



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, MAY 9, 2016 6:00 PM

Mayor & City Council

Vacant, Mayor
Anthony S. Ford, Mayor Pro Tem
Elton Alexander, Councilman
John Blount, Councilman
LaKeisha Gantt, Councilwoman
Neat Robinson, Councilwoman

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Roll Call

	Present	Absent
Mayor Pro Tem Ford	_____	_____
Councilman Alexander	_____	_____
Councilman Blount	_____	_____
Councilwoman Gantt	_____	_____
Councilwoman Robinson	_____	_____

III. Invocation

IV. Pledge of Allegiance

V. Adoption of the Agenda

VI.

Adoption of Minutes of 3/8/2016

Adoption of Minutes of 3/14/2016

Adoption of Minutes of 3/29/2016

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes.

CEREMONIAL

Certificate of Excellence - Danny Kim - ELCA

- Presented by: Mayor Pro Tem Ford

Mrs. Winner's Proclamation -15-yr. Anniversary - Presented by: Mayor Pro Tem Ford

Small Business Week Proclamation - Presented by: Mayor Pro Tem Ford

Teacher Appreciation Week Proclamation - Presented by: Mayor Pro Tem Ford

Lupus Awareness Month Proclamation - Presented by: Mayor Pro Tem Ford

OLD BUSINESS

PUBLIC HEARING

Item #1 -

Rezoning Request - RZ-15-22-S

- Presented by: Dale Hall, Administration & Community Services Director

NEW BUSINESS

Item #2 - Ordinance - Food Trucks in the City of Stockbridge - Presented by: Michael Williams, City Attorney

Item #3 - Resolution - Establishing a Policy for City of Stockbridge Volunteers - Presented by: Michael Williams, City Attorney

Item #4 - Resolution - Establishing a Policy for Proclamations - Presented
by: Michael Williams, City Attorney

Item #5 - Resolution - Authorizing the Acquisition of Insurance from One Beacon Insurance Co. - Presented by: Michael Harris, City Manager

Item #6 - Resolution - Authorizing an Hispanic Community Event - Presented
by: Councilwoman Robinson

Item #7 - Resolution - Authorizing a Youth Job Fair at the Merle Manders Conference Center - Presented by: Councilman Alexander

CITY MANAGER'S COMMENTS

Michael Harris

COUNCIL'S COMMENTS

Councilman Alexander

Councilman Blount

Councilwoman Gantt

Councilwoman Robinson

MAYOR'S COMMENTS

Mayor Pro Tem Anthony S. Ford

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- I. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was {identify the case or claim discussed but not the substance of the attorney-client discussion}.
- II. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).

- III. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C),
- IV. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- V. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- VI. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- VII. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- VIII. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was {identify the matter but not the substance of the discussion.}.
- IX. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a)(1).

ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please check the city's website www.cityofstockbridge.com or contact City Hall offices at 770.389-7900 for information.

- Food Truck Tasty Tuesdays – 5:30 – 9:00 p.m. **EVERY TUESDAY – CITY HALL**
- Public Safety Committee Meeting, Chairperson Councilman Alexander, Thursday, May 12, 2016 at 5:00 p.m. City Hall – Council Chamber
- Unity in the Community Exhibition Basketball Game – Spearheaded by Councilwoman Robinson - Friday, May 13, 2016 at 5pm at the J.P. Moseley Recreation Center – Millers Mill Road – Stockbridge, GA
- Coffee with a Cop spearheaded by Mayor Pro Tem Ford, Saturday, May 21, 2016 11 a.m.at Silver Bay Seafood Restaurant 5425 N. Henry Blvd. Stockbridge, GA
- Walk, Talk, Love Stockbridge spearheaded by Councilwoman Gantt, Saturday, May 21, 2016 10:30 a.m. location to be announced.
- Public Works Committee Meeting, Chairperson Councilwoman Robinson, Wednesday, May 25, 2016 at 5:00 p.m. City Hall - Patrick Henry Meeting Room
- Memorial Day March – Monday, May 30, 2016 Merle Manders Conference Center 111 Davis Rd. Stockbridge, GA – March begins at 9am
- All City Offices will be closed on Monday, May 30, 2016 in observance of Memorial Day.
- City Council Work Session, Tuesday, May 31, 2016 6 p.m. Council Chamber

Motion to Adjourn.