



City of Stockbridge

Bringing People

Together

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem LaKeisha Gantt

Councilman Elton Alexander

Councilman John Blount

Councilwoman Neat Robinson

Councilman Alphonso Thomas

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
October 8, 2018 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

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AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, OCTOBER 8, 2018 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES FOR THE FOLLOWING MEETINGS: 8/28/2018 & 9/10/2018

- 1 Draft Minutes of 8/28/2018
- 2 Draft Minutes of 9/10/2018

CEREMONIAL REVIEW

Downtown Development Authority Resignation- Mildred Reed
Hispanic Heritage Month
Breast Cancer Awareness Month

PUBLIC COMMENTS

PUBLIC HEARING

- 3 RZ-18-12-S Parcel ID: 012-02009051 Lot Size: 7.353 +/- acres
Applicant: Martin Bonea 1108 Patton Way McDonough, GA 30252
Location: Tributary Pkwy off Hwy.138 W LL 42 of the 12th District
Proposed Use/Purpose: Self-Storage

NEW BUSINESS

- 4 Council Consideration to approve use of the Merle Manders Conference Center for a Training Event
- 5 Council Consideration to approve the project to remove/install playground equipment at Memorial and Gardner Park Re: ITB#18ITB050418-DRR in the amount of \$151,038.00- SPLOST IV
- 6 Council Consideration to fill a vacancy on the Downtown Development Authority Board

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

CITY MANAGER'S COMMENTS (Randy Knighton)

CITY CLERK'S COMMENTS (Vanessa Holiday)

COMMENTS FROM THE CITY COUNCIL

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ADJOURNMENT



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES WORK SESSION MEETING

TUESDAY, AUGUST 28, 2018 4:00 P.M.

Mayor & City Council

Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Mayor Pro Tem LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Camilla Moore, Asst. City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

The meeting was called to order by Mayor Ford.

Invocation by Pastor Cecelia Green.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present except Mayor Pro Tem Gantt.

Councilwoman Robinson motioned to amend the Agenda to hear Item #13 following Public Comments to allow the guests to present prior to staff presentations; second by Councilman Alexander. The motion passed 4-0.

Councilman Thomas reiterated the importance of submitting documents timely to the Clerk's Office to give the Mayor & Council ample time to review Agenda items prior to the meeting.

Review of the Minutes for the following meetings:

1. 7/20//2018 2. 7/24/2018 3. 8/13/2018 4. 8/16/2018 5. 8/17/2018
- Request to review and revise Minutes of 8/16/2018; No Action.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session. There were no comments.

Councilwoman Robinson noted there was a discussion with the City Clerk regarding the August 16, 2018 Budget Retreat Minutes concerning a statement made about the Youth Council travel to the National League of Cities in Los Angeles in November. Councilwoman Robinson stated the minutes reflected asking for \$3,000 to allow the Vice Chair of the Youth Council to attend the NLC; however, her direction was to have the already approved budget for 2018 to be included. Councilwoman Robinson also noted there was no mention on the response from the City Attorney, Michael Williams in his volunteer capacity; and expressed the Youth Council is not asking for extra monies but to use what was already approved. City Clerk, Vanessa Holiday stated her understanding was an email would be sent out and she was waiting to hear back from other members. Councilwoman Robinson noted she was waiting for this meeting to be verbally transparent.

Item #13 was presented.

13. Council Consideration to approve a Resolution for use of the Lower Level of the MMCC on November 17, 2018 from 9:00 a.m. – 4:00 p.m. for a Housing Forum with the Atlanta Urban League.

Presented by: Councilwoman Robinson & Johnette Brown, Director of the Greater Atlanta Urban League

Councilwoman Robinson referred to her hosting Housing Forums here in the City and has now reached out to Ms. Brown with the Urban League of Greater Atlanta to partner with them host a forum in this area. Ms. Jonette Brown, Director of the Housing Wealth and Community Development Program which is partnered with the Urban League of Greater Atlanta noted this is a 110-year-old organization that focuses on economic development for ethnicities and referenced the platforms of different programs such as entrepreneurship, an outreach advocacy program where they host voter registration drives and programs for the youth. Ms. Brown further noted her program focuses on educating people who would like to purchase a home, once the home is purchased, they also educate the homeowner on the upkeep of properties.

Councilwoman Robinson motioned to approve the Resolution for use of the Lower Level of the MMCC on November 17, 2018 from 9:00 a.m. – 4:00 p.m. for a Housing Forum with the Atlanta Urban League; second by Councilman. The motion passed 4-0.

PUBLIC HEARING

6. Council Consideration to amend the Chapter 12 of the City's Code as it relates to Parking Requirements for Development.

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Ms. Moore noted the parking standard and current ordinance is insufficient to address concerns for development in the community and asked the Council to consider appealing and replacing Chapter 12 of the City's Code as it relates to Parking Requirements for Development. Mayor Ford inquired if the changes reflected the survey. Ms. Moore noted it is different and focuses more on codes for development standards for new businesses and deals with the use of existing structures and new structures which will allow in making the correct calculations based on parking.

Public Hearing: No Comments in favor or opposed.

Councilman Alexander motioned to approve the amendment of Chapter 12 of the City's Code as it relates to Parking Requirements for Development; second by Councilwoman Robinson. The motion passed 4-0.

7. PUBLIC HEARING (continued)- Council Consideration to amend the City's Parking Ordinance as it relates to On-Street Parking.

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Public Hearing: Ms. Cecelia Green spoke in opposition of the Ordinance; Ms. Elva Sherwood spoke in favor of the Ordinance.

Ms. Moore noted a survey was conducted to retrieve feedback from subdivisions with established homeowners' associations noting staff has receive input from approximately 300 residents and suggests the survey remain open a little longer. Councilman Alexander disagreed and asked that the survey be closed. Councilwoman Robinson agreed to the survey remain open to receive input from the community. Ms. Moore noted overnight parking should be included. Councilwoman Robinson inquired if the County would enforce the Ordinance. Attorney Williams noted a new agreement would be in order. Attorney Williams noted if the City has a contract in place with a towing company once the Ordinance is in place, the HCPD would not need to be called. Councilman Blount expressed the City does not need the HCPD to deal with towing and recommended to continue the process with taking the formula and gather more information before voting prematurely.

There was a consensus of the Council to continue with the Online Survey and have the survey remain open and to also continue the Public Hearing item to be heard at the next Planning Commission meeting on September 20, 2018 and at the Council meeting on September 25, 2018 as a Public Hearing item – No Action Taken.

Councilman Alexander motioned to hear Item #10 (Consent Agenda) ahead of the next item; second by Councilwoman Robinson. The motion passed 4-0.

CONSENT AGENDA:

10. Council Consideration to approve the Consent Agenda Items as follows:

1. To approve Georgia Power Surveillance Cameras for Gardner Park & Memorial Park \$41,645.52, Clark Park/Conference Center \$9,133.32, Water Reclamation Facility \$24,263.04 and Maintenance Facility \$12,192.84 – Total Amount \$87,234.72 General Fund Account.
2. To approve Site Engineering to install access road to test well site #2 in the amount of \$31,950.00 SPLOST Funding
3. To move forward with an RFP for Management Services for the Amphitheater.
4. To move forward with an RFI (Request for Information) for a Contract Part-Time Grant Writer.
5. To approve the approve Public Works Policy.

Councilman Alexander motioned to approve the Consent Agenda; second by Councilman Blount. The motion passed 4-0.

8. PUBLIC HEARING - Council Consideration to approve the Transmittal for the Short-Term Work Program/Capital Improvement Element (STWP/CIE)

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Ms. Moore noted this is proposed to be transmitted to the Department of Community Affairs (DCA) along with the City's Comprehensive Plan. Councilman Alexander referred to the data inquiring about opportunity zones and tax credits that would enable employers to issue a \$3,400 tax credit to each new job created and inquired what the City would need to do to move forward with those incentives. Ms. Moore stated the City would have to get assistance from a consultant to deal with the census data for 2020 to look at the footprint for the City and draw areas that are eligible to receive the credits. Ms. Moore also noted the City has \$25,000 for funding; and, once the Economic Development position is filled, an RFP will be put out and adjustment will be made once the RFP comes in. Ms. Moore also suggested that Council may want to add under Land park plan designations around the City noting a dollar amount would also need to be included with the funding source. Ms. Moore also noted the previous Council approved a Trail Plan that came with several recommendations and inquired if Council wants staff to implement the Trail Plan, noting she does not think the monies spent on the trail have been captured for the STWP and suggests whatever dollar amount that was approved for the trails to be put in place. Ms. Moore noted if Council desires to keep the Trail Plan, the funding will need to be identified. Ms. Moore stated Council could adopt as is and wait until next year or take any item 16, 17 or 18 of trail implementations being the funds have already been approved and decide on the park plan and corridors. Councilman Alexander suggested taking the recommendations of Ms. Moore and suggested amending it to add parks throughout

the City as well as the trail plan. Councilman Blount agreed. Ms. Moore recommended the motion should be to amend with aspects of land use to include park plan and the trail implementation with figures, and to clarify Item #10 under completed projects.

Public Hearing: No Comments in favor or opposed.

Councilman Alexander motioned to adopt with the amended Land Use to add the Trail Plan and Parks in the amount of \$25,000 each and to clarify Item #10 of the report; second by Councilwoman Robinson. The motion passed 4-0.

Councilwoman Robinson motioned for a 10-minute recess; second by Councilman Alexander. The motion passed 4-0.

9. PUBLIC HEARING- Council Consideration to approve the Transmittal for the 2038 Comprehensive Plan

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Ms. Moore introduced Mr. James Shelby & Ms. Madeline Spann of the Collaborative Firm. Mr. Shelby noted the STWP/CIE plan goes together and mirrors what is in the Comprehensive Plan. Ms. Spann referenced the highlights of the Comprehensive Plan noting the plan includes three important features that are required by the DCA (Department of Community Affairs): to identify the needs and opportunity, implementation and goal setting. Ms. Spann further noted there where several public meetings held and attended by stakeholders and members of the public where they received back from the community what they would like to see in Stockbridge. Ms. Spann noted the community would not like industrial type development; but is in favor of connecting existing trails to create a loop that connects city's throughout and wants to see connectivity between residential areas and parks and to have more recreational centers around. Ms. Spann also noted once the plan is submitted to DCA, it will be reviewed and returned with recommend changes, and should be adopted in October. Ms. Moore noted the whole concept of plans have changed and now everything is being clustered together as a live, work play community and note the Zoning Ordinance should mirror the Comprehensive Plan.

Public Hearing: No Comments in favor or opposed.

Councilwoman Robinson motioned to approve the Transmittal for the 2038 Comprehensive Plan; second by Councilman Alexander. The motion passed 4-0.

NEW BUSINESS:

11. Council Consideration to amend the City's Alcohol Ordinance regarding an Open Container District.

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Ms. Moore stated that as businesses come to the City, the City would like to be able to allow patrons who visit restaurants in the Downtown District the option of walking

around outside with their alcoholic beverages while listening to music and enjoying the area. Ms. Moore noted the designated area will be included on the comprehensive map and once the distance requirements are met, it will allow the open containers. Attorney Williams noted if the boundaries are within the geographical area, there would only be a small amendment to the Ordinance and inquired if Council wanted a more defined map to be attached. There was a consensus of the Council to include the designated map area. The Clerk inquired about the effective date if this is tied to the Comprehensive Plan that is scheduled to be adopted in October. Attorney Williams noted it would be Council's discretion.

Councilman Alexander motioned to Table to clarify the boundaries; second by Councilman Thomas. The motion passed 4-0.

12. Council Consideration to approve Budget Amendment No. 2018-006 in the amount of \$401,500 for Permitting.

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Ms. Moore noted Council approved the creation of the Permitting and Building budget; however, when the budget was created, staff had no clue what the cost or revenues would be due to no prior history with the County. Ms. Moore mentioned the City decided to look at what would come in, and so far, the City has generated \$359,883.02 and expended \$179,909.45. Ms. Moore stated she would like to set a budget for the remainder of the year to \$401,500, noting the only data staff has to help project next year is based on how the City will do by the end of the year.

Councilman Alexander motioned to approve Budget Amendment No. 2018-006 in the amount of \$401,500; second by Councilman Blount. The motion passed 4-0.

Council Consideration to approve Budget Amendment No. 2018-005 in the amount of \$50,000 for Professional Fees for TSW.

Presented by: John Wiggins, Interim Treasurer

Mr. Wiggins noted the Finance Department created Fund #353 for City-wide projects and noted this is to move \$50,000 that was originally approved in April for TSW from the General Fund to the 353 account to capture all cost associated with Capital Improvement projects.

Councilwoman Robinson motioned to approve Budget Amendment No. 2018-005 in the amount of \$50,000 for Professional Fees for TSW; second by Councilman Alexander. The motion passed 4-0.

13. Council Consideration to amend the fee schedule for Park Pavilion and Gazebo Rentals in City Parks effective January 1, 2019.

Presented by: Vanessa Holiday, City Clerk

Mrs. Holiday stated the Clerk's Office is requesting that the City increase the pavilion and gazebo rental fees for 2019, effective January 1, 2019. Mrs. Holiday stated the proposed increases as follows:

	CURRENT FEE RESIDENT	PROPOSED FEE RESIDENT		CURRENT FEE NON- RESIDENT	PROPOSED FEE NON- RESIDENT
PAVILION RENTAL					
APR - SEP HALF DAY	\$ 75.00	\$ 100.00		\$ 100.00	\$ 150.00
APR - SEP FULL DAY	\$ 100.00	\$ 150.00		\$ 150.00	\$ 200.00
GAZEBO RENTAL					
APR - SEP HALF DAY	\$ 60.00	\$ 85.00		\$ 75.00	\$ 100.00
APR - SEP FULL DAY	\$ 75.00	\$ 100.00		\$ 100.00	\$ 125.00
PAVILION RENTAL					
OCT - MAR	\$ 100.00	\$ 150.00		\$ 150.00	\$ 200.00
FULL DAY ONLY/NO HALF DAY					
GAZEBO RENTAL					
OCT - MAR	\$ 75.00	\$ 100.00		\$ 100.00	\$ 125.00
FULL DAY ONLY/NO HALF DAY					

Mrs. Holiday noted staff looked at the City of Jonesboro's rates who currently charges \$100/hour with a minimum of 3 hours and a \$25 fee for each additional hour and noted with the proposed increase, Stockbridge is still below the average cost and will continue to increase in increments to help cover the expenses it takes to maintain the parks.

Councilman Alexander expressed his concerns about raising rates when the city is financially stable and posed the question if the current council already adopted something as such. Mrs. Holiday noted Council approved a rate increase effective January 2016. Councilman Alexander expressed he is more concerned about residents inside City limit and does not think the rates should be increased.

Councilman Blount stated he has seen significant changes and believes the City is still the lowest. Councilman Thomas' concerns is for Clark Park with pavilions A-C being under one canopy and inquired if staff receives push back from renters. Mrs. Holiday noted Clark Park is the first park to rent, followed by Memorial and then Gardner and

noted 2019 already has a waiting list for 2019 even with the proposed fees. Councilman Thomas inquired if there is a discount when renting all three parks. Mrs. Holiday expressed currently there is no discount or fee schedule for renting all three.

Councilman Blount motioned to approve to amend the fee schedule for Park Pavilion and Gazebo Rentals in City Parks effective January 1, 2019; second by Councilman. The motion passed 3-2 (Alexander/Robinson opposed).

14. Council Consideration to fill a vacancy on the Planning Commission

Presented by: Camilla Moore, Asst. City Mgr./Community Development Dir.

Councilman Thomas stated he would like to table this item and has issues with how the application process goes and believes applicants should be able to relate to planning. Ms. Moore stated there was a discussion about boards bringing back job descriptions as it relates to planning.

There was a consensus of the Council for this Item to be heard following Executive Session.

Councilman Alexander motioned to appoint Lawrence Wilborn to fill the vacancy on the Planning Commission; second by Councilwoman Robinson. The motion passed 4-0.

DISCUSSION:

15. Council Discussion of Moratoriums for certain businesses in the city.

Presented by: Michael Williams, City Attorney

Attorney Williams noted during the budget retreat there was a discussion on a potential moratorium on certain types of businesses noting there was never any direction from Council and recall Mayor Pro Tem Gantt not being there during the discussions noting she was the only one who submitted a list for the moratorium that included: salons and barber shops, pawn and title lending shops, vapor shops, thrift stores, cash for title shops, uses appliance shops, tattoo shops and assembly uses and requested for Council to give more direction. Attorney Williams also noted the thought was the moratorium could be put in place pending final approval of the Comprehensive Plan and the adoption of the zoning codes relative to implementing the recommendations from the Comprehensive Plan, which would be in about 4-6 months and would be the length of the moratorium.

Consensus of the Council was to move forward with a 30-day Moratorium on the following businesses: Salon/Barbershops; Tire Shops; Loan Companies; Vapor Stores; Thrift Stores; Cash for Title Shops; Appliance Companies; Storefront Churches; Auto Shops; Tattoo Shops and to receive data/research information from the Business Services Department to include: Number of each of the businesses, Number of locations, and Zoning Classifications and report back to the Mayor & Council within the next 30-60 days.

Councilman Alexander motioned to approve to move forward with a 30-day moratorium for certain businesses; second by Councilwoman Robinson. The motion passed 4-0.

COMMENTS FROM THE CITY MANAGER

Mr. Knighton stated: "It is a great day in Stockbridge!"

COMMENTS FROM THE CITY CLERK

Clerk stated: "I concur!"

COMMENTS FROM THE CITY COUNCIL

Councilman Thomas stated: "I concur!"

Councilman Blount stated: "I concur!"

Councilman Alexander thanked everyone for attending and tuning in; noted the meeting was productive and a lot was accomplished; looking forward to getting the parking issue resolved.

Councilwoman Robinson stated: "I concur to all!"

COMMENTS FROM THE MAYOR

Mayor Ford wished everyone a Happy Labor Day; stated the City is not going to split, but rather the City will continue to grow; referenced the Capitol One lawsuit and appreciates them for having done their due diligence; referenced the flags being lowered to half-staff in respect for the late Senator John McCain who was a military man and great humanitarian.

UPCOMING MEETINGS:

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Council Meeting, Monday, September 10, 2018 at 6:00 p.m. at City Hall in the Council Chamber
- Education/Information Town Hall – Tuesday, September 11, 2018 at 7:00 p.m. at the Vineyards Community Club House.
- Youth Council Meeting, Wednesday, September 12, 2018 at 5:30 p.m. at City Hall in the Levi Meeting Room
- Main Street Advisory Board Meeting, Friday, September 14, 2018 at 9:00 a.m. in the Levi Meeting Room.
- Downtown Development Authority Meeting, Monday, September 17, 2018 at 6:00 p.m. at City Hall in the Levi Meeting Room

- Education/Information Town Hall – Wednesday, September 19, 2018, 2018 at 7:00 p.m. at the Eagles Landing Country Club.
- Youth Council Advisory Committee Meeting, Wednesday, September 19, 2018 at 6:30 p.m. at City Hall in the Levi Meeting Room
- Planning Commission Meeting, Thursday, September 20, 2018 at 6:00 p.m. at City Hall in the Council Chamber
- Council Work Session Meeting, Tuesday, September 25, 2018 at 4:00 p.m. at City Hall in the Levi Meeting Room
- Stockbridge Association of Businesses Meeting, Thursday, September 27, 2018 at 8:00 a.m. at the Ted Strickland Community Center 130 M L King, Sr. Heritage Trail

UPCOMING EVENT(S) & ANNOUNCEMENTS

- Don't Trash Stockbridge No Litter Campaign – Ongoing – spearheaded by Councilman Thomas. Contact: LaQuinda Jackson @ 678-833-3348 for more information.

EXECUTIVE SESSION

Councilwoman Robinson motioned to convene Executive Session for Personnel, Litigation and Real Estate; second by Councilman Alexander. The motion passed 4-0.

Councilwoman Robinson motioned to adjourn Executive Session; second by Councilman Alexander. The motion passed 4-0.

Councilman Thomas motioned to reconvene meeting; second by Councilwoman Robinson. The motion passed 4-0.

Councilman Alexander motioned to appoint Lawrence Wilborn to the Planning Commission to fill a vacancy; second by Councilwoman Robinson. The motion passed 4-0.

ADJOURN

Councilwoman Robinson motioned to adjourn; second by Councilman. The motion passed 4-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES COUNCIL MEETING

MONDAY SEPTEMBER 10, 2018 6:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Mayor Pro Tem LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Camilla Moore, Asst. City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

The meeting was called to order by Mayor Ford at 6:05pm.

Invocation by City Manager, Randy Knighton.

Pledge of Allegiance was recited in unison.

Deputy City Clerk, Randi Rainey was asked to proceed with a verbal roll call. All members of Council were present.

Councilman Alexander motioned to amend the Agenda to include a discussion to authorize funds for the trip to Los Angeles for the Youth Council; no second. Motion failed.

Councilman Blount motioned to amend the Agenda to move Item #6 to Item #7, and Item #7 to Item #6; second by Councilman Thomas. The motion passed 5-0.

Councilman Blount motioned to adopt the Minutes for the following meetings: 7/20//2018 2. 7/24/2018 3. 8/13/2018 4. 8/16/2018 5. 8/17/2018; second by Councilman Thomas. The motion passed 4-0-1 (Gantt abstained).

REVIEW OF CEREMONIAL:

- Mayor Ford swore in Lawrence Wilborn as the newest Planning Commission member
- Councilman Alexander presented a Letter of Appreciation to Urban One/Radio One received by Tim Davis and Brenda Lowery
- Hispanic Heritage Month Proclamation- was not presented, will present later during the month
- Walk to End Alzheimer's Proclamation - was not presented, will present later during the month
- Mayor Ford presented Stockbridge Association of Business members; and announced new businesses in the City.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session. None.

Mayor Ford acknowledged his visit to the assisted living facility, Benton Village today for National Assisted Living Week where a Proclamation was presented to Mayor Ford during his visit.

PRESENTATION

6. Hands of Hope Clinic 15th Annual Goblin Gallop
Presented by: Elizabeth "BJ" Mathis, Executive Director
Mrs. Mathis announced the Hands of Hope Clinic's 15th Annual Goblin Gallop. Mrs. Mathis also gave an overview of the Hands of Hope clinic noting facility is a non-profit clinic that provides medical and dental care to low income and uninsured residents of Henry County; and is currently located behind Piedmont Henry Hospital in Stockbridge. Mrs. Mathis noted the clinic has served over 5,000 patients and provides primary care, dental counseling services, and offer several health and wellness classes. Mrs. Mathis also noted the Hands of Hope Clinic will host its 15th Annual Goblin Gallop 5K, 10K and 15K race on October 20th at Panola State Park with a start time of 7:30 a.m. noting the clinic is trying to raise \$30,000 to go towards the clinic and inquired if the City would like to become a sponsor.

Councilman Blount expressed his sentiments and recommended the City to become a sponsor. Councilman Thomas echoed the sentiments of Councilman Blount and asked Mrs. Mathis to provide the number of citizens they serve out of Stockbridge. Mrs. Mathis stated approximately 38-42% of

their patients come from the Stockbridge area. Councilman Alexander thanked Mrs. Mathis for all their work and invited Hands of Hope Clinic to the next Job Fair to connect with other businesses. Councilwoman Robinson thanked Mrs. Mathis for coming and informed her of the Clergy Roundtable meetings with local pastors. Mayor Ford inquired with Council if they wanted to vote on this matter now or have further discussions about it. Mayor Pro Tem Gantt suggested discussing it after looking at the budget. Mrs. Mathis invited Council to visit the clinic. No action taken.

7. FY2017 Financial Audit Report

Presented by: Hope Pendergrass of Mauldin & Jenkins, CPA

Ms. Pendergrass presented the FY2017 Financial Audit Report noting the biggest highlight of the report is the City received unmodified opinions (once known as unqualified opinions) and reported no findings. Ms. Pendergrass noted the City's assets are \$103.5 million; with limited liability of only \$19.3, resulting in an equity position of \$84.2 million and noted most of the equity is tied into the physical planned buildings which totals \$44.1 million in restricted net positions; which means the equity is not readily available for discretionary use. Ms. Pendergrass also noted \$15.3 million is for SPLOST and \$24.77 million is for unrestricted and as of December 31, 2017, the net income was almost \$4 million dollars. Ms. Pendergrass noted majority of expenditures came from building and planning and the second highest came from Public Works and parks; and the City has had an increase of \$2.63 million in the fund balance. Ms. Pendergrass explained in the budget to actuals; revenue exceed the general fund by \$786,000, general government expenditures had a variance of \$1 million; and total expenditures had a variance of \$1.663 million, with a total variance budget of \$3.1 million. Ms. Pendergrass noted the SPLOST IV funds had assets of \$12 million with liabilities of \$500,000 and almost \$11.6 million in fund balance (SPLOST is restricted to what is approved by the voters). Ms. Pendergrass expressed for the current year, SPLOST IV has revenues of almost \$2.6 million and expenditures of \$3.6 million; and, SPLOT III had a balance of \$2.9 million left with revenues of \$500,000 (interest only), total expenditures totaling up to \$450,000 and noted City has a positive cash flow of \$760,000.

OLD BUSINESS

8. Council Consideration to amend the City's Alcohol Ordinance regarding an Open Container District to include map of boundaries of designated area.
Presented by: Michael Williams, City Attorney

Attorney Williams noted the map was prepared by the request of Council to give them options on where they would like to consider an Open Container District and referenced the pink area of the map stating this represents the central area where it is proposed to have the open container district and noted a big section of that is City Hall, and noted under the current codes, alcohol is only allowed at City events. Attorney Willems noted the amendment to the codes would be simply adding a map in which the area Council agrees upon. Councilman Blount expressed his concerns and stated he does not think the area above North Henry should apply. Mr. Knighton explained the area's added are commercial properties. Attorney Williams proposed redrawing the map to exclude everything north of Burke Street and Martin Luther King, Sr, Heritage Trl, and going north towards the Merle Manders Conference Center. Mr. Knighton noted North Henry would be the dividing line. Mayor Pro Tem Gantt agreed with amending the map to exclude the highlighted areas.

Mayor Pro Tem Gantt motioned to approve the Ordinance regarding an Open Container District and map, excluding those highlighted across the street of North Henry (Nolan St. and Herald Dr.); second by Councilman Alexander. The motion passed 5-0.

NEW BUSINESS:

9. Council Consideration to approve a Resolution for use of Ted Strickland Community Center on October 3, 2018 from 10:00 a.m. – 12:00 p.m. for a Bingo Bash activity for seniors of the community.

Presented by: Councilman Blount

Councilman Blount noted he would like to host a Bingo Bash for seniors on October 3, 2018 from 10:00am-12pm at the Ted Strickland Community Center and motioned to approve a Resolution for use of Ted Strickland Community Center on October 3, 2018 from 10:00 a.m. – 12:00 p.m. for a Bingo Bash activity for seniors of the community; second by Mayor Pro Tem Gantt. The motion passed 5-0.

10. Council Consideration to approve a Resolution for use of Ted Strickland Community Center on December 14, 2018 for a Toy Drive.

Presented by: Councilwoman Robinson & Clarence Boone of Dream Achievers – Stockbridge Jonesboro Nupes.

Councilwoman Robinson noted this will be the 2nd annual Toy Drive in the Historic Downtown District and can partner with the Dream Achievers who are a group of 12-14 yr. old boys showcase baseball team. Councilwoman Robinson introduced Clarence Boone, President of Dream Achievers who noted the objective is to inspire service within the public interest. Mr. Boone

gave an overview of Kappa Alpha Psi Fraternity in Stockbridge whom was internationally recognized and has been Chapter of the year in 2007, 2013 and 2015 and referenced supporting and/or working in partnership with Councilman Thomas and Councilman Blount on their community service initiatives and allocated funds to develop the free little library in Clark Park. Mr. Boone noted Dream Achievers – Stockbridge Jonesboro Nupes have developed a signature holiday toy drive event that starts the day after thanksgiving and will end December 14th; and has partnered with Councilwoman Robinson for the second year. Mr. Boone concluded normally men brings in toys for boys, and women brings in toys for girls; and asked for the Council's support in allowing the Dream Achievers to partner with Councilwoman Robinson to continue to support her efforts to be able to reach and provide services needed and would like to help host the toy drive that will be held on December 14th at the Ted Strickland Community Center from 7:30pm-11pm.

Councilwoman Robinson motioned to approve a Resolution for use of Ted Strickland Community Center on December 14, 2018 for a Toy Drive; second by Councilman Thomas. The motion passed 5-0.

11. Council Consideration to approve the Wage & Salary Survey Analysis and Option 2 recommendation.

Presented by: Renee Wheeler, Human Resources Manager

Ms. Wheeler noted there are two recommendations: the first recommendation is to revise the title of some classifications, collapse the titles of some positions and expand titles for other positions suggested during the budget retreat; the second recommendation is to approve the pay plan with competitive open range pay aligned with the City's compensation philosophy. Ms. Wheeler noted it will slot all classifications into the plan based on the external and internal equity and will also implement the new structure by transitioning employee salaries into the new plan.

Councilman Alexander stated he would like for the City to be able to compete for the top talent and would like to make sure all employee' are paid adequately. Mayor Pro Tem Gantt expressed she was proud of how the City has turned around.

Mayor Pro Tem Gantt motioned to approve the Wage & Salary Survey Analysis and Option 2 recommendation made by HR; second by Councilwoman Robinson. The motion passed 5-0.

COMMENTS FROM THE CITY MANAGER

Thanked Deputy City Clerk, Randi Rainey for facilitating tonight's meeting; commended the clean audit report and thanked Rashonda Favors and the Finance Department for a job well done.

COMMENTS FROM THE CLERK'S OFFICE

No comments.

COMMENTS FROM THE CITY COUNCIL

Councilman Thomas thanked the citizens involved with the Comprehensive Plan Process and taking ownership; thanked staff and commended Council on all the initiatives.

Councilman Blount noted to look at the City's website and Facebook page to stay informed and wants everyone to make a sound choice on November 6th.

Mayor Pro Tem Gantt asked everyone to continue to keep Council and the City in your prayers with the battle against Eagles Landing and thanked all the citizens.

Councilman Alexander noted he wants the citizens to understand "these are great days in the City of Stockbridge" with the economy booming, wages going up and new businesses coming into the City; noted he sees how Hudson Bridge is on the same level as Eagles Landing Pkwy and thanked the Public Works Department.

Councilwoman Robinson thanked everyone for allowing the community to be involved; also thanked colleagues for connecting with the citizens; also thanked Councilman Alexander for bringing up the Youth Council and is happy to move forward with the youth.

COMMENTS FROM THE MAYOR

Mayor Ford apologized for not recognizing Aretha Franklin at the last meeting and wants her to Rest In Peace; expressed there was an unauthorized photo of him that was used on the Eagles Landing social media webpage stating he was for the split; it has since been taken down and appreciates all those in support and expressed he is NOT for a split, he rather have the City whole and complete as he wants the City to grow and be prosperous and asked the citizens to keep the faith. Mayor Ford read the upcoming meetings and announcements

UPCOMING MEETINGS-

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Education/Information Town Hall – Tuesday, September 11, 2018 at 7:00 p.m. at the Vineyards Community Club House.
- Youth Council Meeting, Wednesday, September 12, 2018 at 5:30 p.m. at City Hall in the Levi Meeting Room
- Main Street Advisory Board Meeting, Friday, September 14, 2018 at 9:00 a.m. in the Levi Meeting Room.
- Downtown Development Authority Meeting, Monday, September 17, 2018 at 6:00 p.m. at City Hall in the Levi Meeting Room
- Education/Information Town Hall – Wednesday, September 19, 2018, 2018 at 7:00 p.m. at the Eagles Landing Country Club.
- Youth Council Advisory Committee Meeting, Wednesday, September 19, 2018 at 6:30 p.m. at City Hall in the Levi Meeting Room
- Planning Commission Meeting, Thursday, September 20, 2018 at 6:00 p.m. at City Hall in the Council Chamber
- Council Work Session Meeting, Tuesday, September 25, 2018 at 4:00 p.m. at City Hall in the Levi Meeting Room
- Stockbridge Association of Businesses Meeting, Thursday, September 27, 2018 at 8:00 a.m. at the Ted Strickland Community Center 130 M L King, Sr. Heritage Trail

UPCOMING EVENT(S) & ANNOUNCEMENTS

- Don't Trash Stockbridge No Litter Campaign – Ongoing – spearheaded by Councilman Thomas. Contact: LaQuinda Jackson @ 678-833-3348 for more information.
- 9/11 Remembrance Ceremony, Tuesday, September 11, 2018 @ 8:00 a.m. City Hall
- BridgeFest- September 28-29, 2018- City Hall Lawn

EXECUTIVE SESSION: Real Estate, Litigation and Personnel

Mayor Pro Tem Ganft motioned to convene into Executive Session for Real Estate, Litigation and Personnel; second by Councilwoman Robinson. Passed 5-0

Councilwoman Robinson motioned to adjourn Executive Session; second by Mayor Pro Tem Gantt. Passed 5-0

Councilwoman Robinson motioned to reconvene into the regular meeting; second by Councilman Thomas. Passed 5-0

ADJOURN

Councilwoman Robinson motioned to adjourn the meeting at 8:30pm; second by Councilman Thomas. Passed 5-0.

Respectfully submitted by:

Randi Rainey, Deputy City Clerk

Anthony S. Ford, Mayor



City of Stockbridge

Staff Recommendation Form For Council Approval/Review

Meeting Date

10/8/2018

- ☒ Action requested by City Council
- ☐ For informational purposes only
- ☐ Discussion Item
- ☐ Budget Amendment Required
- ☐ Presentation

FROM ACCOUNT: N/A

TO ACCOUNT:

PRESENTER: Camilla Moore

DEPARTMENT: Community Development

PUBLIC HEARING: ZONING CASE RZ-18-12-S

FUNDING SOURCE

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ CDBG
- ☐ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ SPONSORSHIP
- ☐ DEPT. FUND BALANCE

DESCRIPTION:

The applicant intends to rezone 7.353 +/- acres on the south side of Highway 138 W from C-2 (General Commercial) to C-3 (Heavy Commercial) for the purpose of developing a self-storage facility.

The requested C-3 zoning is required to allow this use. However, the adjacent properties are zoned "Residential" and developed with Single-Family homes with undeveloped parcels zoned C-2 (General Commercial). The adjacent zoning classifications and land uses are consistent with the intent to encourage residential development with supportive general commercial development. Therefore, it is the opinion of staff the requested zoning change is not consistent. Therefore, allowing the site to be developed with a self-storage home, removes the opportunity for additional general commercial development with a residential mix.

APPROVED BY:

FINANCE _____

CITY MANAGER _____

CITY ATTORNEY _____

AMOUNT

\$ N/A

ATTACHMENTS:

☒



Rezoning Evaluation Report

City of Stockbridge Zoning Advisory Board

RZ-18-12-S

Applicant:	Martin Bonea 1108 Patton Way McDonough, GA 30252 (404) 200-4038
Location:	Tributary Parkway off of Highway 138 W Land Lot 42 of the 12 th District
Request:	Rezoning from C-2 (General Commercial) to C-3 (Heavy Commercial)
Parcel ID:	012-02009051
Proposed Use/Purpose:	Self-Storage
Current Land Use:	Undeveloped
Future Land Use	Low-Density Residential (1.0 to 2.0 net dwelling units per acre)
Sign Posted	July 19, 2018
ZAB Meeting	September 20, 2018
Lot Size	7.353 +/- acres
Road Access	Tributary Parkway (Local Road)

Zoning History:

The subject property is zoned **C-2 (General Commercial)** and undeveloped. No files or conditions of zoning were found.



Rezoning Evaluation Report

City of Stockbridge Zoning Advisory Board

RZ-18-12-S

RECOMMENDATIONS

HENRY COUNTY PLANNING AND ZONING DEPARTMENT

RECOMMENDATION: APPROVAL

City of Stockbridge Planning & Zoning Department

RECOMMENDATION: DENIAL

City of Stockbridge Planning Commission

September 20, 2018

RECOMMENDATION: DENIAL

CITY OF STOCKBRIDGE MAYOR/COUNCIL

October 8, 2018

ACTION:

RECOMMENDATION

DENIAL OF REZONING REQUEST C2 (GENERAL COMMERCIAL) TO C3 (HEAVY COMMERCIAL). The applicant intends to rezone 7.353+/- acres on the south side of Highway 138 W from C-2 (General Commercial) to C-3 (Heavy Commercial) for the purpose of developing a self-storage facility. The requested C-3 zoning is required to allow this use. However, the adjacent properties are zoned "Residential" and developed with Single-Family homes with undeveloped parcels zoned C-2 (General Commercial). The adjacent zoning classifications and land uses are consistent with the intent to encouraging residential development with supportive general commercial development. Therefore, it is the opinion of Staff the requested zoning change is not consistent. Therefore, allowing the site to be developed with a self-storage home, removes the opportunity for additional general commercial development with a residential mix.

However, should the ZAB and Mayor/Council **APPROVE** the Application, it should be subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by Mayor and Council.

1. To the owner's agreement to abide by the following:
 - a. To the site plan received by the Department of Community Development on 6/19/18. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.

Rezoning Evaluation Report
City of Stockbridge Planning Commission



Henry County Planning & Zoning

RZ-18-12-S

City of Stockbridge

Report Prepared By: Juli Yoder, Planner II

Applicant: Martin Bonea
1108 Patton Way
McDonough, GA 30252
(404) 200-4038

Location: Tributary Parkway off of Highway 138 W
Land Lot 42 of the 12th District

Request: Rezoning from C-2 (General Commercial) to C-3 (Heavy Commercial)

Parcel ID: 012-02009051

**Proposed Use
/Purpose:** Self-Storage

Current Land Use: Undeveloped

Future Land Use: Low-Density Residential (1.0 to 2.0 net dwelling units per acre)

Sign Posted: July 19, 2018

ZAB Meeting: August 16, 2018

Lot Size: 7.353+/- acres

Road Access: Tributary Parkway (Local Road)

Zoning History:

The subject property is zoned **C-2 (General Commercial)**. No files or conditions of zoning were found. **Table 1.0** illustrates the current zoning and land uses of surrounding properties.

Table 1.0 Current Zoning and Land Uses of Adjacent Properties

	Current Zoning	Current Land Use
North	C-2 (General Commercial)	Undeveloped
East	C-2 (General Commercial) RA (Residential-Agricultural)	Undeveloped/ Single-Family Residences
South	R-3 (Single Family Residential)	Spivey Ridge Subdivision
West	RA (Residential-Agricultural)	Undeveloped

Source: City of Stockbridge Official Zoning Map

Executive Summary:

The applicant intends to rezone 7.353+/- acres on the south side of Highway 138 W from C-2 (General Commercial) to C-3 (Heavy Commercial) for the purpose of developing a self-storage facility. The requested C-3 zoning is required to allow this use. Self-storage however only permits lots between 2.5 and 5 acres, and the applicant has stated that he will only develop 5 acres for self-storage.

Development Regulations Relevant to Request:

- City of Stockbridge Code of Ordinances.
- Henry County/Cities Joint 2030 Comprehensive Plan.
- All other City and County Code sections regarding site development standards and requirements.

Analysis of Request (Sec. 12.02.09.C.2):**Criteria point 1: Consistency with the Comprehensive Plan.**

The proposed zoning change is not consistent with the Future Land Use Map (FLUM) of the Henry County/Cities Joint 2030 Comprehensive Plan (Comp Plan) which designates the subject property for Low-Density Residential land uses. However, the subject property is already zoned for commercial uses.

Criteria point 2: The relation that the proposed amendment bears to the purpose of the overall zoning scheme with due consideration given to whether or not the proposed change will help carry out the purposes of the City of Stockbridge Zoning Code.

The proposed rezoning meets all of the minimum development regulations of the C-3 (Heavy Commercial) zoning district. **Table 2.0** lists the requirements of the C-3 zoning district.

Table 2.0 Ordinance Requirements for C-3 Zoning District

ORDINANCE REQUIREMENTS		PROPOSED	COMPLIANCE
Minimum Lot Area	10,000 sq. ft.	10.63 +/- acres	Yes
Minimum Lot Width	100 feet	1200 +/- feet	Yes
Minimum Front Yard Setback	70 feet		Required
Minimum Side Yard Setback	none		Required
Minimum Rear Yard Setback	20 feet		Required

City of Stockbridge Zoning Code Section 2.04.04.

Criteria Point 3: Potential positive effects of the amendment on the character of the proposed zoning district, a particular piece of property, neighborhood, a particular area, or community.

The character of the area is residential, with undeveloped commercial parcels. There is one developed commercial property at the entrance of Tributary Parkway, just north of the subject property.

Criteria Point 4: The physical conditions of the site relative to its capability to be developed as requested, including topography, drainage, access, and size and shape of the property.

The site appears to be suitable for the proposed rezoning. Any issues with regard to physical conditions will be addressed during the development plan review process. Issues regarding buffering, topography, drainage, access, size and shape of the property will be addressed through the development plan review.

Criteria Point 5: The impact upon adjacent property owners should the request be granted.

The subject property is currently undeveloped. Any traffic would access the site from Tributary Parkway, away from all residential properties.

Criteria Point 6: The potential impact of the rezoning on City infrastructure including water and sewage system.

Water and Sewer – A letter from the Clayton County Water Authority dated May 3, 2018, states that water and sewer service could possibly be provided at this location.

Criteria Point 7: *The impact of the proposed amendment on adjacent thoroughfares and pedestrian and vehicular circulation and traffic volumes.*

Streets and Sidewalks – The subject property sits at the end of Tributary Parkway, which takes access from Highway 138 W. Sidewalks are included along this segment Highway 138 W.

Criteria Point 8: *The merits of the requested change in zoning relative to any other guidelines and policies for development, which the Zoning Advisory Board and Board of Commissioners may use in furthering the objective of the comprehensive plan.*

Approval of the request would allow the subject property to be developed for self-storage. The development will have to comply with *Section 4.03.23 Self Storage Facilities* within the UDC.

Criteria Point 9: *The ability of the subject land to be developed as it is presently zoned.*

The subject property can be developed for a use consistent with the current C-2 zoning. Any land use permitted under C-2 could be developed on the subject property.

Recommendation:

Staff recommends **Approval** of the applicant's request.

Attachments:

- Application
- Letter of Intent
- Survey/Site Plan
- Site Photos
- Exhibit Maps

COS

Henry County Planning & Zoning
Rezoning Request Application

Name of Applicant MARTIN BONEA Phone: 404 200 4038 Date: 05.03.2018
Address Applicant: 1108 PATTON WAY Fax: _____ Pager/Cell #: 404 200 4038
City: MCDONOUGH State: GA Zip: 30252 E-mail: martinbonea@gmail.com
Name of Agent _____ Phone: _____ Date: _____
Address Agent: _____ Fax: _____ Pager/Cell #: _____
City: _____ State: _____ Zip: _____ E-mail: _____

THE APPLICANT NAMED ABOVE AFFIRMS THAT THEY ARE THE OWNER OR
AGENT OF THE OWNER OF THE PROPERTY DESCRIBED BELOW AND
REQUESTS

The property will be POSTED with a Henry County
Planning and Zoning Sign. The sign must remain on the
subject property for no less than fifteen days prior to
either ZAB and/or BOC meeting(s). The applicant or
property owner shall not remove or alter the sign for
any reason. _____ Acknowledgement

Request from C-2 to
(Current Zoning)
C-3
(Requested Zoning)

For the Purpose of MINI STORAGE 400-500 UNITS
(Type of Development)
Address of Property: TRIBUTARY PKWY Nearest intersection to the property: 138 W of Snively Rd.
(Street Address)
Size of Tract: 5 acre(s), Land Lot Number(s): 42, District(s): _____
Gross Density: _____ units per acre Net Density: _____ units per acre
Property Tax Parcel Number: 012 - 02 - 00 90 - 51 (Required)

Witness' Signature

Signature of Applicant/s

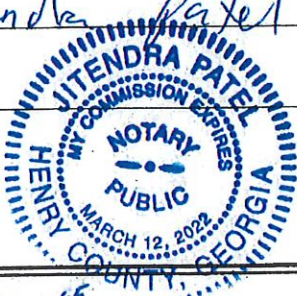
Printed Name of Witness

Printed Name of Applicant/s

Notary

Signature of Agent

NOTARY STAMP:



(For Office Use Only)

Total Amount Paid \$ 117.65 Cash _____ Check # 1052 Received by: JPR (FEES ARE NON-REFUNDABLE)

Application checked by: JPR Date: 6-14-18 Map Number(s): 12

Pre-application meeting: 54 Date: 5-1-18

Recommendation of Zoning Advisory Board: _____

BOC Decision: _____

Planning Director's Signature: _____ Date: _____

Letter of Intent

Intent for Land Lot:42, District:12, Parcel ID:012-02009051. The intent for the land is to build a Mini Storage Unit with around 300-400 units plus parking. The land that would be used for building the Storage units plus parking would be under 5 Acres.

Borja Mendez

Owner Signature

6.14.2018

Date



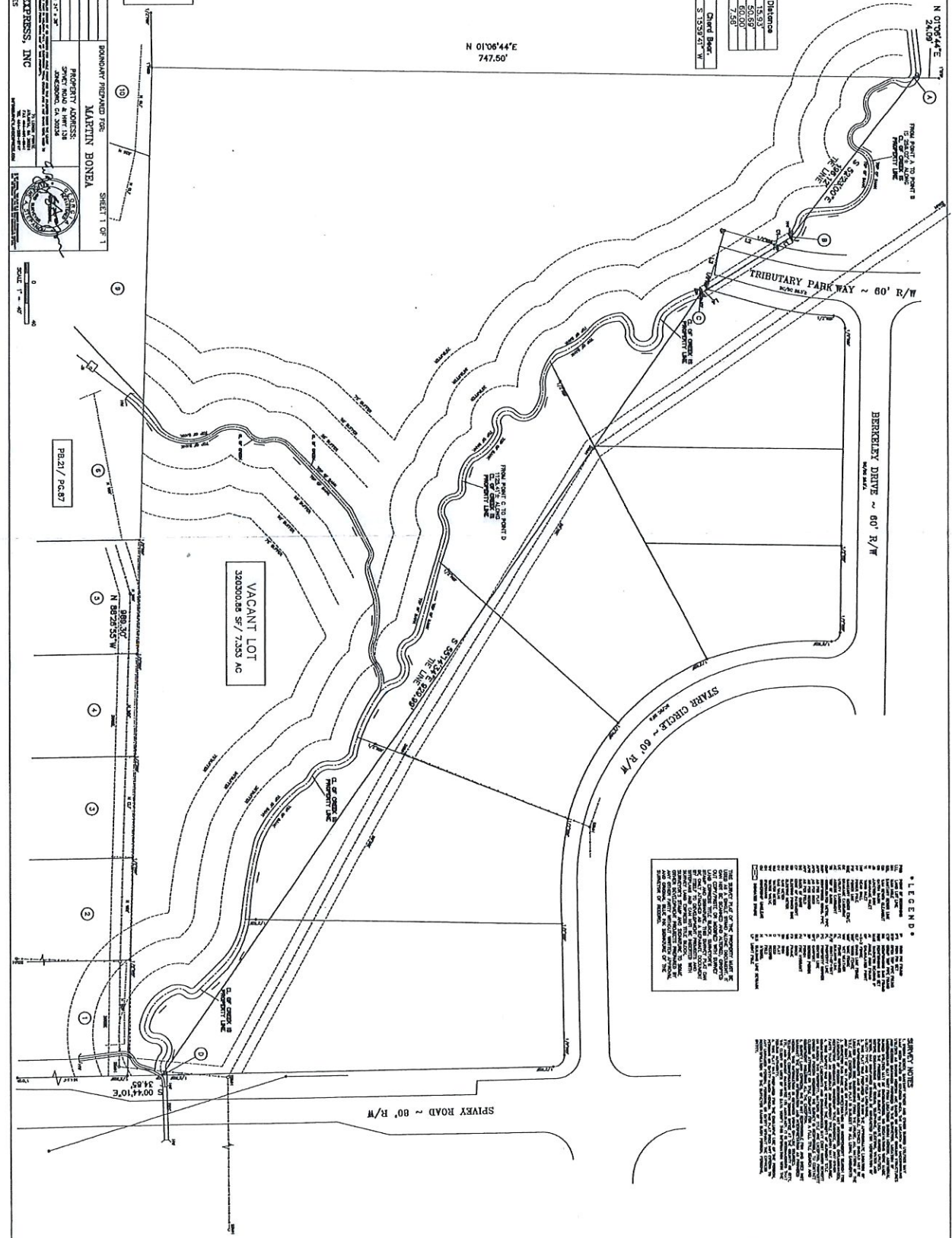
Course	Bearing	Distance
1	S 31° 58' 13" E	74.50
2	S 18° 44' 50" W	50.50
3	S 73° 59' 26" E	60.00
4	S 31° 58' 13" E	74.50

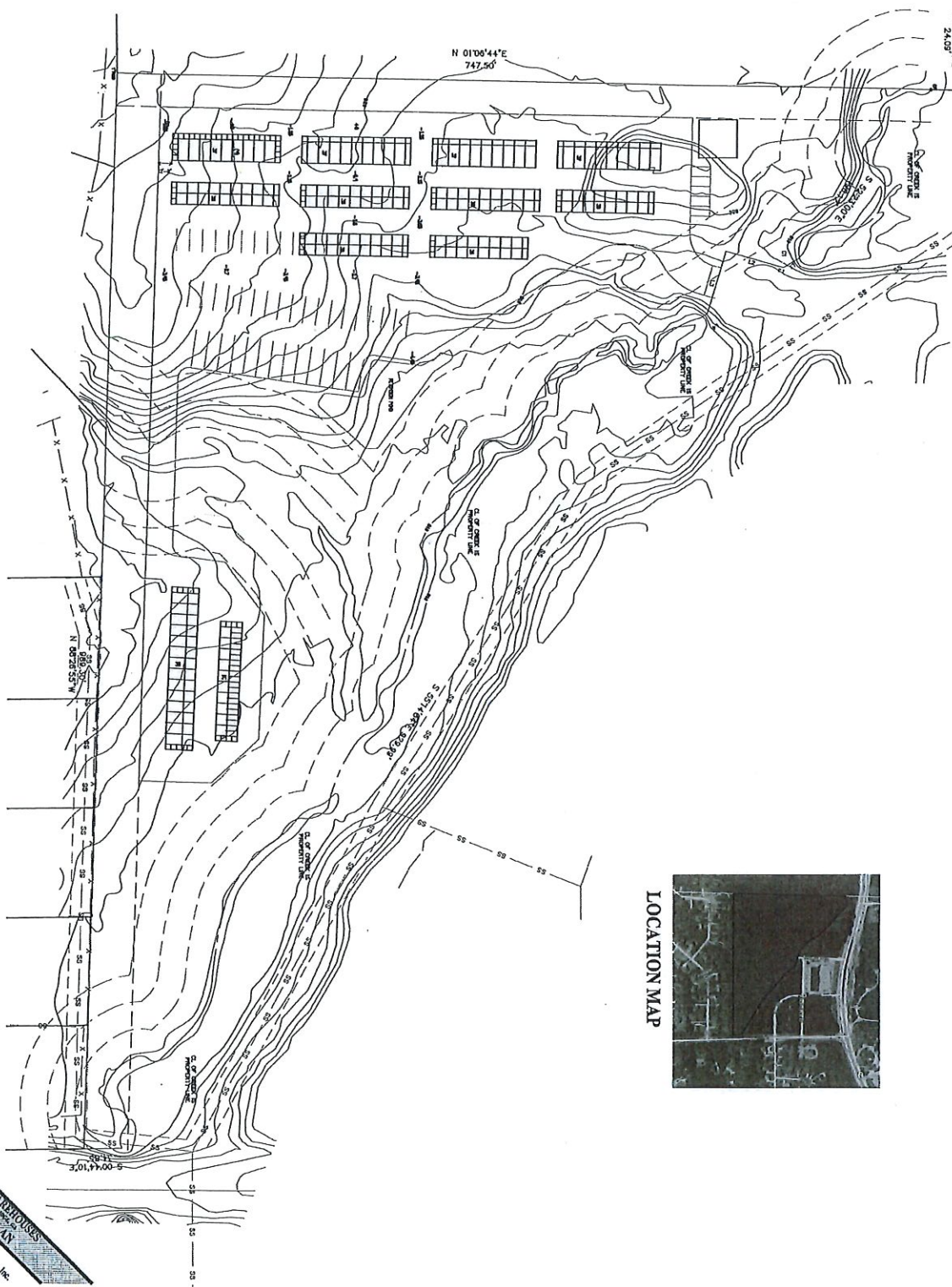
Course	Bearing	Distance	Point
1	S 31° 58' 13" E	74.50	Point A
2	S 18° 44' 50" W	50.50	Point B
3	S 73° 59' 26" E	60.00	Point C
4	S 31° 58' 13" E	74.50	Point D

ZONING NOTE:
BEFORE DEVELOPMENT OF THIS PROPERTY,
OWNER MUST OBTAIN A ZONING PERMIT.
ZONING DISTRICT: R-2

PROPERTY IS ZONED R-2
BUILDING SETBACK:
FRONT 30'
SIDE 30'
REAR 30'

OWNER: MARTIN BONEA
PROPERTY ADDRESS: 10000 S. 100TH ST., SUITE 100, BENTON, AR 72715
DATE: 10/10/2018
SCALE: 1" = 40'
PROJECT: SURVEY LAND EXPRESS, INC.
BY: [Signature]
FOR: [Signature]





LOCATION MAP

MONTAGNA ROSS
 SITE PLAN
 Design Group, Inc.
 1/10/10

REZONING

CITY OF STOCKBRIDGE PUBLIC HEARING

C-2 to C-3

RE:

DATE: ZAB: AUG 16 / Council: SEP 10

TIME:

6:00 p.m.

LOCATION: Stockbridge City Hall

4640 North Henry Blvd., Stockbridge, GA

FOR MORE INFO:

770-288-7526 / www.hcpz.org

07/19/2018

REZONING
CITY OF STOCKBRIDGE PUBLIC HEARING
RE: C-2 to C-3
DATE: ZAB AUG 16 / Council: SEP 10
TIME: 6:00 PM
LOCATION: Stockbridge City Hall
4640 North Henry Blvd., Stockbridge, GA
FOR MORE INFO:
770-288-7526 / www.hcpz.org



07/19/2018

REZONING
CITY OF STOCKBRIDGE
RE: STOCKBRIDGE PUBLIC HEARING
DATE: 2-28-18
TIME: 6:00 PM
LOCATION: 600 N. 1st St.

07/19/2018



Legend

Request

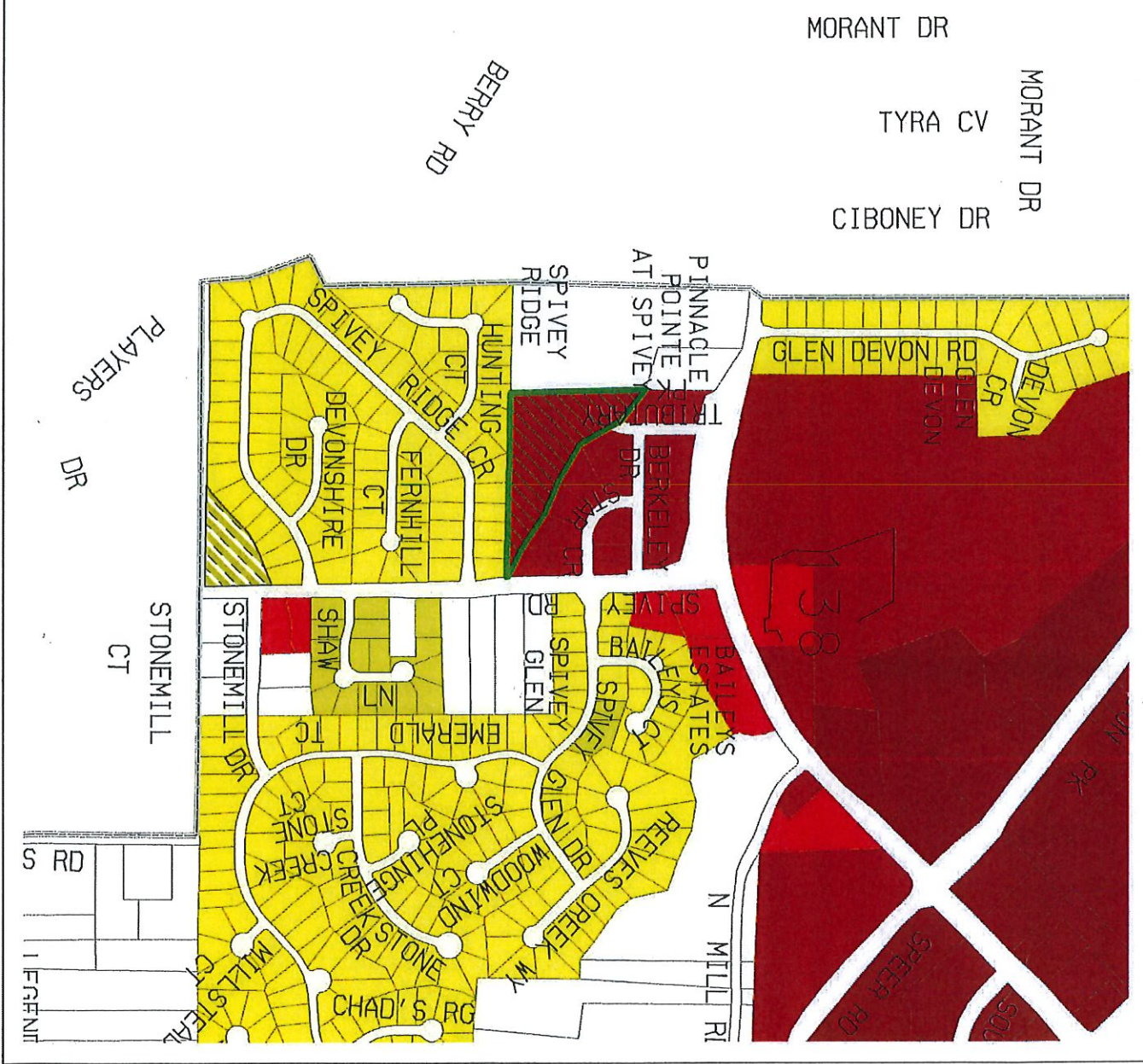
RZ-18-12-S

- RA
- R-1
- R-2
- R-3
- R-4
- RD
- RM
- RMH
- OI
- C-1
- C-2
- C-3
- M-1
- M-2
- PD
- CITY

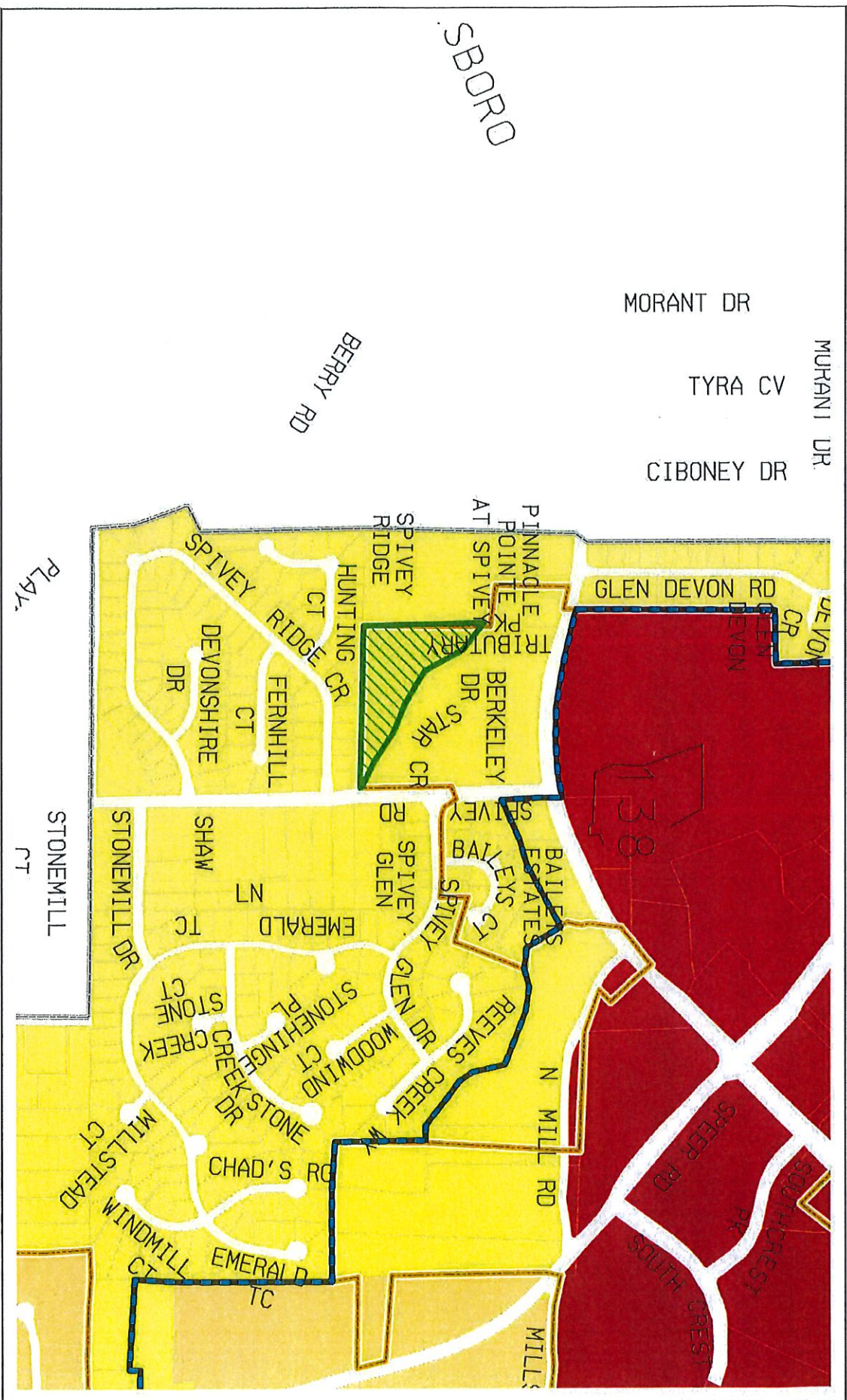
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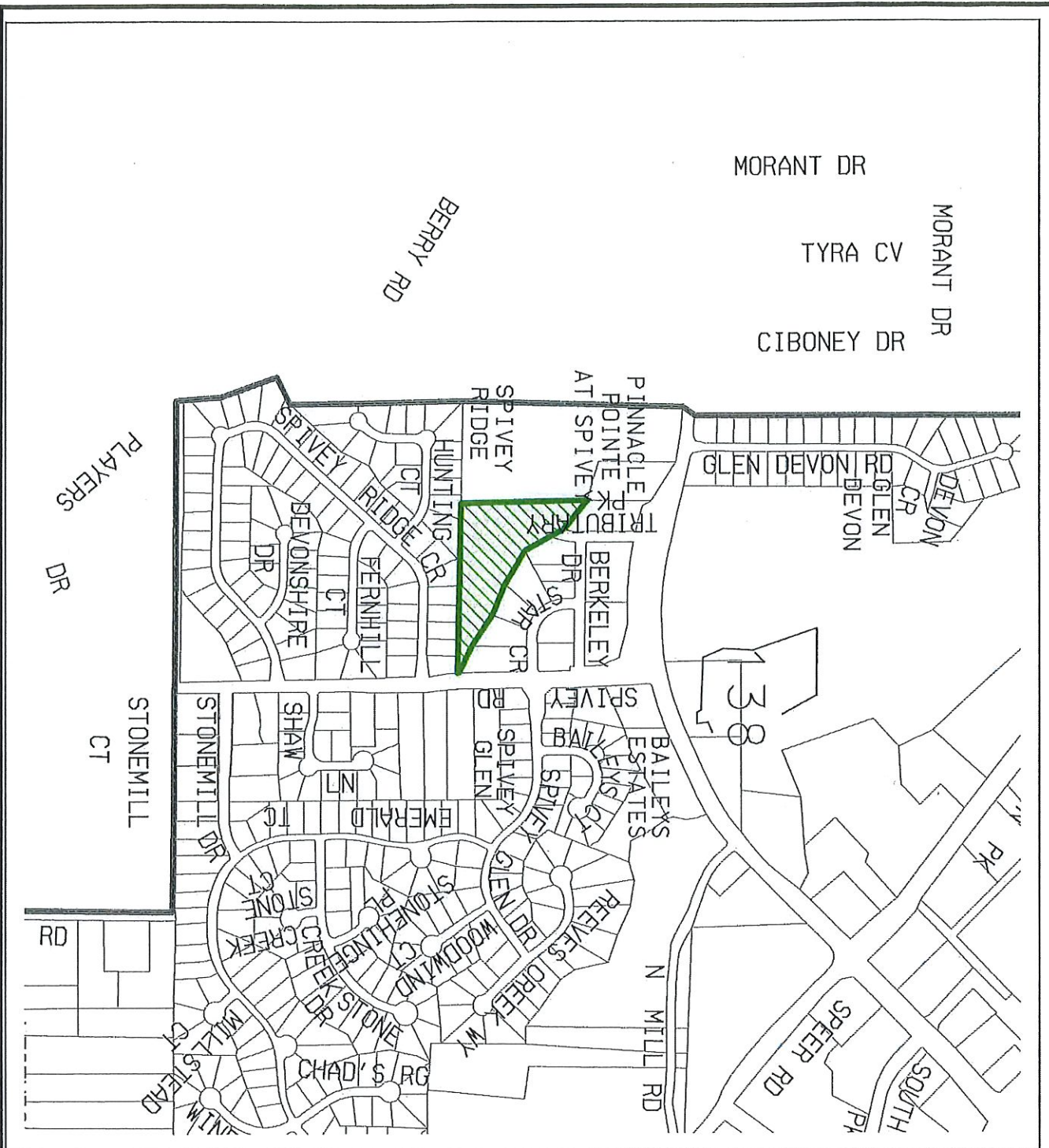
Current Zoning Map

This map is for graphical representation only. It is not a legal document.



Future Land Use Map





Legend

Request

 RZ-18-12-S

TAX MAP

Scale: 1" = 800'



This map is for graphical representation only. It is not a legal document.

Rezoning RZ-18-12-S

Tributary Parkway / Off of Hwy 138 W

C-2 (General Commercial) to C-3 (Heavy Commercial)

Aerial View



Site View looking to the East



Site View looking to the West



Zoning Map



STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE USE OF THE MERLE
MANDERS CONFERENCE CENTER BY THE CARL VINSON
INSTITUTE OF GOVERNMENT**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to allow the Carl Vinson Institute of Government to utilize the Merle Manders Conference Center for a certain training program for its member cities including the City of Stockbridge;

WHEREAS, the Mayor and Council believe that allowing such use is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes the Carl Vinson Institute of Government to utilize the Merle Manders Conference Center on December 3, 4, 16, 17, 25, 2018 for its regional training conference.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the 8th day of October, 2018.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY



City of Stockbridge

Staff/Council Recommendation For Council Approval

Meeting Date

10/082018

FUNDING SOURCE

☒ Action requested by City Council

☐ For informational purposes only

☐ Budget Amendment Required

FROM ACCOUNT: 347-62200-541308

TO ACCOUNT:

PRESENTER: DONALD R. RILEY, CPPB

ITEM/PROJECT/EVENT: 18ITB050418, DRR REMOVAL/INSTALLATION
OF EXISTING PLAY GROUND EQUIPMENT

☐ GENERAL FUND
☐ FUND BALANCE
☒ SPLOST
☐ CDBG
☐ GRANT FUNDING
☐ COUNCIL INITIATIVE
☐ SPONSORSHIP
☐ DEPT. FUND BALANCE

DESCRIPTION: Playworld Preferred, Inc. shall be responsible for the purchase of, removal/ installation of existing Playground Equipment to submit Bids for ITB #18ITB050418-DRR, Removal/ Installation of Playground Equipment for Stockbridge City, Georgia. The City is seeking a qualified Contractors to provide the purchase of, set-up and removal/installation of American Disabilities Act (ADA) playground equipment at Gardner Park which is located at 268 East Atlanta Road, Stockbridge, Georgia 30281 and Memorial Park which is located at 106 Jennings Way, Stockbridge, Georgia 30281. The City of Stockbridge, Georgia (City) requests qualified Contractors with proven track record in the purchase of, removal/ installation of existing Playground Equipment to submit Bids for ITB #18ITB050418-DRR, Removal/ Installation of Playground Equipment for Stockbridge City, Georgia. The City is seeking a qualified Contractors to provide the purchase of, set-up and removal/installation of American Disabilities Act (ADA) playground equipment at Gardner Park which is located at 268 East Atlanta Road, Stockbridge, Georgia 30281 and Memorial Park which is located at 106 Jennings Way, Stockbridge, Georgia 30281 specified in this ITB and Scope of Work (SOW), attached hereto and incorporated herein by reference. Contractor shall satisfactorily demonstrate significant experience in purchase of, set-up and installation of ADA playground equipment. The Contractor must demonstrate the ability to meet the following minimum criteria to be considered responsive to the ITB: The Contractor must have been in the playground equipment industry for at least ten (10) years;

APPROVED BY:

FINANCE DEPT. _____

CITY MANAGER _____

AMOUNT

\$ 151,083.00



**City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281**



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Roger Custin

Occupation: Project Manager Employer: GA Department of Administrative

Home Address: 121 Duvall Dr City: Stockbridge Zip: 30281

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: () Work E-Mail: _____

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

BarnBeautiful, 108 MLK Sr Heritage Trail, Stockbridge, GA 30281

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Stockbridge Downtown Development
- If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 9 Years 0 Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☒ Yes ☐ No If yes, please explain:
- I would refrain from any procurement events that would present a conflict, or appearance of conflict, as an employee of the Georgia Department of Administrative Services, which manages the State Purchasing Division.
- _____
- _____
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge? ☒ Yes ☐ No If yes, please explain:
- My employer, the Georgia Department of Administrative Services, manages the State Purchasing Division, Surplus Property Management, Human Resource Administration, Risk Management, and Fleet Management Services.
- _____
- _____
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:
- _____

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a City of Stockbridge business owner and resident of 9+ years, I have an inherent interest in supporting the economic vitality of the Downtown Stockbridge business district.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSigned via eSignatures.com
Roger B Custin
Key: 74685e007da9d13677d455c02336

Signature

Roger B Custin

Printed Name

Aug 25, 2018

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912

Email: vholiday@cityofstockbridge-ga.gov

City of Stockbridge

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings are held the 3rd Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county; in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Planning Commission formerly known as the **Zoning Advisory Board (ZAB)** is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The Planning Commission as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The Planning Commission is comprised of six(6) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of three (5) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint three (3) residents. The mayor shall appoint a fifth member, said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age, who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

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City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets—distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

Position	Status	Term	Term Notes
City Council Member	Ex officio ¹ Board Member	1 year	Can be reappointed based on the calendar year, and approval by the City Council
Representative from the Downtown Development Authority	Ex Officio Member	1 year	Can be reappointed by the organization, then approved by the City Council.
2 - Stockbridge Residents	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Within the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
2- Stockbridge Business or Property Owners / Operators (Outside of the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
Architect, Contractor, Interior Designer, <u>or</u> Landscape Architect (Henry County-based)	Regular Board Member	2 years	Can be reappointed by City Council
Representative from a Stockbridge-based Arts Organization	Regular Board Member	1 year	Can be reappointed by the organization, then approved by the City Council.
Representative from a Stockbridge-based financial institution	Regular Board Member	1 year	Can be reappointed by the financial institution, then approved by the City Council.

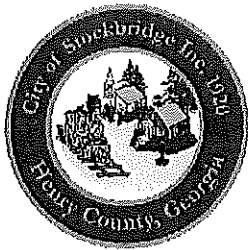
Main Street Advisory Board Offices² President Vice-President Secretary

¹ An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

² There is no need for a separate position of Treasurer – City Finance Team will handle financial needs.

PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- 2) The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
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- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Jerome Washington

Occupation: IT Consultant Employer: TBC INDUSTRIES

Home Address: 103 Mann Blvd City: Stockbridge, GA. Zip: Stockbridge,

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]m

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

TBC CO-OPERATIVE INNOVATIONS LLC

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? DDA
If applying for the Main Street Advisory Board, which position?
(see positions noted below) _____
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
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☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain: _____

City of Stockbridge

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The Golden Meal of Technology

BOXER | CHEF | BUSINESSMAN

Article: "You won't believe how much dough airport eateries earn"

<http://www.indystar.com/story/news/2015/03/06/flying-high-ways-indys-airport-food-first-class/24438449/>

Jerome Washington, who is originally from Saint Louis, Missouri, is a former professional Boxer and a culinary Chef as well as Corporate Liaison. TBC CO-Operative Innovations, LLC ("The Boxing Chef" or "TBC") mission for 2018 is to create an eco-system of Blockchain connectivity to airports and to create a stronger connectivity in the cryptocurrency industry such as Bitcoins and Litecoins within interlink of an electro currency platform in a non-cash payless system. Blockchain is not just another technology; it is a strategy.

See below for exciting news on Blockchain Industry:

ARTICLE 1: https://www.blockchain.com/?gclid=CjwKCAjwo87YBRBgEiwAI1Lkqfy5Kbeg4hvyzNJQC19_NmHbzPWk2uogdAT-E6TCyVSHG9Gkx_RqnxoCsLoQAvD_BwE

ARTICLE 2:

<https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&cad=rja&uact=8&ved=0ahUKEwiojNSQmrjbAhWMPFkKHVZ1A2wQFggpMAA&url=https%3A%2F%2Fwww.telegraph.co.uk%2Ftravel%2Fnews%2Fbrisbane-becomes-worlds-first-airport-to-accept-bitcoin%2F&usq=AOvVaw0tRU3oXSKWvNfOfefPw0c>

TBC provides quality food services and expertise in artistry management coupled with innovative ways social engineer for fresh distinguished creative meals. Subsequently, this will create profitability for vendors and provide enjoyable experience for travelers in a cooperative partnership with vendors.

For the New Year 2017, Mr. Washington is ready to use these three talents to launch a new innovation in the technology industry which has generated billions in sales last year. He has receive information from Terrance Ross, CEO and Founder of Rita Tech 2.0, with regards to TBC consulting services over the past year on this projects. Mr. T. Ross project has launched and has established site online in 2015. Furthermore, TBC has continued to work with international projects and new technology with Herbert Nwosu, President of Opportunity USA Inc., an Eighty Million USD (\$80,000,000.00) Project, that focus on raising funds for humanitarian projects in Nigeria. In Fall 2017, Mr. Washington was invited on Buckhead Business RadioX with Rich Casanova as the host along with Artie Roderman, the Program Director, to discuss TBC's future plans for economic development. See link to very interesting interview: <http://buckhead.businessradiox.com/tag/jerome-washington/>

TBC Industries future goals is to develop a new App in the following Industries: real-estate, gas delivery and utilities, grocery stores, Shark Tank investments. Furthermore, there is \$430 Billion market place in E-Commerce Industry which Mr. Washington will create new ventures to compete in this industry.

TWO DECADES PROFESSIONAL EXPERIENCES

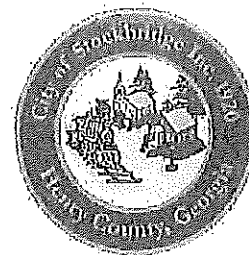
In the early 90's, Mr. Washington made headlines within a boxing career. At that time, he achieved an amateur record of 75 fights, 12 losses. His nickname in the boxing arena was "The Heat." When Mr. Washington relocated to Atlanta in 1989, he trained under Mr. Gordon who was a former trainer to Evander Holyfield. After a short period, he gained a strong following from local media such as Atlanta Journal Constitution, Bulkhead Business Association.

In 1991, Mr. Washington gained corporate recognition through loyal influences in Atlanta and known for his aggressive drive to bring more competitive boxing to Atlanta. In the metro Atlanta area, he has observed that the residents have acquired a diverse range of economic and social interest due to the yearly increase of more people relocating to Georgia. He believes there are many entrepreneur opportunities, and a greater need to expand employment and business opportunities for all. He has gained important allies in Atlanta and hopes to continue to build a coalition of support.

Mr. Washington has well over 17 years of experience in the culinary industry at many notable establishments such as Piedmont Driving Club, Concessions International, Druids Hills Golf Club, City Grill, Houlihans Restaurant and Tavern of Phillips Restaurant. Hence, he has many years of working in the capacity as a Chef as well Entrepreneur.



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

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- Do I fully understand what this Board or Commission expects from me?
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- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: LaSonya Cato

Occupation: Business Owner Employer: Otac Agricultural Recycling

Home Address: 3853 Glen Park Dr City: Lithonia Zip: 30038

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: (404) [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)
Otac Agricultural Recycling 55 Valley Hill Rd Stockbridge GA 30281

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Main Street Advisory Board
If applying for the Main Street Advisory Board, which position? Vice-President
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 4 Years 2 Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
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Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
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☐ Yes ☒ No If yes, please explain:
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a business owner for over twenty years my experience in media, logistics, agriculture and restaurants is what the Main Street initiative is comprised of, with the multifaceted businesses that Main Street has to offer. I am open and willing to bring awareness to the community on the commerce happening on Main Street.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

1. Downtown Development Authority (DDA)
2. Board of Ethics
3. Zoning Advisory Board (ZAB)

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

signed via ScanLife.com
LaSonya Sharrell Cato
Key: c09a4240dd916b0070c163d073c929a

Signature

LaSonya Cato

Printed Name

09/04/2017

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

City of Stockbridge

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Representative from a Stockbridge-based Arts Organization	Regular Board Member	1 year	Can be reappointed by the organization, then approved by the City Council.
Representative from a Stockbridge-based financial institution	Regular Board Member	1 year	Can be reappointed by the financial institution, then approved by the City Council.

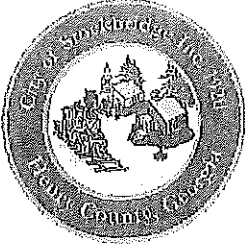
Main Street Advisory Board Offices² President Vice-President Secretary

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PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
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- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: WALTER VARNADO JR

Occupation: NURSE PALLIATIVE CARE Employer: CROSSROADS HOSPICE

Home Address: 1321 KENT MANOR City: STOCKBRIDGE Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: () Work E-Mail: _____

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) _____

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? ZONING/PLANNING
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 8 Years Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☐ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

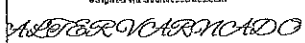
I WISH TO SERVE MY COMMUNITY I A GREATER CAPACITY. FOR LAST EIGHT YEARS HAVE SERVED MY COMMUNITY AS HOA PRESIDENT FOR THE WINGATE COMMUNITY OFF WALT STEPHENS.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

ZAB, DDA, BOARD OF ETHICS, MAIN STREET ADVISORY BOARD, COA

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSigned via SecureDocs.com

Key: 74d0f6e007d8d4d15e77d0f55d0f30e

Signature

WALTER VARNADO JR

Printed Name

8/14/2018

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

City of Stockbridge

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings are held the 3rd Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county; in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Planning Commission formerly known as the Zoning Advisory Board (ZAB) is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The Planning Commission as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The Planning Commission is comprised of six(6) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of three (5) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint three (3) residents. The mayor shall appoint a fifth member, said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age, who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

Main Street Advisory Board -- The Stockbridge Main Street Program is a community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the Main Street Four-Point ApproachTM which explores the four areas of Downtown Design, Economic Restructuring, Promotion and Organization, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the

City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets—distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

Position	Status	Term	Term Notes
City Council Member	Ex officio ¹ Board Member	1 year	Can be reappointed based on the calendar year, and approval by the City Council
Representative from the Downtown Development Authority	Ex Officio Member	1 year	Can be reappointed by the organization, then approved by the City Council.
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