the City Council desires to authorize the acquisition of insurance coverage from One Beacon Government Risks;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Agreement. The execution of certain documents by the Mayor or Mayor Pro Tem and/or City Manager in connection with the acquisition of insurance coverage from One Beacon Government Risks is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO REOLVED this _____ day of _____, 2016.

Mayor or Mayor Pro Tem

ATTEST:

(SEAL)
VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

**STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE**

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING AN HISPANIC COMMUNITY EVENT

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, from September 15 through October 15, the United States celebrates Hispanic Heritage Month;

WHEREAS, the Census Bureau estimates the Hispanic population in the United States at over 54,000,000 people, making Hispanic Americans 17 percent of the population of the United States and the largest racial or ethnic minority group in the United States;

WHEREAS, the Latino population in the United States is projected to grow to 128,800,000 by 2060, at which point the Latino population will comprise 31 percent of the total United States population;

WHEREAS, the Latino population in the United States is currently the second largest worldwide, exceeding the size of the Latino population in every country except Mexico;

WHEREAS, approximately 10 percent of the population of the City of Stockbridge is Hispanic and Latino;

WHEREAS, Hispanic Americans harbor a deep commitment to family and community, an enduring work ethic, and a perseverance to succeed and contribute to society;

WHEREAS, the City desires to recognize and celebrate the rich cultural heritage of the Hispanic and Latino community;

WHEREAS, the City specifically finds that a proposed Hispanic community event within the City of Stockbridge would promote and protect the safety, health, peace, security, good order, comfort, convenience, and general welfare of the city and its inhabitants;

WHEREAS, the Mayor and Council believe that a Hispanic community event is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes an Hispanic community event to be held in 2016 as a City event in conjunction with Bridgefest. The City staff is hereby directed to plan and conduct an appropriate event. Should additional funding be necessary, the staff is hereby directed to bring to the Council for its consideration an appropriate budget amendment for the current fiscal year.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO RESOLVED, this the _____ day of _____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR PRO TEM

ATTEST:

VANESSA, HOLIDAY CITY CLERK

APPROVED AS TO FORM:

MICHAEL, WILLIAMS CITY ATTORNEY

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING A YOUTH JOB FAIR AT THE MERLE
MANDERS CONFERENCE CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare or the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to conduct a youth job fair for young people whom are residents of the City of Stockbridge;

WHEREAS, the City specifically finds that the proposed youth job fair promotes and protects the safety, health, peace, security, good order, comfort, convenience, and general welfare or the city and its inhabitants;

WHEREAS, the Mayor and Council believe that the back to school program is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes a youth job fair to occur on June 15, 2016 at the Merle Manders Conference Center.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the _____ day of
_____, 2016.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR PRO TEM

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY